



Club Health Assessment for District 1 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 155164 | Chicago Healthcare Alliance | 07/19/2023 | Active | 86 | 11 | 0 | 11 | 14.67% | 37 | | | 2 | R | | 1 | |
| 157890 | Chicago Metropolitan | 06/05/2024 | Newly Chartered | 22 | 0 | 2 | -2 | -8.33% | 0 | 2 | | | | VP | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2 | ARGO SUMMIT | 10/20/1925 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 7 | R | M,VP,SC | 13 | |
| 3 | BELLWOOD | 03/12/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | | 1 | |
| 129621 | Berwyn Centennial | 12/16/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | | M,VP,SC | 14 | |
| 30755 | BRIDGEVIEW | 05/06/1975 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | 0 | | | N | SC | 21 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 6 | BROOKFIELD LA GRANGE PARK | 03/23/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 6 | | 2 | R | M,SC | 0 | |
| 86 | BURBANK | 08/23/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 5 | | VP,SC | 5 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7 | CALUMET CITY | 10/16/1939 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | 1 | | | N | P,M,SC | 2 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 107696 | CHICAGO AFRICAN | 03/03/2010 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 6 | | 13 | | VP,SC | 24+ | |
| 135017 | Chicago Argentine American | 06/27/2018 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | 8 | | 5 | R | M,SC | 24+ | |
| 9 | CHICAGO ARIRANG | 07/31/1973 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 13 | | | | S,T,M,VP,SC | N/R | |
| 12 | CHICAGO AZTECA | 07/12/1966 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 33626 | CHICAGO BAYANIHAN-SAMPAGUITA | 04/26/1977 | Active | 22 | 2 | 13 | -11 | -33.33% | 13 | 3 | | 3 | | VP,SC | 4 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 40 | CHICAGO BEVERLY RIDGE | 12/24/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | M,SC | 1 | |
| 58320 | CHICAGO BRONZEVILLE | 05/17/1996 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 133466 | Chicago Centennial | 12/20/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 7 | R | M,SC | N/R | |
| 13 | CHICAGO CENTRAL | 08/02/1917 | Active | 33 | 1 | 3 | -2 | -5.71% | 36 | 2 | | 2 | R | SC | 14 | |
| 14 | CHICAGO CHATHAM | 08/29/1929 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 4 | 1 | None | | P,S,T,M,VP SC | 4 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 130882 | Chicago Eagles Wings | 05/08/2017 | Active(4) | 26 | 0 | 0 | 0 | 0.00% | 26 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 17 | CHICAGO EAST SIDE | 08/30/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 12 | R | M,SC | 24 | |
| 48243 | CHICAGO ECUADOREAN | 03/09/1988 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | | M,VP,SC | 13 | |
| 20 | CHICAGO ENGLEWOOD | 10/12/1934 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 17 | | 3 | R | P,VP,SC | 17 | |
| 84071 | CHICAGO FIL USA | 08/27/2004 | Active | 42 | 0 | 0 | 0 | 0.00% | 38 | 1 | | 2 | N | | 6 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 84539 | CHICAGO FILIPINO AMERICAN | 12/16/2004 | Active | 76 | 0 | 0 | 0 | 0.00% | 115 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 145973 | Chicago Global | 04/27/2021 | Active | 49 | 0 | 0 | 0 | 0.00% | 71 | 1 | 1 | None | P,S,T,M,VP SC | 8 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 22 | CHICAGO HEGEWISCH | 01/26/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 5 | R | P,M,VP,SC | 13 | |
| 52 | CHICAGO HEIGHTS | 01/15/1948 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | | 0 | |
| 102624 | CHICAGO INDO US | 06/25/2008 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 2 | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 119176 | CHICAGO JOSE RIZAL | 05/09/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 33 | 1 | | None | P,S,T,M,VP SC | 17 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 82696 | CHICAGO LIERI | 06/18/2004 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 6 | | 5 | | M,VP,SC | 16 | |
| 30 | CHICAGO LOGAN SQUARE | 11/14/1923 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | M,SC | 1 | |
| 131583 | Chicago Mabuhay Centennial | 06/23/2017 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 6 | | M,VP,SC | 3 | 90+ Days |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 43308 | CHICAGO MAHARLIKA | 01/13/1984 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 2 | R | | 4 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 35 | CHICAGO MOUNT GREENWOOD | 07/10/1939 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 6 | R | M,SC | 1 | |
| 38 | CHICAGO NORTHWEST | 10/09/1923 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 5 | | VP,SC | 1 | |
| 142958 | Chicago Nurses for Diabetes | 10/20/2020 | Active | 62 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 2 | R | S,M,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 130802 | Chicago One World Centennial | 04/25/2017 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | 8 | | None | P,S,T,M,VP SC | 14 | | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 30919 | CHICAGO PHILIPPINE | 06/19/1975 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | | 2 | VP,SC | 5 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 38246 | CHICAGO PUERTO RICO | 04/07/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | M,VP,SC | 17 | | |
| 125924 | Chicago Ridge | 10/13/2015 | Active | 51 | 3 | 0 | 3 | 6.25% | 49 | 0 | | | VP,SC | 1 | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 65307 | CHICAGO ROGERS PARK | 05/02/2002 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | R T,SC | 12 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 57713 | CHICAGO THAI MID WEST | 01/03/1996 | Active(1) | 17 | 1 | 1 | 0 | 0.00% | 17 | 4 | 0 | 12 | VP,SC | 7 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 49 | CHICAGO UPTOWN | 03/17/1921 | P- Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 13 | | 2 | R M,SC | 10 | | |
| 103704 | CHICAGO WINDY CITY | 09/25/2008 | Active | 49 | 1 | 0 | 1 | 2.08% | 48 | 0 | | | N | 1 | | |
| Exc Award (06/30/2016, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 105501 | FLOSSMOOR ROSHNI | 05/18/2009 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 49 | | 15 | S,M,VP,SC | 24+ | | |
| 53498 | FRANKLIN PARK MANILA | 07/01/1992 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | 0 | | 2 | R M | 8 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 57 | GLENWOOD | 03/16/1966 | Active | 19 | 3 | 1 | 2 | 11.76% | 20 | 15 | 0 | | N M,SC | 19 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 134670 | Harvey Centennial | 05/11/2018 | Active(3) | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 8 | S,M,VP | 20 | | |
| 137694 | Justice | 04/05/2019 | Active | 23 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N SC | 3 | | |
| 149150 | KOPE Cyber Lions of District 1-A | 12/29/2021 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | M,VP,SC | 2 | | |
| 64 | LA GRANGE HIGHLANDS | 04/25/1961 | Active | 16 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 4 | P,M,VP,SC | 5 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 65 | LANSING | 06/25/1937 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N M,SC | 14 | | |
| 127483 | Lincolnwood | 05/06/2016 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | 10 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 74 | OAK LAWN | 03/22/1939 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | 0 | | | N | 3 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 75 | OAK PARK-RIVER FOREST | 08/01/1920 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 3 | R T,M,SC | 4 | | |



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| 76 | ORLAND PARK Exc Award (06/30/2017, 06/30/2018) | 03/12/1964 | Active | 36 | 0 | 4 | -4 | -10.00% | 43 | 8 | 0 | | N | 0 | | | |
| 77 | PALOS Exc Award (06/30/2018, 06/30/2023) | 10/03/1949 | Active | 64 | 2 | 0 | 2 | 3.23% | 57 | | 0 | | N | M,SC | 13 | | |
| 81 | RIVER GROVE Exc Award (06/30/2022) | 08/29/1949 | Active | 94 | 0 | 0 | 0 | 0.00% | 89 | | 1 | 1 | None | P,S,T,M,VP SC | 18 | | |
| 82 | RIVERSIDE TOWNSHIP | 04/15/1948 | Active(1) | 33 | 2 | 0 | 2 | 6.45% | 35 | | 0 | | 2 | R | M,SC | 14 | 90+ Days |
| 59955 | SCHILLER PARK Exc Award (06/30/2023) | 09/05/1997 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 10 | | 3 | P,M,VP,SC | 24+ | | |
| 85 | SOUTH HOLLAND | 08/22/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 1 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 87 | STICKNEY FOREST VIEW Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 08/27/1952 | Active | 53 | 0 | 0 | 0 | 0.00% | 52 | | 0 | | | IP | | 0 | |
| 88 | THE FOREST KALA SAMPATH Exc Award (06/30/2023) | 06/07/1928 | Active | 13 | 1 | 0 | 1 | 8.33% | 11 | | 0 | | 11 | N | | 6 | |
| 89 | THORNTON | 09/23/1950 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | | 1 | |
| 90 | TINLEY PARK | 10/12/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | IP | SC | 4 | |
| 91 | WESTCHESTER Exc Award (06/30/2023) | 02/16/1965 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 4 | R | | 0 | |
| 92 | WILLOW SPRINGS Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/27/1954 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | N | SC | 1 | |
| 143691 | Willow Springs Lioness | 12/04/2020 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 5 | N | | 4 | |
| 93 | WORTH Exc Award (06/30/2022) | 10/28/1953 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | | 4 | | | N | VP,SC | 17 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 150774 | Bedford Park Love-Smiles | 05/13/2022 | Cancelled(8*) | 01/29/2024 |
| 53482 | CHICAGO MEXICA | 07/01/1992 | Cancelled(8*) | 12/29/2023 |



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| 33 | CHICAGO MONTCLARE ELMWOOD PARK | 03/31/1947 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 105920 | COOK COUNTY | 06/22/2009 | Cancelled(8*) | 12/29/2023 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 70 | 0 | 0 | 0 | 1,765 | 30 | 24 | 6 | 0.34% | 1,764 | 25 | 53% | 36% | 11% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 96 | ASHKUM | 05/11/1965 | Active | 38 | 0 | 0 | 0 | 0.00% | 35 | | | | M,VP,SC | 24 | | |
| 40403 | BEECHER | 10/26/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 577 | BELLFLOWER | 06/27/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 3 | P,M,VP,SC | 4 | | |
| 98 | BOLINGBROOK | 11/03/1966 | Active | 66 | 2 | 1 | 1 | 1.54% | 66 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 99 | BONFIELD | 06/28/1967 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | R M,VP,SC | 1 | | |
| 100 | BRADLEY | 09/10/1946 | Active | 30 | 1 | 0 | 1 | 3.45% | 27 | 0 | | | N M,SC | 1 | | |
| 101 | BRAIDWOOD | 02/24/1969 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 4 | | 2 | R SC | 0 | | |
| 102 | BUCKLEY | 10/18/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N P,M,SC | 4 | | |
| 103 | CHANNAHON | 01/22/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 3 | N SC | 21 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 104 | CHEBANSE | 05/20/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 14 | N M,VP,SC | 6 | | |
| 583 | COAL CITY | 01/13/1949 | Active | 17 | 0 | 1 | -1 | -5.56% | 16 | 0 | | 5 | P,T,M,VP,SC | 8 | | |
| 584 | CORNELL | 05/05/1972 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 3 | | 9 | R T,M,VP,SC | 24+ | | |
| 106 | CREST HILL | 09/27/1962 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | R SC | 24+ | | |
| 107 | CRETE | 12/07/1939 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 2 | | None | P,M,VP,SC | 1 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 585 | DANVERS | 04/10/1958 | Active | 48 | 0 | 0 | 0 | 0.00% | 51 | 1 | | 2 | R P,M | 14 | | |
| 586 | DWIGHT | 12/23/1947 | Active(2) | 32 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | M,VP,SC | 24+ | | |
| 587 | EARLVILLE | 09/27/1955 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N P,M,SC | 1 | | |
| 588 | FAIRBURY | 10/10/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | N | 24+ | | |
| 589 | FLANAGAN | 03/04/1960 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 7 | T,M,VP,SC | 7 | | |
| 111 | FRANKFORT | 12/28/1940 | Active | 75 | 0 | 0 | 0 | 0.00% | 75 | 1 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 591 | GARDNER | 11/09/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 11 | | 3 | M,VP,SC | 24 | |
| 592 | GIBSON CITY | 04/12/1922 | Active | 45 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | P,M,VP,SC | 3 | |
| 115 | HERSCHER | 04/29/1965 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 6 | R | M,SC | 24+ |
| 594 | HUDSON | 04/13/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 6 | | 2 | M,VP,SC | 24+ | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 117 | JOLIET NOON | 01/19/1921 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | | VP | 0 | |
| 30089 | LA MOILLE | 01/09/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 4 | 1 | None | P,S,T,M,VP SC | N/R | |
| 597 | LELAND | 10/23/1956 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 18 | 0 | | | VP,SC | 17 | |
| 120 | LEMONT | 06/07/1962 | Active | 96 | 1 | 0 | 1 | 1.05% | 86 | | 0 | | 2 | N | 0 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 122 | LOCKPORT | 04/27/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 10 | | None | N | P,T,M,SC | N/R |
| 598 | LONG POINT | 04/12/1966 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 18 | | 4 | P,T,M,VP,SC | N/R | |
| 41441 | MALDEN | 06/21/1982 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | M,VP,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 599 | MARSEILLES | 01/31/1956 | Active | 94 | 0 | 0 | 0 | 0.00% | 101 | | 4 | | | M,VP,SC | 12 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 125 | MARTINTON | 10/23/1957 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 18 | | 9 | S,M,VP,SC | N/R | |
| 601 | MENDOTA | 11/15/1938 | Active | 52 | 0 | 0 | 0 | 0.00% | 49 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 126 | MILFORD | 12/04/1951 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | 10 | R | P,T,M,VP,SC | 24+ |
| 602 | MINOOKA | 11/30/1955 | Active | 98 | 1 | 2 | -1 | -1.01% | 95 | 10 | 0 | | | N | M,SC | 24+ |
| 127 | MOKENA | 11/05/1952 | Active | 52 | 0 | 0 | 0 | 0.00% | 64 | | 0 | | | T,M,VP,SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 128 | MOMENCE | 04/30/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 7 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 603 | MORRIS | 03/31/1938 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | M,VP,SC | 0 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 129 | NEW LENOX | 08/25/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | None | P,S,T,M,VP SC | 1 | |
| 604 | NORMAL | 06/22/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | N | T,M,SC | 0 |



Club Health Assessment for District 1 BK through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2020) | 130 ONARGA | 02/12/1931 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 3 | | | N SC | 0 | | |
| Exc Award (06/30/2023) | 606 OSWEGO | 01/13/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 5 | M,VP,SC | 24+ | | |
| Exc Award (06/30/2018) | 607 OTTAWA | 09/25/1936 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 7 | M,VP,SC | 24+ | | |
| Exc Award (06/30/2016) | 132 PLAINFIELD | 11/22/1948 | Active(1) | 95 | 0 | 0 | 0 | 0.00% | 86 | 3 | | | N M,SC | 15 | 90+ Days | |
| | 613 PRINCETON | 10/14/1925 | Active | 18 | 0 | 2 | -2 | -10.00% | 17 | 2 | 0 | | N T,SC | 3 | | |
| Exc Award (06/30/2016) | 108163 ROCKDALE | 04/20/2010 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 40 | | 9 | M,VP,SC | 24+ | | |
| | 617 SERENA | 02/06/1964 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 0 | | | N VP,SC | 15 | | |
| Exc Award (06/30/2016) | 618 SHEFFIELD | 09/24/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 5 | R SC | 1 | | |
| | 135 SHOREWOOD | 10/23/1963 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 7 | R T,VP,SC | 1 | | |
| | 621 SPRING VALLEY | 07/13/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | 7 | | 4 | N M,SC | 5 | | |
| | 623 STREATOR | 02/05/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 2 | N P,T,M,VP,SC | 24+ | | |
| | 62004 STREATOR HARDCRABBLE | 05/27/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | 0 | | |
| Exc Award (06/30/2020, 06/30/2021) | 29988 TOWANDA | 12/10/1974 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | 625 WASHBURN | 06/03/1931 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | 137 WATSEKA | 03/07/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 9 | | | S,T,M,VP,SC | 24 | | |
| | 138 WELLINGTON | 06/20/1967 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | 14 | | 7 | M,VP,SC | N/R | | |
| | 139 WILMINGTON | 07/28/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 28 | | | T,M,VP,SC | 24+ | | |
| | 626 YORKVILLE | 01/16/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | M,VP,SC | 0 | | |



Club Health Assessment for District 1 BK through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 59 | 0 | 0 | 0 | 1,739 | 6 | 7 | -1 | -0.06% | 1,748 | 29 | 39% | 44% | 8% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 CN through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|--|---------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 146 | BREESE | 09/17/1936 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | | | | | | |
| 149 | CARLYLE | 08/21/1936 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 8 | | | | | | |
| 150 | CARMI | 05/28/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | | | | | | | |
| 156 | CENTRAL CITY CENTRALIA | 10/06/1965 | Active | 42 | 1 | 1 | 0 | 0.00% | 37 | 1 | | | | | | |
| 134387 | Central City Lioness | 04/13/2018 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | | | | | | |
| 162 | COLLINSVILLE | 02/20/1923 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | | | | | | |
| 42507 | COLLINSVILLE MARYVILLE EVENING | 04/15/1983 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | | | | | | |
| 163 | COLUMBIA | 07/17/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | | | | | |
| 144733 | Columbia 21st Century | 12/30/2020 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | | | | | | | |
| 102544 | DUPO EAST CARONDELET | 06/23/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | |
| 102555 | EAST SAINT LOUIS | 06/26/2008 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | | | | |
| 173 | FAIRFIELD | 12/12/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | | | | | |
| 177 | GRAYVILLE | 08/22/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | | | | |
| 187 | LEBANON | 07/21/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 192 | MASCOUTAH | 02/23/1952 | Active | 35 | 11 | 1 | 10 | 40.00% | 27 | 16 | | | | | | |
| 38541 | MASCOUTAH NOON | 06/09/1980 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | | | | | | |
| 195 | MOUNT CARMEL | 07/30/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | | | | | |
| 196 | MOUNT VERNON | 01/14/1924 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | | | | | |
| 198 | NASHVILLE | 05/31/1938 | Active | 87 | 0 | 0 | 0 | 0.00% | 94 | | | | | | | |
| 200 | NEW BADEN | 11/22/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | | | | | | |
| 201 | NOBLE | 05/04/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | | | | | | |
| 30312 | O'FALLON/FAIRVIEW HEIGHTS | 03/06/1975 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | | | | | | |
| 203 | OKAWVILLE | 09/04/1930 | Active | 57 | 1 | 1 | 0 | 0.00% | 56 | 18 | | | | | | |



Club Health Assessment for District 1 CN through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|-------------------------------|----------------------------|---|------------------------------|-------------------|---------------------|-----------------------|-------------------------|---|--|---|----------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 211 | SALEM | 02/19/1936 | Active | 58 | 0 | 0 | 0 | 0.00% | 57 | | | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 33809 | SMITHTON | 05/18/1977 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | | 4 | | 3 | VP | 1 | | | | |
| 210 | ST JACOB | 10/26/1965 | Active | 119 | 0 | 0 | 0 | 0.00% | 111 | | | 1 | | N | VP | 18 | | | | |
| 218 | SUMMERFIELD | 06/27/1966 | Active | 5 | 0 | 0 | 0 | 0.00% | 12 | | | 3 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 33810 | SWANSEA-BELLEVILLE MIDTOWN | 05/11/1977 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 5 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 222 | TROY | 06/24/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | 1 | | 2 | R M,VP,SC | 5 | | | | |
| 35512 | VALMEYER | 05/08/1978 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | | 4 | | None | P,S,T,M,VP SC | 1 | | | | |
| 223 | WATERLOO | 12/20/1951 | Active | 45 | 0 | 0 | 0 | 0.00% | 52 | | | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 0 | 0 | 969 | 14 | 4 | 10 | 1.04% | 996 | 31 | 26% | 45% | 13% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 CS through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 145 | BENTON | 03/12/1935 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 148 | CARBONDALE | 07/15/1921 | Active | 42 | 0 | 0 | 0 | 0.00% | 47 | 1 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 152 | CARTERVILLE | 05/18/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | T,VP,SC | 3 | | |
| 158 | CHESTER | 04/20/1936 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 159 | CHRISTOPHER | 02/07/1924 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | 0 | | 2 | N | SC | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 161 | COBDEN | 04/21/1938 | Active(1) | 36 | 0 | 0 | 0 | 0.00% | 36 | 13 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 165 | DESOTO | 06/19/1970 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 10 | | P,M,VP,SC | N/R | |
| 167 | DU QUOIN | 03/10/1936 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | 14 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 170 | ELDORADO | 11/23/1922 | Active | 24 | 1 | 0 | 1 | 4.35% | 24 | 0 | | | N | T,SC | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 176 | GALATIA | 03/09/1973 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 47941 | HARRISBURG TOWN & COUNTRY | 12/14/1987 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 5 | | None | P,S,T,M,VP SC | 24+ | | |
| 179 | HERRIN-ENERGY | 06/06/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 6 | | S,M,VP,SC | 2 | |
| 66804 | JOHNSTON CITY | 11/05/2002 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 2 | R | M,VP,SC | 1 | |
| 188 | LENZBURG | 03/14/1963 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 0 | | 9 | | P,S,M,VP,SC | N/R | |
| 190 | MARION | 04/24/1923 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 6 | N | VP,SC | 4 | |
| 193 | METROPOLIS | 01/24/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | IP | T,M,VP,SC | 24+ | |
| 194 | MOUNDS | 11/02/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 199 | NEW ATHENS | 12/20/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 206 | RED BUD | 05/06/1935 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 216 | SPARTA | 05/15/1939 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | VP,SC | 0 | |
| 217 | STEELEVILLE | 05/04/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | | P,S,T,M,VP SC | 2 | |
| 221 | TRICO | 04/14/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 5 | 1 | None | P,S,T,M,VP SC | N/R | | |



Club Health Assessment for District 1 CS through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|---|----------------------------|----------------------------------|--------------------------|------------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
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| 224 | WEST FRANKFORT | 10/19/1922 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | | | | N | SC | 2 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 23 | 0 | 0 | 0 | 503 | 2 | 1 | 1 | 0.20% | 520 | 22 | 57% | 48% | 43% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 1 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|--|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 225 | ALBANY | 05/11/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | | 7 | T,M,VP,SC | 24+ | 90+ Days | |
| 226 | AMBOY | 01/22/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | 2 | | 2 | R SC | 11 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 227 | APPLE RIVER | 03/07/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 3 | | | N M,SC | 24+ | | |
| 229 | BELVIDERE | 04/16/1946 | Active | 45 | 3 | 0 | 3 | 7.14% | 40 | 0 | | | N | 2 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 230 | BYRON | 05/20/1960 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | 1 | | 11 | R M,SC | 24+ | | |
| 231 | CAPRON | 03/30/1955 | Active | 27 | 2 | 5 | -3 | -10.00% | 25 | 14 | | 2 | R SC | 0 | | |
| 51571 | CEDARVILLE | 04/25/1991 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N M,SC | 1 | | |
| 232 | CHADWICK | 04/19/1963 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 2 | R M | 12 | 90+ Days | |
| 235 | DIXON EVENING | 03/10/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | T,M,VP,SC | 24+ | | |
| 132258 | Dixon Lioness | 07/27/2017 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | M,VP,SC | 16 | | |
| 234 | DIXON NOON | 04/23/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | P,S,T,M,VP SC | 24+ | | |
| 236 | DURAND | 06/29/1973 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N SC | 21 | | |
| 237 | EAST DUBUQUE | 06/22/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | R P,S,M,SC | 15 | | |
| 240 | FORRESTON | 05/22/1963 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 3 | T,M,VP,SC | 24+ | | |
| 242 | FREEPART | 03/26/1936 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 244 | GALENA | 09/14/1936 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 2 | R M,VP | 5 | | |
| 245 | GENOA | 10/28/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | T,M,VP,SC | 0 | | |
| 38247 | GERMAN VALLEY | 04/28/1980 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 248 | KIRKLAND | 08/04/1948 | Active | 68 | 2 | 0 | 2 | 3.03% | 63 | 1 | | | N M,SC | 4 | | |
| 249 | LANARK | 06/11/1956 | Active | 41 | 1 | 1 | 0 | 0.00% | 42 | 0 | | | N SC | 7 | | |
| 250 | LEAF RIVER | 03/11/1957 | Active | 20 | 0 | 1 | -1 | -4.76% | 25 | 11 | | 2 | M,VP,SC | 11 | | |



Club Health Assessment for District 1 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--|-------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2019) | 251 LENA | 06/01/1949 | Active | 78 | 2 | 3 | -1 | -1.27% | 81 | 20 | 0 | | N | SC | 0 | |
| Exc Award (06/30/2019) | 252 LOVES PARK | 10/23/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | N | SC | 7 | |
| 122671 | MACKTOWN | 06/30/2014 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 13 | | 7 | R | M,SC | 24+ |
| | 256 MORRISON | 09/29/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | N | | 1 | |
| | 257 MOUNT CARROLL | 04/16/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | N | SC | 0 | |
| 122012 | Orangeville | 04/28/2014 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | N | T,M,SC | 0 | |
| Exc Award (06/30/2022) | 259 OREGON | 07/08/1952 | Active | 41 | 0 | 6 | -6 | -12.77% | 46 | 9 | 0 | | N | M,SC | 0 | |
| Exc Award (06/30/2022) | 260 PAW PAW | 04/11/1946 | Active | 66 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | | T,M,VP,SC | 10 | |
| | 261 PEARL CITY | 10/21/1954 | Active(1) | 36 | 0 | 2 | -2 | -5.26% | 35 | 3 | 0 | | | T,M,VP,SC | 0 | |
| Exc Award (06/30/2019) | 262 PECATONICA | 06/02/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 8 | VP,SC | 0 | |
| | 263 POLO | 02/17/1948 | Active | 54 | 0 | 0 | 0 | 0.00% | 61 | | 2 | | N | M,SC | 0 | |
| | 264 POPLAR GROVE | 02/21/1961 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 2 | T,VP,SC | 24+ | |
| | 265 PROPHETSTOWN | 12/11/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | T,M,VP,SC | 24+ | |
| | 266 ROCHELLE | 08/22/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | M,VP,SC | 3 | |
| | 268 ROCKFORD | 02/03/1920 | Active | 45 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | | M,VP,SC | 12 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 270 ROCKTON | 12/14/1938 | Active | 64 | 0 | 0 | 0 | 0.00% | 56 | | 2 | | 3 | R | SC | 24+ |
| Exc Award (06/30/2016) | 271 ROSCOE | 06/12/1961 | Active | 20 | 0 | 1 | -1 | -4.76% | 24 | 26 | 0 | | IP | P,M,SC | 24+ | |
| | 272 SAVANNA | 09/20/1927 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 17 | M,VP,SC | 24+ | |
| | 274 SHANNON | 08/12/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 5 | T,M,VP,SC | 24+ | |
| | 275 SOUTH BELOIT | 05/16/1944 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | T,M,VP,SC | 24+ | |



Club Health Assessment for District 1 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 278 | STILLMAN VALLEY | 04/16/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 1 | | 3 | N | T,VP,SC | 24+ | | |
| 279 | STOCKTON | 05/07/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 0 | | 12 | | T,M,VP,SC | 24+ | | |
| 280 | TAMPICO | 08/29/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 0 | | 4 | N | P,SC | 24+ | | |
| 281 | THOMSON | 07/22/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 0 | | 19 | | S,T,M,VP,SC | 24+ | | |
| 282 | WARREN | 08/23/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 1 | | | N | M,VP,SC | 24+ | | |
| 283 | WINNEBAGO | 05/29/1961 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | | 0 | | | | M,VP,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 228 | ASHTON | 06/16/1954 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 1,416 | 10 | 19 | -9 | -0.63% | 1,428 | 30 | 26% | 11% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 F through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 362 | ANTIOCH | 07/16/1937 | Active | 92 | 0 | 0 | 0 | 0.00% | 86 | | | | M,VP,SC | 24+ | | |
| 363 | ARLINGTON HEIGHTS | 09/25/1925 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 1 | | 2 | R | M,SC | 19 | |
| 364 | BARRINGTON | 10/15/1925 | Active | 52 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | | M,VP,SC | N/R | |
| 120169 | Buffalo Grove | 08/16/2013 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 4 | | M,VP,SC | 24+ | |
| 367 | DEERFIELD | 01/28/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | | M,VP,SC | N/R | |
| 368 | DES PLAINES | 05/06/1924 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | 0 | 1 | None | | P,S,T,M,VP SC | 3 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 369 | ELK GROVE VILLAGE | 10/28/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | M,SC | 2 | |
| 111092 | EVANSTON SUNRISE | 05/25/2011 | Active | 14 | 1 | 0 | 1 | 7.69% | 11 | 0 | | | IP | M,SC | 0 | |
| 372 | FOX LAKE | 10/15/1948 | Active | 16 | 2 | 1 | 1 | 6.67% | 17 | 6 | | | IP | M,SC | 24+ | |
| 373 | GAGEWOOD | 05/20/1959 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 6 | | None | | P,S,T,M,VP SC | 24+ | |
| 375 | GLENVIEW | 08/21/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 376 | GRAYSLAKE | 05/29/1940 | Active | 41 | 0 | 0 | 0 | 0.00% | 54 | 0 | | | IP | M,SC | 8 | |
| 380 | LAKE FOREST LAKE BLUFF | 04/03/1950 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 381 | LAKE VILLA TOWNSHIP | 06/04/1963 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 1 | | None | N | P,SC | 10 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 382 | LAKE ZURICH | 08/01/1939 | Active | 61 | 0 | 0 | 0 | 0.00% | 54 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 43064 | LONG GROVE | 10/28/1983 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 3 | R | VP,SC | N/R | |
| 385 | MOUNT PROSPECT | 03/01/1934 | Active | 87 | 0 | 1 | -1 | -1.14% | 79 | 4 | | | N | SC | 14 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 387 | NILES | 02/27/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 30 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 389 | NORTH CHICAGO | 11/15/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 391 | PALATINE | 09/29/1925 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 393 | PARK RIDGE | 06/30/1947 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 2 | | 12 | | M,VP,SC | 11 | |
| 394 | PROSPECT HEIGHTS | 01/29/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 6 | R | M,VP,SC | 0 | |



Club Health Assessment for District 1 F through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 396 | SCHAUMBURG-HOFFMAN | 04/12/1961 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 6 | N | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 42364 | SKOKIE | 03/03/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 5 | | 5 | R | M | 3 | |
| | Exc Award (07/01/2017) | | | | | | | | | | | | | | | |
| 42365 | VERNON HILLS | 03/14/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | R | T,M,SC | 7 | |
| 399 | WAUCONDA | 08/13/1941 | Active | 30 | 1 | 0 | 1 | 3.45% | 31 | 0 | | 3 | | S,M,VP,SC | 21 | |
| 401 | WAUKEGAN LITTLE FORT | 02/07/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 5 | | M,VP,SC | 0 | |
| 53174 | WAUKEGAN UPTOWN | 05/28/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 10 | | P,M,VP,SC | 4 | |
| 405 | WINTHROP HARBOR | 09/23/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 390 | NORTHFIELD | 01/28/1957 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 29 | 0 | 0 | 0 | 821 | 4 | 4 | 0 | 0.00% | 823 | 28 | 41% | 28% | 28% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 409 | AUGUSTA | 11/30/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | | | M,VP,SC | 0 | |
| 31908 | BEARDSTOWN | 03/31/1976 | Active | 34 | 0 | 3 | -3 | -8.11% | 46 | 15 | | | 2 | R | M,VP,SC | N/R |
| 412 | CAMP POINT | 09/30/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | | | VP,SC | 4 | |
| 413 | CARLINVILLE | 05/22/1944 | Active | 61 | 4 | 0 | 4 | 7.02% | 57 | | | | | N | P,SC | 24+ |
| 414 | CARROLLTON | 09/26/1935 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | | N | P,M,SC | N/R |
| 41440 | CHAPIN | 06/28/1982 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 25 | | | 2 | R | VP,SC | 15 |
| 415 | CLAYTON | 01/31/1949 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 10 | | | | | M,VP,SC | 24+ |
| 416 | COATSBURG | 11/18/1958 | Active | 33 | 1 | 0 | 1 | 3.13% | 31 | | | | | N | M,SC | 1 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 419 | EDWARDSVILLE | 06/30/1944 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | | | | | None | P,M,VP,SC | 24+ |
| 421 | FRANKLIN | 12/26/1951 | Active | 29 | 0 | 1 | -1 | -3.33% | 25 | 8 | | | | N | P,SC | 12 |
| 43586 | GILLESPIE | 03/14/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | 2 | | M,VP,SC | 7 |
| 423 | GOLDEN | 06/28/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | 4 | | P,M,VP,SC | 2 |
| 424 | GREENFIELD | 04/10/1939 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | | | | | VP,SC | 2 |
| 30410 | HIGHLAND | 03/20/1975 | Active | 67 | 0 | 0 | 0 | 0.00% | 59 | | | | | N | | 1 |
| 427 | HULL | 03/24/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | | 2 | R | M,VP,SC | 24+ |
| 428 | JACKSONVILLE | 04/03/1924 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | | IP | SC | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 429 | JERSEYVILLE | 06/17/1935 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | 11 | | M,VP,SC | N/R |
| 430 | LIBERTY | 10/10/1946 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | | | | N | M,SC | 24+ |
| 432 | LORAIN | 03/23/1971 | Active(1) | 32 | 3 | 1 | 2 | 6.67% | 35 | 2 | | | | N | VP,SC | 13 |
| 434 | MARINE | 03/27/1967 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | | 6 | R | M,VP,SC | 24+ |
| 435 | MENDON | 06/11/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | 7 | R | P,VP,SC | 24+ |
| 439 | PALMYRA | 09/26/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | | IP | P,M,SC | N/R |



Club Health Assessment for District 1 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 440 | PITTSFIELD | 09/22/1920 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | M,VP,SC | 4 | |
| 441 | PLAINVILLE | 02/28/1952 | Active(2) | 17 | 0 | 2 | -2 | -10.53% | 24 | 23 | 0 | | 2 | VP,SC | 24+ | |
| 444 | QUINCY | 07/21/1919 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 2 | R SC | 4 | |
| 29444 | RUSHVILLE | 06/21/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | N | P,T,M,VP,SC | 24+ | |
| 448 | STAUNTON | 04/10/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | 11 | R M,SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 450 | TIMEWELL | 12/19/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 14 | R VP | 4 | |
| 44409 | VERSAILLES | 12/28/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | None | P,VP,SC | 24+ | |
| 110580 | WARSAW | 03/17/2011 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 10 | | 3 | R M,VP | 24+ | |
| 454 | WAVERLY | 09/18/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 15 | R M,VP,SC | 24+ | |
| 455 | WHITE HALL | 03/28/1939 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | N | M,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 51328 | BUNKER HILL | 02/19/1991 | Cancelled(8*) | 08/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 688 | 10 | 10 | 0 | 0.00% | 705 | 22 | 47% | 44% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 H through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 58411 | ALPHA-WOODHULL ALWOOD | 06/20/1996 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 4 | | None | P,S,T,M,VP SC | 24+ | | | |
| 460 | ALTONA | 03/19/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | | |
| 461 | ANDALUSIA | 11/23/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 463 | ASTORIA | 11/23/1970 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 6 | 1 | None | P,S,T,M,VP SC | N/R | | | |
| 462 | AVON | 03/22/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | N | SC | 24+ | | | |
| 464 | BARTONVILLE | 03/18/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 30 | 5 | | None | P,S,T,M,VP SC | 19 | | | |
| 467 | BRADFORD | 04/09/1965 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 468 | BUSHNELL | 03/29/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | None | P,T,M,VP,SC | 24+ | | | |
| 470 | CARTHAGE | 05/19/1966 | Active | 40 | 0 | 0 | 0 | 0.00% | 34 | 0 | | N | M,SC | 4 | | | |
| 35021 | CHILLICOTHE | 02/14/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 9 | | R | T,SC | 24+ | | | |
| 471 | COAL VALLEY | 06/15/1964 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 472 | COLCHESTER | 09/18/1951 | Active | 44 | 0 | 0 | 0 | 0.00% | 50 | 1 | | N | P,SC | 24+ | | | |
| 473 | CREVE COEUR | 01/26/1944 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 0 | | 12 | R | VP,SC | 7 | | |
| 30702 | DALLAS CITY | 05/14/1975 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 3 | | 10 | R | P,M,VP,SC | 24+ | | |
| 478 | ELIZA | 04/09/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 6 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 479 | GALESBURG | 11/18/1920 | Active | 79 | 0 | 0 | 0 | 0.00% | 84 | 0 | | N | | 8 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 480 | GALVA | 07/15/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 2 | N | T,M,SC | 24 | | |
| 483 | HOPEDALE | 12/07/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 4 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 487 | LA HARPE | 03/15/1971 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | S,M,VP,SC | 24+ | | | |
| 490 | MACKINAW | 06/19/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 0 | | None | P,S,T,M,VP SC | 24+ | | | |
| 491 | MACOMB | 05/23/1963 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 1 | | N | M,SC | 5 | | | |
| 39332 | MILAN | 01/31/1981 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 2 | | None | P,T,M,VP,SC | 4 | | | |
| 495 | MONMOUTH | 05/21/1936 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 0 | 1 | None | P,S,T,M,VP SC | 3 | | | |



Club Health Assessment for District 1 H through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|-------------|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|------------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | |
| 46996 | MONMOUTH NOON | 03/02/1987 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 498 | NORTH HENDERSON | 12/17/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | | |
| 500 | ORION | 04/30/1956 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | | 2 | | 2 | M,VP | 3 | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 501 | PEKIN | 10/22/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | 3 | | IP | VP | 9 | | | | |
| 503 | PEORIA HEIGHTS-SUBURBAN L C | 04/30/1954 | Active | 25 | 1 | 1 | 0 | 0.00% | 35 | 1 | | 0 | | | VP | 0 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 38248 | PRINCEVILLE | 04/09/1980 | Active | 56 | 0 | 0 | 0 | 0.00% | 61 | | | 2 | | None | P,S,T,M,VP SC | 4 | | | | |
| 504 | ROCK ISLAND EVENING | 09/03/1943 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | 6 | | None | P,S,T,M,VP SC | 6 | | | | |
| 506 | ROSEVILLE | 08/11/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 143975 | Silvis | 12/12/2020 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | | | 0 | | 2 | R | SC | 3 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 34597 | STRONGHURST | 11/29/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | 1 | None | P,S,T,M,VP SC | 2 | | | | |
| 508 | TOULON | 10/03/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | | 6 | N | M,SC | 0 | | | |
| 509 | TREMONT | 02/20/1968 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | 0 | | | T,M,VP,SC | 7 | | | | |
| 511 | WASHINGTON | 01/25/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | 1 | None | P,S,T,M,VP SC | 1 | | | | |
| 513 | WYOMING | 12/06/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | 7 | 1 | None | P,S,T,M,VP SC | 21 | | | | |
| 37 | 0 | 0 | 0 | 888 | 1 | 2 | -1 | -0.11% | 921 | 24 | 41% | 43% | 35% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 515 | ALGONQUIN | 09/18/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 39 | 2 | | 2 | N | | 1 | |
| Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | |
| 516 | AURORA | 06/23/1922 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 1 | | 3 | N | M,SC | 0 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 144527 | Aurora Carillon | 12/29/2020 | Active | 35 | 2 | 0 | 2 | 6.06% | 31 | 0 | | 4 | R | M | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 35315 | AURORA EVENING | 04/21/1978 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | N | | 2 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 517 | BARTLETT | 08/28/1939 | Active | 76 | 0 | 0 | 0 | 0.00% | 66 | 1 | | | N | M,SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 29351 | BATAVIA | 05/23/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | R | M,SC | 0 | |
| Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 36855 | BIG ROCK | 04/17/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP SC | 14 | |
| 519 | BLOOMINGDALE | 09/07/1961 | Active | 27 | 0 | 0 | 0 | 0.00% | 37 | 6 | | | N | M,SC | 21 | |
| 520 | BURLINGTON | 03/28/1959 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | R | M,SC | 5 | |
| 49338 | BURR RIDGE-HINSDALE-OAK | 03/30/1989 | Active | 31 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | M | 3 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 523 | CLARENDON HILLS | 02/23/1950 | Active | 51 | 0 | 0 | 0 | 0.00% | 52 | 1 | | 2 | | M,VP | 5 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 524 | CORTLAND | 12/10/1973 | Active(2) | 33 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | | 12 | |
| 525 | CRYSTAL LAKE | 08/04/1931 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | 2 | | 2 | R | M,SC | 14 | |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 526 | DARIEN | 05/25/1971 | Active | 140 | 0 | 0 | 0 | 0.00% | 146 | 0 | | | N | SC | 2 | |
| Exc Award (06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 527 | DE KALB | 02/04/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 10 | 1 | None | | P,S,T,M,VP SC | 10 | |
| 528 | DOWNERS GROVE | 09/21/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 0 | | None | | P,S,T,M,VP SC | 8 | |
| 530 | DUNDEE TOWNSHIP | 03/15/1937 | Active | 31 | 0 | 2 | -2 | -6.06% | 31 | 0 | | | R | M,SC | 4 | |



Club Health Assessment for District 1 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 143456 | DuPage Tomorrows Alliance | 01/05/2021 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 24 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 531 | ELBURN | 07/31/1929 | Active | 184 | 0 | 0 | 0 | 0.00% | 177 | 0 | | N | M,SC | 3 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 532 | ELGIN | 12/25/1921 | Active | 27 | 2 | 1 | 1 | 3.85% | 22 | 0 | | 2 | N | 1 | | |
| Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 533 | ELMHURST | 09/09/1940 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | 1 | | N | | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 534 | FOX RIVER GROVE | 09/25/1939 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | 0 | | None | P,T,M,VP,SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 535 | GENEVA | 01/14/1937 | Active | 67 | 2 | 0 | 2 | 3.08% | 61 | 0 | | N | M,SC | 12 | 90+ Days | |
| 537 | GLEN ELLYN | 07/12/1923 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | N | M,SC | 5 | 90+ Days | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 538 | HAMPSHIRE | 08/28/1953 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 3 | | N | SC | 14 | | |
| 539 | HANOVER PARK | 11/30/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 540 | HINCKLEY | 04/02/1970 | Active | 32 | 3 | 0 | 3 | 10.34% | 28 | 0 | | 2 | R | M,SC | 1 | |
| 64110 | HUNTLEY AREA | 03/28/2001 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | 0 | | N | SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | |
| 542 | ISLAND LAKE | 09/28/1956 | Active | 40 | 0 | 0 | 0 | 0.00% | 34 | 3 | | None | P,T,M,VP,SC | 12 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 543 | ITASCA | 08/29/1939 | Active(1) | 105 | 0 | 0 | 0 | 0.00% | 90 | 1 | | N | T,M,SC | 1 | | |
| 48706 | JOHNSBURG | 06/16/1988 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | 1 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 38845 | LEE | 08/29/1980 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 7 | R | SC | 12 | |
| 545 | LISLE | 05/25/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 2 | N | SC | 0 | |
| Exc Award (06/30/2019, 06/30/2108) | | | | | | | | | | | | | | | | |
| 546 | LOMBARD | 10/17/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | R | P,SC | 2 | |
| 549 | MALTA | 09/13/1960 | Active | 36 | 1 | 0 | 1 | 2.86% | 37 | 1 | | 3 | P,T,M,VP,SC | 17 | | |
| 550 | MAPLE PARK | 01/25/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 0 | | N | M,SC | 13 | | |



Club Health Assessment for District 1 J through July 2024

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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 548 | MCHENRY/WONDER LAKE | 10/13/1966 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 3 | 0 | | 5 | R | T,M,VP,SC | 1 | |
| 552 | NAPERVILLE NOON | 07/19/1948 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | | VP,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 554 | NORTH AURORA | 10/27/1959 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | SC | 0 | |
| 47043 | OAKBROOK TERRACE | 03/12/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 3 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 557 | ROSELLE | 04/26/1934 | Active | 48 | 0 | 1 | -1 | -2.04% | 55 | 14 | 0 | | | N | SC | 7 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 558 | SANDWICH | 06/20/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 2 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 559 | SHABBONA | 03/03/1970 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | R | SC | 15 | |
| 560 | SOMONAUK | 04/17/1945 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 25 | | 11 | 1 | None | | P,S,T,M,VP SC | 16 | |
| 561 | SOUTH ELGIN | 10/11/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 14 | 1 | None | | P,S,T,M,VP SC | 14 | |
| 564 | SYCAMORE | 10/06/1948 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | | 3 | | | N | SC | 1 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 565 | UNION | 12/12/1957 | Active | 61 | 2 | 0 | 2 | 3.39% | 54 | | 0 | | | 2 | R | | 3 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 566 | VILLA PARK | 09/25/1923 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 0 | | | 2 | M,VP,SC | 0 | |
| 567 | WARRENVILLE | 06/08/1949 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 28 | | 3 | 1 | None | | P,S,T,M,VP SC | 9 | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 568 | WATERMAN | 06/08/1954 | Active | 36 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | 2 | R | M,SC | 0 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 569 | WEST CHICAGO | 12/14/1960 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 28 | | 4 | 1 | None | | P,S,T,M,VP SC | 16 | |
| 570 | WESTMONT | 01/08/1936 | Active | 43 | 2 | 0 | 2 | 4.88% | 39 | | 0 | | | | VP | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 571 | WHEATON | 09/19/1923 | Active | 89 | 0 | 0 | 0 | 0.00% | 89 | | 1 | | | | M,VP,SC | 6 | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 573 | WINFIELD | 03/18/1959 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 14 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 574 | WOOD DALE | 10/05/1944 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 18 | | 5 | 1 | None | | P,S,T,M,VP SC | 14 | |



Club Health Assessment for District 1 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------------|--------------|-----------------|-------------------|
| 129933 | Sugar Grove Waubensee Community | 01/25/2017 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 55 | 0 | 0 | 0 | 2,092 | 15 | 6 | 9 | 0.43% | 2,058 | 38 | 25% | 27% | 22% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 284 | ALLERTON | 03/26/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 11 | R | P,M,VP,SC | 24 | |
| 407 | ALTAMONT | 11/22/1938 | Active | 38 | 1 | 0 | 1 | 2.70% | 33 | 0 | | | N | M | 1 | |
| 285 | ARCOLA | 01/13/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | N | VP,SC | 1 | |
| 35701 | ARTHUR | 06/07/1978 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | 4 | | | N | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 46622 | ATHENS | 11/03/1986 | Active | 30 | 1 | 0 | 1 | 3.45% | 26 | 0 | | 12 | R | M,SC | 19 | |
| 288 | BEMENT | 04/04/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | M,SC | 4 | |
| 289 | BISMARCK | 01/19/1956 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 0 | 50 | 3 | R | M,SC | 24+ | |
| 43834 | BLUE MOUND | 05/03/1984 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 290 | CASEY | 02/15/1939 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | 2 | | | N | SC | 2 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 291 | CATLIN | 04/29/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 293 | CHAMPAIGN | 10/26/1927 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | R | M,SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 417 | COFFEEN | 03/25/1968 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 18 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 295 | DANVILLE | 10/20/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | M,SC | 0 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 303 | GEORGETOWN | 01/01/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | P | 1 | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 304 | GIFFORD | 10/04/1957 | Active | 52 | 0 | 1 | -1 | -1.89% | 56 | 0 | 26 | | N | M,SC | 24+ | |
| 426 | HILLSBORO | 04/12/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 24 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 307 | HOOPESTON | 11/27/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 308 | HUME | 05/19/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 5 | R | M | 15 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 313 | MAHOMET | 03/22/1971 | Active | 47 | 0 | 0 | 0 | 0.00% | 54 | 3 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 316 | MARSHALL | 07/10/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 6 | 1 | None | | P,S,T,M,VP SC | 13 | |



Club Health Assessment for District 1 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 318 | MATTOON Exc Award (06/30/2018) | 01/01/1946 | Active | 21 | 1 | 1 | 0 | 0.00% | 24 | 60 | 0 | | | N M | 2 | | |
| 319 | MONTICELLO | 04/27/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 10 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 321 | MOUNT PULASKI | 04/18/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 10 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 322 | MOUNT ZION | 05/05/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 438 | NOKOMIS | 03/19/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | None | P,T,M,VP,SC | 24+ | 90+ Days | |
| 324 | OAKLAND Exc Award (06/30/2023, 06/30/2024) | 06/29/1948 | Active | 24 | 2 | 0 | 2 | 9.09% | 19 | | 0 | | 3 | R | SC | 0 | |
| 326 | OCONEE | 06/18/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 9 | R | M,VP,SC | 24+ | |
| 328 | PALESTINE | 12/18/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | None | P,S,T,M,VP SC | 10 | | |
| 329 | PANA | 05/05/1944 | Active | 43 | 0 | 0 | 0 | 0.00% | 48 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 330 | PARIS Exc Award (06/30/2018, 06/30/2021, 06/30/2024) | 11/27/1962 | Active | 32 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N | | 2 | |
| 331 | PAWNEE | 06/09/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 446 | RAMSEY | 03/14/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 35020 | RANKIN | 02/13/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | | P,M,VP,SC | 24+ | |
| 125164 | Ridge Farm | 06/17/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 2 | N | P | 24+ | |
| 337 | ROBINSON | 10/19/1950 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | | N | T,SC | 2 | |
| 338 | ROCHESTER | 07/20/1965 | Active | 39 | 1 | 0 | 1 | 2.63% | 39 | | 0 | | | N | M,SC | 1 | |
| 342 | SHELBYVILLE | 02/18/1965 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | None | P,S,T,M,VP SC | 0 | | |
| 344 | SIDNEY | 03/23/1956 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 345 | SPRINGFIELD | 10/02/1919 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | | M,VP,SC | 0 | |
| 447 | ST ELMO | 06/07/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 4 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 347 | STEWARDSON | 02/09/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | SC | 8 | |
| 348 | STRASBURG | 02/21/1956 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | SC | 1 | |
| 349 | SULLIVAN | 04/18/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 2 | R | VP | 5 | |



Club Health Assessment for District 1 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 452 | VANDALIA Exc Award (06/30/2021, 06/30/2022) | 03/15/1928 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 2 | M,VP,SC | 0 | | |
| 357 | VILLA GROVE | 10/24/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 358 | WARRENSBURG LATHAM | 01/09/1958 | Active | 36 | 8 | 3 | 5 | 16.13% | 35 | 0 | | 5 | R | 4 | | |
| 361 | WESTVILLE Exc Award (06/30/2021) | 07/15/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | 0 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 456 | WITT | 04/21/1960 | Active | 53 | 0 | 0 | 0 | 0.00% | 59 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 343 | SIDELL | 06/13/1941 | Cancelled(6*) | 06/29/2024 |
| 30194 | STONINGTON | 02/10/1975 | Cancelled(6*) | 06/29/2024 |
| 355 | TUSCOLA | 02/08/1956 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------|---------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,179 | 16 | 6 | 10 | 0.86% | 1,221 | 25 | 40% | 42% | 38% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 T1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156363 | West Plains | 10/10/2023 | Active | 36 | 0 | 0 | 0 | 0.00% | 0 | | | | N | | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 627 | ADRIAN | 09/25/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | | | 4 | P,M,VP,SC | N/R | |
| 140661 | Amarillo Community | 01/16/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | None | P,M,VP,SC | 21 | |
| 628 | AMARILLO DOWNTOWN | 09/20/1919 | Active | 73 | 1 | 2 | -1 | -1.35% | 55 | 2 | | | None | N | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 148903 | Amarillo El Barrio | 12/01/2021 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | | R | M,SC | 19 |
| 43701 | AMARILLO LAKE TANGLEWOOD | 04/19/1984 | Active | 46 | 1 | 1 | 0 | 0.00% | 43 | 0 | | | | N | M,SC | 0 |
| Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 49791 | AMARILLO LONESTAR | 08/03/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | | N | P,M,VP,SC | 24+ |
| 629 | AMARILLO NORTH | 06/21/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | | IP | M,SC | 15 |
| 149603 | Amarillo River Falls | 01/21/2022 | Active | 13 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | 2 | | S,T,M,VP,SC | N/A |
| 635 | AMARILLO TASCOSA | 10/23/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | 6 | R | M,SC | 24+ |
| 129083 | Booker | 10/25/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 25 | | | None | | P,M,VP,SC | N/R |
| 125262 | Borger | 06/24/2015 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 14 | | 1 | None | | P,S,T,M,VP SC | 24+ |
| 639 | CANADIAN | 08/13/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 1 | None | | P,S,T,M,VP SC | 14 |
| 640 | CANYON | 05/02/1940 | Active | 232 | 3 | 0 | 3 | 1.31% | 241 | 0 | | | | N | M,SC | 0 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 643 | CLARENDON | 10/17/1922 | Active | 38 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | | N | M,VP | 22 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 43971 | DARROUZETT | 06/06/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | | 7 | R | M,VP,SC | 11 |
| 649 | DIMMITT | 04/22/1930 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | 3 | R | M,SC | 24+ |
| 651 | DUMAS NOON | 08/27/1930 | Active | 222 | 0 | 1 | -1 | -0.45% | 219 | 0 | | | | N | SC | 24+ |
| 47218 | FOLLETT | 04/20/1987 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | 11 | R | M,VP,SC | 3 |
| 657 | FRIONA NOON | 04/25/1968 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 14 | | 1 | None | | P,S,T,M,VP SC | 24+ |



Club Health Assessment for District 2 T1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|-------------|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---|---------------------------------------|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 659 | GROOM | 04/24/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | | 3 | | 3 | R | M,SC | 24+ | | |
| 660 | GRUVER | 06/10/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | 10 | | None | | P,S,T,M,VP SC | N/R | | |
| 664 | HEDLEY | 04/28/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | | 10 | | None | | P,S,T,M,VP SC | 24+ | | |
| 665 | HEREFORD | 09/28/1928 | Active | 71 | 0 | 0 | 0 | 0.00% | 75 | | | 2 | | | N | M,SC | 24+ | | |
| 675 | MEMPHIS | 05/04/1942 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 17 | | 0 | | | N | P,M,SC | 24+ | | |
| 681 | PAMPA | 04/22/1927 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | | 0 | | 2 | N | | 24+ | | |
| 683 | PANHANDLE | 09/08/1929 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 142628 | Panhandle Plains Kids Count | 08/31/2020 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 23 | | | 14 | | 2 | R | S,M,SC | N/A | | |
| 684 | PERRYTON | 06/20/1928 | Active | 46 | 0 | 1 | -1 | -2.13% | 54 | 20 | | 0 | | | N | M,SC | 24+ | | |
| 688 | QUITAQUE | 04/12/1948 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 14 | | 2 | | P,M,VP,SC | N/R | | |
| 696 | STRATFORD | 02/27/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | | | N | P,M,VP,SC | N/R | | |
| 698 | SUNRAY | 04/16/1957 | Active | 29 | 1 | 0 | 1 | 3.57% | 25 | | | 0 | | | N | SC | 19 | | |
| 702 | WELLINGTON | 11/16/1970 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | | 1 | | | N | SC | 9 | | |
| 703 | WHEELER | 06/25/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 704 | WHITE DEER | 02/22/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | | 2 | | | N | M,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 695 | SPEARMAN | 06/21/1928 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------|---------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 1,221 | 7 | 6 | 1 | 0.08% | 1,214 | 35 | 54% | 37% | 14% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 2 T1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 T2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 128977 | Brownfield Noon Exc Award (06/30/2024) | 10/04/2016 | Active | 39 | 1 | 2 | -1 | -2.50% | 34 | 5 | 0 | | 2 | N | M,SC | 0 | |
| 713 | COTTON CENTER | 02/15/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 22 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 714 | CROSBYTON | 01/25/1937 | Active | 28 | 0 | 1 | -1 | -3.45% | 22 | 62 | 0 | | None | | P,T,M,VP,SC | 24+ | |
| 716 | EARTH | 06/02/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | | N | P,M,VP | N/R | |
| 718 | FLOYDADA | 06/28/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | N | P,M,SC | 24+ | |
| 719 | HALE CENTER | 01/14/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | | | M,VP,SC | 9 | |
| 134656 | Idalou | 04/30/2018 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 0 | | 4 | | None | | P,S,T,M,VP SC | 24+ | |
| 722 | JAYTON | 11/02/1967 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 727 | LEVELLAND | 11/14/1938 | Active(2) | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | N | SC | 22 | |
| 34598 | LEVELLAND EVENING | 11/21/1977 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 18 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 730 | LITTLEFIELD EARLY RISERS Exc Award (06/30/2022) | 07/23/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 733 | LORENZO | 03/15/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 734 | LUBBOCK Exc Award (06/30/2016) | 07/29/1929 | Active | 228 | 1 | 1 | 0 | 0.00% | 237 | 8 | 0 | | | R | SC | 3 | |
| 735 | LUBBOCK HUB Exc Award (06/30/2017) | 02/22/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 30 | | None | | P,S,T,M,VP SC | 24+ | |
| 136443 | Lubbock Llano | 09/18/2018 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | None | N | P,S,T,M,SC | 1 | |
| 737 | LUBBOCK REDBUD SQUARE | 03/20/1969 | Active | 26 | 1 | 1 | 0 | 0.00% | 27 | 17 | 0 | | | R | M,VP,SC | 0 | |
| 740 | LUBBOCK SOUTH PLAINS Exc Award (06/30/2023) | 03/02/1951 | Active | 49 | 4 | 2 | 2 | 4.26% | 48 | 7 | 0 | | None | | P,T,M,VP,SC | 4 | |
| 741 | MORTON Exc Award (06/30/2016) | 09/29/1938 | Active(2) | 22 | 0 | 0 | 0 | 0.00% | 24 | | 2 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 673 | MOTLEY COUNTY | 09/25/1928 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 125444 | Muleshoe | 07/23/2015 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | None | | P,T,M,VP,SC | 24+ | |



Club Health Assessment for District 2 T2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|-------------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 119406 | OLTON | 05/17/2013 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 0 | | | 6 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 748 | PLAINVIEW | 10/21/1929 | Active | 91 | 4 | 2 | 2 | 2.25% | 91 | 7 | | 0 | | N | SC | 0 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 33504 | PLAINVIEW BREAKFAST | 03/24/1977 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | 5 | | N | M,SC | 6 | | | | |
| 751 | RALLS | 03/06/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 60 | | 2 | P,M,VP,SC | N/R | | | | |
| 752 | ROBY | 03/21/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | | IP | SC | 0 | | | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | | |
| 753 | ROPEVILLE | 03/26/1953 | Active(1) | 52 | 0 | 0 | 0 | 0.00% | 55 | | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 754 | ROTAN | 07/08/1947 | Active | 3 | 0 | 0 | 0 | 0.00% | 2 | | | 6 | | 7 | M,VP,SC | 2 | | | | |
| 756 | SEMINOLE | 07/10/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 758 | SHALLOWATER | 03/30/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | | N | P,M,SC | 0 | | | | |
| 759 | SLATON | 01/19/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | | 3 | 1 | None | P,S,T,M,VP SC | N/R | | | | |
| 760 | SNYDER | 08/19/1924 | Active | 62 | 0 | 4 | -4 | -6.06% | 69 | 6 | | 0 | | N | | 4 | | | | |
| 769 | WHITHARRAL | 01/23/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 32 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 61488 | WOLFFORTH | 02/08/1999 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 | | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 990 | 11 | 13 | -2 | -0.20% | 972 | 30 | 48% | 52% | 33% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 2 T3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 157887 | Clint Pecan Valley | 05/17/2024 | Newly Chartered | 11 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | | None | P,S,T,M,VP SC | N/R | |
| 157204 | El Paso Desert Star | 02/05/2024 | Active | 25 | 0 | 4 | -4 | -13.79% | 0 | 0 | | 0 | | 2 | R | T,M,SC | 2 |
| 155827 | Presidio del Norte | 09/29/2023 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 0 | | | 3 | 1 | None | P,S,T,M,VP SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 772 | ALPINE | 09/24/1941 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 3 | | | N | | 1 |
| 774 | ANDREWS DOWNTOWN | 10/14/1941 | Active | 44 | 1 | 3 | -2 | -4.35% | 43 | 2 | | 0 | | | N | SC | 7 |
| 779 | CRANE NOON | 10/22/1940 | Active | 11 | 1 | 0 | 1 | 10.00% | 14 | | | 0 | | | N | T,M,SC | N/R |
| 132327 | El Paso Centennial | 07/27/2017 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | | | 0 | | 2 | N | | 0 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 787 | EL PASO DEL NORTE | 11/16/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 3 | | | IP | M,SC | 24+ |
| 786 | EL PASO DOWNTOWN | 05/10/1923 | Active | 28 | 0 | 1 | -1 | -3.45% | 39 | 9 | | 0 | | | N | M | 11 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 120555 | El Paso Executive Women | 10/14/2013 | Active | 63 | 2 | 1 | 1 | 1.61% | 62 | 1 | | 0 | | | R | S | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 789 | EL PASO FIVE POINTS | 02/16/1945 | Active | 49 | 0 | 0 | 0 | 0.00% | 43 | | | 0 | | | N | | 0 |
| 794 | EL PASO MOUNTAIN | 12/18/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | | 7 | | 8 | R | P,M | 24+ |
| 796 | EL PASO SUN CITY | 09/27/1969 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | | | 1 | | 2 | N | VP,SC | 4 |
| 788 | EL PASO UNITED | 10/29/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | | 3 | | 2 | R | P,VP,SC | 24+ |
| 778 | EL PASO UPPER VALLEY | 01/18/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | 3 | N | M,SC | 5 |
| 43447 | FORT DAVIS | 02/02/1984 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 4 | 1 | None | P,S,T,M,VP SC | | 24+ |
| 799 | FORT STOCKTON | 04/26/1928 | Active | 32 | 0 | 2 | -2 | -5.88% | 32 | 2 | | 0 | | | N | M,SC | 3 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 122079 | HEROES OF EL PASO | 05/14/2014 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | | 0 | | | | M,VP | 1 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 98910 | HORIZON CITY EASTLAKE | 03/26/2007 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 7 | | | 4 | 2 | None | P,S,T,M,VP SC | | 24+ |



Club Health Assessment for District 2 T3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 805 | IRAAN | 06/12/1934 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 5 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 806 | KERMIT DOWNTOWN | 08/21/1936 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | P,M,VP,SC | 24+ | | |
| 131526 | Marfa | 06/22/2017 | Active(3) | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | 3 | None | P,S,T,M,VP SC | 24+ | | |
| 811 | MC CAMEY | 03/14/1928 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 13 | R | S,T,M | 7 | 90+ Days |
| 813 | MONAHANS | 01/14/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | M,VP | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 48995 | ODESSA ANTE MERIDIAN | 11/09/1988 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 3 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 814 | ODESSA BASIN | 02/03/1958 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 8 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 815 | ODESSA DOWNTOWN | 01/20/1936 | Active | 70 | 0 | 1 | -1 | -1.41% | 68 | 0 | | | N | M | 1 | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 146220 | Odessa Falcon | 06/17/2021 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 4 | 1 | | None | P,S,T,M,VP SC | N/R | | |
| 140613 | Odessa Professionals | 01/08/2020 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | M,VP,SC | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 41442 | ODESSA WESTSIDE | 06/18/1982 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 30 | | None | P,M,VP,SC | 24+ | | |
| 821 | PECOS DOWNTOWN | 06/04/1928 | Active | 17 | 0 | 4 | -4 | -19.05% | 21 | 0 | | 2 | R | P,SC | 24+ | |
| 45862 | SANDERSON | 03/24/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 25 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 58112 | VAN HORN | 04/18/1996 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 7 | 2 | | None | P,S,T,M,VP SC | 9 | | |
| 832 | YSLETA | 10/06/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 30 | 3 | | 2 | N | SC | 6 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 78206 | FABENS COTTON VALLEY | 02/11/2004 | Cancelled(8*) | 06/29/2024 |
| 818 | ODESSA GRANDVIEW | 05/07/1968 | Cancelled(6*) | 09/29/2023 |



Club Health Assessment for District 2 T3 through July 2024

| | | | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 34 | 0 | 0 | 0 | 664 | 4 | 16 | -12 | -1.78% | 640 | 20 | 65% | 47% | 24% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 2 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 834 | ABILENE CACTUS | 10/21/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 36 | 0 | | N | SC | 3 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 836 | ABILENE EVENING | 03/26/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | None | P,S,T,M,VP SC | 4 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 833 | ABILENE FOUNDER | 03/23/1917 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 33003 | ABILENE WYLIE | 11/30/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 40 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 838 | ALBANY | 01/05/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 27 | 1 | | N | T,SC | 1 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 839 | ANSON | 06/11/1925 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 2 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 845 | BOWIE | 06/29/1928 | Active | 18 | 1 | 1 | 0 | 0.00% | 19 | 0 | 2 | 3 | R | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 846 | BRECKENRIDGE | 04/14/1921 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 20 | 4 | | None | P,S,T,M,VP SC | 24+ | | |
| 847 | BRYSON | 09/26/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | R | 9 | | |
| 849 | BURKBURNETT BOOMTOWN | 10/23/1969 | Active | 25 | 0 | 0 | 0 | 0.00% | 19 | 0 | | None | P,S,T,M,VP SC | 24+ | | |
| 851 | CHILLICOTHE | 06/07/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 7 | | | P,S,VP,SC | 24+ | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 852 | CISCO | 03/24/1922 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 22 | | 2 | M,VP,SC | 24+ | | |
| 853 | CLYDE | 06/22/1950 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 33 | | 6 | M,VP,SC | 24+ | | |
| 850 | COMANCHE NOON | 02/03/1971 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 17 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 52082 | DE LEON | 10/11/1991 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 4 | R | 24+ | | |
| 858 | DUBLIN | 11/28/1952 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 859 | EASTLAND | 07/07/1922 | Active | 19 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | S,T,M,VP,SC | 24+ | | |
| 32779 | EULA | 10/22/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 10 | | | R | M,SC | 24+ | |
| 43310 | GRAFORD | 01/11/1984 | Active(3) | 8 | 0 | 0 | 0 | 0.00% | 9 | 8 | | 9 | | M,VP,SC | 8 | |
| 863 | GRAHAM | 06/15/1928 | Active | 65 | 1 | 0 | 1 | 1.56% | 70 | 0 | | N | | 0 | | |



Club Health Assessment for District 2 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 864 | GRAHAM EVENING | 06/13/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | VP | 1 | | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 865 | HAMLIN | 08/29/1929 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | R | M,VP,SC | 24+ | | |
| 866 | HASKELL | 03/22/1928 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 11 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 872 | JACKSBORO | 06/15/1928 | Active | 46 | 0 | 0 | 0 | 0.00% | 49 | 2 | | | N | SC | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 876 | MERKEL | 03/27/1928 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 82598 | MIDWESTERN STATE UNIVERSITY | 06/21/2004 | Active | 8 | 0 | 0 | 0 | 0.00% | 15 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 878 | MINERAL WELLS EVENING | 06/01/1967 | Active(3) | 6 | 0 | 0 | 0 | 0.00% | 6 | 8 | | 15 | R | M,VP,SC | 24+ | | |
| 877 | MINERAL WELLS NOON | 08/10/1931 | Active | 53 | 3 | 0 | 3 | 6.00% | 46 | 0 | | | N | M,VP,SC | 24+ | | |
| 879 | MUNDAY | 02/12/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 880 | NOCONA | 05/11/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | 1 | None | P,S,T,M,VP SC | 13 | | | |
| 881 | OLNEY | 05/11/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 10 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 885 | RANGER | 04/11/1922 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | M,SC | 21 | | |
| 888 | SEYMOUR | 02/17/1937 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 891 | STEPHENVILLE | 10/13/1922 | Active | 51 | 0 | 0 | 0 | 0.00% | 53 | 1 | | | M,VP,SC | 8 | | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 61810 | STEPHENVILLE EVENING | 04/19/1999 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 892 | STRAWN | 05/03/1949 | Active | 10 | 1 | 0 | 1 | 11.11% | 8 | 0 | | 6 | M,VP,SC | 24+ | | | |
| 77858 | TARLETON CAMPUS | 11/25/2003 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 16 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 894 | VERNON | 10/17/1921 | Active | 87 | 0 | 1 | -1 | -1.14% | 88 | 0 | | | N | P | 1 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 896 | WICHITA FALLS FOUNDER | 10/22/1921 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 0 | | 2 | N | SC | 0 | | |
| 38846 | WICHITA FALLS NORTH EAST | 08/29/1980 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 36 | | 10 | M,VP,SC | 24+ | | | |



Club Health Assessment for District 2 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 889 | 6 | 3 | 3 | 0.34% | 929 | 22 | 55% | 45% | 33% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154595 | Denton - Robson Ranch Exc Award (06/30/2024) | 06/14/2023 | Active | 35 | 0 | 0 | 0 | 0.00% | 26 | | | 5 | R | M | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 899 | ALEDO COMMUNITY L C | 10/03/1968 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | IP | M,SC | 1 | 90+ Days | |
| 901 | ALVARADO | 09/26/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | R | SC | 1 | | |
| 117210 | ARGYLE Exc Award (06/30/2021, 06/30/2022) | 06/19/2012 | Active | 18 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N | M,SC | 0 | | |
| 904 | ARLINGTON GREATER ARLINGTON | 05/31/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | M,SC | 5 | | |
| 63934 | AZLE | 01/23/2001 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | | M,VP,SC | 3 | | |
| 906 | BENBROOK Exc Award (06/30/2022, 06/30/2023) | 01/14/1952 | Active | 19 | 0 | 2 | -2 | -9.52% | 19 | 2 | 0 | | N | M,SC | 0 | | |
| 908 | BRIDGEPORT Exc Award (06/30/2022) | 07/03/1928 | Active | 43 | 0 | 2 | -2 | -4.44% | 50 | 30 | 0 | | | M,VP,SC | 0 | | |
| 909 | BURLESON Exc Award (06/30/2023) | 11/19/1945 | Active | 54 | 0 | 1 | -1 | -1.82% | 52 | 22 | 0 | | N | SC | 3 | | |
| 911 | CLEBURNE | 10/20/1920 | Active | 52 | 1 | 0 | 1 | 1.96% | 50 | | 0 | | N | SC | 0 | | |
| 41446 | COLLEYVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/01/1982 | Active | 196 | 1 | 2 | -1 | -0.51% | 194 | 7 | 0 | | N | T,SC | 1 | | |
| 64733 | CROWLEY | 10/29/2001 | Active | 16 | 0 | 1 | -1 | -5.88% | 10 | 6 | 0 | | 4 | R | M,SC | 2 | |
| 914 | DECATUR TEXAS INC | 01/14/1925 | Active | 55 | 0 | 1 | -1 | -1.79% | 57 | 5 | 0 | | | N | M,SC | 2 | |
| 915 | DENISON | 06/01/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 53 | 1 | None | | P,S,T,M,VP SC | 19 | | |
| 916 | DENTON Exc Award (06/30/2022) | 12/19/1928 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 9 | 0 | | None | P,T,M,VP,SC | 24 | | |
| 917 | DENTON HI NOON | 02/14/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | N | M,SC | 0 | | |
| 53212 | DENTON TRIANGLE | 06/02/1992 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 5 | R | T,SC | 0 | | |
| 34158 | EVERMAN | 06/26/1977 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | P,S,SC | 13 | 90+ Days | |



Club Health Assessment for District 2 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 131368 | Flower Mound Irving Indian Centennial | 06/16/2017 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 11 | | 3 | R | M,SC | 11 | |
| 133115 | Flower Mound New Century | 11/21/2017 | Active | 26 | 0 | 0 | 0 | 0.00% | 19 | 5 | | 3 | R | M,SC | 11 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 919 | FORT WORTH | 09/26/1916 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | R | M,SC | 3 | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 29613 | FORT WORTH FOREST HILL | 06/28/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 7 | | P,M,VP,SC | 24+ | |
| 940 | FORT WORTH HANDLEY MEADOW BRK | 11/08/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | R | M,VP,SC | 24+ | |
| 926 | FORT WORTH RIVERSIDE | 04/24/1940 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 2 | 0 | | N | VP | 4 | |
| 934 | GAINESVILLE | 06/11/1948 | Active | 30 | 3 | 2 | 1 | 3.45% | 30 | 5 | 0 | | N | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 56900 | GLEN ROSE | 05/10/1995 | Active | 77 | 0 | 0 | 0 | 0.00% | 73 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 55965 | GODLEY | 07/05/1994 | Active | 28 | 0 | 1 | -1 | -3.45% | 27 | 21 | 0 | 2 | N | M,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 936 | GRANBURY | 02/09/1961 | Active | 27 | 1 | 1 | 0 | 0.00% | 26 | 2 | 0 | | N | | 0 | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 57379 | GRANDVIEW | 09/28/1995 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 937 | GRAPEVINE | 11/26/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 4 | | S,M,VP,SC | 2 | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 47082 | HIGHLAND VILLAGE | 03/27/1987 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | R | M,SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 944 | KELLER | 02/24/1948 | Active | 80 | 3 | 0 | 3 | 3.90% | 76 | 0 | | | N | SC | 6 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 55114 | KRUM | 12/10/1993 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | | M,VP,SC | 9 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 131453 | Mansfield Centennial | 06/21/2017 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 4 | 0 | 3 | R | M,VP,SC | 14 | |
| 949 | MCKINNEY | 10/30/1920 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | N | M,SC | 0 | |



Club Health Assessment for District 2 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 65340 | MCKINNEY MORNING PRIDE | 05/06/2002 | Active | 24 | 2 | 0 | 2 | 9.09% | 27 | 0 | | | R | M,VP,SC | 7 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 121532 | Mid-Cities Family | 03/11/2014 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 7 | 6 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 923 | NORTHEAST RICHLAND | 03/07/1963 | Active | 84 | 4 | 1 | 3 | 3.70% | 84 | 5 | 0 | | N | SC | 11 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 115575 | NORTHEAST TARRANT | 11/14/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | N | S,SC | 3 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 111356 | NORTHWEST TARRANT | 06/14/2011 | Active | 38 | 0 | 1 | -1 | -2.56% | 38 | 1 | 0 | | | VP,SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 41290 | PANTEGO | 05/17/1982 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 2 | 0 | | 2 | R | M,SC | 0 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 950 | PRINCETON | 07/01/1947 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 26 | 13 | 1 | None | | P,S,T,M,VP SC | 19 | |
| 925 | RIVER OAKS | 03/20/1948 | Active | 58 | 0 | 0 | 0 | 0.00% | 55 | 1 | | 9 | N | P,T,M,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 952 | SAGINAW | 09/26/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 7 | | | | S,T,M,VP,SC | 6 | |
| 46569 | SANGER | 10/21/1986 | Active | 35 | 0 | 2 | -2 | -5.41% | 27 | 6 | 0 | | 3 | R | | 1 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 955 | SHERMAN EVENING | 04/23/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | M,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 954 | SHERMAN NOON | 06/21/1928 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | 4 | | | N | M,SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 129744 | Southlake Centennial | 01/10/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 1 | None | P,S,T,M,VP SC | 5 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 956 | SPRINGTOWN | 12/03/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | None | P,S,M,VP,SC | 7 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 36540 | THE COLONY | 02/12/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | R | SC | 1 | |
| 958 | WEATHERFORD EVENING | 02/25/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | 3 | R | S,M,SC | 24+ |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 957 | WEATHERFORD NOON Exc Award (06/30/2022, 06/30/2023) | 12/13/1921 | Active | 97 | 0 | 3 | -3 | -3.00% | 97 | 3 | 0 | | | M,VP,SC | 6 | |
| 52132 | WHITESBORO Exc Award (06/30/2023) | 11/01/1991 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 6 | R | M,SC | 6 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 928 | FORT WORTH SOUTHEAST | 07/15/1952 | Cancelled(6*) | 01/29/2024 |
| 931 | FORT WORTH SOUTHWEST | 10/18/1960 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,702 | 15 | 26 | -11 | -0.64% | 1,700 | 32 | 40% | 21% | 11% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 X1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 155901 | Collin Athena Alliance | 09/18/2023 | Active | 44 | 0 | 0 | 0 | 0.00% | 0 | | | | SC | 0 | | |
| 155166 | Dallas - Denton Nepalese | 08/14/2023 | Active | 24 | 1 | 0 | 1 | 4.35% | 0 | | | | S | 3 | | |
| 172757 | Dallas Badhimalika | 07/23/2024 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 0 | | | | M,VP,SC | N/R | | |
| 153516 | Dallas Health | 03/14/2023 | Active | 22 | 0 | 0 | 0 | 0.00% | 27 | | | | M,SC | 10 | | |
| 151835 | Dallas Lumbini | 08/31/2022 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 2 | | | T,M,VP,SC | 0 | | |
| 156930 | Grand Prairie Host Family | 12/21/2023 | Active | 39 | 10 | 2 | 8 | 25.81% | 0 | 2 | | | M,SC | 0 | 90+ Days | |
| 156033 | Irving (DFW) Independent Campus | 09/26/2023 | Active | 27 | 1 | 0 | 1 | 3.85% | 0 | | | | M,VP,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 78425 | ALLEN COMMUNITY Exc Award (06/30/2024) | 03/09/2004 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 9 | | | | N | 0 | | |
| 962 | BALCH SPRINGS | 01/08/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | M,VP,SC | 24+ | | |
| 42999 | CARROLLTON EVENING Exc Award (06/30/2021) | 09/19/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | | | N | 0 | | |
| 963 | CARROLLTON HOST | 10/18/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | | N | 1 | | |
| 42260 | CEDAR HILL | 02/10/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | | | R | 0 | | |
| 967 | COMMERCE Exc Award (06/30/2021) | 10/06/1925 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | | | N | 5 | | |
| 42630 | COPPELL Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/12/1983 | Active | 46 | 3 | 1 | 2 | 4.55% | 45 | 4 | | | N | 0 | | |
| 43313 | CRANDALL COMBINE | 01/03/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | | | R | 9 | | |
| 117832 | DALLAS ACE | 09/13/2012 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 12 | | | | R | 2 | 90+ Days | |
| 141850 | Dallas Bangladeshi Exc Award (06/30/2021) | 06/24/2020 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 17 | | | | N | 12 | | |
| 147774 | Dallas Buddha | 08/10/2021 | Active | 40 | 11 | 0 | 11 | 37.93% | 27 | | | | R | 0 | | |



Club Health Assessment for District 2 X1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 987 | DALLAS DALCLIFF-WYNNEWOOD | 02/29/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 3 | N | 9 | | |
| 67639 | DALLAS EVEREST | 04/08/2003 | Active | 112 | 9 | 0 | 9 | 8.74% | 84 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |
| 45991 | DALLAS FILIPINO | 04/28/1986 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | R | M,SC | 3 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 969 | DALLAS FOUNDER | 09/15/1916 | Active | 50 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | 0 | 90+ Days | |
| | Exc Award (06/30/2023, 07/30/2017) | | | | | | | | | | | | | | | |
| 129989 | Dallas Frisco Indian Centennial | 02/14/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 2 | | None | P,S,T,M,VP SC | 6 | | |
| 44410 | DALLAS INDIAN | 12/31/1984 | Active | 42 | 0 | 2 | -2 | -4.55% | 39 | 2 | 0 | | N | M,SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 130010 | Dallas North Indo Centennial | 02/01/2017 | Active | 30 | 0 | 1 | -1 | -3.23% | 34 | 2 | 0 | | R | 0 | | |
| 980 | DALLAS OAK CLIFF | 04/01/1929 | Active | 85 | 5 | 1 | 4 | 4.94% | 84 | 20 | 0 | | N | T,SC | 13 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 982 | DALLAS PARK CITIES | 01/17/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 3 | VP,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 143313 | Dallas Pokhara | 11/16/2020 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 0 | | | N | 0 | | |
| 984 | DALLAS SOUTH | 06/22/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 4 | R | S,M,VP,SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 990 | DALLAS TRINITY INDUSTRIAL | 05/02/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 14 | 2 | 0 | | N | M,SC | 5 | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 986 | DALLAS WHITE ROCK | 02/19/1951 | Active | 15 | 0 | 1 | -1 | -6.25% | 20 | 54 | 0 | | 2 | N | M,SC | 0 |
| 90223 | DALLAS WOMEN'S | 11/23/2005 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | 2 | | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 993 | DE SOTO | 09/19/1949 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 9 | R | 0 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 995 | DUNCANVILLE NOON | 08/02/1971 | Active | 55 | 1 | 1 | 0 | 0.00% | 60 | 34 | 0 | | N | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 996 | ENNIS HOST | 03/05/1921 | Active | 54 | 0 | 0 | 0 | 0.00% | 59 | 0 | | 2 | N | SC | 4 | |



Club Health Assessment for District 2 X1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 49668 | FERRIS Exc Award (06/30/2023) | 06/30/1989 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | 3 | R | M,SC | 0 | | |
| 34931 | FORNEY | 01/17/1978 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | | 1 | 2 | R | | 7 | | |
| 1001 | GARLAND EVENING Exc Award (06/30/2023) | 09/04/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 3 | | IP | | 0 | | |
| 1003 | GRAND PRAIRIE HOST Exc Award (06/30/2017, 06/30/2020, 06/30/2024) | 08/10/1942 | Active | 85 | 0 | 3 | -3 | -3.41% | 128 | 4 | | 0 | | N | | 0 | | |
| 1005 | GREENVILLE | 07/02/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | N | SC | 0 | | |
| 58413 | IRVING DFW INDIAN Exc Award (06/30/2017, 06/30/2018, 06/30/2024) | 06/13/1996 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | | | 0 | 2 | R | | 0 | | |
| 134371 | Irving Everest Centennial Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | 04/18/2018 | Active | 55 | 9 | 0 | 9 | 19.57% | 35 | | | 0 | | N | | 0 | | |
| 1008 | IRVING NOON DAY Exc Award (06/30/2017, 06/30/2018) | 07/31/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 29 | | | 1 | None | R | P,S,T,M,SC | 20 | | |
| 96739 | ITALY Exc Award (06/30/2022) | 03/27/2006 | Active | 6 | 0 | 2 | -2 | -25.00% | 9 | 3 | | 0 | 11 | N | VP,SC | 0 | | |
| 1011 | KAUFMAN Exc Award (06/30/2020, 06/30/2024) | 07/17/1928 | Active | 105 | 7 | 3 | 4 | 3.96% | 83 | 1 | | 0 | | N | | 0 | | |
| 135184 | Lancaster New Centennial Exc Award (06/30/2024) | 06/25/2018 | Active | 50 | 0 | 0 | 0 | 0.00% | 43 | | | 1 | 2 | R | SC | 0 | | |
| 1014 | MABANK CEDAR CREEK AREA Exc Award (06/30/2021, 06/30/2023) | 02/12/1970 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | | | 3 | 4 | N | SC | 0 | | |
| 84344 | MAYPEARL Exc Award (06/30/2023) | 10/19/2004 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | | 1 | 3 | N | SC | 0 | | |
| 1015 | MESQUITE HOST | 12/20/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | 2 | 2 | | M,VP,SC | 21 | | |
| 1017 | MIDLOTHIAN Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | 04/23/1946 | Active | 50 | 6 | 1 | 5 | 11.11% | 44 | 40 | | 0 | | N | | 0 | | |
| 136456 | Plano Collin Nepalese | 10/18/2018 | Active | 53 | 0 | 1 | -1 | -1.85% | 48 | 6 | | 0 | | N | | 0 | | |



Club Health Assessment for District 2 X1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 33920 | PLANO EARLY Exc Award (06/30/2021) | 05/23/1977 | Active | 39 | 2 | 0 | 2 | 5.41% | 39 | 0 | | | N M,SC | 0 | | |
| 62193 | PLANO EVENING | 06/28/1999 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 3 | | 8 | S,T,M,VP,SC | 1 | | |
| 1023 | RED OAK | 10/03/1949 | Active | 18 | 1 | 0 | 1 | 5.88% | 23 | 0 | | 2 | R SC | 0 | | |
| 1024 | RICHARDSON HOST Exc Award (06/30/2021, 06/30/2023) | 08/22/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 3 | R SC | 0 | | |
| 111389 | RICHARDSON MIDDAY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/16/2011 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | 0 | | | N | 0 | | |
| 1026 | ROCKWALL | 05/10/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | N M,SC | 11 | | |
| 1027 | ROWLETT | 04/04/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 6 | R M,SC | 0 | | |
| 101007 | ROYSE CITY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 01/24/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 4 | N SC | 0 | | |
| 37755 | SACHSE Exc Award (06/30/2022, 06/30/2023, 06/30/20) | 12/06/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | 0 | | |
| 68650 | SEAGOVILLE SUNSET Exc Award (06/30/2017) | 04/17/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 12 | R | 0 | | |
| 1029 | TERRELL | 02/28/1921 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N M | 5 | | |
| 118089 | UTD INFINITY | 10/29/2012 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1032 | WAXAHACHIE | 02/03/1925 | Active | 67 | 0 | 3 | -3 | -4.29% | 74 | 0 | | | N M,SC | 1 | 90+ Days | |
| 103714 | WYLIE EVENING Exc Award (06/30/2023) | 10/02/2008 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 3 | T,M,VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 150592 | Fate | 04/26/2022 | Cancelled(8*) | 06/29/2024 |



Club Health Assessment for District 2 X1 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 65 | 1 | 0 | 1 | 1,935 | 91 | 25 | 66 | 3.53% | 1,756 | 30 | 37% | 23% | 2% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 X2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154872 | Avinger Area | 06/20/2023 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 156611 | Diana | 11/13/2023 | Active | 28 | 0 | 0 | 0 | 0.00% | 0 | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA Exc Award (06/30/2023) | 05/30/1940 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 126191 | Big Sandy Area Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 11/17/2015 | Active | 35 | 1 | 0 | 1 | 2.94% | 47 | 0 | | N | | 4 | | |
| 1039 | BONHAM Exc Award (06/30/2021, 06/30/2024) | 08/14/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 2 | N | M,SC | 4 | |
| 1040 | CANTON | 02/26/1932 | Active | 85 | 0 | 0 | 0 | 0.00% | 91 | 1 | | | N | | 12 | |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 5 | | | N | M | 9 | |
| 1047 | EMORY | 05/14/1941 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 15 | 2 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 1048 | GILMER Exc Award (06/30/2022) | 10/13/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 30 | 1 | | None | P,S,T,M,VP SC | 6 | 90+ Days | |
| 1049 | GLADEWATER | 09/09/1931 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | N | SC | 7 | |
| 1050 | GRAND SALINE | 10/16/1931 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 26 | | 12 | | M,VP | 24+ | |
| 1052 | HALLSVILLE Exc Award (06/30/2021, 06/30/2022) | 04/05/1946 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 2 | N | SC | 0 | |
| 1375 | HENDERSON Exc Award (06/30/2024) | 01/09/1924 | Active | 39 | 0 | 0 | 0 | 0.00% | 35 | 4 | | | R | P,M | 2 | |
| 1056 | JEFFERSON Exc Award (06/30/2022) | 04/08/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | R | M | 4 | |
| 1057 | JUDSON Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 05/05/1955 | Active | 43 | 1 | 0 | 1 | 2.38% | 44 | 0 | | | N | | 0 | |
| 1059 | KILGORE | 04/09/1931 | Active | 57 | 1 | 0 | 1 | 1.79% | 57 | 0 | | | R | | 6 | |
| 1063 | LINDEN Exc Award (06/30/2021, 06/30/2024) | 04/16/1946 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | T,M,SC | 1 | |



Club Health Assessment for District 2 X2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1064 | LONGVIEW Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 05/18/1928 | Active(1) | 15 | 2 | 0 | 2 | 15.38% | 13 | 0 | | | N | 3 | | |
| 1066 | MARSHALL Exc Award (06/30/2024) | 04/05/1938 | Active | 43 | 1 | 0 | 1 | 2.38% | 39 | 0 | | | N | 0 | | |
| 1070 | MT PLEASANT Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 09/14/1948 | Active | 80 | 1 | 0 | 1 | 1.27% | 76 | 0 | | | N | 0 | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active | 16 | 0 | 1 | -1 | -5.88% | 15 | 4 | 0 | 13 | M,VP,SC | 20 | | |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 95183 | ORE CITY | 02/02/2006 | Active | 26 | 0 | 0 | 0 | 0.00% | 4 | 0 | | None | P,S,T,M,VP SC | 5 | | |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active(3) | 9 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | T,M,VP,SC | 24+ | | |
| 1078 | PITTSBURG Exc Award (06/30/2023) | 02/13/1954 | Active | 22 | 0 | 5 | -5 | -18.52% | 26 | 15 | 0 | | VP,SC | 0 | | |
| 33198 | QUITMAN | 01/24/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 23 | R, P,M,VP | 2 | | |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 23 | 2 | 0 | 2 | 9.52% | 24 | 0 | | | N, SC | 7 | | |
| 1414 | TATUM | 04/09/1953 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N, M | 3 | | |
| 1084 | TYLER Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 08/27/1931 | Active | 44 | 0 | 0 | 0 | 0.00% | 56 | 1 | | | N | 0 | | |
| 98960 | WASKOM Exc Award (06/30/2024) | 04/03/2007 | Active | 34 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R, P,SC | 3 | | |
| 1087 | WHITE OAK | 11/19/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 7 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 1088 | WINNSBORO | 03/24/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 6 | R, M,SC | 3 | | |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 6 | M,VP,SC | 6 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 140111 | Harrison County Hispanic | 11/05/2019 | Cancelled(8*) | 10/29/2023 |
| 139391 | Tatum Ladies | 08/15/2019 | Cancelled(7*) | 09/29/2023 |



Club Health Assessment for District 2 X2 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 936 | 9 | 6 | 3 | 0.32% | 897 | 28 | 39% | 27% | 18% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 X3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156068 | Hill County Evening | 09/28/2023 | Active | 19 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | N | M | 0 | |
| 155967 | Mart Area | 09/07/2023 | Active | 13 | 0 | 2 | -2 | -13.33% | 0 | 1 | | 2 | N | SC | N/R | |
| 153113 | McLennan County Lake Waco | 12/12/2022 | Active(2) | 19 | 2 | 10 | -8 | -29.63% | 21 | 2 | | | IP | SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1092 | BELTON Exc Award (06/30/2023, 06/30/2024) | 04/15/1938 | Active | 41 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | | 1 | |
| 1094 | BLOOMING GROVE | 09/26/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | R | P,M,SC | 4 | |
| 52053 | BUFFALO Exc Award (06/30/2023) | 10/04/1991 | Active | 17 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | SC | 4 | |
| 1099 | CLIFTON Exc Award (06/30/2021, 06/30/2023) | 03/14/1929 | Active | 52 | 0 | 2 | -2 | -3.70% | 56 | 3 | | 2 | | M,VP,SC | 0 | |
| 1101 | COPPERAS COVE | 01/28/1946 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | M,SC | 9 | |
| 1102 | CORSICANA | 07/03/1918 | Active | 34 | 1 | 0 | 1 | 3.03% | 29 | 0 | | | N | VP,SC | 2 | |
| 1104 | CROCKETT | 08/22/1923 | Active | 37 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 2 | R | M,SC | 24+ | |
| 1105 | DAWSON | 05/10/1940 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | M,SC | 24+ | |
| 1108 | FAIRFIELD | 05/02/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 5 | R | M,VP,SC | 24+ | |
| 1110 | GATESVILLE Exc Award (06/30/2021) | 04/11/1935 | Active | 57 | 0 | 0 | 0 | 0.00% | 61 | 2 | | | N | SC | 3 | |
| 48525 | GRAPELAND NOON Exc Award (06/30/2019) | 05/10/1988 | Active | 64 | 0 | 0 | 0 | 0.00% | 58 | 1 | | | N | SC | 1 | |
| 141406 | Greater Athens Area | 04/09/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 2 | | | N | M,SC | 15 | |
| 1112 | GROESBECK Exc Award (06/30/2016) | 08/23/1923 | Active(1) | 49 | 0 | 0 | 0 | 0.00% | 43 | 1 | | | N | M | 0 | |
| 1113 | HAMILTON | 01/26/1943 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | 2 | | | N | M,SC | 24+ | |
| 103994 | HARKER HEIGHTS Exc Award (06/30/2022) | 11/19/2008 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | | P,S,VP,SC | 10 | |



Club Health Assessment for District 2 X3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 40844 | HEWITT | 02/08/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 2 | | N | | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1114 | HILLSBORO | 11/21/1921 | Active | 50 | 2 | 0 | 2 | 4.17% | 51 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 1115 | HUBBARD | 03/28/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 11 | R | M,SC | 24+ | |
| 1118 | KENNARD | 06/18/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 7 | R | M,VP,SC | 24+ | |
| 1120 | KILLEEN EVENING | 11/11/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 0 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 121362 | Killeen Ladies | 02/11/2014 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 2 | R | M,SC | 24+ | |
| 1119 | KILLEEN NOON | 05/24/1950 | Active | 49 | 1 | 0 | 1 | 2.08% | 51 | 0 | | N | | 4 | | |
| 49757 | KOSSE | 07/05/1989 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 0 | | R | SC | 1 | | |
| 77837 | LAMPASAS | 11/28/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | M,VP,SC | 1 | | |
| 1122 | LOMETA | 03/16/1945 | Active(3) | 25 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | N | M,SC | 24+ | |
| 1126 | MARLIN | 05/10/1935 | Active(1) | 17 | 0 | 5 | -5 | -22.73% | 19 | 15 | | 2 | R | SC | 24+ | |
| 1128 | MC GREGOR | 05/22/1952 | Active(1) | 21 | 2 | 0 | 2 | 10.53% | 23 | 0 | | 2 | R | M,SC | 5 | |
| 1129 | MERIDIAN | 06/04/1956 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 5 | 4 | | 2 | | VP,SC | 0 | |
| 1130 | MEXIA | 11/05/1921 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 1 | | N | M,SC | 21 | | |
| 134337 | Nolanville Lions Clubs | 04/30/2018 | Active | 20 | 4 | 3 | 1 | 5.26% | 19 | 5 | | 2 | R | M,SC | 1 | |
| 1132 | OGLESBY | 11/10/1949 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 30 | 2 | | N | M,SC | 24+ | 90+ Days | |
| 1133 | PALESTINE | 07/06/1923 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 7 | | N | | 1 | | |
| 1134 | PALESTINE EVENING | 10/24/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 3 | | M,VP,SC | 24+ | |
| 134105 | Piney Woods | 03/19/2018 | Active | 32 | 0 | 0 | 0 | 0.00% | 44 | 1 | | 2 | R | M,SC | 0 | |
| 1135 | RIESEL | 03/11/1947 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | N | M,SC | 24+ | | |
| 1136 | ROBINSON | 06/16/1964 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 19 | R | P,M,VP,SC | N/R | |
| 122293 | Robinson Area | 05/27/2014 | Active | 39 | 0 | 1 | -1 | -2.50% | 22 | 1 | | | S,VP | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 X3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| 123172 | Rosebud-Lott Area | 09/22/2014 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | | | 0 | | | |
| 30547 | SALADO | 04/11/1975 | Active | 60 | 0 | 0 | 0 | 0.00% | 70 | 1 | | | N | M,SC | 5 | | |
| 53343 | TEMPLE BREAKFAST | 06/23/1992 | Active | 29 | 1 | 0 | 1 | 3.57% | 25 | 0 | | 2 | N | T,M | 0 | | |
| 1138 | TEMPLE FOUNDER Exc Award (06/30/2022) | 06/21/1917 | Active | 116 | 0 | 3 | -3 | -2.52% | 98 | 12 | 0 | | N | T | 1 | | |
| 124895 | Temple-Belton Ladies Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 05/19/2015 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | M | 0 | | |
| 41952 | VALLEY MILLS | 11/15/1982 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 12 | R | S,M,SC | 24+ | | |
| 1141 | WACO FOUNDER, INC. | 07/19/1916 | Active | 65 | 0 | 0 | 0 | 0.00% | 63 | 1 | | | N | SC | 0 | | |
| 120955 | Waco Women's Exc Award (06/30/2016, 06/30/2023) | 12/13/2013 | Active | 16 | 2 | 3 | -1 | -5.88% | 17 | 24 | 0 | | N | M,SC | 0 | | |
| 1145 | WHITNEY | 06/29/1931 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 4 | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 123700 | China Spring-Bosqueville Area | 11/25/2014 | Cancelled(6*) | 06/29/2024 |
| 84726 | WACO HEART OF TEXAS | 01/20/2005 | Cancelled(8*) | 08/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,339 | 15 | 30 | -15 | -1.11% | 1,296 | 27 | 51% | 6% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1147 | BALLINGER | 08/16/1928 | Active | 36 | 0 | 0 | 0 | 0.00% | 44 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 18 | M,VP,SC | 24+ | |
| 1148 | BANGS | 12/04/1944 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 130483 | Big Spring Centennial | 03/17/2017 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 5 | 0 | | | N M,SC | 8 | |
| 33071 | BLANKET | 12/21/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 1154 | BRONTE EVENING | 05/19/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 6 | R S,M,VP,SC | 24+ | |
| 1157 | COAHOMA | 09/28/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 12 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N M,SC | N/R | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N SC | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 104952 | CONCHO COUNTY | 03/10/2009 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 7 | 1 | None | P,S,T,M,VP SC | 21 | |
| 1164 | ELDORADO | 05/18/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | N M,SC | 2 | |
| 32189 | GARDEN CITY | 05/11/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | None | P,S,T,M,VP SC | N/R | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 20 | | 3 | 1 | None | P,S,T,M,VP SC | 8 | |
| 1167 | JUNCTION | 01/25/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | 1 | None | P,S,T,M,VP SC | 13 | |
| 1169 | KINGSLAND | 01/19/1961 | Active | 56 | 0 | 0 | 0 | 0.00% | 65 | | 1 | 1 | None | P,S,T,M,VP SC | 4 | |
| 39022 | LAKE BROWNWOOD L C | 11/17/1980 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | 5 | T,VP,SC | 24+ | |
| 1170 | LLANO | 04/01/1935 | Active | 52 | 1 | 0 | 1 | 1.96% | 53 | | 0 | | | T,M,VP,SC | 24+ | |
| 1173 | MASON | 02/10/1942 | Active | 57 | 1 | 0 | 1 | 1.79% | 56 | | 1 | | | S,T,M,VP,SC | 24+ | |
| 41655 | MERTZON IRION COUNTY | 06/29/1982 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 1 | None | P,S,T,M,VP SC | N/R | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | M,VP,SC | 24+ | |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | N M,SC | 24+ | |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 4 | S,M,VP,SC | 24+ | |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | | 2 | | 2 | R SC | 1 | |



Club Health Assessment for District 2 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|--|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 1182 | MILES | 10/15/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | | | P,S,T,M,VP SC | N/R | | | |
| 1188 | REAGAN COUNTY | 06/23/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | | | | P,S,T,M,VP SC | N/R | | | |
| 125959 | Roscoe | 10/13/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | P,S,T,M,VP SC | 24+ | | | |
| 1190 | ROWENA | 10/28/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | | P,S,T,M,VP SC | N/R | | | |
| 52945 | SAN ANGELO CONCHO PEARL | 04/23/1992 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | | | N SC | 0 | | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 1191 | SAN ANGELO DOWNTOWN | 09/06/1923 | Active | 86 | 3 | 1 | 2 | 2.38% | 85 | 8 | | | N SC | 23 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 1192 | SAN ANGELO EAST ANGELO | 01/06/1958 | Active | 85 | 1 | 0 | 1 | 1.19% | 92 | | | | N SC | 1 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 119252 | SAN ANGELO LADY LIONS | 04/29/2013 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | P,S,T,M,VP SC | 1 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 133959 | San Angelo Lighthouse | 03/07/2018 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | P,S,T,M,VP SC | 24+ | | | |
| 1194 | SAN ANGELO NORTH BY NORTHWEST | 06/30/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | | 6 | R M,VP | 0 | | | |
| 1195 | SAN ANGELO SOUTHSIDE | 01/29/1960 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 20 | | | | P,S,T,M,VP SC | 24+ | | | |
| 1202 | SONORA | 05/09/1928 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | | | T,M,VP,SC | N/R | | | |
| 1205 | STERLING CITY | 03/28/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | P,S,T,M,VP SC | 24+ | | | |
| 1206 | SWEETWATER | 09/16/1929 | Active | 58 | 0 | 0 | 0 | 0.00% | 60 | | | | P,S,T,M,VP SC | 4 | | | |
| 1210 | WINTERS | 05/23/1924 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | P,S,T,M,VP SC | 2 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 110125 | CONCHO VALLEY LAW ENFORCEMENT | 01/14/2011 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 2 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|----------------------------------|----------------------|----------------------------|---|------------------------------|---------------------|-----------------|-----------------------|---|--|--------------------------------------|---|-------------------------------------|---|---|---|---|----------------------------------|-----------------------------------|---|---|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
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| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 945 | 7 | 2 | 5 | 0.53% | 986 | 25 | 61% | 42% | 50% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157446 | Del Rio Amistad | 04/04/2024 | Active | 16 | 0 | 0 | 0 | 0.00% | 0 | | | | M,VP,SC | N/A | | |
| 171394 | Del Rio Lady Educators | 05/21/2024 | Newly Chartered | 64 | 7 | 0 | 7 | 12.28% | 0 | | | | 2 | N | N/R | |
| 155721 | San Antonio Yellow Rose | 09/20/2023 | Active | 10 | 0 | 0 | 0 | 0.00% | 0 | | | | 2 | N | M,SC | 4 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 134554 | Bandera | 05/10/2018 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 4 | | | | N | M,SC | 8 |
| 41774 | BEXAR CNTY CHINA GROVE AREA | 08/11/1982 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 26 | | | | None | P,S,T,M,VP SC | 5 | |
| 124884 | Boerne | 05/21/2015 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | 1 | | None | P,S,T,M,VP SC | 12 | |
| 1215 | BRUNI | 03/24/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | None | P,S,T,M,VP SC | 15 | |
| 1216 | CARRIZO SPRINGS | 03/07/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 4 | | | None | P,S,T,M,VP SC | 24+ | |
| 120433 | Castroville | 09/27/2013 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | 8 | 1 | | None | P,S,T,M,VP SC | N/R | |
| 1218 | CENTER POINT | 04/14/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 21 | 1 | | None | P,S,T,M,VP SC | 14 | |
| 1219 | COMFORT | 10/06/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 13 | | | | R | T,SC | 15 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1223 | CONVERSE | 03/11/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | 2 | N | SC | 2 |
| 1222 | CRYSTAL CITY | 03/05/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 14 | | | None | P,S,T,M,VP SC | 24+ | |
| 1224 | DEL RIO HOST | 03/05/1928 | Active | 59 | 3 | 0 | 3 | 5.36% | 76 | 0 | | | | N | T,SC | 0 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1225 | DEL RIO SAN FELIPE | 04/22/1949 | Active | 83 | 1 | 1 | 0 | 0.00% | 78 | 0 | | | | N | M,SC | 1 |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 1226 | DEVINE | 04/24/1952 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | 6 | | | 22 | R | T,M,VP,SC | 0 |
| 1227 | DHANIS | 11/23/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 5 | 1 | | None | P,S,T,M,VP SC | N/R | |
| 50526 | EAGLE PASS BORDER | 05/10/1990 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | | N | M,SC | 7 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 1230 | EAGLE PASS EVENING | 10/21/1969 | Active | 54 | 0 | 0 | 0 | 0.00% | 61 | 0 | | | | | S,M,VP,SC | 15 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 1232 | FLORESVILLE Exc Award (06/30/2019, 07/30/2016) | 10/19/1944 | Active | 46 | 2 | 1 | 1 | 2.22% | 43 | 0 | 0 | | 2 | R | M | 7 | | |
| 1233 | FREDERICKSBURG | 07/08/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N | M,VP,SC | 24+ | | |
| 1234 | GEORGE WEST | 06/28/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 3 | R | P,SC | 24+ | | |
| 1236 | HELOTES Exc Award (06/30/2022) | 07/28/1950 | Active | 32 | 1 | 0 | 1 | 3.23% | 30 | | 0 | | 3 | R | P,M | 24+ | | |
| 1237 | HONDO | 03/06/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 7 | | None | | P,S,T,M,VP SC | 24+ | | |
| 1241 | KERRVILLE HEART O'THE HILLS | 04/24/1967 | Active | 3 | 1 | 0 | 1 | 50.00% | 4 | | 0 | | 2 | | M,VP,SC | 0 | | |
| 1240 | KERRVILLE HOST Exc Award (06/30/2022, 06/30/2023) | 09/24/1946 | Active | 50 | 0 | 2 | -2 | -3.85% | 46 | 10 | 0 | | | | M,VP,SC | 2 | | |
| 45052 | KERRVILLE SUNRISE | 06/28/1985 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 5 | | M,VP,SC | 12 | | |
| 1247 | LA VERNIA Exc Award (06/30/2023, 06/30/2024) | 04/13/1971 | Active | 42 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 3 | R | | 9 | | |
| 1248 | LEAKEY | 03/11/1948 | Active | 39 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | 2 | R | | 1 | | |
| 32878 | PEARSALL | 10/29/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 8 | | P,T,M,VP,SC | 24+ | | |
| 1251 | PLEASANTON | 05/19/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | R | S,SC | 24+ | | |
| 1252 | POTEET | 01/15/1970 | Active | 131 | 0 | 0 | 0 | 0.00% | 120 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 50070 | SABINAL | 12/30/1989 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | 3 | | S,T,M,VP,SC | 24+ | | |
| 39336 | SAN ANTONIO ALAMO CITY | 01/31/1981 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 13 | | None | | P,S,T,M,VP SC | 24+ | | |
| 1258 | SAN ANTONIO ALAMO HEIGHTS Exc Award (06/30/2019, 06/30/2021) | 10/25/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 55869 | SAN ANTONIO ALAMO POSTAL | 06/22/1994 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 41 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 103855 | SAN ANTONIO ALAMO RANCH | 10/23/2008 | Active | 29 | 2 | 0 | 2 | 7.41% | 26 | | 0 | | | N | M,SC | 11 | | |
| 106212 | SAN ANTONIO AREA FAMILY Exc Award (06/30/2018) | 08/06/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 1 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 123307 | San Antonio Bexar Necessities | 10/08/2014 | Active | 14 | 0 | 2 | -2 | -12.50% | 14 | 2 | 0 | | 3 | | VP | 1 | | |



Club Health Assessment for District 2 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 1257 | SAN ANTONIO CENTRAL PARK | 05/23/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 2 | R | | 0 | |
| 34603 | SAN ANTONIO EDGEWOOD | 11/07/1977 | Active | 81 | 0 | 0 | 0 | 0.00% | 78 | 1 | | | N | M,SC | 7 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 106251 | SAN ANTONIO FIRST LADIES | 08/12/2009 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 5 | | | None | P,S,T,M,VP SC | 18 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1256 | SAN ANTONIO FOUNDER | 01/17/1919 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | N | VP | 3 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 125103 | San Antonio Guide Dogs of Texas | 06/18/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 19 | 1 | | None | P,S,T,M,VP SC | 24+ | |
| 1263 | SAN ANTONIO HARLANDALE | 03/23/1942 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | 37 | 1 | | None | P,S,T,M,VP SC | N/R | |
| 1266 | SAN ANTONIO HIGHLAND HILLS | 10/16/1956 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 5 | N | M,SC | 24+ | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 111410 | SAN ANTONIO LIGHTHOUSE | 06/20/2011 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 5 | N | SC | 15 | 90+ Days |
| 38415 | SAN ANTONIO NORTH S A HILLS | 05/13/1980 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | 0 | | | N | SC | 19 | |
| 1268 | SAN ANTONIO NORTHSIDE | 11/05/1956 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N | SC | 1 | |
| 1269 | SAN ANTONIO NORTHWEST | 03/22/1951 | Active | 13 | 1 | 2 | -1 | -7.14% | 13 | 0 | | | N | M,SC | 24+ | |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 82366 | SAN ANTONIO REGION 20 | 05/18/2004 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 5 | R | P,M,VP | 19 | |
| 116846 | SAN ANTONIO UNIVERSITY OF INCARNATE WORD | 05/14/2012 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | 7 | 1 | | None | P,S,T,M,VP SC | 8 | |
| 1273 | SAN ANTONIO WEST SIDE | 07/17/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | None | P,S,T,M,VP SC | 2 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 31779 | SAN ANTONIO WINDCREST | 03/02/1976 | Active | 30 | 1 | 0 | 1 | 3.45% | 38 | 0 | | | N | M | 6 | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 119413 | STOCKDALE | 05/21/2013 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 4 | | M,VP,SC | 21 | |
| 1276 | TILDEN | 07/13/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 5 | | | None | P,S,T,M,VP SC | N/R | |
| 1278 | UTOPIA | 03/19/1948 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | 9 | | | None | P,S,T,M,VP SC | 8 | |



Club Health Assessment for District 2 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1279 | UVALDE | 06/30/1928 | Active | 21 | 1 | 0 | 1 | 5.00% | 18 | 0 | | None | P,T,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 1214 | BRACKETTVILLE | 01/11/1954 | Cancelled(6*) | 04/29/2024 |
| 1245 | LAREDO NOON HOST | 03/03/1922 | Cancelled(8*) | 06/29/2024 |
| 1274 | SOMERSET | 08/12/1948 | Cancelled(6*) | 11/29/2023 |
| 127525 | Universal City | 05/13/2016 | Cancelled(6*) | 09/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 58 | 0 | 0 | 0 | 1,438 | 21 | 9 | 12 | 0.84% | 1,377 | 25 | 53% | 41% | 16% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 A3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 124744 | Alamo | 04/24/2015 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | 1 | | R | SC | 14 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | |
| 1282 | ALICE | 01/28/1924 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 10 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 82734 | ALTON | 06/23/2004 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 140729 | Aransas County Womens | 01/14/2020 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 0 | | N | | 5 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | |
| 1284 | ARANSAS PASS | 11/19/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 2 | 1 | None | P,S,T,M,VP SC | 11 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | |
| 56242 | BROWNSVILLE BORDER | 11/16/1994 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 4 | | 3 | R | M,VP,SC | 20 |
| 1287 | BROWNSVILLE DOWNTOWN | 07/29/1927 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 3 | N | M,SC | 0 |
| 1288 | BROWNSVILLE NITE LIONS | 09/17/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | | 10 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 1289 | BROWNSVILLE WEST BROWNSVILLE | 11/11/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | 0 | | N | | 2 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 1292 | CORPUS CHRISTI DOWNTOWN | 12/18/1923 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 5 | | M,VP,SC | 2 |
| 51020 | CORPUS CHRISTI INDUSTRIAL NOON | 10/24/1990 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 120592 | Corpus Christi Women | 10/31/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | M,VP,SC | 10 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | |
| 1297 | DONNA | 02/15/1938 | Active | 36 | 0 | 0 | 0 | 0.00% | 32 | 2 | | N | M,SC | 4 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | |
| 1298 | EDINBURG | 11/07/1938 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 2 | | M,VP,SC | 0 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | |
| 59169 | EDINBURG EARLY RISERS | 02/26/1997 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | M,VP,SC | 7 | |
| 1304 | HARLINGEN | 08/09/1927 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | IP | M | 3 | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | |
| 51076 | HARLINGEN AMIGAS | 11/27/1990 | Active(1) | 15 | 0 | 2 | -2 | -11.76% | 16 | 0 | | 4 | N | SC | 0 |

90+ Days



Club Health Assessment for District 2 A3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 1305 | HARLINGEN DAWN BREAKERS | 04/10/1973 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | IP | | 16 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 53198 | HIDALGO | 06/04/1992 | Active(1) | 17 | 0 | 2 | -2 | -10.53% | 19 | 3 | 0 | | | VP,SC | 20 | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 146825 | Ingleside North Bay | 06/18/2021 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 6 | | 6 | T,M,VP,SC | 9 | |
| 1309 | INTERNATIONAL | 04/09/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 3 | R, M,SC | 4 | |
| Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 1310 | KINGSVILLE | 06/25/1929 | Active | 38 | 1 | 0 | 1 | 2.70% | 35 | | 0 | | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 41818 | LA FERIA | 09/28/1982 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | None | P,S,T,M,VP SC | 24+ | |
| 57581 | LA JOYA | 12/05/1995 | Active | 26 | 0 | 0 | 0 | 0.00% | 33 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 1313 | LOS FRESNOS | 12/02/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | None | P,M,VP,SC | 10 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 1315 | MC ALLEN | 10/25/1923 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 13 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 1316 | MC ALLEN EVENING | 10/30/1973 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | None | P,M,VP,SC | 24+ | |
| 1317 | MC ALLEN PALM CITY | 02/28/1969 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | | 0 | | 2 | R, SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 1318 | MERCEDES | 03/31/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | 1 | None | P,S,T,M,VP SC | 2 | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 1319 | MISSION | 04/28/1926 | Active | 55 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | N | T | 24+ | |
| 125248 | Mission Sunset | 06/24/2015 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | None | P,S,T,M,VP SC | 8 | |
| 128063 | Odem Area | 06/23/2016 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 8 | R, M,SC | 1 | |
| Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 133549 | Pharr Centennial | 01/04/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | None | P,S,T,M,VP SC | 8 | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 1326 | PORTLAND | 02/15/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | N | | 24+ | |



Club Health Assessment for District 2 A3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 53033 | PORTLAND NORTH BAY | 05/04/1992 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N | M,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 1327 | PREMONT | 04/10/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 1328 | RAYMONDVILLE | 10/07/1944 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | N | P,M,SC | 24+ | |
| 1329 | RIO GRANDE CITY | 12/03/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | 1 | None | | P,S,T,M,VP SC | 9 | |
| 1332 | ROCKPORT | 03/02/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | N | SC | 1 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 106809 | ROMA | 11/04/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 1334 | SAN BENITO | 08/23/1927 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 6 | R | | 0 | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2020) | | | | | | | | | | | | | | | | |
| 126965 | San Juan Community | 03/08/2016 | Active | 38 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | N | SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 1340 | SINTON | 12/20/1960 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 55781 | SINTON NITE | 06/01/1994 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 1 | |
| Exc Award (06/30/2019, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | |
| 1343 | WESLACO | 11/25/1927 | Active | 71 | 0 | 0 | 0 | 0.00% | 69 | 3 | | 2 | | VP | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 1344 | WESLACO MID-VALLEY | 11/19/1970 | Active(1) | 42 | 0 | 0 | 0 | 0.00% | 38 | 0 | | 2 | R | M,SC | 1 | |
| 1345 | ZAPATA | 05/04/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | | M,VP,SC | 3 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 1283 | ALICE EVENING | 06/25/1971 | Cancelled(8*) | 01/29/2024 |



Club Health Assessment for District 2 A3 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 47 | 0 | 0 | 0 | 1,040 | 2 | 5 | -3 | -0.29% | 1,054 | 22 | 49% | 32% | 23% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1346 | ALTO | 04/26/1935 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 19 | | | | R | SC | 24+ | |
| 1349 | BEAUMONT BREAKFAST | 03/09/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | | R | M,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 1348 | BEAUMONT FOUNDERS | 09/06/1916 | Active | 19 | 0 | 0 | 0 | 0.00% | 27 | | | | | M,VP,SC | 22 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 1355 | BECKVILLE | 04/17/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | | R | P,M,VP,SC | 24+ | |
| 1356 | BRIDGE CITY | 11/30/1945 | Active | 12 | 1 | 1 | 0 | 0.00% | 13 | 0 | | | R | M,SC | 11 | |
| Exc Award (06/30/2020, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 140905 | Broaddus on Sam Rayburn | 02/10/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | | N | M | N/R | |
| 1357 | BUNA | 06/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | R | M,SC | 4 | |
| 97260 | BURKEVILLE TOLEDO BEND | 06/05/2006 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | | | None | P,S,T,M,VP SC | 24+ | |
| 1358 | CARTHAGE | 06/13/1935 | Active | 60 | 0 | 0 | 0 | 0.00% | 68 | | | | N | VP,SC | 7 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 1360 | CENTER NOON | 04/13/1947 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | | | | N | M,VP,SC | 24+ | |
| 1363 | CHESTER | 07/05/1949 | Active | 27 | 1 | 0 | 1 | 3.85% | 23 | | | | R | M | 2 | |
| 1364 | CORRIGAN | 10/14/1937 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | R | M,SC | 1 | |
| 1365 | CUSHING | 10/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | | N | P,M,VP,SC | N/R | |
| 127354 | Diboll Area | 06/01/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | None | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 1368 | DICK DOWLING | 11/28/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | | | | M,VP,SC | 24+ | |
| 1371 | GARRISON | 03/23/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | | | | M,VP,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1445 | GROVETON | 01/28/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | | | R | M,SC | 24+ | |
| 1374 | HEMPHILL | 04/26/1950 | Active | 39 | 1 | 0 | 1 | 2.63% | 44 | | | | N | | 4 | |
| 1379 | JACKSONVILLE | 08/27/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | | | None | P,S,T,M,VP SC | 19 | |
| 1381 | JASPER | 05/19/1938 | Active(1) | 31 | 0 | 1 | -1 | -3.13% | 35 | 8 | | | N | M,SC | 1 | |



Club Health Assessment for District 2 S1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1382 | JASPER EVENING | 04/09/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 3 | | None | P,M,VP,SC | 15 | | |
| 1383 | KIRBYVILLE | 12/10/1935 | Active | 6 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | M,VP,SC | 24+ | | |
| 1385 | LITTLE CYPRESS | 05/12/1952 | Active | 28 | 5 | 0 | 5 | 21.74% | 27 | 0 | | | R | SC | 4 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1386 | LIVINGSTON | 04/04/1941 | Active | 103 | 1 | 2 | -1 | -0.96% | 115 | 27 | 0 | | N | SC | 5 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1388 | LUFKIN EVENING | 09/19/1956 | Active | 8 | 1 | 0 | 1 | 14.29% | 10 | 0 | | | P,VP,SC | 2 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1389 | LUFKIN HOST | 10/04/1920 | Active | 301 | 0 | 2 | -2 | -0.66% | 305 | 9 | 0 | | N | M,SC | N/R | |
| 1390 | LUMBERTON | 05/05/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 7 | N | P,M,VP,SC | 24+ | |
| 36035 | NACOGDOCHES BREAKFAST | 09/21/1978 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 2 | R | M,SC | 11 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 52181 | NEDERLAND PROFESSIONAL | 11/20/1991 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | | 7 | |
| 57139 | NEW SUMMERFIELD | 06/28/1995 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 9 | R | VP | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1398 | NEWTON | 10/11/1935 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | 1 | | None | P,S,M,VP,SC | 24+ | | |
| 50898 | ONALASKA GREATER | 08/24/1990 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1399 | ORANGE | 05/12/1937 | Active | 91 | 0 | 1 | -1 | -1.09% | 97 | 2 | 0 | | N | M,SC | 12 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 33163 | ORANGE NOON | 12/23/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 6 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 112058 | PANOLA COUNTY | 08/17/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 0 | | | IP | SC | 7 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1402 | PORT ARTHUR FOUNDERS | 04/23/1917 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 2 | R | SC | 17 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 1407 | PORT NECHES | 03/26/1929 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 0 | | 2 | R | | 9 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1408 | RUSK | 08/29/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 6 | 1 | None | P,S,T,M,VP,SC | 7 | | |



Club Health Assessment for District 2 S1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--|----------------------------|----------------------------------|---|------------------------------------|-------------------|---|-----------------------|----------------------------------|-----------------------------------|--------------------------------------|---|---|--|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | | |
| Exc Award (06/30/2020, 06/30/2022, 06/30/20) | 1410 SAN AUGUSTINE | 10/08/1937 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | | | | | 2 | | N | | 24+ | 90+ Days | |
| Exc Award (06/30/2020) | 117213 SHELBYVILLE | 06/20/2012 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | | | | 0 | | N | SC | 0 | | |
| Exc Award (06/30/2023) | 1412 SOUR LAKE | 03/22/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 50 | | | | | 1 | | N | | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 1504 TRINITY | 06/18/1928 | Active(2) | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | | 2 | | N | SC | 9 | | |
| | 125076 Winnie Stowell | 06/10/2015 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | | | | | 1 | | 5 | R | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 1420 WOODVILLE | 12/15/1947 | Active | 52 | 0 | 1 | -1 | -1.89% | 55 | 11 | | | | 0 | | N | M,SC | 0 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 44 | 0 | 0 | 0 | 1,400 | 10 | 9 | 1 | 0.07% | 1,494 | 32 | 50% | 30% | 9% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 152792 | Houston Indus | 10/17/2022 | Active | 35 | 0 | 0 | 0 | 0.00% | 30 | | | | N | M,SC | 5 | |
| 172110 | Houston Pakistani American | 06/17/2024 | Newly Chartered | 29 | 1 | 0 | 1 | 3.57% | 0 | | | | 2 | M,VP,SC | N/R | |
| 152233 | Magnolia Tri-County | 08/24/2022 | Active | 14 | 0 | 5 | -5 | -26.32% | 20 | 3 | | | 3 | R | M,SC | 9 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1425 | ANAHUAC | 11/07/1939 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | | | | R | S,M,VP | 0 | |
| 103856 | BARBERS HILL | 10/23/2008 | Active | 36 | 0 | 0 | 0 | 0.00% | 40 | | | | 6 | T,M,VP,SC | 13 | |
| 1427 | BAYTOWN | 09/27/1928 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | | | | N | P | 9 | |
| 1432 | BROOKSHIRE PATTISON | 01/22/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | | | | 2 | R | | 0 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 129319 | Cinco Ranch | 12/09/2016 | Active | 18 | 0 | 0 | 0 | 0.00% | 25 | | | | | M,VP,SC | 4 | |
| 59540 | CLEVELAND | 05/19/1997 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | | | IP | M,SC | 1 | |
| 1435 | CONROE NOON | 02/20/1939 | Active | 307 | 0 | 0 | 0 | 0.00% | 321 | | | | | T,M,VP,SC | 5 | |
| 44703 | CUT AND SHOOT FAMILY | 03/08/1985 | Active | 28 | 1 | 1 | 0 | 0.00% | 29 | 20 | | | N | M | 2 | |
| 134792 | Cypress Centennial Scouting | 05/23/2018 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | 4 | P,M,VP,SC | 24+ | |
| 48351 | DAYTON NOON | 03/30/1988 | Active | 49 | 2 | 0 | 2 | 4.26% | 54 | | | | R | SC | 0 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 1446 | HARDIN | 03/27/1956 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | N | M,SC | 24+ | |
| 1447 | HEMPSTEAD | 05/08/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 4 | 1 | None | P,S,T,M,VP SC | 8 | |
| 1449 | HOUSTON ALDINE AND SPRING AREA | 09/09/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | | M,VP,SC | 24+ | |
| 1440 | HOUSTON CY-FAIR | 01/22/1957 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | | | 2 | N | | 0 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 48338 | HOUSTON FIL AM | 03/28/1988 | Active(1) | 24 | 0 | 5 | -5 | -17.24% | 37 | 3 | | | 2 | S,M,VP,SC | 24+ | |
| 1450 | HOUSTON FOUNDER | 04/02/1917 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | | | None | P,M,VP,SC | 24+ | |
| 147839 | Houston Headquarters National Veterans & Advocates | 08/26/2021 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 33 | | | | 4 | N | M,SC | 4 |



Club Health Assessment for District 2 S2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | | | | | | | | | |
| 1455 | HOUSTON HEIGHTS | 12/08/1944 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | | | M,VP,SC | 10 | |
| 122563 | Houston Lady | 06/20/2014 | Active | | 34 | 3 | 0 | 3 | 9.68% | 23 | | | N | SC | 1 | |
| 1461 | HOUSTON MEMORIAL | 02/09/1966 | Active | | 0 | 0 | 0 | 0 | 0.00% | 11 | | | None | P,S,T,M,VP SC | 24+ | |
| 133311 | Houston Metroplex Veterans | 12/28/2017 | Active(4) | | 4 | 0 | 0 | 0 | 0.00% | 4 | | | 8 | M,VP,SC | 24+ | |
| 141731 | Houston Montrose | 06/28/2020 | Active(2) | | 6 | 0 | 0 | 0 | 0.00% | 1 | | | 4 | S,T,M,VP,SC | 8 | |
| 88745 | HOUSTON NORTHWEST | 06/27/2005 | Active | | 7 | 0 | 0 | 0 | 0.00% | 11 | | | None | P,M,VP,SC | 24+ | |
| 104166 | HOUSTON ROYAL OAKS | 12/16/2008 | Active | | 98 | 0 | 0 | 0 | 0.00% | 86 | | | N | T,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1473 | HOUSTON SOUTHWEST | 09/12/1955 | Active | | 6 | 0 | 0 | 0 | 0.00% | 7 | | | N | M,SC | N/R | |
| 54911 | HOUSTON SPORTS | 10/04/1993 | Active | | 23 | 0 | 0 | 0 | 0.00% | 21 | | | 10 | R | 8 | |
| 1474 | HOUSTON SPRING BRANCH | 11/10/1949 | Active(1) | | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 4 | P,T,M,VP,SC | 24 | |
| 140678 | Houston Unity | 01/16/2020 | Active(2) | | 52 | 0 | 0 | 0 | 0.00% | 53 | | | | M,VP,SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1480 | HOUSTON WESTBURY | 04/13/1966 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 2 | S,M,VP,SC | 24+ | |
| 1483 | HUFFMAN | 05/11/1971 | Active | | 40 | 0 | 0 | 0 | 0.00% | 37 | | | 6 | M,VP,SC | 16 | |
| 1485 | HUMBLE | 08/24/1945 | Active(1) | | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 17 | M,VP,SC | 24+ | |
| 42369 | HUMBLE NOON | 03/04/1983 | Active | | 24 | 1 | 0 | 1 | 4.35% | 18 | | | N | SC | 0 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1487 | HUNTSVILLE | 05/05/1950 | Active | | 37 | 0 | 0 | 0 | 0.00% | 40 | | | N | SC | 3 | |
| 1489 | Katy Community | 12/26/1972 | Active | | 10 | 0 | 0 | 0 | 0.00% | 1 | | | R | M,SC | 0 | |
| 119625 | Kingwood | 06/12/2013 | Active | | 2 | 0 | 0 | 0 | 0.00% | 2 | | | 2 | S,M,VP,SC | 24+ | |
| 65364 | KLEIN | 05/15/2002 | Active | | 20 | 2 | 0 | 2 | 11.11% | 17 | | | 5 | N | 0 | |
| 1492 | LIBERTY | 11/08/1939 | Active | | 58 | 2 | 0 | 2 | 3.57% | 47 | | | N | SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1493 | MAGNOLIA | 04/16/1956 | Active | | 28 | 0 | 0 | 0 | 0.00% | 25 | | | N | M,SC | 3 | |
| 52966 | MONTGOMERY | 04/28/1992 | Active | | 16 | 2 | 1 | 1 | 6.67% | 19 | 0 | | IP | | 0 | |



Club Health Assessment for District 2 S2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|--------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 133142 | Montgomery Lake Centennial | 11/13/2017 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | VP | 1 | | | |
| 129829 | Nassau Bay 100 Centennial | 01/23/2017 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 10 | | 3 | M,VP,SC | N/R | | | |
| 1437 | PANORAMA L C | 11/20/1972 | Active | 21 | 1 | 0 | 1 | 5.00% | 27 | 0 | | | R | M,SC | 0 | | |
| 1496 | PASADENA | 03/04/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | None | P,S,T,M,VP SC | 5 | | | |
| 115445 | PRAIRIE VIEW A & M UNIVERSITY CAMPUS | 10/31/2011 | Active | 1 | 0 | 0 | 0 | 0.00% | 3 | 1 | | None | P,M,VP,SC | 7 | | | |
| 1501 | SOUTH MONTGOMERY COUNTY L C | 02/10/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 14 | VP,SC | 0 | | | |
| 40405 | THE WOODLANDS | 10/05/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R | 0 | | | |
| 41131 | TOMBALL | 04/05/1982 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | 0 | | | N | 0 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 1505 | TWIN CITY L C | 06/18/1965 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | 1 | | | P,S,T,M,VP SC | 24+ | | | |
| 1506 | WALLER | 07/14/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 1 | | 3 | M,VP,SC | 24+ | | | |
| 31159 | WILLIS | 09/08/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | IP | M,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 63554 | HOUSTON MILLENNIUM | 09/05/2000 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,410 | 17 | 12 | 5 | 0.36% | 1,421 | 27 | 51% | 13% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156407 | Burnet | 10/18/2023 | Active | 26 | 0 | 0 | 0 | 0.00% | 0 | | | | | 4 | | |
| 157787 | Thorndale | 04/03/2024 | Active | 27 | 0 | 0 | 0 | 0.00% | 0 | | | | SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1509 | AUSTIN CAPITAL CITY Exc Award (06/30/2022, 06/30/2023) | 06/09/1967 | Active | 30 | 1 | 1 | 0 | 0.00% | 38 | 2 | 0 | | | N | | 1 |
| 136148 | Austin East Austin Lions Club | 07/30/2018 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | M,SC | 24+ | | |
| 144996 | Austin Everest Exc Award (06/30/2022) | 02/09/2021 | Active | 42 | 0 | 0 | 0 | 0.00% | 46 | | 2 | | R | | | 1 |
| 1508 | AUSTIN FOUNDER Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 01/18/1916 | Active | 89 | 2 | 2 | 0 | 0.00% | 84 | 3 | 0 | | | N | | 0 |
| 135085 | Austin Indian Centennial | 06/21/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | R | M | | 4 |
| 1512 | AUSTIN LAKE TRAVIS | 05/07/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | R | M,SC | | 24+ |
| 1514 | AUSTIN NORTH AUSTIN | 09/27/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | R | T,VP | | 4 |
| 1518 | AUSTIN SOUTH AUSTIN | 09/23/1949 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | R | | | 0 |
| 1520 | AUSTIN WEST AUSTIN | 02/16/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | | N | | 9 |
| 39844 | BASTROP EVENING Exc Award (06/30/2023) | 05/21/1981 | Active | 38 | 6 | 1 | 5 | 15.15% | 37 | 0 | 0 | | | N | | 0 |
| 1523 | BLANCO | 11/22/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | None | P,VP,SC | | 1 |
| 1530 | BUCKHOLTS | 01/14/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | R | M | | 3 |
| 31117 | BUDA Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 08/15/1975 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 1 | | | N | | 1 |
| 32056 | BULVERDE | 04/23/1976 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 6 | 0 | | | N | T | 2 |
| 1534 | CAMERON Exc Award (06/30/2019, 06/30/2020, 06/30/2020) | 09/19/1923 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 2 | | | N | | 1 |
| 147612 | Cameron Evening Exc Award (06/30/2022, 06/30/2023) | 07/15/2021 | Active | 27 | 2 | 0 | 2 | 8.00% | 29 | | 0 | | | R | | 0 |



Club Health Assessment for District 2 S3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 33506 | CANYON LAKE NOON Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 03/21/1977 | Active | | 43 | 2 | 0 | 2 | 4.88% | 45 | | | N | | 0 | | |
| 47060 | CEDAR PARK LONGHORN | 03/17/1987 | Active | | 9 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 3 | R | 9 | | |
| 35024 | DRIPPING SPRINGS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/09/1978 | Active | | 20 | 1 | 0 | 1 | 5.26% | 26 | 0 | | 2 | N | 1 | | |
| 44277 | ELGIN EVENING Exc Award (06/30/2024) | 10/12/1984 | Active | | 14 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 9 | M,VP,SC | 4 | | |
| 1548 | GARDEN RIDGE Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 03/06/1973 | Active | | 73 | 6 | 0 | 6 | 8.96% | 69 | 0 | | | N | 0 | 90+ Days | |
| 1550 | GEORGETOWN Exc Award (06/30/2018, 06/30/2019) | 09/24/1923 | Active | | 26 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | 0 | | |
| 1559 | HUTTO Exc Award (06/30/2021) | 11/23/1953 | Active | | 18 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | 9 | | |
| 1561 | JOHNSON CITY | 02/09/1939 | Active | | 20 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 2 | M,VP,SC | 7 | | |
| 124846 | Kyle | 05/13/2015 | Active | | 11 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | N | 5 | | |
| 38848 | LAGO VISTA Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 08/11/1980 | Active | | 81 | 1 | 0 | 1 | 1.25% | 83 | 0 | | | N | 3 | | |
| 48996 | LIBERTY HILL | 11/11/1988 | Active | | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | R | 11 | | |
| 1567 | LOCKHART | 10/05/1967 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | 10 | | |
| 1569 | LULING Exc Award (06/30/2016, 06/30/2021) | 09/09/1948 | Active | | 18 | 0 | 1 | -1 | -5.26% | 23 | 5 | | | N | 2 | 90+ Days | |
| 1572 | MANOR Exc Award (06/30/2021, 06/30/2022) | 12/16/1955 | Active | | 27 | 0 | 3 | -3 | -10.00% | 42 | 8 | | 2 | N | 1 | | |
| 1574 | MARION Exc Award (06/30/2016) | 03/19/1949 | Active | | 3 | 0 | 0 | 0 | 0.00% | 8 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1575 | MCQUEENEY | 12/08/1970 | Active | | 49 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | N | 12 | | |
| 46625 | MILANO EVENING Exc Award (06/30/2018) | 11/17/1986 | Active | | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 2 | R | 2 | | |



Club Health Assessment for District 2 S3 through July 2024

| | | | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|--------------------------------|---------------------------------|------------------------|---|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | |
| 1577 | NEW BRAUNFELS | 03/18/1924 | Active | 126 | 2 | 1 | 1 | 0.80% | 139 | 1 | 0 | | | N | | 7 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 1578 | NEW BRAUNFELS EVENING | 05/31/1967 | Active | 43 | 5 | 0 | 5 | 13.16% | 40 | | 0 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | |
| 30224 | PFLUGERVILLE | 02/13/1975 | Active | 57 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | 2 | R | SC | 24+ | |
| 96419 | POINT VENTURE | 03/06/2006 | Active | 57 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | |
| 1580 | ROCKDALE NOON | 01/13/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 2 | R | VP | 9 | |
| 49670 | ROUND ROCK NOON | 06/29/1989 | Active | 18 | 0 | 1 | -1 | -5.26% | 23 | 0 | 0 | | | N | | 1 | |
| Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 1583 | SAN MARCOS | 11/12/1941 | Active | 109 | 1 | 0 | 1 | 0.93% | 101 | | 0 | | | N | | 1 | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | |
| 53499 | SAN MARCOS BLUEBONNET | 07/01/1992 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 103971 | SCHERTZ CIBOLO SELMA | 11/13/2008 | Active | 53 | 1 | 0 | 1 | 1.92% | 51 | | 0 | | | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 104738 | SPICEWOOD AND HIGHLAND LAKES | 02/12/2009 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 1592 | TAYLOR | 03/18/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 117756 | UNIVERSITY OF TEXAS | 09/25/2012 | Active | 22 | 1 | 0 | 1 | 4.76% | 43 | | 0 | | | N | SC | 4 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 1597 | WIMBERLEY | 01/17/1969 | Active | 142 | 5 | 3 | 2 | 1.43% | 127 | 2 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,677 | 36 | 14 | 22 | 1.33% | 1,669 | 35 | 42% | 29% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 2 S3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154785 | Bay Area League of Extraordinary Lions | 06/16/2023 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | 0 | | None | P,VP | 5 | | |
| 154656 | Fort Bend County West Exc Award (06/30/2023) | 06/08/2023 | Active | 57 | 6 | 0 | 6 | 11.76% | 37 | 0 | | 3 | N | 0 | | |
| 155267 | Galveston County Cigar | 07/25/2023 | Active | 31 | 0 | 0 | 0 | 0.00% | 23 | 1 | | None | P,S,T,M,VP SC | 1 | | |
| 175519 | Pearland Area Onyx | 07/18/2024 | Newly Chartered | 27 | 27 | 0 | 27 | 100.00% | 0 | 0 | | | M,VP,SC | N/A | | |
| 155758 | Pearland Lady Exc Award (06/30/2024) | 09/08/2023 | Active | 50 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | N | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1598 | ALVIN | 08/07/1936 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | 1 | | |
| 1600 | ANGLETON | 05/17/1929 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | N | 6 | | |
| 151392 | Angleton Danbury | 06/17/2022 | Active(1) | 18 | 0 | 2 | -2 | -10.00% | 24 | 2 | | | N | M,SC | 15 | |
| 1602 | AUSTWELL TIVOLI L C | 03/28/1967 | Active | 11 | 1 | 0 | 1 | 10.00% | 11 | 0 | | | N | 6 | | |
| 56904 | BACLIFF-SAN LEON BAYSIDE L C Exc Award (06/30/2023) | 05/03/1995 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | VP | 0 | | |
| 1603 | BAY CITY Exc Award (06/30/2023) | 09/19/1940 | Active | 117 | 0 | 3 | -3 | -2.50% | 102 | 2 | | | N | 4 | | |
| 45643 | BAY CITY EVENING | 01/31/1986 | Active | 13 | 1 | 2 | -1 | -7.14% | 13 | 1 | | | N | 4 | 90+ Days | |
| 120242 | Bay City Lady Lions Exc Award (06/30/2022) | 08/29/2013 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | VP | 2 | | |
| 106899 | BEEVILLE Exc Award (06/30/2023) | 11/18/2009 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 3 | | 5 | R | M,SC | 0 | |
| 118273 | BLESSING EFLM Exc Award (06/30/2017, 06/30/2022) | 11/08/2012 | Active | 36 | 0 | 2 | -2 | -5.26% | 38 | 5 | | 2 | R | M,SC | 5 | |
| 1606 | BOLING Exc Award (06/30/2022, 06/30/2023) | 03/02/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 3 | VP | 0 | | |



Club Health Assessment for District 2 S4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|-----------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 1607 | BRAZORIA | 11/18/1947 | Active | | 28 | 0 | 0 | 0 | 0.00% | 27 | | | 3 | N | S,T,M,VP,SC | 7 | | |
| 138156 | Brazoria County Hispanic | 05/07/2019 | Active | | 27 | 0 | 0 | 0 | 0.00% | 27 | 13 | 1 | None | | P,S,T,M,VP,SC | 24+ | | |
| 47604 | BRAZOSPORT BREAKFAST | 06/30/1987 | Active | | 97 | 0 | 0 | 0 | 0.00% | 92 | 0 | | | N | T,SC | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 1641 | BRAZOSPORT EVENING | 10/22/1970 | Active | | 17 | 0 | 1 | -1 | -5.56% | 17 | 14 | | | N | M,SC | 4 | | |
| 120093 | BRAZOSPORT NOON | 08/01/2013 | Active | | 11 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 2 | | VP | 2 | | |
| 120288 | Clute | 09/06/2013 | Active(1) | | 7 | 0 | 0 | 0 | 0.00% | 7 | 14 | 1 | None | | P,S,T,M,VP,SC | 5 | | |
| 1609 | CUERO | 10/18/1938 | Active | | 25 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | SC | 12 | | |
| 1613 | EAST BERNARD | 03/19/1941 | Active | | 25 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 18 | | VP,SC | 22 | | |
| 1614 | EDNA | 10/14/1948 | Active | | 19 | 4 | 4 | 0 | 0.00% | 21 | 0 | | | N | M,SC | 5 | | |
| 1615 | EL CAMPO | 09/09/1941 | Active | | 32 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | R | M,SC | 19 | | |
| 119405 | EL CAMPO LADY | 05/17/2013 | Active | | 25 | 0 | 0 | 0 | 0.00% | 31 | 2 | | | N | | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 1656 | FIRST CAPITOL WEST COLUMBIA | 08/22/1949 | Active | | 9 | 0 | 0 | 0 | 0.00% | 12 | 5 | 1 | None | | P,S,T,M,VP,SC | 12 | | |
| 1616 | FREEPORT HOST | 05/03/1943 | Active | | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 4 | | M,VP,SC | 12 | | |
| 98909 | FULSHEAR SIMONTON | 03/26/2007 | Active | | 23 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 6 | N | SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 1618 | GALVESTON | 01/26/1922 | Active | | 26 | 1 | 1 | 0 | 0.00% | 29 | 0 | | | | M,VP,SC | 2 | | |
| 1629 | GALVESTON COUNTY GULF COAST | 02/27/1948 | Active | | 18 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | M,SC | 4 | | |
| 105592 | GALVESTON WEST BEACH | 06/01/2009 | Active | | 29 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R | SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 1620 | GANADO | 04/11/1966 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | SC | 2 | | |
| 1621 | GOLIAD | 06/17/1948 | Active | | 25 | 0 | 0 | 0 | 0.00% | 27 | 2 | | None | | P,T,M,VP,SC | 0 | | |
| 1622 | HALLETTSVILLE | 02/24/1941 | Active | | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | R | M,SC | 1 | | |
| 124923 | Karnes City Lions | 05/21/2015 | Active | | 18 | 0 | 0 | 0 | 0.00% | 24 | 4 | 1 | None | | P,S,T,M,VP,SC | 19 | | |
| 118893 | KEMAH | 03/06/2013 | Active | | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | SC | 0 | | |



Club Health Assessment for District 2 S4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 1628 | LAKE JACKSON | 11/27/1945 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 2 | VP,SC | 17 | | |
| 1630 | LEAGUE CITY | 04/10/1952 | Active(1) | 44 | 5 | 3 | 2 | 4.76% | 37 | 3 | | 4 | N | 22 | | |
| 47131 | MANVEL | 04/03/1987 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 3 | R | 5 | | |
| 115651 | Matagorda County Hunting and Fishing | 12/01/2011 | Active | 5 | 2 | 0 | 2 | 66.67% | 11 | | | | T,M,VP,SC | 24+ | | |
| 34432 | MISSOURI CITY-BLUERIDGE | 09/30/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 6 | R | 18 | | |
| 1633 | NEEDVILLE | 03/04/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | IP | 0 | | |
| 1634 | PALACIOS | 08/18/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | R | 0 | | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 1636 | PEARLAND | 06/28/1948 | Active | 136 | 2 | 5 | -3 | -2.16% | 140 | 4 | | | N | 0 | 90+ Days | |
| Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 82519 | PEARLAND SILVERLAKE | 06/03/2004 | Active | 38 | 0 | 0 | 0 | 0.00% | 71 | | | | N | 0 | | |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 1640 | REFUGIO | 07/15/1948 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 1 | | 2 | M,VP,SC | 24+ | | |
| 1642 | ROSENBERG | 06/11/1931 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | 4 | | |
| 1646 | SANTA FE | 03/29/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | M,VP,SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 121052 | Sargent Area | 12/30/2013 | Active | 50 | 3 | 2 | 1 | 2.04% | 45 | 7 | | 2 | R | 1 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 117219 | SHINER | 06/18/2012 | Active | 47 | 0 | 0 | 0 | 0.00% | 45 | 1 | | 3 | R | 4 | | |
| 1649 | SUGAR LAND | 05/05/1941 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | 2 | | 2 | R | 8 | | |
| Exc Award (06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | | |
| 1650 | SWEENY | 04/23/1945 | Active | 35 | 0 | 6 | -6 | -14.63% | 35 | 3 | | None | P,T,M,VP,SC | 0 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 1651 | TEXAS CITY | 03/01/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | R | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 42042 | TEXAS CITY MAINLAND | 12/03/1982 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | 1 | | 7 | S,T,M,VP,SC | 8 | | |



Club Health Assessment for District 2 S4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 120039 | Van Vleck | 07/24/2013 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 3 | | IP | SC | 9 | | |
| 1654 | VICTORIA | 01/17/1925 | Active | 63 | 17 | 0 | 17 | 36.96% | 49 | 0 | | 3 | R | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1655 | VICTORIA BOULEVARD | 06/30/1950 | Active | 0 | 0 | 0 | 0 | 0.00% | 25 | 0 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 119708 | Victoria Downtown | 06/19/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | 1 | None | P,S,T,M,VP SC | 23 | 90+ Days | |
| 1657 | WHARTON | 05/03/1928 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | 0 | | N | P | 1 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1658 | WOODSBORO | 09/16/1930 | Active | 23 | 0 | 8 | -8 | -25.81% | 33 | 0 | | N | T | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1659 | YOAKUM | 07/19/1928 | Active | 59 | 0 | 0 | 0 | 0.00% | 63 | 2 | | N | P,M,SC | 5 | | |
| 1660 | YORKTOWN | 12/19/1939 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | 3 | | 6 | R | M,SC | 22 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 1612 | DICKINSON | 06/15/1941 | Cancelled(6*) | 08/29/2023 |
| 124488 | Falls City | 03/31/2015 | Cancelled(8*) | 08/29/2023 |
| 100315 | FRIENDSWOOD | 10/10/2007 | Cancelled(6*) | 06/29/2024 |
| 122986 | Kenedy | 08/25/2014 | Cancelled(8*) | 12/29/2023 |
| 64510 | MOULTON | 06/30/2001 | Cancelled(8*) | 06/29/2024 |
| 1638 | PORT LAVACA | 06/30/1941 | Cancelled(8*) | 06/29/2024 |
| 1643 | ROSENBERG FORT BEND | 03/08/1962 | Cancelled(6*) | 12/29/2023 |
| 1648 | STAFFORD MISSOURI CITY | 04/17/1957 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 64 | 1 | 0 | 1 | 1,916 | 69 | 40 | 29 | 1.54% | 1,882 | 30 | 36% | 17% | 9% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 2 S4 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|-----------------|---|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1522 | BELLVILLE | 11/20/1940 | Active | 105 | 0 | 0 | 0 | 0.00% | 105 | | | 2 | N | | | 24+ |
| 84358 | BLINN COLLEGE | 10/29/2004 | Active | 24 | 0 | 0 | 0 | 0.00% | 11 | 1 | | None | | P,T,M,VP,SC | | 3 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 1525 | BREHAM EVENING | 09/01/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 1 | 1 | None | | P,S,T,M,VP SC | | 5 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1526 | BREHAM NOON | 04/03/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 5 | | None | | P,S,T,M,VP SC | | 24 |
| 1527 | BRYAN | 08/28/1923 | Active | 58 | 0 | 0 | 0 | 0.00% | 58 | 2 | | | N | | | 11 |
| 1532 | CALDWELL | 02/12/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | N | | | 1 |
| 49848 | CALDWELL BURLESON COUNTY | 09/15/1989 | Active | 33 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | | | 0 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 51093 | CALDWELL EARLY EVENING | 12/03/1990 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | | | 11 |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 1537 | CARMINE | 02/18/1972 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 4 | 1 | None | | P,S,T,M,VP SC | | 9 |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 1539 | COLLEGE STATION | 10/23/1950 | Active | 143 | 0 | 6 | -6 | -4.03% | 146 | 0 | | | N | | | 0 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 125004 | College Station Evening | 05/29/2015 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 23 | 1 | | None | | P,S,T,M,VP SC | | 5 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1538 | COLLEGE STATION MORNINC | 07/11/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 11 | | 2 | R | M,SC | | 24+ |
| 1540 | COLUMBUS | 06/04/1943 | Active | 92 | 0 | 0 | 0 | 0.00% | 89 | 0 | | | N | | | 1 |
| Exc Award (06/30/2017, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 49975 | DIME BOX | 11/27/1989 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | N | P,SC | | 2 |
| Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 1543 | EAGLE LAKE NOON | 06/26/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | 1 | None | | P,S,T,M,VP SC | | 12 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1546 | FAYETTEVILLE | 10/13/1966 | Active | 76 | 1 | 5 | -4 | -5.00% | 87 | 0 | | 2 | R | S,SC | | 8 |
| 38888 | FLATONIA | 09/29/1980 | Active | 39 | 0 | 1 | -1 | -2.50% | 37 | 0 | | | N | | | 1 |



Club Health Assessment for District 2 S5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1549 | GARWOOD | 01/26/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 99420 | GERONIMO LIONS | 05/22/2007 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 0 | | N | M,SC | 4 | | |
| 1552 | GIDDINGS | 08/22/1928 | Active | 75 | 0 | 0 | 0 | 0.00% | 82 | 1 | | N | SC | 4 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |
| 39986 | GIDDINGS BREAKFAST | 06/12/1981 | Active | 90 | 1 | 0 | 1 | 1.12% | 100 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 63598 | GIDDINGS EVENING | 10/02/2000 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 5 | | None | P,T,M,VP,SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 47663 | GIDDINGS NEW HORIZONS | 08/05/1987 | Active | 81 | 0 | 0 | 0 | 0.00% | 85 | 0 | | 2 | N | SC | 4 | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |
| 50444 | GONZALES BREAKFAST | 04/23/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 9 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 1553 | GONZALES NOON | 05/03/1940 | Active | 71 | 0 | 0 | 0 | 0.00% | 60 | 0 | | N | | 3 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 1557 | HEARNE | 09/09/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 3 | R | M,SC | 24+ | |
| 1558 | HILLTOP LAKES | 03/10/1967 | Active | 56 | 0 | 1 | -1 | -1.75% | 61 | 20 | | N | P,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1560 | INDUSTRY WEST END | 06/14/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 48641 | LA GRANGE BLUEBONNET | 06/08/1988 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 3 | | N | | 2 | | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 1565 | LA GRANGE EVENING | 11/03/1966 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | 39 | 11 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1564 | LA GRANGE NOON | 08/28/1928 | Active | 99 | 1 | 4 | -3 | -2.94% | 112 | 12 | | N | | 5 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 1566 | LEXINGTON | 12/17/1953 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | 0 | | 2 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1571 | MADISONVILLE | 03/18/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1576 | NAVASOTA | 10/04/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | N | T | 7 | | |
| 47083 | NAVASOTA NOON | 03/30/1987 | Active | 31 | 0 | 0 | 0 | 0.00% | 49 | 2 | | R | | 21 | | |



Club Health Assessment for District 2 S5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 46535 | NEW BADEN CAMP CREEK EVENING | 09/22/1986 | Active(1) | 31 | 1 | 0 | 1 | 3.33% | 38 | 0 | | 2 | R | VP,SC | 24+ | |
| 54329 | NEW ULM | 04/12/1993 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 1579 | NIXON | 09/09/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 3 | 1 | None | | P,S,T,M,VP SC | 17 | |
| 104953 | PAIGE | 03/12/2009 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | 1 | | | N | S,T,M,SC | 1 | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 130508 | Round Top | 03/24/2017 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 8 | R | M,SC | 4 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 1585 | SCHULENBURG | 11/15/1966 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 3 | | None | | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1586 | SEALY | 12/20/1968 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 15 | 11 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 1587 | SEGUIN NOON | 02/27/1940 | Active(1) | 37 | 0 | 2 | -2 | -5.13% | 37 | 0 | | | N | SC | 11 | |
| 39119 | SEGUIN SUNRISE | 12/23/1980 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | | 0 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 49887 | SEGUIN SUNSET | 10/19/1989 | Active | 14 | 0 | 1 | -1 | -6.67% | 20 | 0 | | | N | SC | 13 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 1589 | SHERIDAN | 03/30/1964 | Active | 37 | 2 | 0 | 2 | 5.71% | 36 | 0 | | | IP | T,M,SC | 3 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1590 | SMITHVILLE | 02/17/1927 | Active | 45 | 2 | 0 | 2 | 4.65% | 47 | 0 | | | N | | 5 | |
| 1591 | SNOOK | 03/20/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | | S,T,M,VP,SC | 7 | |
| 63111 | WAELDER NEW MILLENNIUM | 05/03/2000 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 3 | 1 | None | | P,S,T,M,VP SC | 12 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 110138 | WASHINGTON COUNTY LADIES | 01/19/2011 | Active | 51 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | IP | SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1596 | WEIMAR | 02/03/1948 | Active | 61 | 0 | 0 | 0 | 0.00% | 61 | 0 | | | N | | 1 | |
| 51604 | WEIMAR ENCORE | 05/07/1991 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | 3 | | | N | | 0 | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 S5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 48759 | WELLBORN Exc Award (06/30/2023) | 06/24/1988 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | R | M,SC | 7 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 65401 | AGGIELAND | 05/21/2002 | Cancelled(8*) | 08/29/2023 |
| 108308 | SOMERVILLE | 05/12/2010 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 2,079 | 8 | 20 | -12 | -0.57% | 2,173 | 39 | 26% | 32% | 23% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|---------|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157521 | Bokoshe | 03/26/2024 | Active | 41 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | 4 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | 1 | | |
| 1896 | BRISTOW | 11/30/1921 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 5 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 27 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 0 | | | M,VP,SC | 15 | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | 1 | None | P,S,T,M,VP SC | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1664 | CHECOTAH | 11/18/1921 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 43131 | CLAYTON | 11/21/1983 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 74 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1668 | DEWEY | 05/13/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 2 | N | 1 | 90+ Days | |
| 1714 | HEAVENER | 01/30/1923 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | 24+ | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 50 | 2 | 1 | 1 | 2.04% | 56 | 0 | | None | P,T,M,VP,SC | 5 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | M,VP,SC | 2 | |
| 1717 | HUGO | 06/11/1919 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | M,SC | 24+ | |
| 1718 | IDABEL | 12/14/1928 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 64980 | JAY | 02/06/2002 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 30 | 0 | 0 | 0 | 0.00% | 45 | 2 | | | VP,SC | 0 | | |
| 1676 | MIAMI | 03/18/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1678 | MORRIS | 01/24/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 26 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 44934 | MULDROW | 05/09/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 12 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 3 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1681 | NOWATA | 04/20/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 30 | 1 | None | P,S,T,M,VP SC | N/A | | |
| 1683 | OKMULGEE | 02/05/1919 | Active | 30 | 1 | 1 | 0 | 0.00% | 25 | 8 | 0 | | N | M,SC | 9 | | |
| 40488 | POCOLA | 11/17/1981 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | R | M,SC | 11 | | |
| 1686 | PORTER | 04/29/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1727 | POTEAU EVENING | 01/17/1961 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 2 | R VP,SC | 9 | | |
| 1687 | PRYOR | 09/23/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 2 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 1689 | SALLISAW | 04/11/1938 | Active | 60 | 0 | 0 | 0 | 0.00% | 59 | | 2 | | N | T,M,SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 1926 | SAPULPA | 06/10/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 61326 | TAHLEQUAH | 12/07/1998 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 10 | | | M,VP,SC | 24+ | 90+ Days | |
| 1733 | TALIHINA | 06/08/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1933 | TULSA DOWNTOWN | 10/11/1916 | Active | 32 | 4 | 1 | 3 | 10.34% | 27 | 0 | 0 | | N | SC | 2 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 1928 | TULSA METRO-MC CULLOUGH | 02/09/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 11 | M,VP,SC | 24+ | | |
| 36432 | VIAN | 01/18/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | None | P,S,T,M,VP SC | 8 | | |
| 1693 | VINITA | 04/15/1931 | Active | 56 | 0 | 3 | -3 | -5.08% | 55 | 1 | 0 | | N | SC | 12 | | |
| 1694 | WAGONER | 05/20/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | None | P,T,M,VP,SC | 3 | | |
| 1737 | WILBURTON | 05/04/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | R | M,VP,SC | 11 | | |
| 1697 | WYANDOTTE | 04/22/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | None | P,S,T,M,VP SC | 9 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 97105 | CHELSEA | 05/09/2006 | Cancelled(6*) | 12/29/2023 |
| 109673 | MUSKOGEE COUNTY | 01/15/2011 | Cancelled(6*) | 12/29/2023 |
| 1934 | TULSA BROOKSIDE | 05/18/1948 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 3 E through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 821 | 7 | 6 | 1 | 0.12% | 806 | 21 | 56% | 31% | 46% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 NW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1794 | BALKO | 04/09/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | P,M,VP,SC | 24+ | | |
| 1797 | BURLINGTON | 12/15/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 2 | | None | P,S,T,M,VP SC | N/R | | |
| 1798 | CANTON | 11/14/1929 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 8 | | None | P,S,T,M,VP SC | N/R | | |
| 1898 | CHANDLER | 01/10/1946 | Active | 52 | 0 | 0 | 0 | 0.00% | 51 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1800 | CHEROKEE | 05/04/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | IP T,M,VP,SC | N/R | | |
| 1802 | COVINGTON | 11/24/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1803 | CRESCENT | 03/23/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 4 | | None | P,S,T,M,VP SC | 24+ | | |
| 1900 | CUSHING | 04/20/1921 | Active | 30 | 0 | 1 | -1 | -3.23% | 28 | 0 | | | N M,SC | 24 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 1901 | DAVENPORT | 03/18/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 7 | | None | R P,M,VP,SC | 24+ | | |
| 1809 | FAIRVIEW | 04/25/1928 | Active | 63 | 0 | 0 | 0 | 0.00% | 73 | 1 | | | N M,SC | 24+ | | |
| 1812 | GARBER | 09/06/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 4 | R M,SC | 12 | | |
| 1814 | GOODWELL | 08/30/1948 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 9 | | 6 | R M,SC | 1 | | |
| 1815 | GUTHRIE | 11/10/1919 | Active(1) | 35 | 0 | 0 | 0 | 0.00% | 38 | 2 | | 2 | R M,VP,SC | 2 | | |
| 1816 | GUYMON | 06/27/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N P,M,VP,SC | 3 | | |
| 1817 | HELENA | 04/17/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 23 | | None | P,S,T,M,VP SC | 24+ | | |
| 1818 | HENNESSEY | 01/25/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 9 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 30757 | JET | 05/06/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 2 | | None | P,S,T,M,VP SC | 9 | 90+ Days | |
| 1822 | KINGFISHER | 02/29/1932 | Active(1) | 37 | 0 | 0 | 0 | 0.00% | 37 | 14 | | None | P,S,T,M,VP SC | 24+ | | |
| 1823 | KREMLIN | 04/04/1966 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 4 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 1827 | LAVERNE | 01/20/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 3 | R M,VP,SC | 2 | | |
| 1828 | LOMEGA L C | 12/26/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 1832 | MEDFORD | 10/20/1927 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 3 | | | N SC | 7 | | |
| 1911 | MORRISON | 04/18/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 3 NW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | N P,T,M,SC | 24+ | | |
| 1913 | NEWKIRK | 12/08/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 5 | | | R P,SC | 2 | | |
| 1808 | NORTH ENID | 08/30/1962 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | 0 | | | N P | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1835 | OKARCHE | 11/30/1949 | Active | 47 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | P,VP,SC | 21 | | |
| 1918 | PERKINS | 01/05/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R | 2 | | |
| 1919 | PERRY | 01/14/1926 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N M,SC | 0 | | |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 7 | 1 | 1 | | None P,S,T,M,VP SC | 12 | | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | 1 | | | N SC | 0 | 90+ Days | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1922 | PRAGUE | 05/16/1949 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | 1 | | None P,S,T,M,VP SC | 20 | | |
| 35025 | RINGWOOD | 02/13/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | None P,S,T,M,VP SC | 24+ | | |
| 1837 | SEILING | 12/10/1929 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 9 | 1 | | None P,S,T,M,VP SC | 24+ | | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | 82 | 0 | 0 | 0 | 0.00% | 76 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1931 | STROUD | 06/12/1941 | Active | 27 | 0 | 1 | -1 | -3.57% | 32 | 3 | | | None P,T,M,VP,SC | 12 | | |
| 1841 | WAKITA | 10/04/1929 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | None P,S,T,M,VP SC | 24+ | | |
| 1842 | WATONGA | 03/23/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | 1 | | None P,S,T,M,VP SC | 9 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 15 | | | None P,S,T,M,VP SC | 11 | | |
| 1845 | WOODWARD | 01/23/1928 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 16 | R P,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 1834 | NASH | 02/05/1937 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 3 NW through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 976 | 1 | 2 | -1 | -0.10% | 979 | 24 | 50% | 45% | 25% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|---------------|-------------------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1698 | ADA | 05/08/1919 | Active | 47 | 2 | 0 | 2 | 4.44% | 47 | 0 | | | N | | 2 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 1740 | ALTUS | 04/15/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | None | P,T,M,VP,SC | 9 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1742 | ANADARKO | 03/01/1949 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | | 12 | |
| 1743 | ARDMORE | 03/12/1917 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | T,M,SC | 24+ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 1700 | ATOKA | 03/13/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | | M,VP,SC | 24+ | |
| Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 67211 | BINGER | 02/05/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 88 | | | None | P,S,T,M,VP,SC | 24+ | |
| 1747 | CACHE | 11/20/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | 24 | R | 24+ | |
| 1748 | CANUTE | 08/10/1961 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 18 | | | None | P,S,T,M,VP,SC | 24+ | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 27 | 0 | 1 | -1 | -3.57% | 26 | 0 | | | N | SC | 5 | |
| 1750 | CLINTON | 04/07/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 13 | | | | P,S,T,M,VP,SC | 24+ | |
| 66624 | CORDELL | 09/19/2002 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 22 | | | 6 | S,M,VP,SC | 24+ | |
| 1756 | DUNCAN | 07/07/1949 | Active | 23 | 0 | 2 | -2 | -8.00% | 31 | 35 | | | 2 | R | M,VP,SC | 24+ |
| 1708 | DURANT | 01/02/1920 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | 2 | N | SC | 7 |
| 1856 | EDMOND | 03/26/1963 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 7 | | | None | P,M,VP,SC | 14 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1857 | EL RENO | 08/16/1917 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 20 | 5 | | | N | SC | 24+ | |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | 1 | None | P,S,T,M,VP,SC | N/R |
| 1759 | ELK CITY | 05/25/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 13 | | | 1 | None | P,S,T,M,VP,SC | 24+ |
| 1763 | FREDERICK | 03/04/1920 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | 0 | | | N | M,SC | 11 | |
| 1765 | GRANITE | 05/21/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | 1 | None | P,S,T,M,VP,SC | 3 |
| 1858 | HARRAH | 09/19/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | 5 | R | M,SC | 24+ |



Club Health Assessment for District 3 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 1767 | HEALDTON | 04/29/1926 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 16 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 19 | 1 | None | P,S,T,M,VP SC | 24 | | | |
| 1768 | HOBART | 05/26/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 4 | | N | P,M | 2 | | | |
| 1723 | KONAWA | 09/23/1927 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 0 | | 2 | S,T,M,VP,SC | 3 | | | |
| 30319 | LAWTON N E | 03/11/1975 | Active | 0 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | P,S,T,M,VP SC | 15 | | | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 1860 | LINDSAY | 04/07/1947 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 0 | 10 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 1775 | LONE WOLF | 01/09/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 26 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 1776 | MANGUM | 10/30/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | None | P,S,T,M,VP SC | 24+ | | | |
| 1778 | MARIETTA | 11/06/1946 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 27 | 7 | 1 | None | P,S,T,M,VP SC | N/R | | | |
| 1777 | MARLOW | 01/14/1927 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 3 | | R | P,T,M,VP,SC | N/R | | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 6 | N | SC | 9 | | |
| 1867 | MUSTANG | 11/02/1964 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 16 | 8 | | None | P,S,T,M,VP SC | N/A | | | |
| 123242 | Newcastle Community | 09/30/2014 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | 8 | | None | P,S,T,M,VP SC | 24+ | | | |
| 1870 | NORMAN | 01/16/1920 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 12 | 1 | None | P,S,T,M,VP SC | N/R | | | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | M,VP,SC | 24+ | | | |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 0 | | None | P,S,M,VP,SC | 7 | | | |
| 1877 | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 0 | | N | SC | 1 | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | N | SC | 0 | | | |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 5 | | | T,M,VP,SC | 24+ | | | |
| 1882 | POCASSET | 06/01/1967 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 1883 | PURCELL | 04/22/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 3 | 1 | None | P,S,T,M,VP SC | N/R | | | |



Club Health Assessment for District 3 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 1 | None | P,S,T,M,VP SC | N/R | | | | | |
| 1730 | SEMINOLE | 04/30/1935 | Active | 54 | 2 | 0 | 2 | 3.85% | 59 | | 0 | | None | P,M,VP,SC | 24+ | | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 1885 | SHAWNEE | 12/21/1919 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | M,VP,SC | 5 | | | | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | | |
| 1887 | SURREY HILLS | 04/26/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 4 | M,VP,SC | 24+ | | | | | |
| 1888 | THE VILLAGE | 03/11/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 9 | M,VP,SC | 24+ | | | | | |
| 1734 | TISHOMINGO | 03/07/1955 | Active | 19 | 4 | 2 | 2 | 11.76% | 17 | 3 | 0 | | 4 | N | M,SC | 24+ | | | | |
| 1890 | UNION CITY | 04/18/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 2 | R | M,VP,SC | 24+ | | | | |
| 1787 | VELMA ALMA | 10/14/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | None | P,S,T,M,VP SC | 23 | | | | | |
| 1892 | WANETTE | 04/27/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | |
| 1789 | WAURIKA | 02/04/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | |
| 1736 | WEWOKA | 06/24/1926 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | S,M,VP,SC | 9 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 54 | 0 | 0 | 0 | 1,040 | 10 | 8 | 2 | 0.19% | 1,065 | 19 | 59% | 48% | 30% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171427 | Shasta County Cyber | 05/24/2024 | Newly Chartered | 22 | 2 | 1 | 1 | 4.76% | 0 | 0 | 0 | | 2 | N | SC | N/A |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1941 | ALTURAS Exc Award (06/30/2017) | 10/17/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 5 | R | M,SC | 1 |
| 1942 | ANDERSON | 04/11/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | | M,VP,SC | 6 |
| 1946 | BURNEY | 05/09/1946 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | | 4 | | None | | P,S,T,M,VP SC | 24+ |
| 1949 | CHICO BREAKFAST | 02/12/1954 | Active | 25 | 1 | 1 | 0 | 0.00% | 27 | 33 | 0 | | | N | SC | 0 |
| 1951 | COLUSA | 05/21/1929 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | IP | P,M,SC | 6 |
| 1953 | COTTONWOOD | 12/14/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | None | | P,S,T,M,VP SC | 14 |
| 1971 | ENTERPRISE | 05/15/1970 | Active | 20 | 0 | 4 | -4 | -16.67% | 24 | 2 | 0 | | | N | M,SC | 8 |
| 1955 | ETNA Exc Award (06/30/2023) | 04/29/1935 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | 1 | None | | P,S,T,M,VP SC | 10 |
| 82586 | ETNA SCOTT VALLEY LIONESS | 06/11/2004 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | | N | SC | 0 |
| 1956 | FALL RIVER MILLS | 02/17/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | None | | P,S,T,M,VP SC | 20 |
| 52188 | FOREST RANCH | 11/25/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | | N | M | 11 |
| 64280 | FORT JONES Exc Award (06/30/2021, 06/30/2023) | 05/14/2001 | Active | 32 | 2 | 0 | 2 | 6.67% | 31 | | 0 | | 2 | N | M,SC | 0 |
| 1957 | GRIDLEY | 12/03/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | SC | 1 |
| 45867 | HAMILTON CITY | 03/21/1986 | Active | 27 | 3 | 2 | 1 | 3.85% | 25 | 2 | 0 | | 2 | N | M,SC | 24+ |
| 38253 | HAYFORK | 04/10/1980 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | IP | | 4 |
| 30759 | LAKEHEAD | 05/06/1975 | Active(1) | 40 | 1 | 4 | -3 | -6.98% | 53 | 7 | 0 | | 2 | N | M,SC | 9 |
| 1959 | LINDA | 01/08/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | 1 | None | | P,S,T,M,VP SC | 1 |
| 1960 | LIVE OAK | 11/25/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | | P,VP,SC | 2 |
| 42634 | LOMA RICA FOOTHILL | 05/03/1983 | Active | 87 | 0 | 4 | -4 | -4.40% | 87 | 6 | 0 | | | N | | 0 |



Club Health Assessment for District 4 C1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 1962 | MERIDIAN | 06/28/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | P,S,T,M,VP SC | N/R | | |
| 46952 | PALO CEDRO | 02/24/1987 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N SC | 0 | | |
| 1966 | PARADISE HOST | 03/17/1940 | Active | 44 | 2 | 0 | 2 | 4.76% | 48 | 0 | | 2 | N SC | 4 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1967 | QUINCY | 06/27/1946 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 1970 | REDDING BREAKFAST | 02/04/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | N M,SC | 4 | | |
| 1969 | REDDING HOST | 09/21/1938 | Active | 33 | 0 | 0 | 0 | 0.00% | 27 | 1 | | None | P,S,T,M,VP SC | 0 | | |
| 1973 | SHASTA LAKE L C | 02/11/1969 | Active(3) | 5 | 0 | 0 | 0 | 0.00% | 5 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1975 | SUTTER | 05/12/1960 | Active | 32 | 0 | 2 | -2 | -5.88% | 34 | 9 | 0 | | N | 24+ | | |
| 30921 | TRINITY LAKE | 06/16/1975 | Active | 11 | 0 | 3 | -3 | -21.43% | 13 | 12 | 0 | 2 | M,VP,SC | 7 | | |
| 1977 | WEAVERVILLE | 03/03/1959 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 3 | | | N SC | 0 | | |
| 1979 | WHEATLAND | 12/15/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N SC | 0 | | |
| 1981 | WILLOWS | 04/04/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 4 | | | R S,T,M,SC | 2 | | |
| 1982 | YREKA HOST | 03/02/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | 0 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 33293 | YUBA CITY PEACH BOWL | 02/11/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | N SC | 1 | | |
| 82605 | YUBA CITY SUNSET BUTTES | 06/14/2004 | Active | 19 | 1 | 0 | 1 | 5.56% | 16 | 0 | | | N P,T,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 51221 | GRAEAGLE | 01/23/1991 | Cancelled(6*) | 06/29/2024 |
| 60069 | SHINGLETOWN | 11/04/1997 | Cancelled(6*) | 12/29/2023 |



Club Health Assessment for District 4 C1 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 0 | 0 | 804 | 12 | 21 | -9 | -1.11% | 826 | 23 | 46% | 31% | 14% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1985 | AMERICAN CANYON L C | 09/28/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 0 | 11 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1986 | ANDERSON VALLEY | 11/06/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 7 | R | T,VP,SC | 2 | |
| 1989 | BENICIA Exc Award (06/30/2023) | 05/26/1969 | Active | 27 | 0 | 4 | -4 | -12.90% | 25 | 1 | 0 | 2 | N | M,SC | 2 | |
| 1990 | BRIONES L C | 03/22/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | M,SC | 24+ | |
| 1994 | CLOVERDALE Exc Award (06/30/2018) | 11/29/1950 | Active | 71 | 0 | 0 | 0 | 0.00% | 76 | 0 | | | N | SC | 12 | |
| 1996 | CORTE MADERA | 08/30/1951 | Active | 67 | 0 | 0 | 0 | 0.00% | 71 | 0 | | | N | | 24+ | |
| 1997 | COTATI | 07/25/1951 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 5 | R | SC | 24+ | |
| 1999 | DIXON | 04/09/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | SC | 24+ | |
| 2001 | EUREKA HOST Exc Award (06/30/2018) | 04/03/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | R | M,SC | 24+ | |
| 2005 | FAIRFIELD HOST | 08/06/1924 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 0 | | | N | S,M,SC | 8 | |
| 2008 | FERNDALE | 05/09/1938 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | 0 | | 3 | N | | 12 | |
| 2009 | FORT BRAGG MENDOCINO | 05/17/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | N | M,SC | 0 | |
| 106460 | GARBERVILLE | 08/31/2009 | Active | 4 | 0 | 0 | 0 | 0.00% | 8 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 30758 | GUALALA | 05/06/1975 | Active | 39 | 4 | 0 | 4 | 11.43% | 34 | 0 | | | N | SC | 24+ | |
| 2012 | ISLETON | 09/17/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 5 | R | P,M,VP,SC | 24+ | |
| 2013 | KELSEYVILLE | 02/12/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 2 | N | T,M,VP,SC | 24+ | |
| 31985 | LAKEPORT EARLY LAKE Exc Award (06/30/2021) | 04/12/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | | P,T,M,VP,SC | 24+ | |
| 2015 | LAKESHORE | 04/15/1947 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 32 | 3 | | None | | P,S,T,M,VP SC | 24+ | |
| 58952 | LARKSPUR CHAMPIONS | 12/30/1996 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 2018 | LAYTONVILLE | 01/15/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 5 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 142961 | Laytonville Long Valley Lioness | 10/08/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | | None | | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 4 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------------|--------------|---|-----------------------------|---|---------------------|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | | | | | | | | | |
| | | | | | If net loss is greater than 20% appears | | | | | | | | | | | |
| | | | | | | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2021 | MC KINLEYVILLE | 03/01/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 3 | R | P,M,SC | 7 | |
| 2023 | MIDDLETOWN | 06/03/1957 | Active | 52 | 0 | 0 | 0 | 0.00% | 46 | 1 | | 6 | R | SC | 24+ | |
| 2026 | MOUNTAIN | 02/03/1964 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | R | P,M,SC | 24+ | |
| 42150 | NAPA BERRYESSA | 01/25/1983 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 0 | 6 | 3 | None | | P,S,T,M,VP SC | 24+ | |
| 52147 | NAPA GREATER NAPA VALLEY | 11/08/1991 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 1 | | None | | P,S,T,M,VP SC | 19 | |
| 2030 | NOVATO | 10/09/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 4 | R | M,SC | 24+ | |
| 29354 | PETALUMA 7-11 | 05/29/1974 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | 0 | | | N | SC | 1 | |
| 2032 | PETALUMA HOST | 11/11/1925 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | SC | N/R | |
| 2035 | RIO VISTA | 01/28/1938 | Active | 32 | 1 | 0 | 1 | 3.23% | 35 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 2038 | ROUND VALLEY L C | 03/18/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 13 | 8 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 2042 | SAN GERONIMO VALLEY | 12/10/1957 | Active | 52 | 0 | 0 | 0 | 0.00% | 55 | 1 | | | N | M,SC | 24+ | |
| 2043 | SAN RAFAEL HOST | 09/29/1922 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | R | SC | N/R | |
| 38118 | SAN RAFAEL LAS GALLINAS | 03/18/1980 | Active | 40 | 0 | 1 | -1 | -2.44% | 42 | 0 | | | | S,T,M,VP,SC | 12 | |
| 2045 | SANTA ROSA AND MONTGOMERY VILLAGE | 01/18/1923 | Active | 40 | 2 | 7 | -5 | -11.11% | 45 | 0 | | | N | | 1 | |
| 133975 | Santa Rosa Kasthamandap | 03/05/2018 | Active | 39 | 14 | 2 | 12 | 44.44% | 39 | 0 | | | | T,M,VP,SC | 24+ | |
| 84782 | SANTA ROSA ROSELAND LIONS & LIONESS | 01/25/2005 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 2046 | SAUSALITO | 04/08/1927 | Active | 47 | 1 | 2 | -1 | -2.08% | 48 | 0 | | | N | M,SC | 1 | |
| 31986 | SEBASTOPOL GRAVENSTEIN | 04/12/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 2 | R | M,SC | 2 | |
| 31528 | SIX RIVERS | 01/05/1976 | Active | 30 | 4 | 0 | 4 | 15.38% | 23 | 0 | | 3 | N | P,M,VP,SC | N/R | |
| 31235 | TRINIDAD | 10/17/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 7 | | 4 | R | T,M,SC | 24+ | |
| 2050 | UKIAH HOST | 12/14/1926 | Active | 46 | 0 | 1 | -1 | -2.13% | 50 | 0 | | | R | SC | 6 | |
| 2051 | UKIAH REDWOOD EMPIRE | 09/08/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 3 | N | SC | 24+ | |
| 29355 | VALLEJO EXECUTIVE | 05/29/1974 | Active(1) | 25 | 1 | 9 | -8 | -24.24% | 33 | 0 | | | | VP,SC | N/R | |



Club Health Assessment for District 4 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|---|--|---|-------------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 2057 | VALLEY OF THE MOON | 10/07/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | | | N | | 1 | | | |
| 2058 | WEST MARIN | 05/21/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | | 2 | | 10 | R | M,SC | 5 | | | |
| 2059 | WILLITS | 11/29/1926 | Active | 27 | 2 | 0 | 2 | 8.00% | 21 | | | 0 | | 4 | R | M,SC | 24+ | | | |
| 30943 | WINDSOR | 06/26/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | 0 | | 4 | R | | 24+ | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 0 | 0 | 1,143 | 31 | 27 | 4 | 0.35% | 1,149 | 24 | 56% | 25% | 15% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 4 C3 through July 2024

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| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 158109 | El Sobrante Machhapuchhre | 05/02/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | | 2 | M,VP,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2061 | ALAMEDA BREAKFAST | 04/26/1962 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 12 | | 0 | | 3 | R | M,SC | 3 |
| 141291 | Alameda Yeti | 04/02/2020 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 5 | | 3 | | S,T,M,VP,SC | 13 |
| 2062 | ALBANY | 07/15/1943 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | | 1 | | | N | | 0 |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 40848 | AMADOR VALLEY | 02/22/1982 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 12 | | 2 | R | M | 19 |
| 2063 | AMBROSE PITTSBURG | 07/30/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 1 | | 6 | R | P,M,VP,SC | 9 |
| 2064 | ANTIOCH | 10/29/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | | | M,VP,SC | 14 |
| 138868 | Antioch Rivertown Veterans | 06/29/2019 | Active | 28 | 1 | 0 | 1 | 3.70% | 23 | | | 0 | | | IP | | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2065 | BERKELEY | 06/04/1919 | Active | 44 | 0 | 0 | 0 | 0.00% | 51 | | | 0 | | | N | | 3 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 96811 | BERKELEY ANNAPURNA | 03/30/2006 | Active | 54 | 0 | 0 | 0 | 0.00% | 51 | | | 0 | | | N | P | 7 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 132066 | Berkeley Laligurans | 07/11/2017 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 8 | | 2 | | S,T,M,VP,SC | 24+ |
| 126107 | Berkeley Makalu | 11/12/2015 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | | 1 | | | N | T,M,SC | 0 |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 2067 | BETHEL ISLAND | 02/22/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | 10 | R | M,SC | 3 |
| 2068 | BRENTWOOD | 09/09/1929 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | | | 0 | | | N | | 1 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 53347 | BYRON DELTA | 06/29/1992 | Active | 71 | 1 | 0 | 1 | 1.43% | 68 | | | 0 | | | N | | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 146011 | Byron Delta Cubs | 06/11/2021 | Active | 0 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | 1 | None | | P,S,T,M,VP SC | N/A |
| 148928 | Concord NorCal Helping Hands | 12/10/2021 | Active(1) | 20 | 3 | 0 | 3 | 17.65% | 18 | | | 0 | | 4 | N | M,SC | 4 |
| 2075 | CROCKETT | 10/21/1928 | Active | 42 | 2 | 1 | 1 | 2.44% | 44 | 0 | | 0 | | | N | | 0 |



Club Health Assessment for District 4 C3 through July 2024

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| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 2076 | DANVILLE | 06/17/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | N | M,SC | 21 | |
| 29073 | DAWN BREAKERS | 04/22/1974 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 10 | | | R | M,SC | 1 | |
| 42635 | DISCOVERY BAY | 05/13/1983 | Active | 43 | 5 | 0 | 5 | 13.16% | 37 | | | | | VP,SC | 3 | |
| 132739 | East Bay Mugunghwa Centennial | 09/29/2017 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 5 | | M,VP,SC | N/A | |
| 2077 | EL CERRITO | 12/16/1927 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 7 | | 7 | | M,VP,SC | 17 | |
| 123324 | Fremont Sagarmatha | 10/15/2014 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | | 10 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 124953 | HAYWARD SILICON VALLEY | 06/12/2015 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | | T,M,VP,SC | 3 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2082 | LIVERMORE | 08/21/1924 | Active | 28 | 1 | 0 | 1 | 3.70% | 24 | 0 | | 15 | R | M,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 2083 | MARTINEZ | 09/02/1932 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 22 | R | P,M,VP,SC | 4 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 145908 | Martinez Lady | 06/07/2021 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | IP | | 4 | |
| 2084 | MORAGA | 08/16/1956 | Active | 24 | 3 | 0 | 3 | 14.29% | 16 | 0 | | | N | | 2 | |
| 2088 | OAKLAND CHINATOWN | 03/25/1954 | Active | 39 | 2 | 1 | 1 | 2.63% | 32 | 1 | | 2 | N | | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 144343 | Oakland Feed The Need | 12/29/2020 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | N | | 1 | |
| 2099 | PLEASANT HILL | 10/09/1952 | Active | 14 | 0 | 2 | -2 | -12.50% | 15 | 5 | | 5 | | M,VP,SC | 7 | 90+ Days |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 2100 | PLEASANTON | 04/09/1930 | Active | 55 | 0 | 1 | -1 | -1.79% | 60 | 25 | | | N | M,SC | 6 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2102 | RICHMOND-PINOLE | 04/06/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | M,SC | 8 | |
| 2104 | RODEO | 08/17/1955 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 9 | | 21 | | VP,SC | 3 | |
| 2110 | UNION CITY | 01/14/1963 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 2 | R | M,SC | 3 | |
| 2112 | WALNUT CREEK DIABLO VALLEY | 04/12/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | R | VP | 0 | |



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| 2113 | WALNUT CREEK ROSSMOOR | 02/08/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | M,VP,SC | 6 | | |
| 30411 | WALNUT CREEK YGNACIO VALLEY Exc Award (06/30/2021) | 03/10/1975 | Active | 23 | 0 | 1 | -1 | -4.17% | 26 | 69 | 0 | | R | 12 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 99631 | CONCORD | 06/18/2007 | Cancelled(6*) | 08/29/2023 |
| 2101 | DUBLIN HOST | 04/30/1962 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 39 | 0 | 0 | 0 | 927 | 18 | 8 | 10 | 1.09% | 905 | 24 | 44% | 13% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157190 | San Francisco Bay Area Real Estate | 03/20/2024 | Active | 22 | 0 | 0 | 0 | 0.00% | 0 | 2 | | 2 | VP | 2 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 143178 | Bay Area Global Outreach Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 10/20/2020 | Active | 72 | 1 | 0 | 1 | 1.41% | 62 | 0 | | | N | 0 | | |
| 108466 | BAY AREA SPECIAL OLYMPICS | 05/25/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | 0 | | |
| 2115 | BRISBANE Exc Award (06/30/2018) | 07/06/1948 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | 1 | | 2 | N | 6 | SC | |
| 2116 | BURLINGAME | 06/20/1929 | Active | 42 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | 2 | | |
| 2117 | DALY CITY HOST Exc Award (06/30/2019, 06/30/2021) | 02/26/1941 | Active | 32 | 1 | 0 | 1 | 3.23% | 29 | 0 | | | R | 0 | | |
| 2120 | FOSTER CITY Exc Award (06/30/2022) | 01/24/1967 | Active(2) | 38 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | R | 1 | | |
| 142995 | Foster City Bair Island Cyber Exc Award (06/30/2021, 06/30/2022) | 10/10/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | 3 | | |
| 2121 | HALF MOON BAY Exc Award (06/30/2023, 06/30/2024) | 01/16/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | 0 | M,SC | |
| 2123 | MENLO PARK LIVE OAK Exc Award (06/30/2023) | 02/26/1962 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | N | 1 | SC | |
| 2124 | MILLBRAE Exc Award (06/30/2018, 06/30/2022) | 01/04/1938 | Active | 78 | 0 | 2 | -2 | -2.50% | 81 | 24 | 0 | 2 | R | 2 | SC | |
| 2125 | PACIFICA | 01/13/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | 1 | M,SC | |
| 115782 | PENINSULA SPECIAL INTEREST Exc Award (06/30/2019, 06/30/2022) | 01/17/2012 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | N | 0 | | |
| 116520 | PENINSULA VETERANS Exc Award (06/30/2021, 06/30/2022) | 04/04/2012 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | N | 1 | | |
| 126495 | Redwood City Downtown Lions Club | 01/08/2016 | Active | 4 | 0 | 1 | -1 | -20.00% | 7 | 2 | 0 | 3 | | 3 | M,VP,SC | |



Club Health Assessment for District 4 C4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 2130 | REDWOOD CITY SUNRISE | 11/02/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 4 | R | M,SC | 4 | | |
| 51819 | REDWOOD SHORES | 06/28/1991 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 5 | 2 | | 2 | R | | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 2131 | SAN BRUNO | 09/03/1943 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 2132 | SAN CARLOS | 03/18/1938 | Active | 76 | 0 | 0 | 0 | 0.00% | 83 | | 0 | | | N | | 2 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 45055 | SAN FRAN OCEAN INGLESIDE | 06/07/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 17 | | VP,SC | 1 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 127600 | San Francisco Bay Area | 05/31/2016 | P- Active | 36 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 2 | | M,VP,SC | 5 | | |
| 64165 | SAN FRANCISCO BAY AREA NEW CENTURY | 04/09/2001 | Active(1) | 6 | 1 | 1 | 0 | 0.00% | 6 | 2 | 0 | | | | T,M,VP,SC | 13 | | |
| 98625 | SAN FRANCISCO BAYVIEW HUNTERS POINT | 02/22/2007 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 3 | | M,VP,SC | 6 | | |
| 2134 | SAN FRANCISCO CHINATOWN | 05/14/1952 | Active | 76 | 0 | 0 | 0 | 0.00% | 73 | | 0 | | 2 | N | | 1 | | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | |
| 96838 | SAN FRANCISCO CIRCLE | 05/25/2006 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 3 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 136895 | San Francisco Cosmopolitan | 11/29/2018 | Active | 31 | 3 | 0 | 3 | 10.71% | 27 | | 0 | | | N | | 8 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 129687 | San Francisco Dynamic | 12/27/2016 | Active | 32 | 2 | 0 | 2 | 6.67% | 34 | | 0 | | | N | | 3 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2135 | SAN FRANCISCO FIL AM | 06/02/1971 | Active | 52 | 2 | 0 | 2 | 4.00% | 49 | | 0 | | | N | | 1 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | |
| 2136 | SAN FRANCISCO GENEVA-EXCELSIOR | 12/13/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | SC | 0 | | |
| 150549 | San Francisco Global Art Cyber | 05/08/2022 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 4 | | M,VP | 6 | | |
| 141756 | San Francisco Global Business | 06/26/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 6 | R | M,SC | 3 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 149636 | San Francisco Global Health Care Cyber | 02/01/2022 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 3 | N | | 6 | | |



Club Health Assessment for District 4 C4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 147738 | San Francisco Healthcare Providers Cyber | 09/02/2021 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | | 2 | N M | 0 | | |
| 53644 | SAN FRANCISCO HIGHLANDS | 09/04/1992 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 6 | R | 3 | | |
| 47944 | SAN FRANCISCO HISPANIC | 12/14/1987 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | | 11 | R M,SC | 11 | | |
| 2133 | SAN FRANCISCO HOST Exc Award (06/30/2016) | 03/30/1920 | Active | 32 | 0 | 0 | 0 | 0.00% | 38 | | | | N | 6 | | |
| 143897 | San Francisco Keystone | 12/15/2020 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 1 | | | N | 3 | | |
| 53787 | SAN FRANCISCO KOREAN AMERICAN Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 11/09/1992 | Active | 47 | 3 | 0 | 3 | 6.82% | 50 | | | | N | 4 | | 90+ Days |
| 117165 | SAN FRANCISCO LATINOS UNIDOS Exc Award (06/30/2018, 06/30/2019) | 06/14/2012 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | | 11 | R | 7 | | |
| 2137 | SAN FRANCISCO MARINA-NO BEACH | 09/01/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | N | 5 | | |
| 57453 | SAN FRANCISCO MERCED HEIGHTS Exc Award (06/30/2019) | 10/31/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 6 | R M | 6 | | |
| 2139 | SAN FRANCISCO NIKKEI | 05/03/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | R SC | 4 | | |
| 128852 | San Francisco Nueva Vizcaya | 09/08/2016 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | R M,SC | 8 | | |
| 2142 | SAN FRANCISCO PARK PRESIDIO SUNSET | 06/07/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | | 5 | M,VP,SC | 5 | | |
| 96837 | SAN FRANCISCO PREMIER Exc Award (06/30/2022, 06/30/2023, 06/30/20) | 04/03/2006 | Active | 43 | 1 | 0 | 1 | 2.38% | 42 | | | | N | 0 | | |
| 144468 | San Francisco Special Choir | 12/28/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | | 5 | R | 0 | | |
| 128334 | San Francisco Unified Exc Award (06/30/2019, 06/30/2022) | 07/26/2016 | Active | 101 | 0 | 2 | -2 | -1.94% | 80 | 1 | | 2 | R | 1 | | |
| 121507 | San Francisco Veterans Exc Award (06/30/2022) | 03/12/2014 | Active | 24 | 1 | 0 | 1 | 4.35% | 19 | | | 3 | N M,SC | 8 | | |
| 78492 | SAN MATEO | 03/15/2004 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | N | 4 | | |
| 125868 | San Mateo County First Responders | 09/28/2015 | Active | 5 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | M,VP,SC | 7 | | |



Club Health Assessment for District 4 C4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 97419 | SAN MATEO METROPOLITAN Exc Award (06/30/2022) | 06/28/2006 | Active | 103 | 7 | 12 | -5 | -4.63% | 118 | 4 | 0 | | N | 1 | | |
| 125993 | Silicon Valley | 10/16/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | 2 | R | 0 | | |
| 126169 | Silicon Valley Cyber Exc Award (06/30/2019) | 01/18/2016 | Active | 84 | 0 | 2 | -2 | -2.33% | 80 | 3 | 0 | 5 | M,VP | 9 | | |
| 147623 | Silicon Valley Global Innovation | 07/18/2021 | Active(1) | 81 | 0 | 0 | 0 | 0.00% | 87 | | 0 | | N | M,SC | 1 | |
| 56297 | SO SAN FRANCISCO GOLDEN GATE Exc Award (06/30/2022) | 12/02/1994 | Active | 36 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | N | M | 3 | |
| 2149 | SOUTH SAN FRANCISCO HOST | 12/02/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 3 | 8 | R | M,SC | 12 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 150504 | OneVet OneVoice SF | 06/29/2022 | Cancelled(8*) | 12/29/2023 |
| 126150 | San Francisco Aeta | 11/10/2015 | Cancelled(6*) | 06/29/2024 |
| 128944 | San Francisco Buddha | 10/28/2016 | Cancelled(8*) | 12/29/2023 |
| 130839 | San Francisco Financial Rescue | 05/15/2017 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 56 | 0 | 0 | 0 | 1,876 | 22 | 23 | -1 | -0.05% | 1,816 | 34 | 32% | 16% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|---------------------------|---------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 153890 | Sacramento BeauVita | 04/04/2023 | Active | 65 | 21 | 77 | -56 | -46.28% | 137 | 1 | 0 | | | M,VP,SC | 6 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2155 | AUBURN 49ER Exc Award (06/30/2022) | 11/20/1969 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | M,SC | 0 | |
| 2154 | AUBURN HOST | 01/11/1927 | Active | 29 | 1 | 2 | -1 | -3.33% | 30 | 5 | 0 | | | R | SC | 3 | |
| 2158 | COLFAX | 05/10/1928 | Active | 28 | 0 | 2 | -2 | -6.67% | 37 | 19 | 0 | | 2 | N | M,SC | 0 | |
| 2160 | COUNTRY CLUB | 06/13/1963 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | None | P,S,T,M,VP SC | 12 | | |
| 118841 | DAVIS AGGIE | 02/25/2013 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | None | P,S,T,M,VP SC | 7 | | |
| 2163 | DELTA L C | 03/04/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 13 | M,VP,SC | 7 | | |
| 2164 | DOWNIEVILLE | 04/22/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | M,VP,SC | 11 | | |
| 2166 | ELK GROVE Exc Award (06/30/2019, 06/30/2022) | 02/05/1951 | Active | 47 | 0 | 0 | 0 | 0.00% | 44 | | 2 | | | N | M,SC | 2 | |
| 39120 | ESPARTO | 12/29/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 8 | M,VP,SC | 12 | | |
| 2170 | FOLSOM CITY HOST | 04/20/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | R | M,SC | 1 | |
| 65496 | FOLSOM LAKE Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 06/14/2002 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | N | | 0 | |
| 2171 | FORESTHILL Exc Award (06/30/2023) | 08/31/1948 | Active | 39 | 1 | 2 | -1 | -2.50% | 39 | 7 | 0 | | | N | | 0 | |
| 2172 | GALT Exc Award (06/30/2021) | 05/23/1963 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | | N | SC | 6 | |
| 85051 | GRASS VALLEY FOOTHILL | 03/16/2005 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | M,SC | 0 | |
| 31987 | GRASS VALLEY GOLD COUNTRY Exc Award (06/30/2022) | 04/05/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | IP | M,SC | 7 | |
| 2173 | GRASS VALLEY HOST | 04/19/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 4 | | VP,SC | 4 | |
| 34933 | HIGGINS DIGGINS L C Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 01/16/1978 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | P,SC | 1 | |



Club Health Assessment for District 4 C5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 108971 | LINCOLN HILLS | 07/28/2010 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 3 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 2175 | LINCOLN HOST | 10/17/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | R T,VP | 5 | | |
| 2176 | LOOMIS | 10/12/1953 | Active(1) | 42 | 2 | 1 | 1 | 2.44% | 42 | 0 | | | N M,SC | 12 | | |
| 2177 | MEADOW VISTA AREA L C | 07/11/1973 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N T,M,SC | 12 | | |
| 2178 | MOTHER LODGE | 03/18/1948 | Active | 45 | 0 | 0 | 0 | 0.00% | 48 | 2 | | | N SC | 4 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2179 | NEVADA CITY | 01/07/1947 | Active | 9 | 0 | 2 | -2 | -18.18% | 15 | 0 | | | N SC | 0 | | |
| 36289 | PENN VALLEY HI-GRADERS L C | 12/11/1978 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | N SC | 3 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 2183 | PLACERVILLE | 07/01/1924 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | N M,SC | 4 | | |
| 54026 | PRIDE OF LAGUNA CRK | 02/02/1993 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 2 | | | N M,SC | 0 | | |
| 2185 | RIO LINDA | 08/30/1951 | Active | 54 | 7 | 2 | 5 | 10.20% | 40 | 0 | | | N SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 151155 | Rio Linda Elverta Country | 06/28/2022 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | M,VP,SC | 4 | | |
| 2186 | ROCKLIN | 04/13/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | N M,SC | 6 | | |
| 2187 | ROSEVILLE HOST | 03/04/1925 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2188 | ROSEVILLE SUNRISE | 06/03/1969 | Active | 31 | 1 | 0 | 1 | 3.33% | 27 | 0 | | | N | 5 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | |
| 53907 | SACRAMENTO ANTELOPE | 12/18/1992 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 129945 | Sacramento Camellia | 01/27/2017 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 3 | | | N | 0 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2191 | SACRAMENTO CAPITOL | 10/29/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 46 | 0 | | 2 | N SC | 0 | | |
| 2190 | SACRAMENTO EMBARCADERO | 11/26/1973 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2193 | SACRAMENTO FORT SUTTEF | 02/11/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | N VP,SC | 12 | | |



Club Health Assessment for District 4 C5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 57118 | SACRAMENTO GOLDEN STATE Exc Award (06/30/2022) | 06/26/1995 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | | 2 | N | 4 | 90+ Days | |
| 36544 | SACRAMENTO MABUHAY | 02/27/1979 | Active | 20 | 1 | 3 | -2 | -9.09% | 21 | 2 | | | R M | 0 | | |
| 54715 | SACRAMENTO MAHARLIKA Exc Award (06/30/2021, 06/30/2023) | 07/06/1993 | Active | 59 | 0 | 0 | 0 | 0.00% | 55 | 1 | | | N | 0 | | |
| 141726 | Sacramento Malaya Exc Award (06/30/2022) | 06/16/2020 | Active | 49 | 6 | 0 | 6 | 13.95% | 43 | 0 | | | IP | 3 | | |
| 111417 | SACRAMENTO METROPOLITAN | 06/22/2011 | Active(1) | 0 | 0 | 9 | -9 | -100.00% | 9 | 12 | 0 | 1 | None | P,S,T,M,VP SC | 9 | |
| 59328 | SACRAMENTO MIDTOWN Exc Award (06/30/2022) | 04/03/1997 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | N | M,SC | 3 | |
| 134266 | Sacramento Nepalese Exc Award (06/30/2021) | 04/19/2018 | Active(2) | 5 | 0 | 3 | -3 | -37.50% | 11 | 3 | 0 | | 3 | M,VP,SC | 11 | |
| 2194 | SACRAMENTO SENATOR Exc Award (06/30/2023, 06/30/2024) | 04/06/1954 | Active | 50 | 0 | 0 | 0 | 0.00% | 47 | 1 | | 2 | R | SC | 0 | |
| 41134 | SACRAMENTO VALLEY HI Exc Award (06/30/2024) | 04/13/1982 | Active | 30 | 3 | 4 | -1 | -3.23% | 25 | 5 | 0 | | N | SC | 10 | |
| 2198 | WOODLAND HOST Exc Award (06/30/2021, 06/30/2022) | 10/27/1922 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 2 | N | SC | 0 | 90+ Days |
| 2199 | WOODLAND REVEILLE | 05/12/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 5 | | M,VP,SC | 12 | |
| 67278 | WOODLAND YOLO SUNSET | 02/11/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | N | SC | 6 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 52446 | NEWCASTLE GOLDEN SPIKE | 01/24/1992 | Cancelled(6*) | 07/29/2023 |
| 29448 | WINTERS | 06/21/1974 | Cancelled(6*) | 07/29/2023 |



Club Health Assessment for District 4 C5 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 49 | 0 | 0 | 0 | 1,278 | 45 | 107 | -62 | -4.63% | 1,389 | 26 | 45% | 24% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 156030 | Milpitas Dragonfly | 09/18/2023 | Active | 6 | 0 | 0 | 0 | 0.00% | 0 | | | 1 | 2 | R | M,SC | 2 | |
| 151564 | San Jose Sunshine | 08/26/2022 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 3 | 3 | | M,VP,SC | 9 | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2201 | CABRILLO HOST Exc Award (06/30/2017) | 02/22/1961 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | | IP | SC | 8 | |
| 142383 | Capitola Coast | 08/13/2020 | Active | 11 | 0 | 4 | -4 | -26.67% | 14 | 2 | | 0 | | N | | 12 | |
| 2205 | CARMEL HOST | 10/30/1942 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | 1 | 2 | R | T | 3 | |
| 102621 | CARMEL MISSION TRAIL Exc Award (06/30/2017) | 06/23/2008 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | 1 | 2 | N | SC | 1 | |
| 2209 | CUPERTINO DE ANZA Exc Award (06/30/2023) | 01/12/1969 | Active | 42 | 0 | 0 | 0 | 0.00% | 46 | | | 1 | | N | T,M,SC | 7 | |
| 2208 | CUPERTINO HOST | 11/06/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | | N | SC | 4 | 90+ Days |
| 40588 | FREEDOM | 12/31/1981 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | | 1 | | N | SC | 3 | |
| 2210 | GILROY | 03/22/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | | 4 | 5 | R | M,SC | 3 | |
| 2212 | GREENFIELD | 10/12/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | | 1 | 4 | R | VP,SC | 5 | |
| 29728 | HOLLISTER Exc Award (06/30/2023) | 08/23/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | | 2 | | IP | | 13 | 90+ Days |
| 2213 | KING CITY | 10/15/1945 | Active | 37 | 0 | 1 | -1 | -2.63% | 31 | 55 | | 0 | | IP | SC | 0 | |
| 2215 | LOS GATOS Exc Award (06/30/2018, 06/30/2024) | 12/14/1945 | Active | 88 | 4 | 1 | 3 | 3.53% | 80 | 7 | | 0 | | N | SC | 3 | |
| 42975 | MARINA Exc Award (06/30/2016) | 08/11/1983 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 9 | 1 | None | P,S,T,M,VP SC | 10 | |
| 66811 | MILPITAS EXECUTIVE Exc Award (06/30/2019, 06/30/2024) | 11/13/2002 | Active | 55 | 0 | 0 | 0 | 0.00% | 52 | | | 7 | 2 | N | SC | 2 | |
| 109101 | MILPITAS GATEWAY SILICON VALLEY Exc Award (06/30/2023) | 09/03/2010 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | | 1 | 2 | R | | 0 | |



Club Health Assessment for District 4 C6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2218 | MONTEREY OLD CAPITOL | 06/18/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | | | 0 | | 6 | P,T,M,VP,SC | 20 | | |
| 31988 | PRUNEDALE HOST | 04/07/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 4 | | | 2 | | 2 | P,T,M,VP,SC | 1 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 2225 | SALINAS HOST | 03/31/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | 7 | R | | | 0 | | |
| 2232 | SAN JOSE ALMADEN SUPER | 01/31/1956 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | 2 | R | | | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 2231 | SAN JOSE CAMPBELL W SAN JOSE | 05/08/1952 | Active | 36 | 1 | 0 | 1 | 2.86% | 36 | 0 | | | | N | | | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 110100 | SAN JOSE JAPANTOWN | 01/11/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | 4 | | VP,SC | 15 | | | |
| 138223 | San Jose Kaisahan Unity | 06/07/2019 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | | R | SC | 5 | | | |
| 28171 | SAN JOSE LOS AMIGOS | 03/26/1974 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | | | S,M,VP,SC | 10 | | | |
| 66523 | SAN JOSE PIONEER | 07/16/2002 | Active | 40 | 0 | 1 | -1 | -2.44% | 41 | 3 | | | | N | SC | 10 | | | |
| 47861 | SAN JOSE SAMPAGUITA | 11/24/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | 2 | R | | 0 | | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 59329 | SAN JOSE SCALES OF JUSTICE | 04/08/1997 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 17 | | | 2 | | VP,SC | 0 | | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 106291 | SAN JOSE WILLOW GLEN | 08/17/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | 2 | R | M,SC | 0 | | | |
| 2236 | SAN MARTIN | 10/19/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | 3 | | M,VP,SC | 0 | | | |
| 2237 | SANTA CLARA HOST | 05/16/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | 7 | | M,VP,SC | 8 | | | |
| 2238 | SANTA CRUZ HOST | 06/27/1929 | Active | 52 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | | N | | 5 | | | |
| 2240 | SARATOGA | 02/21/1947 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 1 | | | 3 | | M,VP,SC | 10 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 2242 | SEASIDE | 10/24/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | | IP | M,SC | 9 | | | |
| 138637 | Silicon Valley Roaring Cyber | 06/21/2019 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | 4 | | M,VP,SC | 5 | | | |
| 2243 | SOLEDAD | 09/12/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | | R | P,M,VP,SC | 7 | | | |
| 132212 | Sunnyvale Everest | 07/14/2017 | Active(3) | 19 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | 2 | R | SC | 3 | 90+ Days | | |



Club Health Assessment for District 4 C6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|----------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2244 | SUNNYVALE HOST | 03/23/1932 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | | N | 6 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 124162 | Gonzales Lions | 02/13/2015 | Cancelled(8*) | 12/29/2023 |
| 2220 | MORGAN HILL | 08/10/1938 | Cancelled(6*) | 01/29/2024 |
| 29250 | SAN JOSE MAHARLIKA | 05/15/1974 | Cancelled(8*) | 06/29/2024 |
| 136859 | Silicon Valley Scholars Cyber | 04/18/2019 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 38 | 0 | 0 | 0 | 955 | 5 | 8 | -3 | -0.31% | 952 | 25 | 47% | 18% | 3% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 40408 | ARNOLD | 10/09/1981 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 2248 | ATWATER WINTON | 09/27/1950 | Active | 45 | 0 | 0 | 0 | 0.00% | 41 | 1 | | N | | 3 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2249 | BASS LAKE | 01/30/1973 | Active | 16 | 0 | 1 | -1 | -5.88% | 21 | 9 | 0 | 2 | M,VP,SC | 1 | | |
| 2250 | CERES | 05/16/1947 | Active | 88 | 0 | 0 | 0 | 0.00% | 95 | 2 | | N | M,SC | 3 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2251 | CHOWCHILLA | 01/28/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | M,VP,SC | 8 | | |
| 98271 | CHOWCHILLA LIONESS | 01/15/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 6 | M,VP,SC | 4 | | |
| 2252 | CLEMENTS LOCKEFORD | 03/11/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | 0 | | | M,VP,SC | 5 | | |
| 47759 | COPPEROPOLIS LAKE TULLOCH | 10/13/1987 | Active | 45 | 0 | 0 | 0 | 0.00% | 39 | 1 | | 2 | N | 0 | | |
| 2253 | CROWS LANDING | 04/26/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 4 | R | M,VP,SC | 4 | |
| 2255 | DENAIR | 04/21/1949 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N | M,SC | 11 | |
| 2256 | DOS PALOS | 03/20/1967 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 1 | | 12 | | M,VP,SC | 1 | |
| 2258 | ESCALON | 03/07/1946 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | 2 | | | N | 7 | | |
| 2259 | GUSTINE | 10/11/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 10 | R | M,SC | 12 | |
| 2260 | HILMAR-IRWIN-STEVINSON L C | 04/07/1965 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 5 | | 2 | R | S,SC | 6 | |
| 135129 | Hughson | 06/22/2018 | Active | 43 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | N | M,SC | 5 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2263 | JACKSON | 02/18/1927 | Active | 103 | 0 | 0 | 0 | 0.00% | 106 | 1 | | | N | SC | 0 | |
| 105237 | LATHROP | 04/13/2009 | P- Active | 12 | 1 | 0 | 1 | 9.09% | 12 | 0 | | 13 | R | M,SC | 8 | |
| 2265 | LE GRAND | 01/19/1940 | Active(2) | 24 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | | P,M,VP,SC | 2 | |
| 2266 | LINDEN | 02/02/1951 | Active | 158 | 0 | 1 | -1 | -0.63% | 148 | 1 | 0 | | N | SC | 3 | |
| 2267 | LIVINGSTON | 02/11/1959 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | N | SC | 1 | |
| 2268 | LODI | 01/18/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | | M,VP,SC | 3 | |



Club Health Assessment for District 4 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 46183 | LODI MEXICAN AMERICAN | 05/12/1986 | P- Active(1) | 21 | 0 | 0 | 0 | 0.00% | 24 | 5 | | | S,M,VP,SC | 5 | | |
| 2270 | LOS BANOS | 12/08/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 1 | | N | M,VP,SC | 2 | 90+ Days | |
| 61592 | MADERA MADERA EVENING | 03/08/1999 | Active | 46 | 0 | 1 | -1 | -2.13% | 44 | 2 | 0 | | N | M,SC | 2 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2274 | MARIPOSA | 11/13/1940 | Active | 118 | 3 | 0 | 3 | 2.61% | 103 | 0 | | | T | 10 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2276 | MERCED BREAKFAST | 05/05/1959 | Active | 55 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 143071 | Merced County LE Lions | 10/13/2020 | Active(1) | 37 | 0 | 0 | 0 | 0.00% | 39 | 2 | | 4 | R | M,SC | 12 | |
| 2277 | MERCED GOLDEN | 01/14/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | SC | 0 | |
| 2279 | MODESTO 500 CLUB | 03/30/1950 | P- Active | 44 | 0 | 1 | -1 | -2.22% | 45 | 0 | | | IP | M,SC | 4 | |
| 39671 | MOKELUMNE HILL | 04/02/1981 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | N | SC | 1 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2282 | MURPHYS ANGELS | 09/12/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 45 | 3 | | | N | M,SC | 10 | |
| 2284 | NORTH FORK | 08/03/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 9 | R | P,T,M,VP,SC | 9 | |
| 2285 | OAKDALE | 10/21/1943 | Active | 61 | 0 | 0 | 0 | 0.00% | 54 | 1 | | | N | | 0 | 90+ Days |
| 2286 | PATTERSON | 05/27/1947 | Active | 68 | 0 | 0 | 0 | 0.00% | 69 | 0 | | | | VP,SC | 1 | |
| 2288 | RIPON | 01/28/1944 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 2 | R | SC | 1 | |
| 2291 | SIERRA | 08/17/1960 | Active | 11 | 2 | 0 | 2 | 22.22% | 9 | 0 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 2292 | SONORA | 04/24/1922 | Active | 35 | 0 | 2 | -2 | -5.41% | 42 | 9 | 0 | | | VP,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 47862 | STOCKTON DELTA PACIFICA | 11/10/1987 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | | | VP | 1 | |
| 2294 | STOCKTON HOST | 08/19/1920 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 3 | | | N | M,SC | 1 | |
| 2298 | STOCKTON SAN JOAQUIN | 02/26/1958 | P- Active | 14 | 0 | 2 | -2 | -12.50% | 9 | 10 | 0 | 2 | N | | 2 | |
| 111484 | SUTTER CREEK | 06/23/2011 | P- Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 11 | 0 | 3 | | M,VP,SC | 8 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 2302 | TRACY BREAKFAST | 03/17/1960 | Active | 59 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | N | SC | 0 | |



Club Health Assessment for District 4 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|------------------------|-----------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 67535 | TRACY TANK TOWN | 03/31/2003 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 0 | | | N | | 0 | |
| 2303 | TRI DAMS L C | 02/10/1965 | P- Active(1) | 24 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | N | | 4 | |
| 2304 | TURLOCK | 01/03/1945 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | 1 | | | T,M,VP,SC | | 1 | |
| 37207 | UP COUNTRY 88 | 06/05/1979 | Active | 14 | 2 | 0 | 2 | 16.67% | 15 | 0 | | 2 | VP | | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2306 | WATERFORD | 04/29/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 9 | R | M,SC | | 3 |
| 2307 | WEST POINT | 01/12/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 2 | 1 | None | P,S,T,M,VP SC | | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 2272 | MADERA BREAKFAST | 04/15/1971 | Cancelled(6*) | 12/29/2023 |
| 111118 | MODESTO SUNSET | 05/23/2011 | Cancelled(6*) | 12/29/2023 |
| 2305 | TURLOCK TWELVE TEN | 11/07/1955 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,728 | 9 | 9 | 0 | 0.00% | 1,709 | 36 | 35% | 21% | 6% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2310 | ARVIN | 03/30/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | | | IP | S,M,SC | 10 | | |
| 2312 | BAKERSFIELD BREAKFAST | 04/30/1958 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | | T,M,VP,SC | 10 | | |
| 117023 | BAKERSFIELD DONGHAE | 05/30/2012 | Active(4) | 4 | 0 | 1 | -1 | -20.00% | 5 | 7 | 0 | 9 | | S,M,VP,SC | 5 | | |
| 2313 | BAKERSFIELD EAST BAKERS | 10/19/1949 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 23 | 7 | 7 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 2311 | BAKERSFIELD HOST | 07/08/1926 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | | 8 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 51944 | BAKERSFIELD SPORTS | 08/09/1991 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 3 | 0 | | | M,VP,SC | 0 | | |
| 2317 | BUTTONWILLOW | 03/13/1941 | Active | 176 | 0 | 0 | 0 | 0.00% | 169 | | 0 | | N | M,VP,SC | 8 | | |
| 120360 | California City Host | 09/19/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 2319 | CARUTHERS | 09/28/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | None | P,S,T,M,VP SC | 9 | | |
| 2320 | CLOVIS | 03/11/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 4 | R | M,SC | 1 | |
| 127260 | Clovis Country | 04/13/2016 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | M,SC | 2 | |
| 2321 | COALINGA | 02/25/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | | S,T,M,VP,SC | 7 | |
| 2322 | CORCORAN | 11/17/1941 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 6 | | S,T,M,VP,SC | 5 | |
| 43319 | CUTLER OROSI LC | 01/26/1984 | Active | 31 | 2 | 0 | 2 | 6.90% | 31 | | 0 | | | N | M,SC | 11 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 2323 | DELANO | 05/25/1945 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 3 | R | M,SC | 9 | |
| 2326 | DINUBA | 06/15/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | | N | P,M,VP,SC | 6 | |
| 2328 | EASTON | 12/14/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | None | P,S,T,M,VP SC | 8 | | |
| 2330 | EXETER | 11/10/1938 | Active | 59 | 1 | 0 | 1 | 1.72% | 61 | | 0 | | | N | M,SC | 8 | |
| 2334 | FOWLER | 02/21/1927 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,SC | 5 | |
| 2336 | FRESNO HOST | 10/09/1920 | Active | 30 | 2 | 2 | 0 | 0.00% | 29 | 3 | 0 | | | N | M,SC | 3 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2338 | FRESNO NORTH FRESNO | 09/26/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 2 | N | SC | 2 | |
| 119817 | Fresno Pride | 06/27/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 5 | | M,VP | 2 | |



Club Health Assessment for District 4 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 62438 | FRESNO UNLIMITED | 10/22/1999 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 23 | | None | P,S,T,M,VP SC | 12 | | |
| 2340 | HANFORD BREAKFAST | 04/22/1959 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | | 1 | | IP | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 2342 | IVANHOE | 07/24/1947 | Active | 41 | 0 | 0 | 0 | 0.00% | 35 | | | 0 | | N | P,T,M,VP,SC | 6 | | |
| 2343 | KERMAN | 02/07/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 9 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 120446 | Kings | 10/15/2013 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | 4 | | | VP,SC | 3 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 2346 | KINGSBURG | 02/18/1946 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | | | 8 | | None | P,S,T,M,VP SC | 3 | | |
| 2347 | LAMONT | 02/26/1946 | Active | 16 | 0 | 3 | -3 | -15.79% | 21 | 2 | | 0 | | 3 | M,VP,SC | 9 | | |
| 2348 | LATON | 12/09/1964 | Active | 64 | 8 | 1 | 7 | 12.28% | 59 | 8 | | 0 | | 2 | N SC | 1 | | |
| 2349 | LEMOORE | 08/31/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | | 1 | | N | | 12 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 2351 | MC FARLAND | 05/31/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 2 | | 2 | N | | 0 | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 2355 | ORANGE COVE | 10/30/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | N | M,SC | 5 | | |
| 2356 | PARLIER | 02/26/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | | N | M,SC | 8 | | |
| 2358 | PIXLEY | 10/03/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | | 8 | M,VP,SC | 9 | | |
| 2359 | PONDEROSA L C | 10/25/1967 | Active | 19 | 1 | 0 | 1 | 5.56% | 13 | | | 0 | | 3 | R M,SC | 0 | | |
| 2361 | PORTERVILLE BREAKFAST | 02/24/1960 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | | 2 | | None | P,M,VP,SC | 9 | | |
| 2362 | REEDLEY | 11/08/1922 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | | 0 | | IP | M,SC | 1 | | |
| 65400 | RICHGROVE | 05/21/2002 | Active | 21 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | N | SC | 2 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2451 | RIDGECREST | 07/06/1948 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | | | M,VP,SC | 5 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2363 | RIVERDALE | 03/17/1938 | Active | 53 | 2 | 0 | 2 | 3.92% | 47 | | | 0 | | 2 | R SC | 12 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 2364 | ROSEDALE HIGHWAY | 04/23/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | | 2 | | N | M,SC | 9 | | |



Club Health Assessment for District 4 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2366 | SAN JOAQUIN TRANQUILL | 04/17/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 34 | 2 | None | P,S,T,M,VP SC | 5 | | |
| 2367 | SELMA | 03/29/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 8 | R | M,SC | 2 | |
| 82665 | SELMA CENTRAL VALLEY | 06/17/2004 | Active | 63 | 0 | 0 | 0 | 0.00% | 66 | 2 | | | N | SC | 0 | |
| 129344 | Selma Charter | 11/01/2016 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 8 | 0 | | | S,M,VP,SC | 5 | |
| 2368 | SHAFTER | 01/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 1 | | None | P,S,T,M,VP SC | 2 | | |
| 36791 | SHAVER LAKE | 03/30/1979 | Active | 83 | 0 | 0 | 0 | 0.00% | 61 | 9 | | None | P,S,T,M,VP SC | 5 | | |
| 2370 | SPRINGVILLE MOUNTAIN | 11/15/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | 1 | 1 | None | P,S,T,M,VP SC | 5 | 90+ Days | |
| 2372 | TAFT | 05/11/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 4 | R | M,VP | 10 | |
| 2479 | TEHACHAPI | 06/08/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | | M,VP,SC | 0 | |
| 2374 | THREE RIVERS | 09/05/1947 | Active | 58 | 0 | 1 | -1 | -1.69% | 64 | 60 | 0 | | N | SC | 0 | |
| 2379 | VISALIA BREAKFAST | 02/20/1959 | Active | 84 | 1 | 0 | 1 | 1.20% | 78 | 0 | | | N | SC | 0 | 90+ Days |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2378 | VISALIA HOST | 06/30/1926 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | | M,VP,SC | 12 | |
| 107093 | VISALIA PRIDE | 12/22/2009 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 2 | N | | 2 | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2380 | VISALIA SEQUOIA | 11/02/1954 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | | M,VP,SC | 8 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 57909 | VISALIA SUNSET | 02/27/1996 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | M,SC | 2 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2373 | WEST COAST INDIAN CYBER | 08/24/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | | M,VP | 5 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2382 | WOODLAKE | 09/04/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 36 | 2 | 1 | None | P,S,T,M,VP SC | 4 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 84754 | FRESNO DIWATA | 01/25/2005 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 4 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 134725 | Fresno Hispanic | 05/11/2018 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 2376 | TULARE HOST | 06/09/1922 | Cancelled(8*) | 12/29/2023 | | | | | | | | | | | | | | | | |
| 48153 | VISALIA CHARTER OAK | 02/15/1988 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 59 | 0 | 0 | 0 | 1,726 | 18 | 11 | 7 | 0.41% | 1,691 | 29 | 42% | 20% | 12% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 A3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 172392 | Port Hueneme | 06/20/2024 | Newly Chartered | 27 | 5 | 0 | 5 | 22.73% | 0 | 0 | | 2 | R | SC | | N/R |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2384 | ARROYO GRANDE | 07/20/1949 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 4 | | | N | SC | | 1 |
| 110047 | CAMARILLO AMBER'S LIGHT | 01/10/2011 | Active | 52 | 0 | 0 | 0 | 0.00% | 53 | 0 | | | N | | | 2 |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 2409 | CAMARILLO-SOMIS PLEASANT VLY | 08/24/1945 | Active | 64 | 0 | 0 | 0 | 0.00% | 73 | 1 | | | N | M | | 0 |
| 2388 | CAMBRIA | 10/02/1945 | Active | 68 | 0 | 0 | 0 | 0.00% | 72 | 1 | | None | | P,S,T,M,VP SC | | 2 |
| 2389 | CARPINTERIA | 10/27/1927 | Active | 80 | 0 | 0 | 0 | 0.00% | 72 | 0 | | | N | M,SC | | 2 |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 2441 | CASTAIC | 04/13/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 22 | 1 | | None | | P,M,VP | | 0 |
| 2390 | CAYUCOS | 07/28/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | 40 | 3 | | None | | P,S,T,M,VP SC | | 8 |
| 90+ Days | | | | | | | | | | | | | | | | |
| 134425 | Conejo Valley | 04/24/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | | | 2 |
| 2392 | FILLMORE | 08/15/1927 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | M,SC | | 5 |
| 2393 | GREATER GOLETA-SANTA BARBARA | 03/28/1941 | Active | 36 | 1 | 0 | 1 | 2.86% | 23 | 0 | | | N | M,SC | | 0 |
| 130050 | Guadalupe | 02/24/2017 | Active(3) | 9 | 0 | 0 | 0 | 0.00% | 3 | 2 | | 2 | N | M,SC | | 11 |
| 98385 | LOS ANGELES MID-VALLEY | 01/29/2007 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 6 | | M,VP,SC | | 11 |
| 2400 | MORRO BAY | 10/01/1945 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 3 | | S,M,VP | | 0 |
| 97206 | NIPOMO | 05/30/2006 | Active | 29 | 0 | 1 | -1 | -3.33% | 28 | 0 | | | | VP,SC | | 0 |
| 100701 | OJAI VALLEY | 12/03/2007 | Active | 65 | 1 | 0 | 1 | 1.56% | 50 | 0 | | | N | | | 3 |
| 2402 | ORCUTT | 05/29/1956 | Active | 46 | 0 | 1 | -1 | -2.13% | 45 | 0 | | 3 | R | SC | | 0 |
| 2404 | OXNARD CHANNEL ISLAND | 01/28/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 3 | N | SC | | 1 |
| 129443 | Oxnard Downtown | 11/29/2016 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | 0 | | | R | M | | 1 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2406 | OXNARD NOONTIMERS | 04/30/1954 | Active | 26 | 2 | 0 | 2 | 8.33% | 26 | 0 | | | N | SC | | 2 |



Club Health Assessment for District 4 A3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 2470 | PALMDALE | 07/25/1952 | Active | | 14 | 0 | 0 | 0 | 0.00% | 17 | | | 6 | T,M,VP,SC | 2 | | |
| 2407 | PASO ROBLES | 08/12/1939 | Active | | 30 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 3 | N SC | 9 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 2408 | PISMO BEACH CITIES | 09/14/1945 | Active | | 24 | 0 | 0 | 0 | 0.00% | 23 | 2 | | None | N P,M,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2413 | SAN MIGUEL | 09/14/1949 | Active | | 18 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 12 | R VP,SC | 2 | | |
| 2418 | SANTA MARGARITA | 06/23/1953 | Active | | 16 | 0 | 1 | -1 | -5.88% | 16 | 0 | | | N M,SC | 0 | | |
| 44611 | SANTA MARIA SUNRISERS | 02/28/1985 | Active | | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | R VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2421 | SANTA PAULA | 12/08/1925 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | T,M,VP,SC | 0 | | |
| 2427 | TEMPLETON | 05/09/1955 | Active | | 12 | 0 | 0 | 0 | 0.00% | 14 | 3 | | None | P,S,T,M,VP SC | 3 | | |
| 40409 | VANDENBERG VILLAGE | 10/21/1981 | Active | | 25 | 1 | 0 | 1 | 4.17% | 23 | 0 | | | N SC | 1 | | |
| 2431 | VENTURA DOWNTOWN | 04/15/1923 | Active | | 154 | 1 | 2 | -1 | -0.65% | 165 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 2411 | SAN LUIS OBISPO | 11/14/1939 | Cancelled(6*) | 12/29/2023 |
| 2414 | SANTA BARBARA HOST | 11/17/1927 | Cancelled(7*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 1,076 | 12 | 5 | 7 | 0.65% | 1,021 | 36 | 30% | 20% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157756 | Diamond Valley | 06/17/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | N/R | | |
| 157497 | Long Beach West | 06/22/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | N/R | | |
| 156542 | Los Angeles Industry Hills | 06/22/2024 | Newly Chartered | 22 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | N/A | | |
| 152278 | Los Angeles Sun | 09/23/2022 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 6 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 156416 | Norwalk Rosewood | 06/17/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | N P,S,T,M | N/R | | |
| 172084 | San Gabriel Valley | 06/07/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | N M,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 61056 | ALHAMBRA | 07/29/1998 | Active(2) | 15 | 1 | 0 | 1 | 7.14% | 13 | 0 | | | N SC | 0 | | |
| 63953 | ARCADIA CHAMPION | 02/09/2001 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | 1 | None | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2485 | ARCADIA HOST | 09/21/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | None | P,S,T,M,VP SC | 2 | | |
| 2486 | ARTESIA CERRITOS L C | 12/17/1946 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | P,M,VP | 0 | | |
| 66785 | ARTESIA LITTLE INDIA | 11/07/2002 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 6 | R | 6 | | |
| 2493 | BELL GARDENS | 02/29/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | T,M,VP,SC | 10 | 90+ Days | |
| 2497 | BELLFLOWER FAMILY | 02/05/1923 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 2 | R SC | 9 | | |
| 2492 | BELLFLOWER NOON | 02/05/1964 | Active | 46 | 1 | 3 | -2 | -4.17% | 40 | 0 | 28 | | N | 0 | | |
| 2501 | CENTRAL CITY EAST BOYLE HTS | 03/08/1967 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | None | R P | 11 | | |
| 30706 | CITY OF COMMERCE EVENING | 05/15/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | 0 | | |
| 2498 | COVINA BREAKFAST | 04/04/1957 | Active(1) | 19 | 3 | 5 | -2 | -9.52% | 12 | 0 | 0 | | N | 0 | | |
| 2443 | CRESCENTA VALLEY | 01/14/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 4 | R | 0 | | |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 107468 | DOWNEY | 02/15/2010 | P- Active(1) | 6 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | VP,SC | 7 | | |



Club Health Assessment for District 4 L2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 2518 | EAST LOS ANGELES | 03/23/1927 | Active | | 29 | 3 | 1 | 2 | 7.41% | 28 | 34 | 0 | | | N | M,VP | 3 | | |
| 2502 | EAST WHITTIER | 01/27/1941 | Active | | 18 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | R | M | 6 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 2448 | GLENDALE NORTHWEST GLENDALE | 05/16/1956 | Active(1) | | 8 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | | R | P,S | 5 | | |
| 87944 | HACIENDA HEIGHTS DYNASTY | 05/02/2005 | Active(1) | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 51406 | HACIENDA HEIGHTS EAST VALLEY | 03/12/1991 | Active(1) | | 18 | 0 | 0 | 0 | 0.00% | 17 | | 7 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 2511 | IRWINDALE | 03/26/1964 | Active | | 16 | 1 | 1 | 0 | 0.00% | 16 | 5 | 0 | | None | | P,VP,SC | 12 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 2459 | LA LOS FELIZ | 02/24/1948 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 3 | N | M,SC | 11 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 143956 | LA Star | 12/23/2020 | Active(1) | | 22 | 3 | 0 | 3 | 15.79% | 21 | | 0 | | | R | | 0 | | |
| 2512 | LAKEWOOD | 10/07/1941 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 7 | | | R | M | 8 | | |
| 2514 | LONG BEACH BELMONT SHORE | 09/26/1941 | Active | | 8 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 3 | | M,VP,SC | 2 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 2513 | LONG BEACH DOWNTOWN | 08/27/1921 | Active | | 51 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | None | | P,S,T,M,VP SC | 12 | | |
| 2515 | LONG BEACH EAST LONG BEACH | 06/23/1952 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | None | | P,S,T,M,VP SC | 10 | | |
| 49933 | LOS ANGELES CHINESE | 11/10/1989 | Active | | 48 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | R | M,VP,SC | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 106057 | LOS ANGELES DIAMOND | 07/07/2009 | Active(1) | | 103 | 0 | 0 | 0 | 0.00% | 84 | | 0 | | | N | | 3 | | |
| 145595 | Los Angeles Elite | 03/10/2021 | Active(1) | | 37 | 3 | 0 | 3 | 8.82% | 161 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 107222 | LOS ANGELES ENVISION | 01/08/2010 | Active | | 22 | 1 | 0 | 1 | 4.76% | 21 | | 0 | | 2 | R | M | 0 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 147699 | Los Angeles Grace | 07/23/2021 | Active(1) | | 25 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | None | | P,M,VP,SC | 1 | | |
| 131313 | Los Angeles HH Centennial | 06/14/2017 | Active | | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | SC | 9 | | |
| 2456 | LOS ANGELES HOST | 09/12/1918 | Active | | 26 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 3 | R | SC | 3 | | |



Club Health Assessment for District 4 L2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 135012 | Los Angeles Morality | 06/13/2018 | Active | 8 | 1 | 0 | 1 | 14.29% | 14 | 0 | | 8 | N M | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 119992 | Los Angeles Overseas | 07/16/2013 | Active | 41 | 2 | 0 | 2 | 5.13% | 31 | 0 | | | N | 3 | | |
| 145921 | Los Angeles Royal | 04/14/2021 | Active | 54 | 0 | 0 | 0 | 0.00% | 53 | 0 | | | R | 0 | | |
| 128757 | Los Angeles Sunrise | 08/29/2016 | Active | 32 | 0 | 0 | 0 | 0.00% | 37 | 2 | | | N M | 0 | | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 2520 | MAYWOOD | 04/12/1939 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 2 | 4 | | 2 | S,VP | 12 | 90+ Days | |
| 144829 | Monrovia | 05/06/2021 | Active | 21 | 1 | 1 | 0 | 0.00% | 22 | 0 | 3 | | N | 1 | | |
| 2521 | MONTEBELLO | 05/07/1925 | Active | 61 | 1 | 2 | -1 | -1.61% | 60 | 0 | 10 | | N SC | 2 | | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 2522 | MONTEREY PARK | 12/15/1937 | Status Quo(1) | 20 | 0 | 0 | 0 | 0.00% | 25 | 5 | 1 | None | P,S,T,M,VP SC | 11 | 90+ Days | |
| 68878 | NORTHRIDGE | 05/06/2003 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | | | IP | 8 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2523 | NORWALK | 06/04/1946 | Active | 38 | 0 | 2 | -2 | -5.00% | 40 | 0 | 11 | | N SC | 2 | | |
| Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2524 | PARAMOUNT | 12/05/1946 | Active | 20 | 0 | 2 | -2 | -9.09% | 19 | 0 | 6 | | N M,SC | 1 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 2525 | PASADENA HOST | 03/26/1920 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | IP | 7 | | |
| 84794 | ROWLAND HEIGHTS | 02/01/2005 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 24 | 7 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 149898 | San Gabriel Golden Bright | 03/22/2022 | Active(3) | 13 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | S,T,M,VP,SC | 7 | | |
| 140273 | San Gabriel Hope | 01/14/2020 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 19 | 7 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 54994 | SAN GABRIEL TAIWANESE | 10/25/1993 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N SC | 0 | | |
| 116525 | SAN GABRIEL VALLEY ENTREPRENEUR | 04/24/2012 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R SC | 6 | | |
| 126161 | San Marino Griffins | 11/30/2015 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 20 | 7 | 1 | None | P,S,T,M,VP SC | 8 | 90+ Days | |
| 2532 | SIGNAL HILL | 06/09/1948 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 7 | 1 | | | R P,S,T,M,SC | 5 | | |
| 106969 | SOUTH PASADENA ROYAL | 12/11/2009 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 17 | 7 | 1 | None | P,S,T,M,VP SC | 8 | | |



Club Health Assessment for District 4 L2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|-----------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report appears in 12 months | | |
| 132076 | Temple City Centennial Exc Award (06/30/2019) | 06/30/2017 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | R | 2 | | |
| 2516 | UPTOWN LONG BEACH | 03/29/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 4 | | | R | P,S,T,SC | 1 | |
| 2538 | WEST COVINA | 01/12/1960 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | R | | 3 | |
| 2539 | WHITTIER HOST | 05/11/1922 | Active | 123 | 0 | 0 | 0 | 0.00% | 128 | 0 | | | N | SC | 6 | |
| 105080 | WHITTIER SPECIAL OLYMPICS SOLA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 03/24/2009 | Active | 46 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 47710 | CITY OF INDUSTRY | 09/15/1987 | Cancelled(8*) | 12/29/2023 |
| 151857 | Los Angeles Art League | 09/23/2022 | Cancelled(8*) | 12/29/2023 |
| 44936 | LOS ANGELES DYNASTY | 05/06/1985 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 63 | 0 | 0 | 0 | 1,563 | 21 | 17 | 4 | 0.26% | 1,567 | 25 | 49% | 30% | 14% | 6% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------|--------------|---------------|---|-----------------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 155643 | Los Angeles True-Blue | 10/13/2023 | Active | 104 | 3 | 0 | 3 | 2.97% | 0 | | | 2 | N | | 2 | 90+ Days | |
| 155558 | Los Angeles Unified | 08/23/2023 | Active | 37 | 3 | 0 | 3 | 8.82% | 0 | | | 2 | N | | 1 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2541 | AVALON | 06/11/1947 | Active | 33 | 0 | 5 | -5 | -13.16% | 36 | 6 | | | N | | 17 | | |
| 130805 | Beverly Hills | 05/23/2017 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | | 2 | N | S,T,M,SC | 17 | | |
| 2439 | BURBANK NOON | 06/20/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 2 | R | T,M,SC | 2 | | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 122045 | Carson | 05/06/2014 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | | N | T,M,SC | 0 | | |
| | | | | Exc Award (06/30/2015) | | | | | | | | | | | | | |
| 2543 | CULVER CITY | 04/28/1923 | Status Quo(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | None | P,S,T,M,VP SC | 20 | 90+ Days | |
| 2546 | GARDENA VALLEY | 11/26/1923 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | S,T,M,VP,SC | 4 | | |
| 2559 | HAWTHORNE IMPERIAL L C | 01/18/1938 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 8 | | 7 | T,M,VP | 15 | | |
| 130114 | Inglewood City of Champions | 02/17/2017 | Active | 19 | 0 | 1 | -1 | -5.00% | 16 | 1 | | | N | | 2 | | |
| 37022 | KAYUMANGGI L C | 05/21/1979 | Active | 29 | 0 | 0 | 0 | 0.00% | 36 | | | | R | SC | 9 | | |
| 140430 | Los Angeles Arirang Specialty | 12/17/2019 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | | VP,SC | N/A | | |
| 97674 | LOS ANGELES BRILLIANT | 09/01/2006 | Active | 37 | 12 | 5 | 7 | 23.33% | 31 | 2 | | | N | SC | 4 | | |
| 50974 | LOS ANGELES BUILDER | 10/11/1990 | Active(3) | 17 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 3 | M,VP | 17 | | |
| 38944 | LOS ANGELES CENTRAL | 10/30/1980 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | | | | M,VP,SC | 14 | | |
| 60416 | LOS ANGELES CORREGIDOR ISLAND | 02/25/1998 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | | N | P,VP | 20 | | |
| 105461 | LOS ANGELES COSMOPOLITAN | 05/08/2009 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 29 | | 8 | | R | M,SC | 3 | | |
| 134631 | Los Angeles Dignity Lions Club | 05/30/2018 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 10 | | | | | VP,SC | 8 | | |
| 44204 | LOS ANGELES DOWNTOWN | 08/30/1984 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | | 2 | VP,SC | 19 | | |
| 95804 | LOS ANGELES DYNAMIC | 02/20/2006 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | | N | | 0 | | |
| 130862 | Los Angeles Empowering | 05/12/2017 | Active | 7 | 2 | 0 | 2 | 40.00% | 8 | | | | 2 | M,VP | 1 | | |



Club Health Assessment for District 4 L3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 43320 | LOS ANGELES FIL AM | 01/26/1984 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | 0 | | |
| 2458 | LOS ANGELES GRIFFITH PARK Exc Award (06/30/2016, 06/30/2018) | 12/13/1927 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 3 | R | 21 | | |
| 132381 | Los Angeles Hollywood Host Exc Award (06/30/2018) | 08/04/2017 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 20 | 2 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 31002 | LOS ANGELES KOREATOWN | 06/27/1975 | Active | 86 | 0 | 0 | 0 | 0.00% | 96 | 0 | | | N | 1 | | |
| 29251 | LOS ANGELES LITTLE TOKYC Exc Award (06/30/2016) | 05/07/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 5 | VP,SC | 24+ | | |
| 134253 | Los Angeles Luzvimin | 03/29/2018 | Active | 35 | 0 | 3 | -3 | -7.89% | 42 | 3 | 0 | | VP | 3 | | |
| 51959 | LOS ANGELES MABUHAY | 08/16/1991 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | 2 | | 2 | VP,SC | 17 | | |
| 61469 | LOS ANGELES MAHARLIKA | 02/01/1999 | Active | 52 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | 2 | | |
| 2560 | LOS ANGELES MIRACLE MILE | 03/13/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 4 | VP | 0 | | |
| 140577 | Los Angeles New Heritage | 12/27/2019 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | 2 | | |
| 64318 | LOS ANGELES NEW MILLENNIUM Exc Award (06/30/2023, 06/30/2024) | 05/15/2001 | Active | 54 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | N | 0 | | |
| 128092 | Los Angeles Progressive | 06/29/2016 | Active | 17 | 1 | 5 | -4 | -19.05% | 24 | 5 | 0 | | VP | 1 | | |
| 77387 | LOS ANGELES SKYLINE | 07/09/2003 | Active | 34 | 0 | 2 | -2 | -5.56% | 36 | 2 | 0 | | N | 0 | | |
| 125349 | Los Angeles Synergy Exc Award (06/30/2021, 06/30/2022) | 07/13/2015 | Active | 18 | 2 | 2 | 0 | 0.00% | 25 | 4 | 0 | | N | 0 | | |
| 136351 | Los Angeles Tanay USA | 09/07/2018 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | R | 6 | | |
| 150849 | Los Angeles The Future Leaders | 06/10/2022 | Active(2) | 5 | 0 | 1 | -1 | -16.67% | 21 | 2 | 0 | | VP | N/A | | |
| 107660 | LOS ANGELES UNITY | 02/24/2010 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 7 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 149524 | Los Angeles Vibrant | 05/04/2022 | Active | 17 | 0 | 7 | -7 | -29.17% | 27 | 2 | 0 | | IP | 7 | | |
| 89219 | LOS ANGELES WESTERN | 09/01/2005 | Active(2) | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | VP | 20 | | |
| 49130 | LOS ANGELES WILSHIRE | 01/06/1989 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 2 | R | 13 | | |



Club Health Assessment for District 4 L3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2568 | MALIBU | 09/03/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | 8 | | | M,VP,SC | 20 | | |
| 2573 | PALOS VERDES PENINSULA | 10/30/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 2 | R | M,SC | 5 | |
| 2572 | REDONDO BEACH | 07/11/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 14 | R | | 20 | |
| 2574 | San Pedro | 09/19/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 3 | R | SC | 4 | |
| 2576 | SANTA MONICA-PACIFIC PALISADES | 11/01/1923 | Active | 25 | 2 | 0 | 2 | 8.70% | 26 | 0 | | 2 | R | M,SC | 5 | |
| 93248 | SOUTH BAY LOMITA | 01/04/2006 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | IP | M | 0 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 133908 | Southern California Inka | 02/22/2018 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | M,SC | 1 | 90+ Days |
| 2581 | TORRANCE WEST TORRANCE | 10/21/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 8 | | VP,SC | 24+ | |
| 2582 | VENICE MARINA LAX | 02/29/1924 | Active | 24 | 1 | 2 | -1 | -4.00% | 34 | 0 | 3 | | R | SC | 4 | |
| 2583 | WEST HOLLYWOOD | 12/28/1926 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | 8 | | 6 | | M,VP,SC | 24+ | |
| 2585 | WILMINGTON | 06/17/1936 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | IP | M | 20 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 150814 | Los Angeles Chivalry | 05/31/2022 | Cancelled(8*) | 02/29/2024 |
| 104780 | LOS ANGELES GOLDEN AGE | 02/19/2009 | Cancelled(8*) | 06/29/2024 |
| 137622 | Los Angeles Golden Sunrise | 03/06/2019 | Cancelled(6*) | 08/29/2023 |
| 110866 | LOS ANGELES HWARANG | 04/21/2011 | Cancelled(8*) | 06/29/2024 |
| 93217 | LOS ANGELES NEW HORIZON | 12/23/2005 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,110 | 26 | 33 | -7 | -0.63% | 1,042 | 21 | 62% | 19% | 4% | 6% | 1 | 100% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 4 L3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2586 | ANAHEIM | 10/06/1922 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | VP,SC | 11 | | |
| 2590 | BREA | 07/25/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N SC | 1 | | |
| 2592 | BUENA PARK NOON | 10/15/1957 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 4 | R M,SC | 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 49097 | CHINO VALLEY CA | 12/27/1988 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | N M,SC | 4 | | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 2596 | COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N M,SC | 0 | | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 145267 | Costa Mesa-Goathill | 05/07/2021 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 3 | | 5 | R M,SC | 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2598 | CUCAMONGA DISTRICT HOST | 09/29/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | IP | 2 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 31414 | DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N M,SC | 2 | | |
| 2603 | FULLERTON HOST | 03/15/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | R M,SC | 0 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2606 | GARDEN GROVE HOST | 11/08/1922 | Active | 32 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | VP | 0 | | |
| Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 53288 | HARBOR MESA | 06/16/1992 | Active | 32 | 1 | 0 | 1 | 3.23% | 35 | 0 | | | N M,SC | 0 | | |
| 2607 | HUNTINGTON BEACH HOST | 05/16/1938 | Active | 59 | 0 | 0 | 0 | 0.00% | 56 | 0 | | 2 | R M,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 2611 | LA HABRA HOST | 09/08/1947 | Active | 102 | 3 | 3 | 0 | 0.00% | 100 | 2 | | | N SC | 0 | | |
| Exc Award (06/30/2020, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 30495 | LAGUNA NIGUEL | 04/10/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 0 | | None | P,S,M,VP,SC | 2 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 48528 | MISSION VIEJO | 05/06/1988 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 6 | | 2 | R M,SC | 10 | | |
| 58437 | ONTARIO-UPLAND L C | 06/17/1996 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R M,SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 4 L4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 45646 | ORANGE CH AMER OF ORANGE COUNT Exc Award (06/30/2018, 06/30/2023, 06/30/20) | 01/21/1986 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 1 | | R | | 3 | | |
| 2620 | ORANGE COUNTY CENTRAL Exc Award (06/30/2018) | 12/20/1922 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 3 | R, M,SC | 0 | | |
| 128711 | Orange County Hana | 08/24/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 5 | M,VP,SC | 11 | | |
| 33816 | ORANGE COUNTY KOREAN AMERICAN Exc Award (06/30/2024) | 05/10/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 2 | | N | M | 6 | | |
| 130760 | Orange County Marshall B Ketchum University Exc Award (06/30/2023) | 04/27/2017 | Active | 31 | 0 | 1 | -1 | -3.13% | 49 | 0 | | | N | 4 | | |
| 2623 | POMONA HOST Exc Award (06/30/2022, 06/30/2024) | 03/04/1921 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | M,VP,SC | 2 | | |
| 2627 | SANTA ANA Exc Award (06/30/2023) | 01/24/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 19 | | 3 | R, M,VP,SC | 7 | | |
| 2630 | SEAL BEACH Exc Award (06/30/2017, 06/30/2022) | 01/12/1939 | Active | 363 | 6 | 1 | 5 | 1.40% | 393 | 0 | | 2 | N, SC | 0 | | |
| 2632 | STANTON Exc Award (06/30/2023) | 11/11/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 2 | R, SC | 2 | | |
| 2633 | TUSTIN HOST Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/18/1948 | Active | 40 | 1 | 0 | 1 | 2.56% | 36 | 0 | | 2 | N, SC | 0 | | |
| 2634 | UPLAND HOST | 11/07/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 5 | N, M,SC | 10 | | |
| 110483 | WESTERNU CAMPUS Exc Award (06/30/2023) | 03/01/2011 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | 0 | | R | M,SC | 11 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 58472 | NEWPORT BEACH HAWAIIAN | 06/20/1996 | Cancelled(6*) | 12/29/2023 |
| 153173 | Newport Hope | 01/30/2023 | Cancelled(8*) | 10/29/2023 |



Club Health Assessment for District 4 L4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--------------------------------|--------------------------------------|-------------------------------------|------------------------------------|----------------------------------|---|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 2617 | Ontario Host | 07/07/1922 | Cancelled(6*) | 12/29/2023 | | | | | | | | | | | | | | | | |
| 30225 | WALNUT | 02/14/1975 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 28 | 0 | 0 | 0 | 1,051 | 11 | 5 | 6 | 0.57% | 1,094 | 38 | 39% | 21% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171762 | Apple Valley Sunrise | 05/23/2024 | Newly Chartered | 29 | 2 | 0 | 2 | 7.41% | 0 | 0 | | 2 | R | SC | | N/R |
| 171896 | Jurupa Valley RivCo | 06/20/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | | P,S,T,M,VP SC | | N/A |
| 171510 | San Bernardino Beacon of Light | 05/15/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 2 | | None | | P,S,T,M,VP SC | | N/R |
| 152634 | Timberline Lions of Wrightwood | 03/14/2023 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | M,SC | | 12 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 32192 | ANZA | 05/07/1976 | Active | 45 | 0 | 0 | 0 | 0.00% | 54 | 1 | | 4 | | M,VP,SC | | 2 |
| 102533 | APPLE VALLEY Exc Award (06/30/2021) | 06/19/2008 | Active | 19 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N | M | | 0 |
| 2641 | BARSTOW | 02/01/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 3 | | M,VP,SC | | 7 |
| 2642 | BEAUMONT | 05/28/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | R | M,SC | | 3 |
| 37563 | BIG BEAR L C | 10/15/1979 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | M,SC | | 1 |
| 125198 | Big Pines Teresita Pines | 06/29/2015 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 6 | R | SC | | 1 |
| 2643 | BLOOMINGTON | 05/11/1960 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 4 | R | | | 2 |
| 2644 | BLYTHE | 04/19/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 25 | | | | T,M,VP,SC | | 8 |
| 2436 | BORON | 04/11/1944 | Active | 5 | 1 | 0 | 1 | 25.00% | 4 | 0 | | | IP | M,VP,SC | | 10 |
| 38890 | CALIMESA BREAKFAST Exc Award (06/30/2024) | 09/29/1980 | Active | 43 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | | VP,SC | | 1 |
| 124341 | Calimesa-Yucaipa | 03/16/2015 | Active(2) | 0 | 0 | 0 | 0 | 0.00% | 9 | 0 | 1 | None | | P,S,T,M,VP SC | | 11 |
| 30323 | CANYON LAKE | 03/12/1975 | Active | 22 | 1 | 0 | 1 | 4.76% | 16 | 0 | | | IP | SC | | 1 |
| 2646 | COACHELLA VALLEY | 01/12/1926 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 9 | | | IP | M,VP,SC | | 8 |
| 140491 | Colton | 12/20/2019 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | R | M | | 0 |
| 2648 | CORONA | 09/04/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | 1 | None | | P,S,T,M,VP SC | | 8 |
| 144972 | Crestline | 02/12/2021 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | P,M,VP,SC | | 1 |



Club Health Assessment for District 4 L5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------|---------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 50368 | DESERT CENTER CHUCKWALLA VALLEY | 04/02/1990 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | | N | | 4 | | |
| 38548 | FONTANA BREAKFAST | 06/10/1980 | Active | 14 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 5 | P,M,VP,SC | | 9 | | |
| 2654 | GRAND TERRACE | 11/29/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M,SC | 0 | | |
| 2655 | HEMET | 10/11/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 15 | | None | P,S,T,M,VP SC | | 11 | | |
| 124596 | Highland | 04/15/2015 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 1 | | None | P,S,T,M,VP SC | | 3 | | |
| 2659 | JURUPA DISTRICT | 04/09/1948 | Active | 63 | 0 | 0 | 0 | 0.00% | 76 | 0 | | 2 | R | SC | 1 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 2662 | LUCERNE VALLEY | 05/15/1947 | Active | 44 | 3 | 3 | 0 | 0.00% | 39 | 4 | 0 | | N | SC | 9 | | |
| 125026 | Menifee Valley | 06/04/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 0 | | None | P,T,M,VP,SC | | 11 | | |
| 53141 | MURRIETA | 05/22/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 2 | N | SC | 0 | | |
| 89504 | MURRIETA BREAKFAST | 10/25/2005 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | | | N | M,SC | 2 | | |
| 2664 | NORCO | 03/29/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 7 | N | M,VP | 9 | | |
| 135062 | North Fontana Centennial | 06/22/2018 | Active | 13 | 0 | 1 | -1 | -7.14% | 11 | 1 | 0 | | 2 | N | SC | 0 | |
| 42636 | NUEVO & LAKEVW & JUN FL NUVIEW | 05/24/1983 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 21 | 0 | | None | P,T,M,VP,SC | | 10 | | |
| 2667 | PALM SPRINGS | 01/15/1937 | Active | 28 | 1 | 0 | 1 | 3.70% | 30 | 0 | | 2 | N | | 4 | | |
| 2671 | REDLANDS EVENING | 06/18/1970 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 6 | | 5 | R | M,SC | 6 | | |
| 2672 | RIALTO HOST | 10/14/1947 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | 1 | | 3 | N | | 0 | | |
| 2676 | RIVERSIDE MAGNOLIA CENTER | 03/28/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 3 | | None | P,S,T,M,VP SC | | 5 | 90+ Days | |
| 2680 | SAN JACINTO | 01/16/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | | 0 | | |
| 37564 | SILVER LAKES-HELENDALE LC | 10/22/1979 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | P,S,T,M,VP SC | | 9 | | |
| 53500 | SPRING VALLEY LAKE | 07/06/1992 | Active(2) | 23 | 1 | 3 | -2 | -8.00% | 27 | 18 | 0 | | 2 | R | M,SC | 0 | |
| 2669 | TEMECULA | 03/17/1969 | Active | 11 | 2 | 0 | 2 | 22.22% | 10 | 0 | | 2 | | M,VP,SC | 11 | | |
| 2684 | VICTORVILLE | 01/12/1926 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | | 1 | | |



Club Health Assessment for District 4 L5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|----------------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|--|---------------------------|---|--|------------------------------|---------------------------------------|-----------------|-----------------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | | |
| 2686 | YUCAIPA VALLEY | 09/02/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | | | 2 | 2 | R | M,SC | 5 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 2673 | RIALTO BREAKFAST | 03/08/1968 | Cancelled(8*) | 06/29/2024 |
| 2682 | TIMBERLINE L C | 11/16/1953 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 43 | 0 | 0 | 0 | 847 | 12 | 7 | 5 | 0.59% | 792 | 20 | 60% | 19% | 7% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157635 | Chula Vista Noble | 05/17/2024 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| 174357 | San Diego Dynamic | 07/11/2024 | Newly Chartered | 52 | 54 | 2 | 52 | 100.00% | 0 | 1 | | | | | | |
| 156415 | San Diego Renaissance | 11/07/2023 | Active | 45 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | R | | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 138188 | Calipatria | 05/07/2019 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 1 | None | P,S,T,M,VP SC | 8 | |
| 2694 | CHULA VISTA HOST | 09/23/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | | | R | M,SC | 17 | |
| 142211 | Chula Vista Visionaries | 07/15/2020 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 1 | | | R | M,SC | 0 | |
| 2696 | CORONADO | 04/28/1939 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 8 | | | | 2 | M,VP,SC | 22 | |
| 107475 | DEL MAR SOLANA BEACH DEL SOL | 02/15/2010 | Active | 20 | 0 | 4 | -4 | -16.67% | 23 | 8 | | | 3 | R | M,SC | 9 |
| 2699 | EL CAJON VALLEY | 04/26/1947 | Active | 59 | 1 | 0 | 1 | 1.72% | 60 | | | | | N | | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2700 | EL CENTRO HOST | 05/09/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | P,S,T,M,VP SC | 23 | |
| 2701 | EL CENTRO SOL DE ORO | 12/27/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 1 | None | P,S,T,M,VP SC | 13 | |
| 52199 | ENCINITAS | 12/02/1991 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | | | | 2 | M,VP,SC | 15 | |
| 56161 | ESCONDIDO CHAMPAGNE VILLAGE | 10/21/1994 | Active | 40 | 0 | 0 | 0 | 0.00% | 34 | | | | | N | P,M,SC | 21 |
| 2703 | ESCONDIDO HOST | 08/09/1944 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | None | P,S,T,M,VP SC | 24 | |
| 78686 | HARBISON CANYON | 04/05/2004 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | P,S,T,M,VP SC | 5 | |
| 2708 | IMPERIAL | 09/22/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | None | R | P,S,T,M,VP SC | 16 |
| 133161 | Imperial Beach | 12/27/2017 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 9 | | | | None | P,S,T,M,VP SC | 23 | |
| 124902 | La Jolla Presidents | 06/04/2015 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | | 3 | 1 | None | P,S,T,M,VP SC | 5 | |
| 2711 | LA MESA | 03/17/1949 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 4 | 1 | None | P,S,T,M,VP SC | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 133218 | La Mesa Himalayan Friendship | 12/13/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 5 | 1 | None | P,S,T,M,VP SC | N/A | |



Club Health Assessment for District 4 L6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 146873 | Lemon Grove Latino DIV | 06/22/2021 | Active | 17 | 0 | 0 | 0.00% | 20 | | 7 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 124657 | Lemon Grove Lions Club | 05/28/2015 | Active | 15 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | R | 0 | | |
| 2714 | NATIONAL CITY HOST | 06/21/1944 | Active | 22 | 0 | 0 | 0.00% | 18 | | 4 | | None | P,S,T,M,VP SC | 23 | 90+ Days | |
| 2717 | OCEANSIDE SEA LIONS Exc Award (06/30/2024) | 06/11/1968 | Active | 47 | 2 | 0 | 2 | 4.44% | 43 | 0 | | 2 | R | 0 | | |
| 2718 | PAUMA VALLEY | 01/23/1952 | Active | 18 | 0 | 0 | 0.00% | 19 | | 11 | 1 | None | P,S,T,M,VP SC | 22 | | |
| 2719 | POWAY | 09/28/1960 | Active(1) | 7 | 0 | 0 | 0.00% | 8 | | 1 | 1 | None | P,S,T,M,VP SC | 23 | | |
| 146878 | Ramona | 06/28/2021 | Active | 11 | 0 | 0 | 0.00% | 7 | | 1 | | None | P,M,VP,SC | 12 | | |
| 142672 | San Diego Classic Gold | 08/31/2020 | Active(2) | 10 | 0 | 0 | 0.00% | 11 | | 8 | 1 | None | P,S,T,M,VP SC | 23 | | |
| 83143 | SAN DIEGO COSMOPOLITAN | 07/04/2004 | Active | 10 | 0 | 0 | 0.00% | 56 | | 0 | | None | P,S,T,M,VP SC | 8 | | |
| 62439 | SAN DIEGO EXECUTIVE Exc Award (06/30/2017) | 10/29/1999 | Active | 24 | 1 | 0 | 1 | 4.35% | 26 | 0 | | | N | 0 | | |
| 98914 | SAN DIEGO FOREVER Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 03/30/2007 | Active | 105 | 5 | 0 | 5 | 5.00% | 138 | 0 | | 2 | R | 0 | | |
| 2722 | SAN DIEGO HOST | 09/08/1921 | Active | 85 | 2 | 4 | -2 | -2.30% | 85 | 18 | 0 | | N | T,M,SC | 12 | |
| 56076 | SAN DIEGO MAJESTIC Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 09/09/1994 | Active | 79 | 3 | 0 | 3 | 3.95% | 90 | 0 | | | N | 0 | | |
| 140614 | San Diego Miramar Exc Award (06/30/2022) | 01/14/2020 | Active | 27 | 1 | 0 | 1 | 3.85% | 32 | 0 | | 6 | R | SC | 0 | |
| 106067 | SAN DIEGO NORTH COUNTY | 07/07/2009 | Active | 13 | 0 | 0 | 0.00% | 11 | | 2 | | | S,VP,SC | 4 | | |
| 2728 | SAN DIEGO NORTH PARK Exc Award (06/30/2022) | 05/18/1926 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | 0 | | | N | SC | 0 | |
| 119990 | San Diego Pathfinders | 07/16/2013 | Active | 20 | 0 | 2 | -2 | -9.09% | 37 | 2 | 0 | | IP | 1 | | |
| 2729 | SAN DIEGO PENINSULA | 02/19/1946 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | SC | 4 | |
| 100585 | SAN DIEGO PREMIER | 11/26/2007 | Active | 23 | 0 | 0 | 0.00% | 22 | | 2 | | 2 | R | 1 | | |
| 2732 | SAN DIEGO RANCHO BERNARDO | 06/27/1964 | Active | 16 | 0 | 0 | 0.00% | 20 | | 1 | | | R | 0 | | |



Club Health Assessment for District 4 L6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 134397 | San Diego Roaring | 04/13/2018 | Active | 30 | 0 | 0 | 0 | 0.00% | 38 | 2 | | | N M,SC | 5 | | |
| 147567 | San Diego Stars | 07/13/2021 | Active | 64 | 1 | 0 | 1 | 1.59% | 72 | 0 | | | IP | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 106066 | SAN DIEGO TFC | 07/07/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | N M,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 111025 | SAN DIEGO UNITED | 05/17/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R SC | 3 | | |
| 100624 | SAN DIEGO VIETNAMESE AMERICAN | 12/01/2007 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 16 | 2 | None | P,S,T,M,VP SC | 22 | | |
| 43134 | SAN MARCOS | 11/17/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | None | P,T,M,VP,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 2739 | SPRING VALLEY | 10/27/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 3 | N | 0 | | |
| 2741 | VISTA AMIGOS DE VISTA | 02/03/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 10 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 53897 | VISTA PRIDE OF VISTA | 12/16/1992 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 11 | | 2 | R M,SC | 12 | | |
| 111147 | WEST SHORES | 06/02/2011 | Active | 19 | 0 | 3 | -3 | -13.64% | 18 | 0 | | 2 | R SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 93247 | SAN DIEGO DELTA | 01/04/2006 | Cancelled(8*) | 12/29/2023 |
| 2726 | SAN DIEGO HILLCREST-MISSIN VAL | 05/19/1933 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 1 | 0 | 1 | 1,251 | 72 | 16 | 56 | 4.69% | 1,262 | 25 | 52% | 34% | 28% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 2466 | MOJAVE | 03/20/1941 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100.00% | 0 | 0 | 0% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 153917 | Wabasha Area Lions | 05/11/2023 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 3 | N | SC | 3 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 33296 | ADAMS | 02/09/1977 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 2 | | | N | M,SC | 7 | | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 43983 | ALTURA | 06/25/1984 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | M,SC | 1 | | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 3040 | AUSTIN | 10/19/1944 | Active | 55 | 0 | 0 | 0 | 0.00% | 56 | 1 | | | N | M,SC | 6 | | |
| 39025 | AUSTIN MORNING | 11/28/1980 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N | M,SC | 3 | 90+ Days | |
| 145709 | Bellechester Area | 03/19/2021 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 6 | | | N | M,SC | 8 | | |
| 42520 | BROWNSVILLE | 04/29/1983 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 6 | 1 | None | | P,S,T,M,VP SC | 23 | | |
| 3044 | BYRON | 11/18/1969 | Active | 21 | 0 | 2 | -2 | -8.70% | 24 | 5 | 0 | | | M,VP,SC | 1 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 3045 | CALEDONIA | 01/11/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 3 | | | | VP,SC | 17 | | |
| 3046 | CANNON FALLS | 08/24/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 2 | N | M,SC | 21 | | |
| 3047 | CHATFIELD | 04/16/1969 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | None | P,S,T,M,VP SC | 2 | | |
| 33007 | DENNISON | 11/18/1976 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 22 | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3048 | DODGE CENTER | 05/20/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | R | S,M,SC | 3 | | |
| 37760 | EITZEN | 12/28/1979 | Active | 53 | 0 | 0 | 0 | 0.00% | 54 | 2 | | | N | M,VP,SC | 7 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3052 | GOODHUE | 04/24/1964 | Active | 102 | 0 | 0 | 0 | 0.00% | 101 | 1 | | | N | P | 5 | | |
| Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | |
| 78369 | GRAND MEADOW | 02/27/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 3 | N | M,SC | 12 | | |
| 3054 | HARMONY | 07/17/1947 | Active | 31 | 1 | 1 | 0 | 0.00% | 30 | 7 | 0 | | IP | M,SC | 7 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 3055 | HAYFIELD | 05/16/1966 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | M,SC | 2 | | |
| 35524 | HOKAH | 05/08/1978 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 2 | | 4 | N | M,VP,SC | 5 | | |



Club Health Assessment for District 5M 1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 62892 | HOUSTON | 03/13/2000 | Active | | 31 | 0 | 0 | 0 | 0.00% | 30 | | | N | SC | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 34502 | KASSON MANTORVILLE L C | 10/18/1977 | Active | | 83 | 0 | 0 | 0 | 0.00% | 83 | 4 | | N | T,M,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 38891 | KELLOGG | 09/23/1980 | Active | | 34 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 7 | R | M,SC | 24+ | |
| 3056 | KENYON | 08/28/1945 | Active | | 5 | 0 | 0 | 0 | 0.00% | 7 | 4 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 3059 | LA CRESCENT | 10/18/1965 | Active | | 59 | 0 | 0 | 0 | 0.00% | 59 | 0 | | N | SC | 2 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 3057 | LAKE CITY | 09/17/1973 | Active | | 64 | 3 | 0 | 3 | 4.92% | 61 | 0 | | | M,VP,SC | 6 | | |
| 120279 | Le Roy | 09/05/2013 | Active | | 16 | 0 | 0 | 0 | 0.00% | 14 | 3 | | N | SC | 3 | | |
| 3061 | LEWISTON | 01/24/1957 | Active | | 28 | 0 | 0 | 0 | 0.00% | 28 | 14 | | 4 | N | | 7 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 3062 | LYLE | 10/01/1958 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | 9 | | None | P,S,T,M,VP SC | 24+ | | |
| 3063 | MABEL | 11/10/1944 | Active | | 43 | 0 | 0 | 0 | 0.00% | 43 | 2 | | 2 | R | M,VP,SC | 18 | |
| 3065 | MAZEPPA | 02/20/1973 | Active | | 88 | 1 | 0 | 1 | 1.15% | 84 | 0 | | 2 | R | M,VP,SC | 17 | |
| 119759 | Oronoco | 06/21/2013 | Active | | 15 | 0 | 0 | 0 | 0.00% | 11 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 55484 | OSTRANDER | 03/31/1994 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | 26 | | 8 | R | P,M,SC | 24+ | |
| 3069 | PINE ISLAND | 01/26/1961 | Active | | 59 | 0 | 0 | 0 | 0.00% | 61 | 0 | | N | M,VP,SC | 4 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 3070 | PLAINVIEW | 11/29/1967 | Active | | 39 | 0 | 0 | 0 | 0.00% | 36 | 2 | | N | M,SC | 7 | 90+ Days | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 3071 | PRESTON | 11/27/1944 | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | 8 | | 7 | M,VP,SC | 3 | | |
| 43846 | RACINE | 05/29/1984 | Active | | 19 | 1 | 2 | -1 | -5.00% | 20 | 0 | | 7 | T,M,VP,SC | 24+ | | |
| 3072 | RED WING | 07/16/1946 | Active | | 39 | 0 | 0 | 0 | 0.00% | 42 | 0 | | N | M,SC | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 31420 | ROCHESTER 76 | 12/02/1975 | Active | | 20 | 0 | 0 | 0 | 0.00% | 21 | 4 | | N | SC | 4 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3073 | ROCHESTER HOST Exc Award (06/30/2017) | 10/21/1938 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | N M,SC | 4 | | |
| 42521 | ROCHESTER MORNING PRIDE | 04/29/1983 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | N M,SC | 0 | | |
| 3074 | RUSHFORD | 06/18/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 2 | R | 0 | | |
| 3076 | SPRING GROVE | 03/29/1966 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 2 | R M,VP,SC | 16 | | |
| 3075 | ST CHARLES Exc Award (06/30/2016) | 09/10/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | 7 | | 6 | R S,T,M,SC | 11 | | |
| 3077 | STEWARTVILLE | 05/13/1968 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | 6 | | None | P,S,T,M,VP SC | 5 | | |
| 78765 | STEWARTVILLE MORNING Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 04/12/2004 | Active | 68 | 0 | 1 | -1 | -1.45% | 72 | 0 | 4 | | N | 1 | | |
| 3078 | WANAMINGO Exc Award (06/30/2017) | 07/11/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 5 | | | N P,M,VP,SC | 3 | | |
| 3081 | WINONA | 04/16/1935 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 4 | | | N SC | 8 | | |
| 58289 | WINONA RIVERTOWN Exc Award (06/30/2019) | 05/20/1996 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | 0 | | | N | 3 | | |
| 36370 | WYKOFF | 12/29/1978 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 143807 | Zumbro Falls Lioness | 12/07/2020 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R M,SC | 2 | 90+ Days | |
| 126857 | Zumbrota | 02/12/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 3 | R SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 139813 | West Concord Community Lions | 09/26/2019 | Cancelled(6*) | 04/29/2024 |



Club Health Assessment for District 5M 1 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 0 | 0 | 1,722 | 8 | 6 | 2 | 0.12% | 1,728 | 34 | 22% | 39% | 10% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3038 | ALBERT LEA | 12/10/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | M,VP,SC | 5 | | |
| 3039 | ALBERT LEA CLOVERLEAF | 12/18/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 53774 | ALBERT LEA LAKEVIEW | 10/30/1992 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | N | M,SC | 12 | | |
| 36188 | ALDEN | 11/17/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | N | M,SC | 8 | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 39339 | AMBOY | 01/26/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 2 | M,VP,SC | 5 | | |
| 2989 | ARLINGTON | 10/09/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 8 | N | M,SC | 0 | |
| 50337 | BELLE PLAINE | 03/22/1990 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 6 | S,M,VP,SC | 5 | | |
| 3041 | BLOOMING PRAIRIE | 11/16/1954 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | 2 | | | N | P,S,SC | 5 | |
| 3042 | BLUE EARTH | 03/24/1960 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 24 | 0 | | | VP,SC | 1 | | |
| 40988 | BROWNTON | 03/22/1982 | Active | 37 | 0 | 1 | -1 | -2.63% | 36 | 3 | 0 | | None | N | P,S,M,SC | 3 | |
| 2991 | CARVER | 10/23/1973 | Active | 45 | 0 | 6 | -6 | -11.76% | 48 | 10 | 0 | | | N | SC | 8 | |
| 49028 | CHANHASSEN | 11/21/1988 | Active | 61 | 5 | 1 | 4 | 7.02% | 65 | 3 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2993 | CHASKA | 02/27/1958 | Active | 68 | 0 | 0 | 0 | 0.00% | 77 | | 3 | | | N | M | 6 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 28004 | COLOGNE | 02/19/1974 | Active | 42 | 1 | 0 | 1 | 2.44% | 37 | | 0 | | | N | | 5 | |
| 40298 | COURTLAND | 08/31/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | IP | M,SC | 3 | 90+ Days |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 136588 | Eagle Lake Area | 10/10/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 3050 | ELLENDALE | 02/25/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | S,T,M,VP,SC | 11 | | |
| 3051 | FARIBAULT | 10/11/1921 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | M | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 3001 | GIBBON | 11/24/1959 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | 3 | | | N | M,SC | 0 | |
| 29907 | GLENCOE | 11/11/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 8 | 1 | None | P,S,T,M,VP SC | 3 | | |



Club Health Assessment for District 5M 2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 3003 | GREEN ISLE | 09/19/1972 | Active | | 38 | 0 | 1 | -1 | -2.56% | 40 | 8 | 0 | | N | | 2 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 41138 | HAMBURG | 04/20/1982 | Active | | 29 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | 7 | M,VP,SC | 5 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 3004 | HENDERSON | 10/27/1970 | Active | | 20 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | N | SC | 4 | | |
| 41457 | HUTCHINSON | 06/28/1982 | Active | | 27 | 0 | 1 | -1 | -3.57% | 29 | 2 | 0 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 36547 | JORDAN | 02/26/1979 | Active | | 46 | 3 | 0 | 3 | 6.98% | 43 | | 0 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 53213 | JORDAN JORDANESS | 06/03/1992 | Active | | 51 | 0 | 0 | 0 | 0.00% | 46 | | 3 | | N | M,SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 36792 | LAFAYETTE & AREA | 03/27/1979 | Active | | 45 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | N | M,SC | 7 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 3058 | LAKE CRYSTAL | 09/06/1945 | Active | | 40 | 1 | 1 | 0 | 0.00% | 38 | 5 | 0 | | | P,T,M,VP,SC | 9 | | |
| 31649 | LE CENTER | 02/09/1976 | Active | | 44 | 0 | 1 | -1 | -2.22% | 45 | 22 | 0 | | 5 | R, P,M,SC | 3 | | |
| 3060 | LE SUEUR | 03/09/1960 | Active | | 37 | 1 | 4 | -3 | -7.50% | 41 | 9 | 0 | | None | P,T,M,VP,SC | 6 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 45762 | LESTER PRAIRIE | 02/24/1986 | Active | | 27 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | N | T,SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 37762 | LONSDALE | 12/27/1979 | Active | | 26 | 0 | 0 | 0 | 0.00% | 20 | | 1 | 1 | None | P,S,T,M,VP,SC | 3 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 3064 | MANKATO | 09/26/1925 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | N | SC | 2 | | |
| 43847 | MANKATO SUNRISE | 05/07/1984 | Active | | 27 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | N | | 9 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 132699 | Mayer Area | 10/20/2017 | Active | | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | None | P,T,M,VP,SC | 11 | | |
| 46808 | MINNESOTA LAKE | 01/05/1987 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | 1 | None | P,S,T,M,VP,SC | 3 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 42744 | MONTGOMERY | 06/20/1983 | Active | | 23 | 0 | 0 | 0 | 0.00% | 26 | | 3 | 1 | None | P,S,T,M,VP,SC | 1 | | |



Club Health Assessment for District 5M 2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 42153 | NEW AUBURN Exc Award (06/30/2018) | 01/31/1983 | Active | 12 | 2 | 0 | 2 | 20.00% | 13 | 0 | | | N M,SC | 7 | | | |
| 3014 | NEW MARKET-ELKO-WEBSTER Exc Award (06/30/2017) | 06/06/1973 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | 3 | | | N SC | 1 | | | |
| 129229 | New Prague Area Exc Award (06/30/2019) | 10/26/2016 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 8 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 3066 | NEW RICHLAND Exc Award (06/30/2017) | 03/19/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 4 | 1 | None | P,S,T,M,VP SC | 12 | | | |
| 3016 | NICOLLET Exc Award (06/30/2017) | 02/29/1972 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N M,VP,SC | 0 | | | |
| 3067 | NORTHFIELD Exc Award (06/30/2017) | 10/24/1921 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | | |
| 48858 | NORWOOD YOUNG AMERICA Exc Award (06/30/2017) | 08/16/1988 | Active | 29 | 0 | 2 | -2 | -6.45% | 30 | 11 | 0 | | N SC | 10 | | | |
| 55138 | NORWOOD-YOUNG AMERICA W CARVER Exc Award (06/30/2017) | 12/20/1993 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | 0 | | 2 | N SC | 0 | | | |
| 3068 | OWATONNA Exc Award (06/30/2022) | 08/25/1922 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 0 | | None | P,T,M,VP,SC | 3 | | | |
| 42154 | PLATO Exc Award (06/30/2016, 06/30/2019) | 01/17/1983 | Active | 31 | 1 | 0 | 1 | 3.33% | 27 | 0 | | | N SC | 0 | | | |
| 3019 | PRIOR LAKE Exc Award (06/30/2017, 06/30/2022, 06/30/20) | 11/05/1946 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | 0 | | | |
| 3026 | SHAKOPEE Exc Award (06/30/2019) | 09/05/1962 | Active | 120 | 0 | 0 | 0 | 0.00% | 117 | 1 | | | N T,M | 4 | | | |
| 59992 | SHAKOPEE VALLEY Exc Award (06/30/2017) | 10/06/1997 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | None | N P,SC | 8 | | | |
| 3027 | SILVER LAKE Exc Award (06/30/2019) | 09/26/1966 | Active | 45 | 0 | 0 | 0 | 0.00% | 48 | 4 | 1 | None | P,S,T,M,VP SC | 8 | | | |
| 3024 | ST PETER Exc Award (06/30/2017) | 05/08/1946 | Active | 65 | 2 | 2 | 0 | 0.00% | 65 | 0 | | | N SC | 0 | | | |
| 3029 | STEWART | 11/29/1965 | Active | 15 | 0 | 1 | -1 | -6.25% | 15 | 0 | | 3 | R M,SC | 6 | | | |



Club Health Assessment for District 5M 2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 101925 | VESELI AREA Exc Award (06/30/2024) | 05/10/2008 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 3 | | 16 | R T,M,VP,SC | 0 | |
| 3031 | VICTORIA Exc Award (07/01/2017) | 09/28/1966 | Active | 112 | 12 | 0 | 12 | 12.00% | 101 | 0 | | 2 | N | 7 | |
| 3033 | WACONIA Exc Award (06/30/2023) | 08/02/1945 | Active | 115 | 0 | 1 | -1 | -0.86% | 115 | 0 | | | N SC | 0 | |
| 143455 | WACONIA DANDYLIONS Exc Award (06/30/2022) | 11/03/2020 | Active | 67 | 0 | 0 | 0 | 0.00% | 68 | 0 | | | N | 2 | |
| 3079 | WASECA | 10/27/1927 | Active | 35 | 2 | 0 | 2 | 6.06% | 31 | 0 | | 2 | T,M,VP,SC | 7 | |
| 3035 | WATERTOWN | 05/22/1952 | Active | 82 | 0 | 0 | 0 | 0.00% | 80 | 1 | | | R SC | 0 | |
| 3080 | WATERVILLE | 01/15/1945 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | 1 | | 3 | R SC | 1 | |
| 31730 | WELLS | 02/24/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 6 | 1 | None | P,S,T,M,VP SC | 2 | |
| 56921 | WINNEBAGO | 05/03/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 8 | 1 | None | P,S,T,M,VP SC | 8 | |
| 42637 | WINTHROP Exc Award (06/30/2023, 06/30/2024) | 05/31/1983 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 2 | N M,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 108191 | WINSTED | 04/22/2010 | Cancelled(6*) | 09/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 63 | 0 | 0 | 0 | 2,263 | 31 | 23 | 8 | 0.35% | 2,277 | 36 | 19% | 32% | 17% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------|---|--|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 31417 | CANBY | 12/19/1975 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 24 | 0 | | 6 | R | SC | 4 | |
| 2994 | CLARKFIELD | 05/12/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | 2 | N | T,M,SC | 7 | |
| 2995 | COMFREY | 05/27/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | None | | P,S,T,M,VP SC | 9 | |
| 2998 | ECHO | 04/18/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | None | | P,S,T,M,VP SC | 24+ | |
| 2999 | FAIRMONT | 02/06/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 2 | N | M,SC | 11 | |
| 3000 | FULDA | 01/24/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | | N | P,M,VP,SC | 15 | |
| 3002 | GRANITE FALLS | 04/09/1973 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | T,VP,SC | 0 | |
| 43984 | HADLEY | 06/30/1984 | Active | 29 | 4 | 0 | 4 | 16.00% | 27 | | 0 | | 2 | R | SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3006 | JACKSON | 04/06/1960 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 2 | | 3 | N | M,VP,SC | 4 | |
| 34500 | JASPER | 10/18/1977 | Active | 24 | 0 | 2 | -2 | -7.69% | 27 | 17 | 0 | | | R | | 0 | |
| 55465 | JEFFERS COMMUNITY | 03/28/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 32 | 1 | None | | P,S,T,M,VP SC | 24 | |
| 3008 | LAKE BENTON | 12/07/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | P,T,M,SC | 20 | |
| 32313 | LAKEFIELD | 05/28/1976 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,SC | 1 | |
| 3009 | LAMBERTON | 01/15/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 15 | | 3 | | M,VP,SC | 11 | |
| 3010 | LUCAN | 09/17/1973 | Active | 44 | 1 | 1 | 0 | 0.00% | 42 | 2 | 0 | | | N | | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 3011 | LUVERNE | 02/12/1958 | Active | 33 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | | N | P,T,VP,SC | 2 | |
| 51605 | MADELIA | 05/13/1991 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | SC | 20 | |
| 3012 | MARSHALL | 04/23/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 29078 | MILROY | 04/16/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | R | S,M,SC | 13 | |
| Exc Award (07/30/2017) | | | | | | | | | | | | | | | | | |
| 3013 | MORGAN | 08/18/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,SC | 1 | |
| 31418 | MOUNTAIN LAKE | 12/15/1975 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | | N | SC | 0 | |



Club Health Assessment for District 5M 3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 3015 | NEW ULM Exc Award (06/30/2023) | 03/22/1929 | Active | 65 | 1 | 0 | 1 | 1.56% | 73 | 0 | | | N T,M | 3 | | | | | | |
| 125178 | Pipestone Lions Club | 06/23/2015 | Active | 10 | 1 | 1 | 0 | 0.00% | 11 | 0 | | 2 | R SC | 4 | | | | | | |
| 3020 | REDWOOD FALLS | 06/07/1929 | Active | 37 | 0 | 0 | 0 | 0.00% | 43 | 2 | | 2 | R M,SC | 2 | | | | | | |
| 32063 | SHERBURN | 04/15/1976 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | 2 | | 2 | R P,T,M,VP,SC | 2 | | | | | | |
| 3028 | SLEEPY EYE | 01/04/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | M,VP,SC | 23 | | | | | | |
| 128845 | Springfield Area | 09/06/2016 | Active | 26 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N P,VP | 1 | | | | | | |
| 3023 | ST JAMES | 10/16/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | N P,M,SC | 0 | | | | | | |
| 32354 | TRACY Exc Award (06/30/2018, 07/01/2017) | 06/07/1976 | Active | 71 | 2 | 0 | 2 | 2.90% | 78 | 0 | | | N M,SC | 0 | | | | | | |
| 32353 | TRUMAN | 06/16/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | N SC | 5 | | | | | | |
| 3030 | TYLER | 04/17/1972 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N M,VP,SC | 2 | | | | | | |
| 31240 | VESTA | 10/07/1975 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 12 | | 12 | M,VP,SC | N/R | | | | | | |
| 3032 | WABASSO | 11/17/1970 | Active | 68 | 2 | 4 | -2 | -2.86% | 71 | 0 | | | T,VP,SC | N/R | | | | | | |
| 47015 | WESTBROOK | 03/06/1987 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N M,VP,SC | 1 | | | | | | |
| 3036 | WINDOM | 04/14/1971 | Active | 39 | 0 | 1 | -1 | -2.50% | 42 | 0 | | 2 | R SC | 13 | | | | | | |
| 35 | 0 | 0 | 0 | 992 | 11 | 10 | 1 | 0.10% | 1,020 | 28 | 31% | 34% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 5M 4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154469 | Sauk Centre Sauk River Champions | 06/14/2023 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 3 | VP | 3 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3132 | ALEXANDRIA Exc Award (06/30/2017) | 03/19/1963 | Active | 53 | 0 | 0 | 0 | 0.00% | 50 | 2 | | | M,VP | 2 | | |
| 3133 | APPLETON | 05/05/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 4 | M,VP,SC | 13 | | |
| 3134 | ASHBY Exc Award (06/30/2017) | 12/06/1967 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | | None | P,T,M,VP,SC | 5 | | |
| 32502 | ATWATER Exc Award (06/30/2017) | 06/21/1976 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | T,M,VP,SC | 21 | | |
| 3138 | BENSON | 12/15/1966 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | 3 | | | N SC | 0 | | |
| 2990 | BIRD ISLAND | 01/22/1964 | Active | 78 | 0 | 0 | 0 | 0.00% | 70 | 2 | | | N | 3 | | |
| 3139 | BRANDON Exc Award (06/30/2017) | 03/18/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 2 | S,M,VP,SC | 24+ | | |
| 36678 | BUFFALO LAKE Exc Award (06/30/2021) | 03/05/1979 | Active | 57 | 0 | 0 | 0 | 0.00% | 54 | 0 | | 2 | M,VP,SC | 2 | | |
| 30549 | CARLOS | 04/14/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R M,VP,SC | 17 | | |
| 34503 | CEDAR MILLS | 10/18/1977 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 4 | | 8 | T,M,VP,SC | 8 | | |
| 3141 | CLARA CITY Exc Award (06/30/2017) | 03/29/1946 | Active | 25 | 2 | 0 | 2 | 8.70% | 23 | 0 | | 2 | N M,VP,SC | 0 | | |
| 3143 | COSMOS | 04/20/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | N P,T,M,VP,SC | 7 | | |
| 2997 | DANUBE | 02/03/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 4 | | None | P,S,T,M,VP SC | 10 | | |
| 42046 | DARWIN | 12/28/1982 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 0 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 44281 | DAWSON | 10/31/1984 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | 2 | | 3 | P,M,VP,SC | 24+ | | |
| 3146 | ELBOW LAKE Exc Award (06/30/2017) | 05/22/1945 | Active | 44 | 0 | 0 | 0 | 0.00% | 39 | 2 | | | N T,M,SC | 10 | | |
| 97970 | EVANSVILLE | 11/07/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 15 | P,M,VP,SC | 3 | | |



Club Health Assessment for District 5M 4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 30552 | FAIRFAX | 04/14/1975 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 3 | | 7 | M,VP,SC | 4 | | |
| 55139 | FORADA | 12/20/1993 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | M,SC | 9 | |
| 30254 | FRANKLIN | 02/21/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 2 | M,VP,SC | 3 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 105081 | GARFIELD | 03/25/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | N | P,M,SC | 3 | |
| 3149 | GLENWOOD | 10/18/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | R | T,M,SC | 4 | |
| 123557 | Grant County | 11/06/2014 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 3 | | | N | SC | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 34159 | GROVE CITY | 06/29/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 2 | N | S,T,M,VP,SC | 0 | |
| 3150 | HANCOCK | 10/21/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 12 | | 4 | | M,VP,SC | N/R | |
| 36189 | HECTOR | 11/06/1978 | Active | 47 | 0 | 0 | 0 | 0.00% | 45 | 2 | | | N | M,VP,SC | 7 | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 3152 | HOFFMAN | 01/18/1968 | Active | 44 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | | 7 | 90+ Days |
| 3153 | KENSINGTON | 05/26/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | P,M,VP,SC | 24+ | |
| 45351 | KERKHOVEN | 09/30/1985 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 3 | | 3 | | P,M,VP,SC | 0 | 90+ Days |
| 49098 | KINGSTON | 12/16/1988 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 4 | | None | | P,T,M,VP,SC | 1 | |
| 3155 | LITCHFIELD | 01/23/1948 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | N | SC | 16 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 29992 | LOWRY | 12/10/1974 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | 4 | | | | M,VP,SC | 6 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3156 | MAYNARD | 01/30/1964 | Active | 21 | 0 | 2 | -2 | -8.70% | 27 | 0 | | 5 | | M,VP,SC | 0 | |
| 3158 | MILAN | 03/29/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 4 | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 29832 | MILTONA | 10/21/1974 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | R | M,SC | 23 | |
| 3159 | MONTEVIDEO | 04/01/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 38 | 0 | | 2 | R | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 3160 | MORRIS | 05/19/1939 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 2 | R | M,SC | 0 | |



Club Health Assessment for District 5M 4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 46809 | NEW LONDON Exc Award (06/30/2017) | 01/09/1987 | Active | 15 | 1 | 0 | 1 | 7.14% | 18 | 0 | | N | SC | 1 | | |
| 3017 | OLIVIA Exc Award (06/30/2017) | 01/09/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 4 | R | M,SC | 3 | |
| 3162 | OSAKIS | 06/22/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | N | SC | 1 | |
| 40489 | PENNOCK | 11/25/1981 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 6 | | P,M,VP,SC | 12 | |
| 33993 | RAYMOND | 06/13/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 2 | | | N | M,SC | 1 | |
| 41819 | RENVILLE | 09/03/1982 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 6 | | None | | P,T,M,VP,SC | 6 | |
| 3022 | SACRED HEART Exc Award (06/30/2017) | 05/01/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | M,SC | 12 | |
| 3170 | SAUK CENTRE Exc Award (06/30/2017, 06/30/2020, 06/30/2023) | 09/23/1946 | Active | 60 | 1 | 0 | 1 | 1.69% | 62 | 0 | | | N | | 0 | |
| 38851 | SPICER SUNRISE Exc Award (06/30/2017, 06/30/2023) | 08/04/1980 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | 2 | | | N | | 1 | |
| 99512 | VILLARD AREA | 06/04/2007 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 7 | R | M,VP,SC | 10 | |
| 3176 | WATSON Exc Award (06/30/2017) | 01/19/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | | P,M,VP,SC | 0 | |
| 32912 | WENDELL | 11/09/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | M,SC | 1 | |
| 3177 | WHEATON | 01/27/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 3178 | WILLMAR NOON | 09/13/1940 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | 0 | | | | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 145113 | Willmar Vyas | 04/08/2021 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 5M 4 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,415 | 5 | 2 | 3 | 0.21% | 1,425 | 27 | 29% | 31% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2947 | BLOOMINGTON | 01/30/1951 | Active | 63 | 0 | 0 | 0 | 0.00% | 54 | 2 | | 2 | N | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 2949 | BROOKLYN CENTER | 03/30/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | M | 1 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 143549 | Brooklyn Center Lady Lions | 11/18/2020 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 5 | R | | 2 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2950 | BROOKLYN PARK | 05/24/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 2 | | None | | P,S,T,M,VP SC | 3 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 82965 | BROOKLYN PARK LADY | 06/30/2004 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | N | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 64953 | CAMDEN | 01/25/2002 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 12 | R | | 3 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 2952 | CORCORAN | 12/01/1965 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 12 | R | M,VP,SC | 9 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2953 | CRYSTAL | 05/16/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | R | SC | 0 | |
| 29449 | DAYTON | 06/28/1974 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | 5 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 2956 | EDEN PRAIRIE | 10/17/1960 | Active | 105 | 4 | 3 | 1 | 0.96% | 106 | 0 | 17 | | | VP,SC | 7 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 145775 | Eden Prairie Lioness | 04/01/2021 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 0 | 1 | | R | SC | 9 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2957 | EDINA | 01/21/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 5 | N | M,SC | 0 | |
| 128310 | Excelsior | 07/21/2016 | Active | 55 | 1 | 4 | -3 | -5.17% | 33 | 0 | 2 | | N | M,SC | 2 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 34499 | HAMEL | 10/18/1977 | Active | 52 | 0 | 0 | 0 | 0.00% | 52 | 1 | | | N | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 2959 | HOPKINS | 11/28/1938 | Active | 41 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | | VP | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 46384 | HOPKINS NOONTIME | 06/30/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | N | S,T,M,SC | 9 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 2960 | LORETTO | 05/22/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 14 | M,VP,SC | 3 | | |
| 2961 | MAPLE GROVE | 03/05/1963 | Active | 82 | 0 | 2 | -2 | -2.38% | 82 | 3 | 0 | | M,VP,SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 82988 | MINNEAPOLIS AMBASSADORS | 06/30/2004 | Active | 98 | 0 | 0 | 0 | 0.00% | 100 | 0 | 1 | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 111413 | MINNEAPOLIS CAN DO CANINES | 06/22/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | IP | SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 105031 | MINNEAPOLIS DOWNTOWN NEXT GENERATION | 03/18/2009 | Active | 60 | 0 | 2 | -2 | -3.23% | 70 | 3 | 0 | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 2970 | MINNEAPOLIS NORTHEAST | 05/06/1940 | Active | 73 | 0 | 0 | 0 | 0.00% | 65 | 1 | | IP | SC | 1 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 127162 | Minneapolis Northside Roaring Lions | 03/25/2016 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | P,S,T,M,VP SC | 8 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2972 | MINNEAPOLIS RIVERVIEW | 10/17/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 23 | N | M,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 2974 | MINNEAPOLIS SOUTHWEST | 02/25/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 3 | R | M | 2 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 107283 | MINNEAPOLIS SPECIAL OLYMPIC MINNESOTA | 01/18/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | VP,SC | 4 | | |
| 2976 | NEW HOPE | 11/19/1953 | Active | 39 | 0 | 1 | -1 | -2.50% | 42 | 8 | 0 | 12 | R | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 2977 | NORTHWEST TONKA | 08/30/1950 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | M,VP,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 2978 | ORONO DISTRICT | 03/16/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 8 | R | M,VP,SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2979 | OSSEO | 08/28/1944 | Active | 59 | 0 | 0 | 0 | 0.00% | 52 | 2 | | 2 | R | SC | 0 | |



Club Health Assessment for District 5M 5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--|----------------------------|----------------------------------|---|------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--|---|---|--|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | | |
| Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | | | | | |
| 2980 | PLYMOUTH | 11/11/1959 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | | | N | M,SC | 0 | | | | | |
| 97536 | RICHFIELD | 06/30/2006 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 4 | R | T,SC | 2 | | | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | |
| 2982 | ROBBINSDALE | 02/28/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | None | | P,S,T,M,VP SC | 2 | | | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | | |
| 32910 | ROGERS | 11/04/1976 | Active | 83 | 1 | 2 | -1 | -1.19% | 84 | 23 | | | N | SC | 2 | 90+ Days | | | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 2984 | ST BONIFACIUS | 09/13/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | | | | S,T,M,VP,SC | 4 | | | | | |
| 2985 | ST LOUIS PARK | 04/28/1942 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 44 | | 2 | R | SC | 1 | | | | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | | | | |
| 2987 | WAYZATA | 08/27/1952 | Active | 19 | 1 | 0 | 1 | 5.56% | 23 | | | 4 | R | M,SC | 0 | | | | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,332 | 7 | 16 | -9 | -0.67% | 1,306 | 36 | 35% | 24% | 8% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 124786 | Afton/Bayport/Lakeland (ABL) | 04/30/2015 | Active | 23 | 0 | 2 | -2 | -8.00% | 27 | 1 | 0 | | 2 | R | | 0 |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | |
| 2786 | BURNSVILLE SAVAGE | 05/12/1966 | Active | 49 | 4 | 0 | 4 | 8.89% | 44 | | 0 | | 2 | R | | 1 |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | |
| 2793 | COTTAGE GROVE | 12/01/1970 | Active(1) | 81 | 0 | 1 | -1 | -1.22% | 87 | 5 | 0 | | | N | M,SC | 1 |
| | | | | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | |
| 2794 | EAGAN L C | 10/01/1969 | Active | 55 | 4 | 0 | 4 | 7.84% | 53 | | 0 | | | | VP | 1 |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | |
| 46184 | FALCON HEIGHTS LAUDERDALE | 05/14/1986 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 2 | | | N | | 9 |
| 2796 | FARMINGTON | 03/31/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | M,SC | 3 |
| | | | | Exc Award (06/30/2019) | | | | | | | | | | | | |
| 2800 | HASTINGS RIVERTOWN | 01/23/1967 | Active | 27 | 1 | 0 | 1 | 3.85% | 31 | | 0 | | | N | M | 0 |
| | | | | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | |
| 2803 | LAKEVILLE | 02/17/1953 | Active | 92 | 0 | 0 | 0 | 0.00% | 90 | | 0 | | | N | | 1 |
| | | | | Exc Award (06/30/2017, 06/30/2020, 06/30/2020) | | | | | | | | | | | | |
| 55890 | LAKEVILLE LAKESIDE | 06/28/1994 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 7 | | M,VP,SC | 9 |
| 2806 | MAPLEWOOD NORTH | 03/23/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | VP | 1 |
| | | | | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | |
| 2805 | MAPLEWOOD OAKDALE L C | 09/26/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | R | M,SC | 6 |
| 40195 | MIESVILLE | 06/30/1981 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 43 | 0 | | 11 | R | M,VP,SC | N/R |
| 2807 | MOUNDS VIEW | 10/05/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | R | | 3 |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 2808 | NEW BRIGHTON | 10/09/1950 | Active | 46 | 1 | 0 | 1 | 2.22% | 46 | | 0 | | 2 | N | | 1 |
| | | | | Exc Award (06/30/2019) | | | | | | | | | | | | |
| 2811 | NORTH SAINT PAUL | 02/20/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | | 2 | R | M,VP,SC | 2 |
| 2813 | NORTH SUBURBAN EVENING | 04/26/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | | VP,SC | 0 |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | |



Club Health Assessment for District 5M 6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2815 | ROSEMOUNT Exc Award (06/30/2019) | 03/27/1962 | Active | 21 | 1 | 1 | 0 | 0.00% | 18 | 3 | 0 | | 9 | VP,SC | 22 | | |
| 2812 | ROSEVILLE Exc Award (06/30/2018) | 04/20/1955 | Active | 8 | 0 | 3 | -3 | -27.27% | 11 | 23 | 0 | | 3 | R | M,SC | 24+ | |
| 41301 | SCANDIA MARINE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/05/1982 | Active | 125 | 0 | 0 | 0 | 0.00% | 142 | | 0 | | | N | SC | 0 | |
| 132532 | Shoreview/Arden Hills Exc Award (06/30/2019, 06/30/2022) | 08/22/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | R | M,SC | 0 | |
| 2826 | SOUTH ST PAUL Exc Award (06/30/2023) | 12/10/1946 | Active | 69 | 0 | 0 | 0 | 0.00% | 65 | | 0 | | | N | | 0 | |
| 144826 | SSP Southwest Lioness Exc Award (06/30/2023) | 02/11/2021 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 3 | R | M,SC | 0 | |
| 2822 | ST PAUL Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 06/18/1940 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | | VP | 1 | |
| 2821 | ST PAUL EAST PARKS Exc Award (06/30/2018, 06/30/2019) | 08/02/1955 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | N | M,SC | 24+ | |
| 2820 | ST PAUL EAST SIDE Exc Award (06/30/2019) | 11/20/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 6 | N | SC | 24+ | |
| 33199 | ST PAUL NORTH RAMSEY 500 Exc Award (06/30/2018, 06/30/2019) | 01/13/1977 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | | 0 | |
| 2823 | ST PAUL PARK NEWPORT Exc Award (06/30/2019) | 09/28/1955 | Active | 57 | 1 | 1 | 0 | 0.00% | 55 | 20 | 0 | | | N | | 1 | |
| 2828 | STILLWATER Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/25/1928 | Active | 30 | 0 | 2 | -2 | -6.25% | 37 | 30 | 0 | | | N | M,SC | 9 | |
| 39010 | VADNAIS HEIGHTS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/31/1980 | Active | 57 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | | N | | 0 | |
| 2829 | WHITE BEAR LAKE Exc Award (06/30/2019) | 02/22/1945 | Active | 70 | 0 | 0 | 0 | 0.00% | 71 | | 1 | | | N | M,VP,SC | 2 | |
| 2830 | WILDWOOD Exc Award (06/30/2018) | 05/24/1956 | Active | 44 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | N | SC | 4 | |
| 2831 | WOODBURY | 01/17/1969 | Active | 50 | 0 | 3 | -3 | -5.66% | 48 | 4 | 0 | | 2 | | VP | 1 | |



Club Health Assessment for District 5M 6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|------------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 2801 | INVER GROVE HEIGHTS | 05/26/1966 | Cancelled(6*) | 09/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 1,187 | 12 | 14 | -2 | -0.17% | 1,229 | 37 | 34% | 3% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 32909 | ALBERTVILLE | 11/09/1976 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 2 | | | N | M,SC | 2 | | |
| 39026 | ALMELUND | 11/18/1980 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 3 | | | N | M,SC | 9 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 29903 | ANDOVER | 11/05/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 3 | R | SC | 3 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2946 | ANNANDALE | 11/14/1962 | Active | 65 | 0 | 0 | 0 | 0.00% | 63 | 0 | | | N | SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2781 | ANOKA | 12/03/1951 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 3 | | VP | 9 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 30496 | BECKER | 04/08/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | R | M,SC | 1 | 90+ Days | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2783 | BIG LAKE | 11/05/1973 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | N | | 5 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 142946 | Big Lake Lioness | 09/23/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | | M,VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 105994 | BLAINE CENTRAL | 06/23/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 7 | | | R | | 2 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 2951 | BUFFALO | 10/17/1945 | Active | 22 | 0 | 1 | -1 | -4.35% | 25 | 0 | 32 | | | N | | 1 | |
| 2787 | CAMBRIDGE | 02/03/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 3 | R | SC | 11 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 30253 | CEDAR EAST BETHEL | 02/24/1975 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | 1 | | 4 | R | S,T,M,VP,SC | 4 | | |
| 29199 | CENTERVILLE | 04/30/1974 | Active | 29 | 3 | 0 | 3 | 11.54% | 26 | 0 | | | N | M,SC | 5 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2788 | CHISAGO LAKES | 06/03/1952 | Active | 42 | 0 | 1 | -1 | -2.33% | 43 | 0 | 1 | | R | SC | 16 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2789 | CIRCLE PINESLEXINGTON | 11/17/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | N | M,VP,SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2790 | CLEAR LAKE | 05/14/1973 | Active | 84 | 0 | 0 | 0 | 0.00% | 82 | 1 | | N | P,M,VP,SC | 2 | | |
| 36190 | CLEARWATER | 11/20/1978 | Active | 38 | 0 | 0 | 0 | 0.00% | 50 | 5 | | 2 | R | P,M,SC | 6 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 37767 | COKATO DASSEL | 12/10/1979 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | N | | 4 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2791 | COLUMBIA HEIGHTS | 08/17/1955 | Active | 50 | 0 | 0 | 0 | 0.00% | 59 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 32283 | COLUMBUS | 05/25/1976 | Active | 28 | 2 | 0 | 2 | 7.69% | 26 | 1 | | | N | T,SC | 3 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2792 | COON RAPIDS | 02/04/1954 | Active | 40 | 2 | 0 | 2 | 5.26% | 40 | 0 | | | N | SC | 14 | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 101191 | COON RAPIDS NORTH STAR | 03/03/2008 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | N | M,SC | 5 | |
| 2954 | DELANO | 11/04/1965 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | R | M | 12 | |
| 2795 | ELK RIVER | 03/22/1971 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 2 | | 2 | N | T,M,SC | 9 | |
| 2797 | FOREST LAKE | 04/14/1960 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | SC | 1 | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 2798 | FRIDLEY | 12/15/1953 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | SC | 1 | |
| 44937 | GRANDY | 05/20/1985 | Active | 38 | 2 | 1 | 1 | 2.70% | 37 | 0 | 11 | | N | T,M,SC | 10 | |
| 2799 | HAM LAKE L C | 03/14/1966 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 2 | | M,VP,SC | 12 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 31238 | HANOVER | 10/20/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 2 | | T,M,VP,SC | 8 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 35681 | HOWARD LAKE | 05/25/1978 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 2 | | | N | SC | 3 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 30143 | HUGO | 01/27/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | M | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 28130 | ISANTI | 03/15/1974 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 6 | R | P,S,VP | 5 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 2804 | LINO LAKES | 04/28/1972 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | P,M,VP,SC | 15 | | |
| 2962 | MAPLE LAKE | 10/11/1945 | Active | | 33 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 2 | R | SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 30761 | MONTICELLO | 05/12/1975 | Active(1) | | 81 | 0 | 0 | 0 | 0.00% | 87 | 1 | | | N | M,SC | 11 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 39027 | MONTROSE | 11/07/1980 | Active | | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | M,SC | 1 | |
| 2809 | NORTH BRANCH | 06/22/1973 | Active | | 36 | 1 | 0 | 1 | 2.86% | 30 | 0 | | 2 | N | | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 103853 | NOWTHEN | 10/24/2008 | Active | | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | None | P,M,VP | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 118463 | OTSEGO | 01/04/2013 | Active | | 35 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 2 | N | | 5 | |
| 2814 | RAMSEY | 08/31/1972 | Active | | 27 | 3 | 0 | 3 | 12.50% | 27 | 0 | | 4 | N | SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2983 | ROCKFORD | 04/25/1956 | Active | | 52 | 1 | 2 | -1 | -1.89% | 61 | 0 | | 3 | R | M,SC | 15 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2816 | RUSH CITY | 10/05/1971 | Active | | 36 | 1 | 1 | 0 | 0.00% | 35 | 0 | | | N | M,SC | 4 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 34610 | SANTIAGO | 11/17/1977 | Active | | 23 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | VP,SC | 15 | |
| 2827 | SPRING LAKE PARK | 08/28/1956 | Active | | 55 | 0 | 0 | 0 | 0.00% | 57 | 1 | | | | VP,SC | 2 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 2818 | ST FRANCIS | 08/07/1968 | Active | | 15 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | N | M | 1 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 2986 | ST MICHAEL | 03/05/1964 | Active | | 47 | 3 | 3 | 0 | 0.00% | 47 | 0 | | | N | P,M,SC | 17 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 33294 | STACY | 02/09/1977 | Active | | 47 | 1 | 1 | 0 | 0.00% | 42 | 0 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 29075 | TAYLORS FALLS | 04/10/1974 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | 6 | | 2 | | M,VP,SC | 20 | |
| 40733 | WAVERLY | 01/31/1982 | Active | | 44 | 0 | 0 | 0 | 0.00% | 38 | 5 | | 2 | R | P,S,M,VP,SC | 16 | |



Club Health Assessment for District 5M 7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 31241 | WYOMING Exc Award (06/30/2017, 06/30/2018) | 10/07/1975 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | | 3 | M,VP,SC | 11 | | |
| 151327 | Zimmerman Area | 06/17/2022 | Active | 12 | 0 | 0 | 0.00% | 18 | | 1 | | | T,M,VP | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 101006 | HANOVER CROW RIVER | 01/24/2008 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 51 | 0 | 0 | 0 | 1,682 | 19 | 10 | 9 | 0.54% | 1,714 | 33 | 20% | 20% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 5M 8 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154467 | Milaca Area | 06/13/2023 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | | 4 | 3 | R | SC | 1 | |
| 157641 | Pine County Northern Lights Lions | 04/04/2024 | Active | 28 | 0 | 0 | 0 | 0.00% | 0 | | | 0 | 2 | R | M,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3131 | ALBANY Exc Award (06/30/2018) | 03/07/1950 | Active | 57 | 0 | 0 | 0 | 0.00% | 52 | | | 1 | | N | P,T,M,VP,SC | 7 | |
| 3135 | AVON Exc Award (06/30/2018) | 04/20/1966 | Active | 76 | 0 | 0 | 0 | 0.00% | 73 | | | 2 | | N | M,SC | 0 | |
| 140179 | Avon Hills Exc Award (06/30/2022) | 11/18/2019 | Active | 24 | 0 | 2 | -2 | -7.69% | 28 | 3 | | 0 | 2 | R | SC | 3 | |
| 3136 | BELGRADE Exc Award (06/30/2017, 06/30/2018) | 09/21/1960 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | | | 0 | 2 | R | T,VP,SC | 12 | |
| 46810 | BROWERVILLE | 01/20/1987 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | | 10 | | N | T,M,SC | 10 | |
| 102392 | BUCKMAN AREA Exc Award (06/30/2018) | 06/11/2008 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | 14 | R | T,M,VP,SC | 0 | |
| 3142 | COLD SPRING Exc Award (06/30/2017) | 05/03/1945 | Active | 24 | 0 | 2 | -2 | -7.69% | 23 | 31 | | 0 | | | VP,SC | 6 | |
| 62345 | COLD SPRING HOME PRIDE Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | 09/13/1999 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | | | 1 | | N | | 1 | |
| 82969 | DUELM AREA Exc Award (06/30/2018, 06/30/2022) | 06/30/2004 | Active | 64 | 0 | 0 | 0 | 0.00% | 74 | | | 0 | | N | | 0 | |
| 2901 | EAGLE BEND Exc Award (06/30/2018) | 04/17/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | None | | P,T,M,VP,SC | 11 | |
| 3145 | EDEN VALLEY Exc Award (06/30/2017, 06/30/2018) | 10/24/1967 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | | | 2 | None | | P,S,T,M,VP,SC | 24+ | |
| 88584 | FARMING Exc Award (06/30/2018) | 06/09/2005 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | | 4 | | N | P,SC | 0 | |
| 42524 | FINLAYSON & GIESE L C | 04/29/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | | 4 | 1 | None | P,S,T,M,VP,SC | 2 | |



Club Health Assessment for District 5M 8 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 3147 | FOLEY | 03/11/1958 | Active | 40 | 1 | 0 | 1 | 2.56% | 37 | 0 | | N | M,SC | 8 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3148 | FREEPART | 04/08/1965 | Active | 49 | 0 | 0 | 0 | 0.00% | 51 | 1 | | N | M,SC | 11 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 29076 | GRASSTON | 04/08/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | None | P,T,M,VP,SC | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 31237 | GREENWALD | 10/07/1975 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 4 | | N | M,SC | 2 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 36793 | GREY EAGLE-BURTRUM | 03/30/1979 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 4 | | 3 | R | S,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2854 | HINCKLEY | 01/24/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 3 | | N | SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 30710 | HOLDINGFORD | 05/19/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 2 | | N | | 4 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2856 | ISLE | 01/11/1971 | Active | 55 | 0 | 0 | 0 | 0.00% | 52 | 3 | | 2 | R | M,SC | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 40095 | KIMBALL | 06/18/1981 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | 1 | | N | SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 45064 | LAKE HENRY | 06/13/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 2 | 1 | None | P,S,T,M,VP SC | 15 | | |
| 89654 | LE SAUK TOWNSHIP AREA | 11/17/2005 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 0 | | N | SC | 3 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 55966 | LINCOLN SCANDIA VALLEY TOWNSHP | 07/05/1994 | Active | 42 | 2 | 0 | 2 | 5.00% | 48 | 0 | | 3 | R | M,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 2857 | LITTLE FALLS | 01/30/1922 | Active | 38 | 1 | 0 | 1 | 2.70% | 41 | 0 | | N | P,VP | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 58677 | LITTLE FALLS DANDEE | 09/05/1996 | Active | 27 | 0 | 0 | 0 | 0.00% | 34 | 2 | | None | P,S,T,M,VP SC | 7 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 45559 | LITTLE FALLS LINDBERGH | 12/18/1985 | Active | 23 | 5 | 0 | 5 | 27.78% | 18 | 0 | | N | M,SC | 1 | | |



Club Health Assessment for District 5M 8 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 2919 | LONG PRAIRIE | 01/11/1954 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | | | None | P,S,T,M,VP SC | 5 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 43327 | LUXEMBURG | 01/31/1984 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | | | VP,SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3157 | MELROSE | 03/19/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | 4 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 2860 | MORA | 06/24/1958 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | 3 | | | R M,SC | 4 | 90+ Days | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2861 | MOTLEY | 12/16/1971 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 6 | 0 | 2 | R T,M,SC | 0 | | |
| 40353 | NEW MUNICH | 09/28/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | N T,M,VP,SC | 1 | | |
| 31419 | OGILVIE | 12/15/1975 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N SC | 3 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 34814 | ONAMIA | 12/27/1977 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | R P,SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3163 | PAYNESVILLE | 09/03/1946 | Active | 58 | 0 | 3 | -3 | -4.92% | 59 | 8 | 0 | | N M,VP,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 2864 | PIERZ | 05/05/1964 | Active | 64 | 0 | 0 | 0 | 0.00% | 67 | 0 | | | R M,SC | 0 | | |
| 2865 | PINE CITY | 01/25/1966 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | 0 | | | N | 2 | | |
| 53682 | PINE CITY PINE AREA | 09/17/1992 | Active | 36 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 2866 | PRINCETON | 10/23/1952 | Active | 67 | 0 | 1 | -1 | -1.47% | 66 | 20 | 0 | | N S,M,VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 78167 | RAMEY MORRILL AREA | 01/30/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | N P,SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 45482 | RANDALL CUSHING AREA L C | 11/11/1985 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 0 | 0 | | R M,SC | 0 | | |
| 37768 | RICE | 12/04/1979 | Active | 41 | 0 | 0 | 0 | 0.00% | 38 | 3 | | | N P,M,SC | 4 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3164 | RICHMOND | 10/07/1964 | Active | 57 | 0 | 0 | 0 | 0.00% | 56 | 3 | | 3 | R | 1 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 8 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 2868 | ROCK CREEK Exc Award (06/30/2018) | 06/29/1972 | Active | 60 | 1 | 0 | 1 | 1.69% | 58 | | | N | VP | 0 | | |
| 31650 | ROCKVILLE Exc Award (06/30/2016) | 02/11/1976 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 1 | | N | P,T,VP,SC | 1 | | |
| 36372 | ROYALTON | 12/28/1978 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 2 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 3165 | SAINT CLOUD | 07/18/1927 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | 3 | | 2 | N | M,SC | 0 | |
| 2869 | SANDSTONE Exc Award (06/30/2016) | 11/02/1962 | Active | 41 | 0 | 1 | -1 | -2.38% | 36 | 21 | 0 | | N | | 0 | |
| 59993 | SANDSTONE QUARRY Exc Award (06/30/2018) | 10/08/1997 | Active | 34 | 0 | 1 | -1 | -2.86% | 38 | 6 | 0 | | N | SC | 0 | |
| 3169 | SARTELL Exc Award (06/30/2018) | 10/27/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 9 | VP | | 0 | |
| 3171 | SAUK RAPIDS Exc Award (06/30/2016, 06/30/2017) | 09/13/1929 | Active | 33 | 2 | 0 | 2 | 6.45% | 33 | 1 | | | N | SC | 0 | |
| 61679 | SAUK RAPIDS RIVERSIDE Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 03/26/1999 | Active | 80 | 1 | 2 | -1 | -1.23% | 88 | 22 | 0 | | N | | 0 | |
| 121348 | Sauk Rapids Tinville Exc Award (06/30/2018) | 02/17/2014 | Active | 50 | 0 | 0 | 0 | 0.00% | 57 | 1 | | R | S,T,SC | 1 | | |
| 46611 | SOBIESKI | 10/28/1986 | Active | 64 | 0 | 0 | 0 | 0.00% | 65 | 4 | | | N | M,SC | 3 | |
| 43204 | ST AUGUSTA | 12/05/1983 | Active | 47 | 0 | 0 | 0 | 0.00% | 49 | 4 | | | | M,VP,SC | 3 | |
| 3166 | ST CLOUD METRO Exc Award (06/30/2017, 06/30/2018) | 09/17/1973 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | 4 | | | N | M,SC | 0 | |
| 3167 | ST JOSEPH Exc Award (06/30/2018) | 02/25/1964 | Active | 48 | 0 | 0 | 0 | 0.00% | 39 | 2 | | | | P,M,VP,SC | 0 | |
| 62793 | ST JOSEPH Y2K Exc Award (06/30/2016, 06/30/2018) | 02/21/2000 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | SC | 0 | |
| 41820 | ST MARTIN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 09/20/1982 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 3 | | | N | SC | 1 | |



Club Health Assessment for District 5M 8 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 40990 | ST ROSA Exc Award (06/30/2018) | 03/08/1982 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | | | P,T,M,VP,SC | 5 | | |
| 3168 | ST STEPHEN Exc Award (06/30/2018) | 06/30/1972 | Active(1) | 34 | 0 | 0 | 0 | 0.00% | 38 | 3 | | None | P,T,M,VP,SC | 5 | | |
| 54578 | STAPLES 93 Exc Award (06/30/2019, 06/30/2023) | 06/11/1993 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 0 | | N | | 0 | | |
| 2936 | STAPLES HOST Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/12/1938 | Active | 61 | 0 | 1 | -1 | -1.61% | 60 | 24 | | N | P | 0 | | |
| 34498 | STURGEON LAKE Exc Award (06/30/2018) | 10/24/1977 | Active | 41 | 0 | 2 | -2 | -4.65% | 33 | 5 | | N | | 0 | | |
| 2870 | SWANVILLE Exc Award (06/30/2018) | 12/10/1951 | Active | 125 | 0 | 0 | 0 | 0.00% | 121 | 1 | | N | P,M,VP,SC | 6 | | |
| 2872 | UPSALA Exc Award (06/30/2018) | 12/07/1967 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 30 | | N | T,VP,SC | 3 | | |
| 3175 | WATKINS | 10/15/1973 | Active | 42 | 0 | 0 | 0 | 0.00% | 36 | 3 | | N | M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 62258 | RANDALL-CUSHING LITTLE ELK | 07/23/1999 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 71 | 0 | 0 | 0 | 2,808 | 14 | 18 | -4 | -0.14% | 2,810 | 40 | 6% | 31% | 6% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 9 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--|---------------------------|---------------------------------|------------------------|---|-------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 157313 | Brainerd Lakes Area Lions Breakfast Club | 03/27/2024 | Active | 18 | 0 | 1 | -1 | -5.26% | 0 | 0 | 0 | | 2 | N | M,SC | N/A | |
| 153899 | Pelican Rapids Area | 06/14/2023 | Active | 10 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | | M,VP,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2833 | AITKIN Exc Award (06/30/2022) | 05/05/1926 | Active | 53 | 1 | 0 | 1 | 1.92% | 59 | | 0 | | 2 | | VP | 0 | |
| 30324 | AKELEY | 03/06/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | R | S,M,VP,SC | 5 | |
| 45763 | ALDRICH | 02/24/1986 | Active | 10 | 0 | 3 | -3 | -23.08% | 10 | 3 | 0 | | None | | P,T,M,VP,SC | 9 | |
| 46502 | BACKUS Exc Award (06/30/2021, 06/30/2022) | 08/04/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | | N | | 1 | |
| 2892 | BATTLE LAKE | 08/09/1956 | Active | 50 | 1 | 1 | 0 | 0.00% | 50 | 25 | 0 | | | | M,VP,SC | 1 | |
| 34082 | BAXTER Exc Award (06/30/2017) | 06/20/1977 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | SC | 4 | |
| 29783 | BLUFFTON Exc Award (06/30/2022) | 09/30/1974 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | | 0 | |
| 2839 | BRAINERD | 11/26/1921 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | SC | 9 | |
| 32708 | CALLAWAY | 09/29/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 2 | R | P,T,M,SC | N/R | |
| 31416 | CAMPBELL | 12/22/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | | M,VP,SC | N/R | |
| 2895 | CASS LAKE | 10/27/1947 | Active | 15 | 2 | 4 | -2 | -11.76% | 22 | 40 | 0 | | None | | P,T,M,VP,SC | 1 | |
| 44510 | CORMORANT Exc Award (06/30/2023) | 01/04/1985 | Active | 62 | 0 | 0 | 0 | 0.00% | 62 | | 1 | | | N | M | 0 | |
| 41869 | CROSSLAKE IDEAL Exc Award (06/30/2021) | 10/26/1982 | Active | 61 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | 2 | N | M,SC | 10 | |
| 2843 | CUYUNA RANGE Exc Award (06/30/2017, 06/30/2018) | 12/29/1937 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | | M,VP,SC | 6 | |
| 2897 | DALTON | 11/15/1973 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 14 | R | P,M,VP,SC | 24+ | |
| 2898 | DEER CREEK | 05/07/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | | M,VP,SC | 9 | |



Club Health Assessment for District 5M 9 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 2899 | DETROIT LAKES | 04/25/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | IP | M,SC | 1 | | |
| 128065 | Dunn Township Dunvilla | 06/23/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 2 | R | P,SC | 24+ | |
| 150512 | East Gull Lake Camp Confidence Exc Award (06/30/2023) | 04/26/2022 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | VP | | 0 | |
| 45560 | ELIZABETH Exc Award (06/30/2017, 06/30/2019) | 12/18/1985 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 1 | 0 | None | N | P,M,SC | 0 | |
| 40734 | EMILY OUTING 50 LK AREA Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 01/18/1982 | Active | 41 | 2 | 0 | 2 | 5.13% | 39 | 0 | | | N | M,SC | 0 | |
| 144647 | Erie Township Four Corners | 12/29/2020 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 2 | N | M,SC | 24+ | |
| 2907 | FRAZEE | 10/15/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 40491 | GARRISON BAY LAKE AREA Exc Award (06/30/2019) | 11/24/1981 | Active | 26 | 2 | 6 | -4 | -13.33% | 35 | 6 | 0 | None | R | P,T,M,SC | 11 | |
| 36038 | GATEWAY L C | 09/21/1978 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | 6 | | | | S,T,M,VP,SC | 24+ | |
| 29991 | HACKENSACK Exc Award (06/30/2021) | 12/13/1974 | Active | 41 | 0 | 1 | -1 | -2.38% | 44 | 2 | 0 | 3 | | VP | 1 | |
| 2913 | HENNING | 03/06/1972 | Active | 24 | 0 | 2 | -2 | -7.69% | 24 | 2 | 0 | 2 | R | SC | 0 | |
| 35143 | HEWITT Exc Award (06/30/2022) | 03/31/1978 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | | M,VP,SC | 0 | |
| 32907 | HILL CITY Exc Award (06/30/2017) | 11/04/1976 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 5 | | M,VP,SC | 18 | |
| 142427 | Jenkins Area | 08/06/2020 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | S,M,SC | 11 | |
| 35993 | LAPORTE BENEDICT L C | 08/28/1978 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | 0 | | None | | P,T,M,VP,SC | 4 | |
| 61090 | LEADER | 08/20/1998 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | | P,M,VP,SC | 16 | |
| 32710 | LONGVILLE Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 09/27/1976 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | M,SC | 3 | |
| 126602 | Malmo Area Exc Award (06/30/2018, 06/30/2022) | 02/12/2016 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | | T,M,VP,SC | 3 | |



Club Health Assessment for District 5M 9 through July 2024

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|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 2858 | MC GREGOR | 11/09/1965 | Active | | 72 | 0 | 0 | 0 | 0.00% | 70 | | | 3 | R | SC | 24+ | | |
| 45649 | MERRIFIELD | 01/31/1986 | Active | | 23 | 0 | 0 | 0 | 0.00% | 20 | | | 4 | | M,VP,SC | 24+ | 90+ Days | |
| 66556 | NEVIS | 08/23/2002 | Active | | 23 | 0 | 0 | 0 | 0.00% | 25 | | | None | | P,T,M,VP,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 2924 | NEW YORK MILLS | 11/22/1968 | Active | | 96 | 0 | 0 | 0 | 0.00% | 98 | 4 | | | N | SC | 12 | | |
| 2863 | NISSWA | 12/26/1972 | Active | | 91 | 1 | 0 | 1 | 1.11% | 107 | 0 | | | N | | 1 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2931 | NORTHLAND L C | 12/04/1973 | Active | | 31 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 6 | N | M,SC | 24+ | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 43135 | OSAGE | 11/21/1983 | Active | | 30 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 3 | R | SC | 4 | | |
| 32193 | OTTERTAIL | 05/05/1976 | Active | | 45 | 0 | 0 | 0 | 0.00% | 42 | 0 | | | N | M,VP,SC | 5 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 49341 | PALISADE AREA LIONS | 03/27/1989 | Active | | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | R | | 0 | | |
| 2927 | PARK RAPIDS | 04/09/1954 | Active | | 36 | 1 | 0 | 1 | 2.86% | 32 | 0 | | 2 | R | SC | 9 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2928 | PARKERS PRAIRIE | 12/09/1963 | Active | | 45 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | | P,M,VP,SC | 1 | | |
| 98529 | PARKERS PRAIRIE PRIDE | 02/09/2007 | Active | | 19 | 1 | 0 | 1 | 5.56% | 19 | 0 | | 3 | R | M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 96830 | PEQUOT LAKES BREEZY POINT | 04/03/2006 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | R | SC | 0 | | |
| 2929 | PERHAM | 04/14/1972 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | | M,VP,SC | 24+ | | |
| 148870 | Perham Area Community | 11/04/2021 | Active | | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 4 | N | M,SC | 7 | | |
| 44414 | PILLAGER & AREA | 12/11/1984 | Active | | 42 | 1 | 1 | 0 | 0.00% | 49 | 0 | 4 | 2 | R | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 36192 | PINE RIVER | 11/17/1978 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 2 | R | M,SC | 0 | | |
| 41821 | RIVERSIDE FERGUS FALLS | 09/13/1982 | Active | | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 125181 | Rothsay | 06/18/2015 | Active | | 11 | 0 | 0 | 0 | 0.00% | 8 | 4 | | | N | VP,SC | 1 | | |



Club Health Assessment for District 5M 9 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 2935 | SEBEKA | 04/22/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 5 | R | M,SC | 1 | |
| 34731 | UNDERWOOD | 12/15/1977 | Active | 47 | 1 | 1 | 0 | 0.00% | 39 | 7 | 0 | | N | P,T,SC | 0 | |
| 34612 | URBANK | 11/17/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 0 | 3 | | S,M,VP,SC | 2 | |
| 2941 | VERGAS | 02/19/1968 | Active | 55 | 0 | 0 | 0 | 0.00% | 55 | | 0 | 1 | None | P,S,T,M,VP SC | 1 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 2942 | VERNDALE | 02/21/1968 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | | 1 | 2 | N | M | 0 | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2943 | WADENA | 01/23/1922 | Active | 50 | 2 | 1 | 1 | 2.04% | 53 | 64 | 0 | | | P,T,M,VP,SC | 9 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 38018 | WALKER | 02/01/1980 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | 8 | | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 37769 | DENT | 12/31/1979 | Cancelled(6*) | 05/29/2024 |

| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------|---------------|---------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 62 | 0 | 0 | 0 | 1,877 | 16 | 22 | -6 | -0.32% | 1,947 | 30 | 32% | 11% | 3% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 10 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2835 | BABBITT | 03/21/1973 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | 1 | None | P,S,T,M,VP SC | 13 | | |
| Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 2890 | BEMIDJI | 03/31/1939 | Active | 84 | 0 | 1 | -1 | -1.18% | 83 | 2 | 0 | 2 | R | SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 62135 | BEMIDJI FIRST CITY | 06/21/1999 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 3 | 1 | None | P,S,T,M,VP SC | 8 | | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 45650 | BIG FALLS | 01/13/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2837 | BIGFORK | 02/18/1957 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 19 | 3 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 41302 | BLACKDUCK | 05/12/1982 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 2840 | CARLTON AREA | 05/05/1972 | Active | 31 | 2 | 0 | 2 | 6.90% | 23 | 0 | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 130754 | Chisholm | 04/27/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 2842 | COOK | 09/28/1973 | Active | 69 | 5 | 1 | 4 | 6.15% | 63 | 13 | 0 | 5 | R | SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 2844 | DEER RIVER | 08/26/1946 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | 6 | 1 | None | P,S,T,M,VP SC | 14 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 2845 | DULUTH | 09/21/1945 | Active | 77 | 0 | 1 | -1 | -1.28% | 74 | 0 | 0 | | N | | 1 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 126518 | Duluth Campus Lions at University of Minnesota | 01/18/2016 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | 1 | 1 | None | P,S,T,M,VP SC | 16 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2847 | EVELETH | 11/03/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 3 | R | M,SC | 24+ | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 2850 | GRAND MARAIS | 05/08/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | 1 | 1 | None | P,S,T,M,VP SC | 23 | | |
| Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | | |
| 2851 | GRAND RAPIDS CAP BAKER | 12/13/1921 | Active | 75 | 0 | 0 | 0 | 0.00% | 78 | 0 | 1 | None | P,S,T,M,VP SC | 6 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 10 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 35142 | GRAND RAPIDS STAR OF THE NORTH Exc Award (06/30/2018, 06/30/2022) | 03/17/1978 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | 2 | | N | M,SC | 16 | | |
| 2838 | GREENWAY L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/27/1939 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 2852 | HIBBING Exc Award (06/30/2017) | 10/06/1947 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | 0 | | None | P,S,T,M,VP SC | 24+ | | |
| 2855 | INTERNATIONAL FALLS Exc Award (06/30/2016, 06/30/2017) | 06/08/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 15 | 2 | None | P,S,T,M,VP SC | 15 | 90+ Days | |
| 36293 | ORR Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 12/11/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 5 | T,M,VP,SC | 19 | | |
| 2867 | PROCTOR Exc Award (06/30/2019, 06/30/2021) | 06/23/1972 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 5 | | 6 | S,T,M,VP,SC | 6 | | |
| 28121 | TWO HARBORS Exc Award (06/30/2017, 06/30/2018) | 02/07/1974 | Active(3) | 16 | 0 | 0 | 0 | 0.00% | 21 | 5 | | None | P,S,T,M,VP SC | 24+ | | |
| 2873 | VIRGINIA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 10/01/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 129738 | Bemidji State University NTC | 01/10/2017 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 23 | 0 | 0 | 0 | 663 | 7 | 3 | 4 | 0.61% | 675 | 29 | 48% | 43% | 48% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 5M 10 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

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Club Health Assessment for District 5M 11 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2886 | ADA | 02/14/1952 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | 0 | | 2 | N | M,SC | 1 | |
| 30091 | ALVARADO | 01/10/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 2887 | ARGYLE | 02/06/1952 | Active | 72 | 0 | 0 | 0 | 0.00% | 71 | 0 | | None | | P,S,T,M,VP SC | 24+ | |
| 2888 | BAGLEY | 01/28/1974 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 0 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 2889 | BARNESVILLE | 02/28/1952 | Active | 43 | 0 | 0 | 0 | 0.00% | 48 | 6 | 1 | None | | P,S,T,M,VP SC | 12 | |
| 62564 | BARNESVILLE THURSDAY NITE | 12/20/1999 | Active | 19 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | M,SC | 7 | |
| 2896 | CROOKSTON | 09/14/1938 | Active | 45 | 0 | 0 | 0 | 0.00% | 54 | 0 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 2900 | DILWORTH | 10/22/1962 | Active | 54 | 0 | 1 | -1 | -1.82% | 57 | 62 | | | N | M,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 82709 | DILWORTH LOCO | 06/22/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | None | | P,S,T,M,VP SC | 0 | |
| 2906 | FERTILE | 11/28/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | M,VP,SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 42748 | FLOM & AREA L C | 06/30/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 33200 | FOSSTON-LENGBY | 01/24/1977 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | M,SC | 13 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 39265 | GARY | 01/13/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 2908 | GLYNDON | 02/14/1966 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 3 | N | M,SC | 2 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 31236 | GONVICK | 10/07/1975 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 32 | 5 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 2909 | GOODRIDGE | 11/01/1961 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 4 | R | P,T,M,VP,SC | 1 | |
| 62113 | GOODRIDGE LION TAMERS | 06/16/1999 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | N | M,SC | 3 | |
| 44511 | GREENBUSH-BADGER | 01/17/1985 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 2910 | GRYGLA | 01/20/1971 | Active | 75 | 0 | 0 | 0 | 0.00% | 72 | 0 | | | | M,VP,SC | 3 | |
| 2912 | HALSTAD | 04/18/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 29831 | HAWLEY | 10/17/1974 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | 11 | | | | S,T,M,VP,SC | 24+ | |



Club Health Assessment for District 5M 11 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
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| 30325 | HITTERDAL Exc Award (06/30/2017) | 03/11/1975 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 22 | 2 | 1 | None | P,S,T,M,VP SC | 0 | |
| 2914 | KARLSTAD Exc Award (06/30/2023) | 09/28/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 2 | R M,SC | 0 | |
| 2916 | LAKE BRONSON | 04/28/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | 1 | None | P,S,T,M,VP SC | 17 | |
| 2918 | LANCASTER | 01/08/1961 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 2 | | 2 | R M,VP,SC | 0 | |
| 137920 | Mahnomen-Waubun Area | 05/15/2019 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | S,M,VP,SC | 18 | |
| 99769 | MOORHEAD | 06/29/2007 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 9 | 1 | None | P,S,T,M,VP SC | 21 | |
| 2923 | MOORHEAD MIDDAY CENTRAL | 12/10/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | N P,S,T,M,SC | 18 | |
| 34611 | NEWFOLDEN | 11/29/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 2 | 1 | None | P,S,T,M,VP SC | 2 | |
| 29905 | OSLO | 11/05/1974 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 10 | | None | P,S,T,M,VP SC | 8 | |
| 31239 | PLUMMER | 10/10/1975 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 6 | | None | N P,S,T,M,VP SC | 24+ | |
| 62114 | PLUMMER LIONS TOO | 06/17/1999 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | None | P,S,T,M,VP SC | 21 | |
| 31185 | RED LAKE FALLS Exc Award (06/30/2021, 06/30/2022) | 09/22/1975 | Active | 45 | 0 | 1 | -1 | -2.17% | 45 | 0 | | 2 | R M | 5 | |
| 2932 | ROSEAU | 06/06/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 3 | | None | P,S,T,M,VP SC | 24+ | |
| 2934 | SABIN Exc Award (06/30/2017) | 11/15/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | | N M,SC | 7 | |
| 40735 | ST HILAIRE Exc Award (06/30/2022) | 01/28/1982 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N M,SC | 0 | |
| 2937 | STEPHEN | 10/27/1959 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 2 | 1 | None | P,S,T,M,VP SC | 4 | |
| 2938 | THIEF RIVER FALLS | 10/08/1938 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 37 | 1 | 1 | None | P,S,T,M,VP SC | 13 | |
| 144837 | Thief River Falls Lioness | 02/01/2021 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | 0 | | 2 | R M,SC | 1 | |
| 2939 | TWIN VALLEY | 12/03/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 2940 | ULEN | 12/07/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | R | 0 | |
| 44415 | WANNASKA | 12/06/1984 | Active | 34 | 1 | 0 | 1 | 3.03% | 35 | 1 | | | N M,SC | 0 | |



Club Health Assessment for District 5M 11 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 2944 | WARREN | 11/10/1958 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 2 | | None | N | P,T | 24+ | | | | | |
| 2945 | WARROAD | 05/05/1960 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 8 | | 3 | N | M,SC | 24+ | | | | | |
| 29906 | WINGER | 11/05/1974 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | 6 | | | N | T,M,VP,SC | 3 | | | | | |
| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 1,231 | 3 | 2 | 1 | 0.08% | 1,272 | 27 | 40% | 36% | 36% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 NE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156816 | Steele Area | 12/29/2023 | Active | 28 | 0 | 0 | 0 | 0.00% | 0 | 4 | | N | M,SC | 6 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3180 | ASHLEY | 03/02/1938 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 9 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 33638 | BOWDON | 04/06/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 3218 | BRADDOCK | 03/10/1970 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 1 | | None | P,S,T,M,VP SC | 7 | | |
| 43069 | CARRINGTON | 10/25/1983 | Active | 44 | 0 | 0 | 0 | 0.00% | 49 | 3 | | N | SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 105944 | CASSELTON | 06/23/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 3 | M,VP,SC | 4 | | |
| 28131 | CHAFFEE | 03/18/1974 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 9 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 111473 | DAKOTA NATIONAL FORENSIC LEAGUE | 06/24/2011 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 2 | R | 5 | | |
| 37660 | DAVENPORT | 11/29/1979 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 9 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 3181 | DEVILS LAKE | 08/19/1965 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 6 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 3182 | EDGELEY | 03/09/1925 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 111058 | ELLEDALE | 05/12/2011 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 13 | 8 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 3184 | EMERADO ARVILLA | 05/01/1969 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 2 | S,T,M,VP,SC | 5 | | |
| 33009 | ENDERLIN | 11/30/1976 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 3 | | None | P,S,T,M,VP SC | 4 | | |
| 3185 | FARGO | 05/07/1921 | Active | 43 | 0 | 0 | 0 | 0.00% | 38 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 3186 | FARGO GATEWAY | 01/06/1961 | Active | 54 | 0 | 0 | 0 | 0.00% | 53 | 2 | | 2 | R P | 4 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 142355 | Fargo Roamer 4 Wheel Drive | 08/14/2020 | Active | 33 | 0 | 0 | 0 | 0.00% | 27 | 6 | | None | P,T,M,VP,SC | 6 | | |
| 3190 | GRAND FORKS | 02/03/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 2 | | N | P,SC | 2 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 42048 | GRAND FORKS RED RIVER | 12/13/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 8 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 3191 | GRAND FORKS SOUTH FORKS | 06/23/1964 | Active | 56 | 1 | 0 | 1 | 1.82% | 54 | 0 | | N | | 1 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5 NE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 43851 | HARVEY | 05/07/1984 | Active | 30 | 0 | 0 | 0 | 0.00% | 23 | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | | | |
| 3229 | HAZELTON | 05/15/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 0 | 1 | None | P,S,T,M,VP SC | 5 | | | | | |
| 34436 | HORACE | 09/30/1977 | Active | 72 | 0 | 0 | 0 | 0.00% | 71 | 0 | | IP | M | 5 | | | | | |
| 3192 | JAMESTOWN | 05/22/1929 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | | None | N | P,SC | 4 | | | | |
| 34935 | JUD | 01/10/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | 1 | None | P,S,T,M,VP SC | 3 | | | | | |
| 3194 | KULM | 03/17/1942 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 21 | 2 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 3196 | LA MOURE | 06/14/1960 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 5 | | | S,T,M,VP,SC | 5 | | | | | |
| 28005 | LEHR | 02/28/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | 1 | | R | M,VP,SC | 1 | | | | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 3198 | LEONARD | 09/26/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 15 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 34937 | LINTON | 01/09/1978 | Active | 50 | 0 | 0 | 0 | 0.00% | 48 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 140677 | Mapleton ND | 02/12/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | | N | M,SC | 5 | | | | | |
| 3199 | MEDINA | 06/12/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 11 | P,M,VP,SC | 4 | | | | | |
| 3200 | NAPOLEON | 11/13/1929 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 5 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 33640 | NEW ROCKFORD | 04/11/1977 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 2 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 109172 | NORTH DAKOTA STATE UNIVERSITY FARGO | 09/03/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 29 | 1 | None | P,S,T,M,VP SC | 6 | | | | | |
| 3201 | OAKES | 04/14/1926 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 6 | 1 | None | P,S,T,M,VP SC | 6 | | | | | |
| 32714 | PETTIBONE | 09/29/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 30 | 1 | None | P,S,T,M,VP SC | 6 | | | | | |
| 30144 | ROBINSON | 01/27/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 8 | 1 | None | P,S,T,M,VP SC | 5 | | | | | |
| 3202 | RUGBY | 09/07/1928 | Active | 30 | 0 | 2 | -2 | -6.25% | 27 | 4 | 0 | 2 | R | M,SC | 15 | | | | |
| 3203 | SHELDON | 05/14/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 13 | | N | VP,SC | 4 | | | | | |
| 36094 | STERLING | 10/19/1978 | Active(4) | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | 1 | None | P,S,T,M,VP SC | 6 | | | | | |
| 30093 | STRASBURG | 01/17/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 26 | 6 | 1 | None | P,S,T,M,VP SC | 8 | | | | | |
| 3205 | STREETER | 04/09/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | N | M,VP,SC | 14 | | | | | |
| 29784 | TUTTLE | 09/30/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | P,S,T,M,VP SC | 5 | | | | | |



Club Health Assessment for District 5 NE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | | LCIF | | | | |
|----------------------------------|--|----------------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | | | |
| 104908 | UNIVERSITY OF NORTH DAKOTA GRAND FORKS | 04/13/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 10 | 4 | | None | P,S,T,M,VP SC | 16 | | | | | | |
| 3206 | VALLEY CITY | 10/01/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 13 | 1 | None | P,S,T,M,VP SC | 6 | | | | | | |
| 36041 | WAHPETON | 09/08/1978 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 18 | 1 | None | P,S,T,M,VP SC | 8 | | | | | | |
| 64940 | WAHPETON HEADWATERS | 01/23/2002 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | N | SC | 0 | | | | | | |
| 3207 | WEST FARGO | 04/21/1953 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 2 | N | 4 | | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 3256 | WING | 02/25/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 23 | 1 | None | P,S,T,M,VP SC | 6 | | | | | | |
| 3208 | WISHEK | 04/12/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | T,M,VP,SC | 9 | | | | | | |
| 3209 | ZEELAND | 09/07/1967 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | M,VP,SC | 6 | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,215 | 1 | 2 | -1 | -0.08% | 1,163 | 23 | 46% | 62% | 52% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 NW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171608 | Center ND | 05/20/2024 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 0 | 2 | | None | P,S,T,M,VP SC | N/R | | |
| 156369 | Hettinger Lions | 11/20/2023 | Active | 25 | 0 | 0 | 0 | 0.00% | 0 | 5 | | None | P,S,T,M,VP SC | N/R | | |
| 153174 | Tioga | 03/29/2023 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 8 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 172069 | Velva | 06/14/2024 | Newly Chartered | 27 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3210 | ALEXANDER | 12/08/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 5 | | None | P,S,T,M,VP SC | 14 | | |
| 36680 | ARNEGARD | 03/08/1979 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 3 | | 2 | R | P,T,M,SC | 15 | |
| 127415 | Beach | 05/02/2016 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 14 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 31421 | BEULAH | 12/08/1975 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 4 | | | N | S,M,SC | 4 | 90+ Days |
| 3214 | BISMARCK | 09/02/1921 | Active | 54 | 2 | 0 | 2 | 3.85% | 48 | 0 | | | N | T,M,SC | 0 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 3215 | BISMARCK CAPITAL CITY | 04/01/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 2 | 1 | None | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 33073 | BISMARCK PRAIRIE ROSE | 12/06/1976 | Active | 44 | 0 | 0 | 0 | 0.00% | 31 | 3 | | 2 | R | | 4 | |
| Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | | |
| 33641 | BOWMAN | 04/26/1977 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | 1 | | None | P,S,T,M,VP SC | 1 | | |
| 78360 | DACOTAH MANDAN | 02/25/2004 | Active | 31 | 0 | 1 | -1 | -3.13% | 37 | 0 | | | N | M | 1 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 3222 | DICKINSON | 11/12/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | S,T,M,VP,SC | 24+ | |
| 61971 | DICKINSON NOON | 05/27/1999 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 2 | 1 | None | P,S,T,M,VP SC | 16 | | |
| 3223 | ELGIN | 04/23/1957 | Active | 65 | 0 | 0 | 0 | 0.00% | 54 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 3224 | FLASHER | 02/07/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 1 | 6 | 1 | None | P,S,T,M,VP SC | 9 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 45399 | GLENBURN | 10/28/1985 | Active | 16 | 1 | 1 | 0 | 0.00% | 13 | 0 | | | N | | 0 | |
| 78077 | HALLIDAY | 01/20/2004 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 2 | R | SC | 7 | |



Club Health Assessment for District 5 NW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 31531 | HAZEN Exc Award (06/30/2018) | 01/26/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | N | M,SC | 10 | | |
| 3230 | HEBRON | 10/26/1928 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 8 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 3231 | KENMARE | 11/08/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 42526 | KILLDEER | 04/04/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | N | M,SC | 4 | | |
| 39124 | LAKE METIGOSHE L C | 12/16/1980 | Active | 49 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | | VP | 0 | | |
| 3233 | MANDAN Exc Award (06/30/2017, 06/30/2024) | 05/01/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | None | | P,T,M,VP,SC | 7 | | |
| 3235 | MINOT | 11/27/1926 | Active | 52 | 0 | 1 | -1 | -1.89% | 54 | 8 | 0 | | | N | | 0 | | |
| 3236 | MINOT MAGIC CITY | 08/05/1969 | Active | 42 | 0 | 2 | -2 | -4.55% | 46 | 15 | 0 | | | N | | 0 | | |
| 3237 | MOTT Exc Award (06/30/2023) | 10/30/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 3238 | NEW ENGLAND Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 09/07/1933 | Active | 42 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | None | | P,VP | 0 | | |
| 3239 | NEW SALEM | 10/29/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| 3240 | NOONAN | 03/09/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 37916 | NORTH STAR L C Exc Award (06/30/2016, 06/30/2024) | 01/04/1980 | Active | 54 | 1 | 0 | 1 | 1.89% | 45 | | 0 | | | N | | 3 | | |
| 146076 | Powers Lake | 05/10/2021 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | S,T,M,SC | 10 | | |
| 3242 | REEDER | 02/27/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 2 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 3243 | REGENT | 02/08/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 3 | | 15 | | M,VP,SC | N/R | | |
| 3244 | RICHARDTON | 09/18/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 27 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 59843 | SCRANTON Exc Award (06/30/2024) | 06/30/1997 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | R | P,T,M,VP,SC | 9 | | |
| 108412 | SOUTH HEART | 05/20/2010 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | | 0 | | |
| 3246 | STANLEY | 02/23/1952 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | | N | SC | 5 | | |
| 3247 | TAYLOR | 11/26/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | 1 | None | | P,S,T,M,VP SC | 1 | | |



Club Health Assessment for District 5 NW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 3251 | WASHBURN Exc Award (06/30/2017) | 05/28/1929 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 4 | 1 | None | P,S,T,M,VP SC | 5 | | | | | |
| 3252 | WATFORD CITY | 04/24/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | None | P,S,T,M,VP SC | 2 | | | | | |
| 3254 | WILDROSE | 03/30/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | None | P,S,T,M,VP SC | 5 | | | | | |
| 3255 | WILLISTON | 07/27/1934 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | T,SC | 0 | | | | | |
| 36966 | WILLISTON KORNER Exc Award (06/30/2024) | 04/30/1979 | Active | 56 | 1 | 1 | 0 | 0.00% | 54 | 33 | 0 | | 3 | N | SC | 0 | | | | |
| 30038 | WILTON | 12/23/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | 3 | R | M,SC | 7 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 0 | 0 | 1,245 | 5 | 6 | -1 | -0.08% | 1,148 | 27 | 39% | 46% | 30% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3370 | ABERDEEN | 10/08/1921 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | | | P,VP,SC | 1 | | | |
| 141860 | Aberdeen Lioness | 08/17/2020 | Active | 26 | 5 | 1 | 4 | 18.18% | 19 | 2 | | | N | SC | 0 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 3371 | ALCESTER | 09/27/1956 | Active | 36 | 0 | 0 | 0 | 0.00% | 32 | | | 2 | N | M,SC | 5 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 41147 | ARMOUR | 04/12/1982 | Active(1) | 43 | 0 | 0 | 0 | 0.00% | 43 | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3372 | AVON | 03/06/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3373 | BERESFORD | 10/19/1954 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 11 | 0 | | | M,VP,SC | 10 | | |
| 3374 | BRANDON | 02/21/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | VP,SC | 4 | | |
| 3375 | BRITTON | 03/02/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | N | M | 0 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 3376 | BROOKINGS | 07/30/1951 | Active | 44 | 1 | 1 | 0 | 0.00% | 42 | 1 | 0 | | None | P,T,M,VP,SC | 0 | | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 33008 | BROOKINGS EARLYBIRD | 11/18/1976 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 3377 | CANISTOTA | 02/19/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 2 | 1 | None | P,S,T,M,VP SC | 7 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 33300 | CLARK | 02/18/1977 | Active | 46 | 1 | 0 | 1 | 2.22% | 48 | | 0 | | N | P | 9 | | |
| 3379 | COLTON | 02/06/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 35 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 39127 | CORSICA | 12/08/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 45 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 3380 | DELL RAPIDS | 09/17/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | N | | 4 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 40593 | EDEN | 12/14/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | R | M,SC | 1 | |
| 3382 | FREEMAN | 09/05/1956 | Active | 33 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | N | VP,SC | 10 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 35330 | GROTON | 04/12/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | IP | P,M,SC | 4 | | |
| Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 100532 | HARRISBURG | 11/13/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | | P,S,T,M,VP SC | 7 | | |
| 3385 | HURON | 01/31/1922 | Active | 27 | 0 | 2 | -2 | -6.90% | 28 | 5 | 0 | | P,T,M,VP,SC | 3 | | |
| 33818 | HURON EYE OPENER | 05/18/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | N SC | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 35030 | LENNOX | 02/27/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | N M | 9 | | |
| 3386 | MADISON | 10/29/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 7 | 3 | R M | 8 | | |
| 3388 | MITCHELL | 01/17/1922 | Active | 57 | 0 | 0 | 0 | 0.00% | 54 | | 2 | | P,S,T,M,VP SC | 12 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 32782 | MITCHELL PALACE CITY | 10/22/1976 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | N SC | 6 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3389 | PARKSTON | 05/17/1929 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | N M,SC | 5 | | |
| 3390 | PLAINS | 03/13/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | IP M,SC | 4 | | |
| 3391 | REDFIELD | 01/23/1958 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | 1 | 2 | R SC | 0 | | |
| 3392 | SIoux FALLS DOWNTOWN | 04/01/1921 | Active | 33 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | N VP | 6 | | |
| 58232 | SIoux FALLS SIoux EMPIRE | 05/07/1996 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 4 | 3 | R | 1 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 3393 | SIoux FALLS SIoux LAND | 03/28/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | R SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 3394 | SIoux FALLS SIouxRISE | 05/04/1970 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | N P,SC | 1 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 41460 | TEA | 06/11/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 5 | 6 | R | 9 | | |
| 38125 | TULARE | 03/31/1980 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 3 | M,VP,SC | 3 | | |
| 3396 | VERMILLION | 01/24/1950 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | N SC | 2 | | |
| 84154 | VIBORG AREA | 09/08/2004 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | 7 | R T,M,VP,SC | 0 | | |
| 35332 | WARNER-STRATFORD L C | 04/13/1978 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | 3 | R M,SC | 4 | | |
| 3398 | WATERTOWN | 09/08/1944 | Active | 58 | 0 | 0 | 0 | 0.00% | 50 | | 2 | | N M,VP,SC | 7 | | |
| 3402 | WILLOW LAKE | 07/27/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | N P,M,SC | 10 | | |



Club Health Assessment for District 5 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|---|----------------------------|----------------------------------|--------------------------|------------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| Number of times on status quo within last two years | | | | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | | Number of repeat terms | | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| 3403 | YANKTON | 07/25/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | | 2 | R | M,SC | 9 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,039 | 7 | 5 | 2 | 0.19% | 1,026 | 26 | 38% | 35% | 18% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3404 | BELLE FOURCHE | 10/10/1936 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | | | P,S,T,M,VP SC | 19 | | |
| 3406 | BUFFALO | 05/04/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 2 | | | P,S,T,M,VP SC | 24+ | | |
| 3407 | CHAMBERLAIN | 09/28/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 15 | 1 | | P,S,T,M,VP SC | 24+ | | |
| 3408 | CUSTER | 01/09/1944 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 9 | 0 | 3 | T,M,VP,SC | 12 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 39955 | EUREKA | 05/29/1981 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 2 | R | P,M,VP,SC | 1 | |
| 33301 | FAULKTON AREA L C | 02/03/1977 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 13 | 2 | 1 | | P,S,T,M,VP SC | 8 | | |
| 3412 | GREGORY | 02/27/1965 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 3 | 1 | | P,S,T,M,VP SC | 24+ | | |
| 41960 | HILL CITY | 11/22/1982 | Active | 14 | 0 | 6 | -6 | -30.00% | 18 | 6 | 0 | 3 | R | M,SC | 5 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3413 | HOT SPRINGS | 09/06/1946 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 12 | 1 | | P,S,T,M,VP SC | 24+ | | |
| 39128 | IPSWICH | 12/15/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | N | P,S,T,M,SC | 1 | |
| 102217 | LEAD DEADWOOD AREA | 05/23/2008 | Active | 18 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | IP | SC | 9 | |
| 3415 | LEMMON | 03/20/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | M,SC | 24+ | |
| 44229 | MC LAUGHLIN | 09/17/1984 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | P,M,VP,SC | 24+ | |
| 3417 | MILLER | 04/25/1960 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 3 | | 2 | R | | 24+ | |
| 3419 | MURDO | 12/05/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 0 | 1 | | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 3420 | NEW UNDERWOOD | 01/16/1964 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | 14 | 1 | | | P,S,T,M,VP SC | 24+ | |
| 43005 | NEWELL | 09/13/1983 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 12 | 1 | | | P,S,T,M,VP SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3422 | NISLAND | 11/23/1968 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 8 | 1 | | | P,S,T,M,VP SC | 24+ | |
| 42267 | ONIDA WHEAT LAND | 02/17/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 1 | 1 | | | P,S,T,M,VP SC | 24+ | |
| 3424 | PIERRE FT PIERRE | 10/08/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 3 | R | SC | 1 | |
| 3425 | PRESHO MEDICINE CREEK | 01/27/1968 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 4 | R | M,VP,SC | 7 | |
| 3426 | RAPID CITY | 11/22/1921 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | 7 | | | N | P,SC | 24+ | |



Club Health Assessment for District 5 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 84445 | RAPID CITY EVENING STAR | 11/22/2004 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 2 | 1 | None | P,S,T,M,VP SC | 2 | | | | | |
| 3427 | RAPID CITY METRO | 01/22/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 20 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | |
| 3428 | RAPID CITY RUSHMORE | 10/07/1958 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 2 | 0 | | | VP,SC | 11 | | | | | |
| 35525 | SELBY | 05/11/1978 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 17 | 1 | None | P,S,T,M,VP SC | N/R | | | | | |
| 3430 | SPEARFISH | 11/16/1943 | Active | 82 | 0 | 0 | 0 | 0.00% | 80 | | 6 | | | N | 19 | | | | | |
| 3431 | STURGIS | 01/21/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | 1 | 90+ Days | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 3434 | WHITE RIVER | 05/28/1968 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 5 | 1 | None | P,S,T,M,VP SC | 14 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 29 | 0 | 0 | 0 | 584 | 0 | 8 | -8 | -1.35% | 604 | 20 | 69% | 59% | 48% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 NE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 172359 | Gill Tri | 06/19/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | R | T,M,VP,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3473 | AKRON | 02/16/1954 | Active | 51 | 0 | 0 | 0 | 0.00% | 51 | 3 | | | N | M,SC | 0 | |
| 3438 | BERTHOUD | 04/05/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 2 | | None | | P,S,M,VP,SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 29081 | BRUSH | 04/24/1974 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | N | M,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 3445 | ESTES PARK | 10/23/1940 | Active | 12 | 3 | 0 | 3 | 33.33% | 10 | 0 | 2 | None | | P,S,T,M,VP SC | 0 | |
| 3447 | FORT COLLINS | 05/08/1920 | Active | 48 | 0 | 0 | 0 | 0.00% | 43 | 2 | | | N | | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 3448 | FORT COLLINS POUDDRE VALLEY | 03/23/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 6 | R | M,SC | 0 | |
| 3449 | FORT LUPTON | 01/22/1953 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 19 | 1 | None | | P,S,T,M,VP SC | 0 | |
| 3480 | FORT MORGAN | 01/27/1922 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | 2 | | 4 | | S,T,M,VP,SC | 0 | |
| 3452 | GILL | 02/21/1955 | Active | 113 | 1 | 0 | 1 | 0.89% | 111 | 0 | | 7 | N | VP | 0 | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 148516 | Gill Millennials | 10/19/2021 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | R | P,VP | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 3453 | GREELEY | 01/18/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | N | M,VP,SC | 0 | |
| 3483 | HAXTUN | 02/18/1954 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | 1 | | | | VP,SC | 0 | |
| 3437 | HIGHLAND L C | 08/15/1938 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 19 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 3484 | HOLYOKE | 08/20/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | T,M,SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 115738 | HUDSON-KEENESBURG | 01/06/2012 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 10 | | T,M,VP,SC | 0 | |
| 3456 | KERSEY | 09/15/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | N | M,VP,SC | 0 | |
| 3488 | KIRK | 04/21/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | R | M,VP,SC | 0 | |



Club Health Assessment for District 6 NE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3459 | LA SALLE | 12/09/1940 | Active | 5 | 0 | 0 | 0.00% | 6 | | 0 | | 4 | T,M,VP,SC | 0 | | |
| 3461 | LONGMONT COLUMBINE | 01/07/1963 | Active | 23 | 0 | 0 | 0.00% | 11 | | 3 | | 3 | N | T,M,SC | 0 | |
| 128262 | Longmont Himalayas | 07/15/2016 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 7 | 1 | None | P,S,T,M,VP SC | 0 | 90+ Days | |
| 3463 | LOVELAND | 05/25/1920 | Active | 68 | 1 | 1 | 0.00% | 65 | 3 | 0 | | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | |
| 99945 | LOVELAND DOWNTOWN | 07/24/2007 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | N | M,SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 3464 | LYONS | 05/31/1946 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | | 10 | R | M,VP,SC | 0 | |
| 3465 | MILLIKEN JOHNSTOWN | 06/01/1949 | Active | 12 | 0 | 0 | 0.00% | 10 | | 5 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 31004 | MTN LIONS OF RED FEATHER LAKE | 06/30/1975 | Active | 9 | 1 | 0 | 12.50% | 13 | | 0 | | 2 | | VP,SC | 0 | |
| 59856 | NEW RAYMER PRAIRIE | 07/16/1997 | Active | 29 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | R | P | 0 | |
| 3495 | PEETZ | 03/17/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 3467 | PLATTEVILLE | 05/27/1949 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | | 4 | R | M,SC | 0 | |
| 3468 | ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0.00% | 3 | | 65 | 5 | None | P,S,T,M,VP SC | 0 | | |
| 3499 | STERLING | 06/22/1920 | Active | 67 | 0 | 4 | -4 | -5.63% | 64 | 5 | 0 | | N | SC | 0 | |
| 3469 | TRI TOWN | 12/01/1938 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 8 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 3471 | WINDSOR | 04/07/1936 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 21 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 3503 | WOODLIN | 02/16/1961 | Active | 21 | 0 | 0 | 0.00% | 20 | | 4 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 3504 | WRAY | 05/14/1953 | Active | 16 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | R | M,SC | 0 | |
| 3505 | YUMA | 12/08/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | M,SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 33011 | LONGMONT SUNRISE | 11/23/1976 | Cancelled(6*) | 10/29/2023 |



Club Health Assessment for District 6 NE through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 887 | 6 | 5 | 1 | 0.11% | 845 | 25 | 56% | 31% | 28% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3506 | ADAMS CENTENNIAL | 03/03/1959 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 2 | | 16 | VP,SC | 3 | | |
| 3507 | ARVADA | 03/27/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | VP | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3508 | AURORA | 06/03/1949 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 25 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 30556 | BENNETT WATKINS | 04/29/1975 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 0 | 1 | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3511 | BROOMFIELD | 11/02/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | M,VP,SC | 12 | | |
| 3519 | CENTENNIAL AIRPORT | 09/17/1964 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 2 | R SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 109060 | CHATFIELD | 08/11/2010 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 111091 | COLORADO ROCKY MOUNTAIN CYBER | 05/17/2011 | Active | 104 | 0 | 0 | 0 | 0.00% | 89 | 0 | | | N | 1 | | |
| 3515 | DENVER | 06/26/1917 | Active | 69 | 0 | 0 | 0 | 0.00% | 90 | 0 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 127776 | Denver Central Park | 06/08/2016 | P- Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 3 | T,M,VP,SC | 4 | | |
| 47760 | DENVER FIVE POINTS | 10/13/1987 | Active | 41 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | N M,SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 43598 | DENVER PARK HILL | 03/12/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 6 | | 3 | M,VP,SC | 12 | | |
| 3523 | DOUGLAS COUNTY | 07/26/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 3 | VP,SC | 10 | | |
| 3524 | ENGLEWOOD | 05/05/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 4 | M,VP,SC | 4 | | |
| 3525 | GOLDEN | 12/28/1942 | Active | 41 | 0 | 2 | -2 | -4.65% | 40 | 0 | | | N SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 58345 | HIGHLANDS RANCH | 05/28/1996 | Active | 16 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | VP,SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3526 | IDAHO SPRINGS | 10/02/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R M,SC | 0 | | |
| 3527 | KIOWA | 02/17/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 3457 | LAFAYETTE | 06/21/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | R SC | 4 | | |



Club Health Assessment for District 6 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|----------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3532 | LITTLETON | 05/03/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 24 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 3462 | LOUISVILLE | 05/27/1931 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 3466 | NEDERLAND | 06/23/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 12 | R SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 52462 | PARKER SUNRISE | 02/03/1992 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 14 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 3535 | PLEASANT VIEW | 03/22/1956 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 12 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 3540 | THORNTON | 08/23/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 8 | R M,VP,SC | 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 3521 | DENVER WESTWOOD | 10/28/1941 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25 | 0 | 0 | 0 | 485 | 0 | 2 | -2 | -0.41% | 506 | 19 | 76% | 28% | 32% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 2 | R | VP,SC | 11 | |
| 3546 | CALHAN | 08/21/1939 | Active | 55 | 2 | 0 | 2 | 3.77% | 51 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | 0 | | | | M,VP,SC | 10 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | 0 | | 3 | R | M,SC | 5 | |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | IP | M,SC | 24+ | |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | | M,VP,SC | 24+ | |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 21 | 2 | 0 | 2 | 10.53% | 24 | 0 | | | N | M,SC | 24+ | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 4 | R | M,SC | 8 | |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 5 | 1 | None | | P,S,T,M,VP,SC | 11 | |
| 3479 | FLAGLER | 09/13/1939 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 3 | N | M,SC | 11 | |
| 50918 | FLORENCE | 09/10/1990 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 6 | R | P,M,VP,SC | 24+ | |
| 46696 | HUGO | 12/01/1986 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 6 | R | M,SC | 0 | |
| 3563 | LAMAR | 08/02/1921 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 0 | | | | VP,SC | 11 | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 0 | | None | R | P,M,SC | 2 | |
| 108762 | LIMON | 06/23/2010 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | | P,T,M,VP,SC | 7 | |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 0 | 4 | | None | | P,S,M,VP,SC | 11 | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 33 | 1 | 0 | 1 | 3.13% | 34 | 0 | | | N | M,SC | 0 | |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | P,T,M,VP,SC | 11 | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | | 9 | |
| 3580 | SWINK | 03/06/1969 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 2 | N | T,M,VP,SC | 1 | |
| 3583 | WILEY | 03/10/1952 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | 0 | | | N | M | 0 | |



Club Health Assessment for District 6 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|---|--------------------------------------|---|-------------------------------------|---|---|---|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 108439 | WOODLAND PARK PIKES PEAK Exc Award (06/30/2024) | 05/24/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | 2 | R M,SC | 11 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 22 | 0 | 0 | 0 | 458 | 7 | 3 | 4 | 0.88% | 452 | 21 | 55% | 18% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3586 | BASALT Exc Award (06/30/2022) | 05/13/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | N | S,M,SC | 2 | |
| 3588 | BAYFIELD Exc Award (06/30/2022) | 01/29/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | None | P,M,VP,SC | 5 | |
| 3591 | CLIFTON Exc Award (06/30/2020) | 05/01/1939 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 26 | 0 | | IP | M,SC | 1 | |
| 3592 | COLLBRAN | 03/24/1959 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 8 | N | VP,SC | 3 |
| 3593 | CORTEZ | 06/02/1942 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 4 | | M,VP,SC | 1 |
| 3594 | CRAIG | 12/01/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 12 | | M,VP,SC | 11 |
| 3596 | DELTA | 11/11/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 3 | R | T | 11 |
| 3597 | DURANGO | 10/31/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 6 | R | M,SC | 11 |
| 3598 | EAGLE Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | 08/26/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | | VP,SC | 0 |
| 39516 | FRASER RIVER VALLEY L C Exc Award (06/30/2020) | 03/16/1981 | Active | 104 | 0 | 0 | 0 | 0.00% | 109 | | 1 | | 2 | N | SC | 3 |
| 3599 | FRUITA Exc Award (06/30/2021) | 02/10/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | R | T,M,SC | 2 |
| 3601 | GLENWOOD SPRINGS Exc Award (06/30/2018, 06/30/2022) | 12/01/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 5 | | M,VP,SC | 3 |
| 3602 | GRAND JUNCTION Exc Award (06/30/2022) | 10/28/1921 | Active | 87 | 0 | 1 | -1 | -1.14% | 87 | 3 | 0 | | | N | SC | 6 |
| 3605 | HAYDEN Exc Award (06/30/2022) | 11/30/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 2 | | M,VP,SC | 11 |
| 45067 | HOTCHKISS | 06/04/1985 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | R | M,SC | 0 |
| 3608 | JACKSON COUNTY Exc Award (06/30/2021, 06/30/2022) | 08/29/1935 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 4 | N | T,VP,SC | 3 |
| 3531 | LEADVILLE | 11/08/1951 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | | 0 | 1 | None | | P,S,T,M,VP SC | 1 |



Club Health Assessment for District 6 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF | | | | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|------------------|-----------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | | | | |
| 40852 | MANCOS VALLEY | 02/19/1982 | Active | 12 | 0 | 3 | -3 | -20.00% | 14 | 1 | 0 | | 2 | R | T,M,SC | 4 | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 3609 | MEEKER | 07/23/1923 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 4 | | None | | P,S,T,M,VP SC | 1 | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 3610 | MONTROSE | 05/20/1937 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M,SC | 0 | | | | |
| 62346 | NEW CASTLE | 09/15/1999 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 6 | R | SC | 2 | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 3613 | ORCHARD MESA | 01/20/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | | | T,M,VP,SC | 3 | | | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 3615 | PALISADE | 07/26/1930 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | R | M,VP,SC | 11 | | | | |
| 3616 | PAONIA | 01/27/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | R | SC | 2 | | | | |
| 3618 | REDLANDS | 05/09/1968 | Active | 50 | 1 | 0 | 1 | 2.04% | 47 | | 0 | | | N | SC | 0 | | | | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 3619 | RIFLE | 03/13/1935 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | | M,VP,SC | 2 | | | | |
| 3621 | STEAMBOAT SKI TOWN | 12/06/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 2 | | T,M,VP,SC | 5 | | | | |
| 3590 | SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | None | | P,T,M,VP,SC | 8 | | | | |
| 28 | 0 | 0 | 0 | 661 | 1 | 5 | -4 | -0.60% | 693 | 24 | 64% | 21% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 7 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3623 | ARKADELPHIA Exc Award (06/30/2019) | 12/13/1943 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 3 | 1 | None | P,S,T,M,VP SC | 22 | | |
| 3627 | BENTON | 07/28/1943 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 10 | 3 | | None | P,S,T,M,VP SC | 24+ | | |
| 63084 | BISMARCK | 04/17/2000 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 25 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 32914 | BRYANT | 11/10/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 2 | R | 2 | | |
| 3630 | CAMDEN | 12/11/1925 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3634 | DE QUEEN | 10/25/1950 | Active | 26 | 0 | 5 | -5 | -16.13% | 35 | 0 | | | N | 16 | | |
| 3639 | HATFIELD | 08/28/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | S,T,M,VP,SC | 24+ | | |
| 3640 | HOPE Exc Award (06/30/2018, 06/30/2023) | 01/15/1947 | Active | 89 | 1 | 5 | -4 | -4.30% | 100 | 0 | | | N | 0 | | |
| 123645 | Hope Evening | 12/01/2014 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | P,T,M,SC | 24+ | |
| 34739 | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 86106 | HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | 1 | | None | P,T,M,VP,SC | 2 | | |
| 3644 | HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | 0 | | None | N | P,M,SC | 24+ | |
| 33511 | HOT SPRINGS VILLAGE BREAKFAST Exc Award (06/30/2016) | 03/21/1977 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 4 | | 4 | | VP,SC | 9 | |
| 3645 | HOT SPRINGS VILLAGE EVENING Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 07/31/1972 | Active | 68 | 4 | 0 | 4 | 6.25% | 63 | 0 | | | N | M,SC | 2 | |
| 64099 | LEWISVILLE | 03/26/2001 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 13 | 32 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 96479 | LOCKESBURG | 03/09/2006 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 5 | | | R | P,VP,SC | 24+ | |
| 3649 | MAGNOLIA | 02/09/1927 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 5 | N | M,SC | 24+ | |
| 3650 | MALVERN | 11/23/1943 | Active | 24 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N | T,M,SC | 0 | |
| 3651 | MENA | 06/14/1923 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 78439 | MENA LIONESS | 03/05/2004 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 2 | | S,T,M,VP,SC | 2 | |



Club Health Assessment for District 7 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|------------------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 3654 | NASHVILLE | 12/27/1946 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 38 | | None | P,S,T,M,VP SC | 24+ | | |
| 3656 | PRESCOTT | 04/25/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | 2 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 43599 | SARATOGA TRI COUNTY | 03/19/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 9 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 3658 | TEXARKANA | 02/19/1917 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 105453 | TEXARKANA EVENING | 05/08/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------------|--------------|-----------------|-------------------|
| 139044 | Saline County Professional Womens | 06/28/2019 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25 | 0 | 0 | 0 | 587 | 5 | 10 | -5 | -0.84% | 623 | 23 | 52% | 44% | 40% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 7 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3661 | ATKINS | 11/10/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | P,S,T,M,VP SC | 8 | | | |
| 3663 | BELLA VISTA | 03/24/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | P,S,T,M,VP SC | 8 | | | |
| 36551 | BENTONVILLE BREAKFAST | 02/09/1979 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | P,S,T,M,VP SC | 8 | | | |
| 3664 | BERRYVILLE | 02/28/1958 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 9 | 10 | | R | M,SC | 2 | | | |
| 3665 | BOONEVILLE | 10/28/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | R | M,VP | 0 | | |
| 3666 | CLARKSVILLE | 06/12/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | | | 0 | 1 | None | P,S,T,M,VP SC | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 3789 | CONWAY EVENING | 12/04/1962 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | | | N | SC | 2 | | |
| 3788 | CONWAY NOON | 08/06/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | | | | T,M,VP,SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 3667 | DANVILLE | 08/26/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | | | N | VP,SC | 1 | | |
| 3668 | DARDANELLE | 08/06/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | | 0 | 1 | None | P,S,T,M,VP SC | 8 | |
| 48278 | DOVER | 03/21/1988 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | 1 | None | P,S,T,M,VP SC | 8 | |
| 118255 | ELKINS | 11/02/2012 | Active | 22 | 0 | 0 | 0 | 0.00% | 15 | | | | | N | M,SC | 8 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 3673 | FAYETTEVILLE | 05/10/1923 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | | | | N | M,SC | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3675 | FORT SMITH NOON | 03/08/1919 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | | | | | N | M,SC | 4 | |
| 3678 | GENTRY | 04/07/1964 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 5 | | | 1 | 1 | None | P,S,T,M,VP SC | 8 | |
| 119915 | Gravette | 06/30/2013 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | | | 3 | R | M,SC | 1 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3680 | GREEN FOREST | 09/30/1943 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | | 2 | 1 | None | P,S,T,M,VP SC | 8 | |
| 3683 | HARRISON | 02/28/1924 | Active | 39 | 0 | 0 | 0 | 0.00% | 52 | | | | | N | M,SC | 0 | |
| 65091 | HUNTSVILLE | 03/20/2002 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | 1 | None | P,S,T,M,VP SC | 8 | 90+ Days |
| 3686 | MORRILTON | 08/14/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | | N | S,T,M,SC | 8 | |



Club Health Assessment for District 7 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|----------------------------------|---|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 3728 | MOUNTAIN HOME Exc Award (06/30/2023) | 06/20/1947 | Active | 39 | 1 | 2 | -1 | -2.50% | 44 | 10 | 0 | | | N | 8 | | | | | |
| 3688 | MULBERRY | 10/31/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | None | N | P,M,SC | 8 | | | | |
| 3690 | OZARK | 06/04/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | 1 | None | | P,S,T,M,VP SC | 7 | | | | |
| 61690 | PARIS | 03/30/1999 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 15 | 1 | None | | P,S,T,M,VP SC | 3 | | | | |
| 107908 | PEA RIDGE | 03/26/2010 | Active | 20 | 3 | 0 | 3 | 17.65% | 17 | | 0 | | | N | M,SC | 7 | | | | |
| 3693 | PRAIRIE GROVE | 09/27/1946 | Active | 19 | 1 | 0 | 1 | 5.56% | 17 | | 0 | | 3 | R | M,SC | 8 | | | | |
| 3695 | RUSSELLVILLE | 02/15/1923 | Active | 33 | 0 | 0 | 0 | 0.00% | 39 | | 1 | 1 | None | | P,S,T,M,VP SC | 4 | | | | |
| 3699 | SILOAM SPRINGS | 10/21/1946 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 4 | | 5 | | 7 | | M,VP,SC | 1 | | | | |
| 3701 | VAN BUREN | 08/17/1922 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 1 | 1 | None | | P,S,T,M,VP SC | 2 | | | | |
| 66758 | VILONIA | 10/30/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 8 | 1 | None | | P,S,T,M,VP SC | 8 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 30 | 0 | 0 | 0 | 581 | 6 | 3 | 3 | 0.52% | 581 | 19 | 60% | 23% | 43% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 7 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3706 | BLACK ROCK | 02/08/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | P,S,T,M,VP SC | 24+ | | |
| 3707 | BLYTHEVILLE | 05/17/1926 | Active | 67 | 0 | 0 | 0 | 0.00% | 68 | | | | N P,M,SC | 24+ | | |
| 3709 | CALICO ROCK | 06/27/1947 | Active | 30 | 2 | 1 | 1 | 3.45% | 25 | 1 | | | N P,M,SC | 24+ | | |
| 3712 | CHEROKEE VILLAGE | 08/01/1963 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | | | M,VP,SC | 24+ | | |
| 3713 | CORNING | 05/06/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | P,S,T,M,VP SC | 24+ | | |
| 3761 | FAIRFIELD BAY | 09/11/1969 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | P,S,T,M,VP SC | 24+ | | |
| 132607 | Harrisburg Arkansas | 09/08/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | | P,S,T,M,VP SC | 24+ | | |
| 3764 | HEBER SPRINGS | 01/29/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | | 8 | R SC | 8 | | |
| 3720 | JONESBORO | 08/21/1919 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | | P,S,T,M,VP SC | N/R | | |
| 29730 | JONESBORO NETTLETON | 08/20/1974 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | N P,S,T,SC | 6 | | |
| 3721 | JONESBORO UNIVERSITY HEIGHTS | 07/09/1963 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | | | R M,SC | 0 | | |
| 3724 | MANILA | 01/07/1929 | Active | 20 | 0 | 0 | 0 | 0.00% | 13 | | | | P,S,T,M,VP SC | N/R | | |
| 108086 | MC CRORY | 04/14/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | 16 | R | 15 | | |
| 3731 | NEWPORT | 01/21/1941 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | P,S,T,M,VP SC | N/R | | |
| 3734 | PARAGOULD | 04/29/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | P,S,T,M,VP SC | 24+ | | |
| 3735 | PIGGOTT | 08/14/1958 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | | | P,S,T,M,VP SC | N/R | | |
| 3777 | SEARCY | 03/28/1947 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | | | N M,SC | 24+ | | |
| 116860 | SPRING RIVER TOWNSHIP | 05/18/2012 | Active(1) | 43 | 2 | 0 | 2 | 4.88% | 45 | | | 2 | R T,M,VP,SC | 0 | | |
| 3739 | TRUMANN | 01/25/1930 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | | | P,S,T,M,VP SC | 24+ | | |
| 3742 | WEINER | 02/24/1958 | Active | 35 | 0 | 0 | 0 | 0.00% | 43 | | | 3 | R M | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 3752 | CHERRY VALLEY | 01/18/1972 | Cancelled(6*) | 09/29/2023 |



Club Health Assessment for District 7 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 3736 | POCAHONTAS | 04/25/1968 | Cancelled(6*) | 09/29/2023 | | | | | | | | | | | | | | | | |
| 3782 | WEST MEMPHIS | 05/31/1946 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 20 | 0 | 0 | 0 | 460 | 4 | 1 | 3 | 0.66% | 465 | 23 | 50% | 55% | 35% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 7 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3749 | BRINKLEY | 06/14/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3750 | CABOT | 06/30/1950 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | 1 | | N | SC | 24+ | | |
| 3751 | CARLISLE | 09/14/1954 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3790 | CROSSETT | 02/17/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | P,S,T,M,VP SC | 15 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 3757 | DES ARC | 06/17/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 9 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 3792 | DUMAS | 03/14/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 5 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 3762 | FORREST CITY | 06/07/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 25 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3799 | HAMPTON | 05/09/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 11 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 3780 | HELENA WEST HELENA | 07/03/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 40 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 3802 | LITTLE ROCK FOUNDERS | 03/15/1916 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 4 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 104752 | LITTLE ROCK SOUTH | 02/13/2009 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 2 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 3771 | LONOKE | 02/21/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 63980 | MAUMELLE | 02/12/2001 | Active(1) | 34 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | M,VP,SC | 6 | | |
| 3807 | MONTICELLO | 02/18/1932 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 50 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 3809 | NORTH LITTLE ROCK | 11/13/1931 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | R SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3817 | SHERIDAN | 02/02/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 11 | 1 | None | P,S,T,M,VP SC | N/R | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3778 | STUTT GART | 03/20/1928 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 20 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3820 | WARREN | 02/07/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 107404 | WHITE HALL NOON | 02/04/2010 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 7 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| 3759 | DEWITT | 12/08/1939 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 3801 | JACKSONVILLE | 07/25/1950 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 3812 | PINE BLUFF DOWNTOWN | 09/23/1935 | Cancelled(6*) | 04/29/2024 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 19 | 0 | 0 | 0 | 386 | 0 | 0 | 0 | 0.00% | 388 | 20 | 53% | 68% | 84% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171198 | Greenwood | 06/07/2024 | Newly Chartered | 25 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | R | M | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 6 | | None | | P,S,T,M,VP SC | 19 | |
| 3824 | ARCADIA | 05/28/1968 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | | 10 | |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 74 | 1 | 0 | 1 | 1.37% | 74 | 0 | | | N | SC | 1 | |
| 53142 | BOSSIER CITY BOSSIER CENTRAL | 05/22/1992 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R | M,SC | 1 | |
| Exc Award (06/30/2019, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 3835 | FLORIEN | 06/28/1960 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | 0 | | | IP | S,M,VP,SC | 23 | |
| 3836 | GIBSLAND | 12/13/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | N | SC | 23 | |
| 3837 | HAYNESVILLE | 03/12/1926 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | 0 | | 4 | R | M | 18 | |
| 3839 | HOMER | 05/28/1926 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | 1 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 3841 | LEESVILLE | 06/17/1942 | Active | 77 | 0 | 0 | 0 | 0.00% | 78 | 1 | | | N | SC | 2 | |
| 140517 | Louisiana Animal Rescue Angels | 01/07/2020 | Active | 12 | 1 | 0 | 1 | 9.09% | 14 | 0 | | | | M,VP,SC | 13 | |
| 3843 | MANSFIELD | 04/19/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 1 | 1 | None | | P,S,T,M,VP SC | 13 | |
| 3844 | MANY | 08/22/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | R | M,SC | 16 | |
| 3845 | MINDEN | 10/22/1925 | Active | 95 | 0 | 1 | -1 | -1.04% | 98 | 0 | | | N | M,SC | 9 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 3846 | MINDEN EVENING | 07/14/1959 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | | 1 | |
| Exc Award (06/30/2020, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 3847 | NATCHITOCHE | 10/07/1943 | Active | 52 | 1 | 1 | 0 | 0.00% | 50 | 1 | | | N | SC | 24 | |
| 3853 | NORTH SHREVEPORT | 01/10/1952 | Active | 47 | 1 | 0 | 1 | 2.17% | 45 | 0 | | | R | T | 1 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 3849 | RUSTON | 02/22/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 3 | R | SC | 19 | |
| 3852 | SHREVEPORT DOWNTOWN | 10/19/1917 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 3 | N | SC | 17 | |



Club Health Assessment for District 8 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|------------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|---|--------------------------------------|---|-------------------------------------|---|---|---|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 117113 | SHREVEPORT RED RIVER | 06/13/2012 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | | 2 | R | M,SC | 0 | | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 3857 | SIMSBORO | 12/08/1966 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | | | 4 | | None | P,S,T,M,VP SC | 4 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 21 | 0 | 0 | 0 | 662 | 6 | 2 | 4 | 0.61% | 643 | 32 | 43% | 24% | 10% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
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 *** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
 **** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3863 | ALEXANDRIA | 03/07/1929 | Active | 61 | 0 | 0 | 0 | 0.00% | 60 | 1 | | 2 | R | M | 1 | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 52813 | ALEXANDRIA HEART CITY PACESETTERS | 04/06/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 9 | | M,VP,SC | 24+ | |
| 47400 | ALEXANDRIA RAPIDES METRO | 06/09/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 9 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 3866 | BASTROP | 06/13/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 7 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3869 | BUNKIE | 04/01/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | M,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3870 | COLFAX | 11/03/1930 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 4 | R | M,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3871 | COLUMBIA | 05/15/1951 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 58070 | COTTONPORT BAYOU ROUGE | 04/02/1996 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 6 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3874 | FARMERVILLE | 01/18/1929 | Active | 34 | 0 | 0 | 0 | 0.00% | 30 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 3883 | GREATER OUACHITA | 03/29/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 6 | | M,VP,SC | 16 | |
| 62643 | JENA | 01/03/2000 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 3 | | None | | P,S,T,M,VP SC | N/R | 90+ Days |
| 3875 | JONESVILLE | 01/29/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 6 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3879 | MANSURA | 01/19/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 6 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3880 | MARKSVILLE | 06/11/1938 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | 38 | 1 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3881 | MER ROUGE | 11/26/1943 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 13 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3882 | MONROE DOWNTOWN | 08/02/1921 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 3887 | PINEVILLE | 03/18/1947 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 16 | 6 | | None | | P,S,T,M,VP SC | 24+ | |
| 3889 | SWARTZ | 01/26/1965 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 2 | 5 | | None | | P,S,T,M,VP SC | 24+ | |
| 3891 | VIDALIA | 01/21/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 7 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3894 | WINNFIELD | 10/18/1943 | Active | 6 | 0 | 2 | -2 | -25.00% | 10 | 0 | | None | | P,M,VP,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |



Club Health Assessment for District 8 I through July 2024

| | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------|----------------------------|---|------------------------------------|-----------------------------|-----------------|---|----------------------------|-------------------------------------|--------------------------------------|---|-------------------------|---|---|--------------------------------------|---|----------------------------------|-----------------------------------|---|---|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| 3895 | WINNSBORO | 11/10/1926 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | 3 | | None | P,M,VP,SC | 24+ | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in 3 Months | % No in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 21 | 0 | 0 | 0 | 449 | 0 | 2 | -2 | -0.44% | 444 | 21 | 62% | 67% | 52% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 8 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------|--------------|-----------------|---|-----------------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157286 | Bayou Teche | 04/29/2024 | Newly Chartered | 21 | 1 | 0 | 1 | 5.00% | 0 | 0 | | 2 | R | S | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 118567 | BREAUX BRIDGE | 01/07/2013 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 0 | | 4 | R | M,SC | 1 | |
| 3900 | CAMERON | 10/25/1944 | Active | 49 | 0 | 1 | -1 | -2.00% | 59 | 8 | | 10 | R | SC | N/R | |
| 43857 | CARENCRO | 05/22/1984 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | SC | 20 | |
| 3902 | CROWLEY | 06/23/1931 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | 0 | | 3 | N | M,SC | 1 | |
| 3905 | DE RIDDER | 05/27/1942 | Active | 40 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | N | M,SC | 0 | |
| 3906 | DUSON | 01/22/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 4 | | M,VP,SC | N/R | |
| 3907 | EAST BEAUREGARD L C | 12/09/1971 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 20 | | P,T,M,VP,SC | N/R | |
| 3913 | IOTA EGAN L C | 03/31/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | VP,SC | 2 | |
| 104217 | IOWA | 12/22/2008 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 10 | | M,VP,SC | 24+ | |
| 3915 | JENNINGS | 03/03/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | | M,VP,SC | 24+ | |
| 3916 | KAPLAN | 05/22/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | R | SC | 24+ | |
| 3918 | LAFAYETTE | 12/11/1962 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | | M,VP,SC | 4 | |
| 3884 | OAKDALE | 04/09/1940 | Active | 40 | 0 | 0 | 0 | 0.00% | 50 | 0 | | 6 | | P,M,VP,SC | 24+ | |
| 3929 | OPELOUSAS | 01/17/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 8 | R | SC | N/R | |
| 46387 | PORT BARRE | 06/27/1986 | Active | 50 | 0 | 0 | 0 | 0.00% | 56 | 3 | | | | M,VP,SC | 15 | |
| 3930 | RAYNE | 11/02/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 5 | | 2 | R | | 15 | 90+ Days |
| 3933 | SCOTT | 02/03/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 4 | | 9 | R | M,VP,SC | N/R | |
| 3926 | SULPHUR | 08/05/1944 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 5 | R | P,VP | 3 | |
| 3937 | VILLE PLATTE | 09/06/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | R | S,M,SC | N/R | |
| 3940 | YOUNGSVILLE | 04/24/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | | P,M,VP,SC | 18 | |



Club Health Assessment for District 8 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|------------------|---|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 104218 | LAKE CHARLES ELITE | 12/23/2008 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 21 | 0 | 0 | 0 | 536 | 3 | 1 | 2 | 0.37% | 533 | 26 | 38% | 19% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154638 | Livingston Parish | 06/08/2023 | Active | 28 | 2 | 0 | 2 | 7.69% | 22 | 0 | | | N | | 1 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 124539 | Baker | 04/21/2015 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 2 | | None | P,S,T,VP,SC | 24+ | | | |
| 3949 | BATON ROUGE BROWNFIELDS | 02/25/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 16 | | 2 | R | M,VP,SC | 24+ | | |
| 41149 | BATON ROUGE CENTRAL | 04/05/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | N | M,SC | 4 | | |
| 3944 | BATON ROUGE EAST BATON ROUGE | 02/28/1946 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 0 | 15 | | N | P,M,VP | 7 | | |
| 3946 | BATON ROUGE LAKESHORE | 11/10/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 18 | 0 | | None | N | P,SC | 24+ | | |
| 43337 | BATON ROUGE METROPOLITAN | 01/16/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 6 | N | VP,SC | 14 | | |
| 57814 | BATON ROUGE SOUTHEAST | 02/05/1996 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | R | M,VP,SC | 4 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 3948 | BOGALUSA | 06/22/1943 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 0 | 7 | | 3 | R | VP,SC | 24+ | |
| 3950 | BRUSLY | 04/08/1954 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | 3 | N | SC | 23 | |
| 30463 | CLINTON | 03/31/1975 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 0 | 7 | | 3 | R | M,VP,SC | 24+ | |
| 3951 | COVINGTON | 05/19/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | 4 | R | T,M,VP,SC | 24+ | |
| 3954 | GONZALES | 04/07/1943 | Active | 62 | 0 | 0 | 0 | 0.00% | 64 | 0 | | | 2 | R | | 0 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 3955 | GROSSE TETE ROSEDALE | 03/12/1970 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | 4 | | T,M,VP,SC | 0 | |
| 3958 | JACKSON | 05/01/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 19 | 1 | 1 | None | P,S,T,M,VP,SC | | 1 | | |
| 3960 | LAPLACE | 05/02/1957 | Active | 35 | 0 | 1 | -1 | -2.78% | 30 | 0 | 14 | | 4 | R | | 0 | |
| 3962 | LUTCHER GRAMERCY | 03/12/1940 | Active | 62 | 0 | 0 | 0 | 0.00% | 64 | 1 | | | 2 | R | P,M,SC | 24+ | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 3963 | MANDEVILLE | 09/26/1946 | Active | 56 | 2 | 0 | 2 | 3.70% | 58 | 0 | | | 2 | N | | 13 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3965 | MORGANZA | 01/09/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 5 | 1 | None | P,S,T,M,VP,SC | | N/R | | |



Club Health Assessment for District 8 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|--|---------------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 3966 | NEW ROADS | 04/23/1941 | Active | 72 | 0 | 0 | 0 | 0.00% | 71 | | 1 | | | N | M,SC | 24+ | | |
| 3967 | PEARL RIVER | 04/01/1953 | Active | 28 | 9 | 3 | 6 | 27.27% | 22 | 11 | 0 | | | | M,VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 55495 | PEARL RIVER SIXTH WARD | 04/08/1994 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 11 | 1 | | None | P,S,T,M,VP SC | 24+ | | |
| 3968 | PLAQUEMINE | 02/25/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | None | P,S,T,M,VP SC | 24+ | | |
| 40228 | POINTE COUPEE FAL RIV | 07/31/1981 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 26 | | | 5 | R | P,M,VP,SC | 24+ | |
| 44285 | PONCHATOU LA | 10/30/1984 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | | N | VP,SC | 24+ | |
| 3970 | PORT ALLEN | 01/05/1940 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | | 6 | N | T,VP,SC | 1 | |
| 3972 | SLIDELL | 10/23/1928 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | | N | | 0 | |
| 45657 | SLIDELL EVENING | 01/21/1986 | Active | 22 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 1 | | None | P,S,T,M,VP SC | N/R | | |
| 3974 | SORRENTO | 06/16/1953 | Active | 16 | 4 | 0 | 4 | 33.33% | 15 | | 0 | | | 10 | R | M,SC | 24+ | |
| 3975 | WHITE CASTLE | 04/15/1943 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 13 | | | 10 | R | S,T,M,VP | 24+ | |
| 3976 | ZACHARY | 02/17/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | | 15 | R | M | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 3943 | BATON ROUGE | 09/23/1927 | Cancelled(6*) | 07/29/2023 |
| 54442 | BATON ROUGE MAGNOLIA | 05/10/1993 | Cancelled(8*) | 06/29/2024 |
| 3971 | RESERVE | 05/15/1946 | Cancelled(6*) | 11/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 31 | 0 | 0 | 0 | 802 | 17 | 7 | 10 | 1.26% | 784 | 26 | 39% | 29% | 13% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 8 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157711 | Thibodaux Bridge Community | 05/03/2024 | Newly Chartered | 25 | 0 | 0 | 0 | 0.00% | 0 | | | 1 | None | P,S,T,M,VP SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3981 | BELLE CHASSE | 11/22/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 6 | None | N | P,S,T,M,SC | 24+ |
| 3982 | BOURG | 02/01/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | 10 | | | P,T,M,VP,SC | 24+ |
| 143381 | Bourg Lioness | 11/12/2020 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 17 | | | 4 | None | | P,S,T,M,VP SC | 3 |
| 45352 | CHAUVIN | 09/09/1985 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 7 | None | | P,S,T,M,VP SC | 24+ |
| 50338 | CHAUVIN T-CAILLOU | 03/19/1990 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | None | | P,S,T,M,VP SC | 10 |
| 3985 | EVERGREEN L C | 03/20/1968 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | None | | P,S,T,M,VP SC | 15 |
| 3987 | GOLDEN MEADOW | 04/02/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 10 | None | | P,S,T,M,VP SC | 24+ |
| 3988 | HAHNVILLE | 04/25/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 9 | None | | P,S,T,M,VP SC | 9 |
| 3989 | HARAHAN | 03/23/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | 7 | N | M,VP,SC | 1 |
| 3990 | HOUMA | 01/31/1940 | Active | 51 | 0 | 1 | -1 | -1.92% | 42 | 2 | | 0 | | N | SC | 0 |
| 3992 | KENNER | 01/18/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | | 1 | 14 | N | M,VP,SC | 24+ |
| 36042 | KENNER CENTRAL | 09/13/1978 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | | 4 | | N | | 0 |
| 3993 | KENNER UNIVERSITY PARK, INC. Exc Award (06/30/2018, 06/30/2023) | 06/21/1966 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | | 0 | 2 | R | VP | 0 |
| 3994 | LABADIEVILLE | 02/12/1959 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | | 2 | 7 | N | P,T,M,VP,SC | 24+ |
| 3995 | LOCKPORT | 10/28/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 10 | None | | P,S,T,M,VP SC | 24+ |
| 61668 | LULING BOUTTE Exc Award (06/30/2023) | 03/22/1999 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | | 1 | 5 | R | M,SC | 5 |
| 3997 | MARRERO Exc Award (06/30/2022) | 12/26/1955 | Active | 79 | 0 | 0 | 0 | 0.00% | 78 | | | 0 | 2 | R | SC | 1 |
| 3998 | METAIRIE | 11/18/1940 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 31 | | | 8 | 13 | R | P,S,M,SC | 24+ |
| 3999 | METAIRIE AIRLINE | 11/09/1948 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | | | 0 | | | VP,SC | 0 |



Club Health Assessment for District 8 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | | |
|------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|--|---------------------------|---|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
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| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 4000 | METAIRIE DELTA | 05/13/1958 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | 1 | | N | SC | 1 | | | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | | | |
| 4002 | METAIRIE LAKESIDE | 08/24/1967 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 10 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 37416 | METAIRIE PONTCHARTRAIN | 07/24/1979 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 0 | | 3 | R | M | 0 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 4003 | MONTEGUT | 01/04/1956 | Active | 51 | 0 | 0 | 0 | 0.00% | 49 | | | 3 | | 4 | N | T,M,SC | 4 | | | |
| 4004 | MORGAN CITY | 09/28/1967 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | 4 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 4005 | NEW ORLEANS ALGIERS | 05/09/1957 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 4 | | 0 | | 2 | R | | 0 | | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 122807 | New Orleans Asian American | 07/25/2014 | Active | 67 | 0 | 2 | -2 | -2.90% | 62 | 2 | | 0 | | | N | SC | 0 | | | |
| 4006 | NEW ORLEANS CENTRAL CITY | 02/15/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | | R | M,SC | 0 | | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | | |
| 47114 | NEW ORLEANS FILIPINO AMERICAN | 03/31/1987 | Active | 124 | 0 | 0 | 0 | 0.00% | 89 | | | 0 | | | N | | 1 | | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | | | |
| 4012 | RACELAND | 04/22/1941 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | | | 5 | | 17 | N | M,SC | 24+ | | | |
| 66786 | SCHRIEVER | 11/13/2002 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | | 0 | | 10 | R | M,SC | 24+ | | | |
| 101914 | ST. BERNARD PARISH SCHOOL EMPLOYEES | 06/17/2008 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 10 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 4015 | TERRYTOWN | 03/27/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | 30 | | | 6 | | None | P,S,T,M,VP SC | 24+ | | | | |
| 4016 | THIBODAUX | 02/12/1940 | Active | 51 | 0 | 3 | -3 | -5.56% | 56 | 24 | | 0 | | | N | S,T,SC | 3 | | | |
| 150152 | Westwego | 03/11/2022 | Active | 26 | 1 | 0 | 1 | 4.00% | 28 | | | 0 | | | N | SC | 0 | | | |
| 35 | 0 | 0 | 0 | 1,064 | 1 | 7 | -6 | -0.56% | 996 | 30 | 29% | 43% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 8 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 EC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------|--------------|---|--|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 4308 | ALBURNETT | 04/09/1962 | Active | 36 | 2 | 1 | 1 | 2.86% | 35 | 1 | 0 | | | N | T | 0 | | |
| | | | | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 148640 | Anamosa | 10/15/2021 | Active | 15 | 3 | 0 | 3 | 25.00% | 13 | | 0 | | None | | P,S,M,VP,SC | 1 | | |
| 39676 | ANDOVER | 04/01/1981 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 5 | R | T,M,SC | 0 | | |
| 116359 | ANDREW | 03/20/2012 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | M,SC | 4 | | |
| 134659 | Bellevue Area Centennial | 05/22/2018 | Active | 41 | 1 | 3 | -2 | -4.65% | 46 | 3 | 0 | | 2 | N | | 1 | | |
| 4310 | BETTENDORF | 12/11/1942 | Active | 43 | 0 | 5 | -5 | -10.42% | 44 | 13 | 0 | | 2 | N | M,SC | 7 | | |
| | | | | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 4312 | BLUE GRASS | 01/03/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | N | M,SC | 7 | | |
| | | | | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 4313 | CEDAR RAPIDS NOON | 05/06/1920 | Active | 38 | 1 | 0 | 1 | 2.70% | 44 | | 0 | | | N | SC | 1 | | |
| 4315 | CENTER POINT | 05/28/1959 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | R | SC | 0 | | |
| | | | | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | |
| 4316 | CLINTON | 03/10/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | R | M,SC | 9 | | |
| 4317 | COGGON | 03/10/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | N | P,SC | 11 | | |
| 4318 | DAVENPORT BREAKFAST | 09/13/1973 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 12 | 0 | | | | VP | 10 | | |
| 4319 | DAVENPORT VILLAGE | 11/24/1924 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 10 | | 3 | | VP,SC | 10 | | |
| 4321 | DE WITT | 05/15/1953 | Active | 50 | 0 | 0 | 0 | 0.00% | 45 | | 2 | | | | M,VP,SC | 2 | | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | | |
| 37565 | DELMAR | 10/08/1979 | Active | 34 | 0 | 0 | 0 | 0.00% | 30 | | 1 | 1 | None | | P,S,T,M,VP,SC | 7 | | |
| 37313 | DEWITT NITE | 06/27/1979 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | 1 | 1 | None | | P,S,T,M,VP,SC | 7 | | |
| 4324 | ELDRIDGE | 06/15/1953 | Active | 71 | 1 | 1 | 0 | 0.00% | 72 | 10 | 0 | | | N | | 0 | | |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | |
| 119536 | Fairfax | 06/04/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | None | | P,S,M,VP,SC | 3 | | |
| 124541 | Fruitland Community | 04/08/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | 2 | R | M,SC | 7 | | |
| 34383 | GOOSE LAKE | 08/30/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 4 | 1 | None | | P,S,T,M,VP,SC | 13 | | |



Club Health Assessment for District 9 EC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 40101 | HIAWATHA | 06/26/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 2 | M,VP,SC | 13 | | | |
| 36296 | LONG GROVE | 12/18/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 69 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 36046 | LOW MOOR | 09/06/1978 | Active | 60 | 0 | 0 | 0 | 0.00% | 59 | 1 | | | N | 0 | | | |
| 36045 | LOWDEN | 09/06/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 6 | N | 2 | | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 105011 | MAQUOKETA | 03/23/2009 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 2 | R | M,SC | 24+ | | |
| 4333 | MARION NOON | 11/19/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | |
| 44815 | MILES | 04/03/1985 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 1 | | 12 | S,VP,SC | 1 | | | |
| 4126 | MONTICELLO | 05/02/1941 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | VP,SC | 1 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 4336 | MOUNT VERNON | 03/26/1924 | Active | 35 | 1 | 1 | 0 | 0.00% | 38 | 0 | | | VP | 3 | | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 77963 | MUSCATINE | 12/17/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | M,VP,SC | 12 | | | |
| 82242 | OLIN | 05/07/2004 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 7 | R | M,VP,SC | 5 | | |
| 33648 | OTTER CREEK AREA L C | 04/30/1977 | Active | 24 | 1 | 1 | 0 | 0.00% | 26 | 0 | | | IP | 1 | | | |
| 41307 | PARK VIEW | 05/25/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 18 | 0 | | None | P,S,T,M,VP SC | 24+ | | | |
| 4132 | PRESTON | 04/09/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 4 | VP,SC | 3 | | | |
| 4341 | STANWOOD | 04/24/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 3 | M,VP,SC | 2 | | | |
| 4343 | TIPTON | 11/08/1949 | Active | 65 | 0 | 0 | 0 | 0.00% | 71 | 1 | | | N | 2 | | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 4350 | WALCOTT | 02/09/1973 | Active | 37 | 1 | 0 | 1 | 2.78% | 41 | 0 | | | N | M | 15 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | |
| 4351 | WALKER | 06/02/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 6 | | 2 | R | M,VP,SC | 12 | | |
| 4352 | WEST BRANCH | 03/30/1950 | Active | 59 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | N | SC | 0 | | |
| 4353 | WEST LIBERTY | 04/20/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | 1 | 1 | None | P,S,T,M,VP SC | 13 | | | |
| 36438 | WHEATLAND | 01/18/1979 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 7 | | 14 | S,T,M,VP,SC | 1 | | | |



Club Health Assessment for District 9 EC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--------------------------------------|---|--------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 4140 | WYOMING | 05/08/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 13 | | 23 | R | S,T,M,VP,SC | 19 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 0 | 0 | 1,097 | 11 | 13 | -2 | -0.18% | 1,124 | 26 | 45% | 33% | 14% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 MC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156787 | South Tama Lions | 03/14/2024 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4183 | ALTOONA Exc Award (06/30/2017) | 04/24/1947 | Active | 42 | 0 | 1 | -1 | -2.33% | 45 | 1 | | | | | | |
| 4266 | AMES Exc Award (06/30/2017, 06/30/2022) | 03/13/1939 | Active | 36 | 0 | 2 | -2 | -5.26% | 41 | 13 | | | | | | |
| 101922 | AMES CAMPUS | 05/06/2008 | Active | 5 | 2 | 4 | -2 | -28.57% | 7 | 2 | | | | | | |
| 4267 | AMES EVENING Exc Award (06/30/2017, 06/30/2018) | 04/19/1963 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | | | | | | |
| 4184 | ANKENY Exc Award (06/30/2022) | 04/11/1941 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | | | | | | |
| 42642 | BEAMAN Exc Award (06/30/2022) | 05/26/1983 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | |
| 4185 | BONDURANT Exc Award (06/30/2016) | 04/26/1949 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | | | | | | | |
| 33513 | CLIVE Exc Award (06/30/2022) | 03/15/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | | | | | | |
| 4191 | DES MOINES HOST | 04/05/1920 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | | | | | |
| 122552 | Des Moines Parks Community | 06/26/2014 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | | | | |
| 4195 | DES MOINES SOUTH DES MOINES Exc Award (06/30/2017, 06/30/2022) | 04/27/1954 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 15 | | | | | | |
| 4323 | DYSART Exc Award (06/30/2022) | 01/24/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | | | | | | |
| 47508 | EAST DES MOINES | 06/22/1987 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | | | | | | | |
| 4326 | GARWIN Exc Award (06/30/2022) | 06/23/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | | | | | |
| 4275 | GILBERT | 03/08/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | | | | | |



Club Health Assessment for District 9 MC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 4327 | GLADBROOK | 05/06/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 2 | R | M,SC | 17 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4198 | GRIMES | 02/04/1947 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 4328 | GRINNELL | 10/04/1961 | Active | 47 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | N | S,T,M,SC | 5 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4277 | GRUNDY CENTER | 01/25/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 25 | | None | | P,S,T,M,VP SC | 24+ | |
| 4201 | JOHNSTON | 12/18/1944 | Active | 49 | 0 | 0 | 0 | 0.00% | 45 | 2 | | | N | | 12 | |
| 4282 | KELLOGG | 09/17/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | N | P,M,SC | 24+ | |
| 4283 | LAUREL | 10/07/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4287 | MARSHALLTOWN EVENING | 03/03/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | None | | P,M,VP,SC | 6 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4286 | MARSHALLTOWN NOON | 05/25/1921 | Active | 7 | 1 | 0 | 1 | 16.67% | 2 | 0 | | 2 | N | M,SC | 0 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 42161 | MC CALLSBURG | 01/24/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 13 | | 2 | | M,VP,SC | 23 | |
| 4208 | MITCHELLVILLE | 03/30/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | N | VP,SC | 11 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 4335 | MONTEZUMA | 03/12/1947 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 0 | | 2 | | M,VP,SC | 14 | |
| 4291 | NEVADA | 05/06/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | IP | | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 106573 | NEWTON | 09/09/2009 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 77465 | PLEASANT HILL | 08/05/2003 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | | M,VP,SC | 3 | |
| 4295 | PRAIRIE CITY | 12/19/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | N | SC | 14 | 90+ Days |
| 4297 | REINBECK | 05/22/1950 | Active | 42 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 2 | R | M,SC | 24+ | |
| 4299 | STATE CENTER | 10/10/1930 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4300 | STORY CITY | 12/29/1938 | Active | 15 | 3 | 0 | 3 | 25.00% | 12 | 0 | | 2 | R | M,SC | 12 | |



Club Health Assessment for District 9 MC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4302 | SULLY | 09/15/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 2 | R | SC | 2 | |
| 4345 | TRAEER | 10/27/1930 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 2 | | 7 | R | M,VP,SC | 2 | |
| 4219 | URBANDALE | 08/29/1945 | Active | 44 | 1 | 0 | 1 | 2.33% | 37 | 0 | | None | | P,M,VP,SC | 13 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 32315 | URBANDALE BREAKFAST | 05/17/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4220 | WEST DES MOINES | 10/03/1930 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 12 | R | M,SC | 15 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 128755 | Des Moines Outreach | 08/30/2016 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 847 | 7 | 10 | -3 | -0.35% | 829 | 21 | 55% | 45% | 20% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|---|------------------------------|---------------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active | | |
| | | | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 4061 | ALGONA | 01/10/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | N | M,SC | 24+ |
| 4062 | ALLISON | 01/12/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | 2 | | | N | M,SC | 6 |
| 4064 | BELMOND | 10/17/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | | P,S,T,M,VP SC | 11 |
| 4067 | BURT | 10/10/1951 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | | None | | P,S,T,M,VP SC | 24+ |
| 4068 | CHARLES CITY | 05/03/1921 | Active | 46 | 0 | 0 | 0 | 0.00% | 50 | 4 | | | N | S,T,M,SC | 24+ |
| 4070 | CLARION | 05/01/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | M,VP,SC | 24+ |
| 4071 | CLEAR LAKE | 04/15/1921 | Active | 74 | 0 | 0 | 0 | 0.00% | 79 | 3 | | | N | P,T,M,VP,SC | N/R |
| 30147 | CLEAR LAKE EVENING | 01/27/1975 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | 1 | | | N | | 2 |
| 4072 | DOWS | 10/09/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 11 | 1 | None | | P,S,T,M,VP SC | N/R |
| 110931 | EAGLE GROVE | 05/03/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 5 | | | R | SC | 0 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 43463 | ELDORA | 02/17/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 12 | 1 | None | | P,S,T,M,VP SC | N/R |
| 4076 | FLOYD | 08/26/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 4077 | FOREST CITY | 06/13/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 5 | R | M,SC | 24+ |
| 4078 | GARNER | 06/06/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 4080 | HAMPTON | 05/05/1960 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 0 | | | | M,VP,SC | 0 |
| 4034 | HUMBOLDT | 08/06/1946 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | 1 | 1 | None | | P,S,T,M,VP SC | 15 |
| 4279 | IOWA FALLS | 07/08/1930 | Active | 62 | 0 | 0 | 0 | 0.00% | 54 | 1 | | | N | P,M,SC | 19 |
| 4281 | KAMRAR | 07/30/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | | P,M,VP,SC | 24+ |
| 4081 | KENSETT | 03/12/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 5 | 1 | None | | P,S,T,M,VP SC | 21 |
| 4083 | LAKE MILLS | 10/22/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 14 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 33202 | MANLY | 01/19/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 45 | 2 | None | | P,S,T,M,VP SC | N/R |
| 4084 | MARBLE ROCK | 10/18/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | None | | P,S,T,M,VP SC | 19 |
| 4085 | MASON CITY | 05/12/1920 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | N | SC | 18 |



Club Health Assessment for District 9 NC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|------------------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 4087 | NEW HARTFORD | 03/31/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 5 | R | M,SC | 2 | | |
| 4088 | NORTHWOOD | 10/18/1929 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | N | SC | 0 | | |
| 44814 | OSAGE | 04/19/1985 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | M,SC | 4 | | |
| 35146 | PARKERSBURG | 03/20/1978 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 2 | R | M,SC | 7 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 4090 | ROCKFORD | 10/29/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 31 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 4091 | ROCKWELL | 02/25/1957 | Active | 41 | 0 | 0 | 0 | 0.00% | 45 | 2 | | None | | P,S,M,VP,SC | 24+ | | |
| 4092 | ROWAN | 07/25/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | 4 | | None | | P,S,T,M,VP SC | 10 | | |
| 4095 | SHEFFIELD | 11/28/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | SC | 1 | | |
| 4298 | STANHOPE | 05/25/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 6 | | None | | P,S,T,M,VP SC | 13 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4301 | STRATFORD | 05/28/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 19 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 4098 | THOMPSON | 04/25/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | | P,S,T,M,VP SC | 2 | | |
| 4306 | WILLIAMS | 06/26/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 2 | | None | | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 29087 | ACKLEY GENEVA L C | 04/17/1974 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Non-Financial Cancelled for Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 815 | 0 | 1 | -1 | -0.12% | 841 | 23 | 51% | 43% | 34% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 9 NC through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 46953 | BALLTOWN | 02/26/1987 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | | IP | SC | 1 | | |
| 4309 | BELLE PLAINE | 04/04/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | N | SC | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4311 | BLAIRSTOWN | 10/15/1953 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | 6 | | 17 | R | S | 14 | |
| 4103 | CALMAR | 09/15/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 4 | R | M,SC | 5 | |
| 46389 | CASCADE | 06/30/1986 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 1 | | 12 | | M,VP,SC | N/R | |
| 4104 | CEDAR FALLS | 11/14/1924 | Active | 84 | 2 | 1 | 1 | 1.20% | 94 | 6 | | | | VP | 0 | |
| 4105 | DECORAH | 10/06/1952 | Active | 53 | 1 | 0 | 1 | 1.92% | 48 | 0 | | | N | | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4107 | DENVER | 07/26/1965 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | 2 | | | N | T,M,SC | 0 | |
| 33203 | DUBUQUE EVENING | 01/18/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 5 | | VP | 3 | |
| 4108 | DUBUQUE NOON | 05/10/1922 | Active | 37 | 0 | 2 | -2 | -5.13% | 38 | 10 | | 2 | N | SC | 13 | |
| 4110 | DYERSVILLE | 01/12/1968 | Active(1) | 26 | 1 | 0 | 1 | 4.00% | 23 | 0 | | 2 | R | M,SC | 2 | |
| 4111 | ELGIN | 03/27/1948 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | None | | P,M,VP,SC | 24+ | |
| 4115 | FREDERICKSBURG | 11/02/1955 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 27 | | | N | | 15 | |
| 4116 | GARNAVILLO | 11/22/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 23 | | M,VP,SC | 1 | |
| 4325 | GARRISON | 04/10/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | N | SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4117 | HAWKEYE | 12/01/1970 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 3 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 4118 | HOPKINTON | 02/23/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | R | P,VP,SC | 24+ | |
| 4119 | HUDSON | 06/13/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | M,SC | 0 | |
| 4120 | INDEPENDENCE | 07/10/1931 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 2 | | T,VP | 0 | |
| 4121 | JANESVILLE | 02/06/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | N | | 0 | |
| 4122 | JESUP | 09/05/1932 | Active | 51 | 0 | 0 | 0 | 0.00% | 54 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 4123 | LA PORTE CITY | 06/17/1924 | Active | 58 | 0 | 0 | 0 | 0.00% | 56 | 4 | | | N | | 21 | |



Club Health Assessment for District 9 NE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 29402 | LANSING | 05/31/1974 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 84788 | LAWLER | 01/31/2005 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | 2 | | N | | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4124 | MANCHESTER | 10/08/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 32 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 4127 | NASHUA | 09/20/1932 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | 2 | 1 | None | P,S,T,M,VP SC | 10 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 4128 | NEW HAMPTON | 09/20/1951 | Active | 55 | 0 | 0 | 0 | 0.00% | 57 | 5 | | N | M,VP,SC | 3 | | |
| 38128 | NEWHALL | 03/24/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 9 | | N | M,SC | 15 | | |
| 4129 | OELWEIN | 04/26/1939 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 2 | | R | | 9 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 40998 | POSTVILLE | 03/29/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 9 | | N | SC | 10 | | |
| 4339 | SHELLSBURG | 12/07/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 4 | N | M,SC | 11 | |
| 4135 | STRAWBERRY POINT | 02/10/1931 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 11 | | M,VP,SC | 9 | |
| 35529 | SUMNER | 05/11/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | IP | M,SC | 18 | |
| 4346 | URBANA | 01/03/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 4347 | VAN HORNE | 12/12/1962 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | M,SC | 12 | |
| 4349 | VINTON | 07/05/1921 | Active | 67 | 0 | 0 | 0 | 0.00% | 68 | 2 | | | N | M,SC | 3 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 4136 | WATERLOO | 02/20/1939 | Active | 18 | 0 | 1 | -1 | -5.26% | 15 | 11 | 0 | | N | | 1 | |
| 29996 | WAUKON | 12/17/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | | M,VP | 0 | |
| 4138 | WAVERLY | 06/13/1944 | Active | 31 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | | 0 | |
| 4139 | WEST UNION | 03/26/1942 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 4 | R | M,VP,SC | 3 | |
| 138498 | Western Dubuque | 06/18/2019 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | | 7 | | VP,SC | 0 | |



Club Health Assessment for District 9 NE through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 0 | 0 | 1,086 | 4 | 5 | -1 | -0.09% | 1,123 | 26 | 46% | 22% | 15% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 38267 | AKRON | 04/16/1980 | Active | 22 | 1 | 0 | 1 | 4.76% | 17 | 0 | | | N | SC | 1 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 4023 | BADGER | 03/09/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | IP | S,T,M,SC | 9 | |
| 4270 | BOONE | 05/12/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 8 | | 3 | N | M,SC | 3 | |
| 32065 | CARROLL | 04/14/1976 | Active | 23 | 0 | 1 | -1 | -4.17% | 26 | 0 | 3 | 3 | R | T,M,SC | 3 | |
| 4232 | CHURDAN | 12/11/1941 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | T,M,SC | 21 | |
| 43715 | COON RAPIDS | 04/03/1984 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4027 | DAYTON | 06/24/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4030 | EVERLY | 06/13/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 5 | | 2 | R | P,M,VP,SC | 24+ | |
| 4032 | FORT DODGE | 08/19/1921 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | M,SC | 1 | |
| 29401 | FORT DODGE EVENING | 05/31/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | N | SC | 24+ | |
| 4242 | GRAND JUNCTION | 10/04/1932 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | T,M,VP,SC | 22 | |
| 37665 | HARTLEY | 11/08/1979 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4038 | LE MARS | 05/11/1921 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 12 | | M,VP,SC | N/R | |
| 4039 | LEHIGH | 01/31/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 28134 | LOHRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 14 | R | P,T,M,VP,SC | 24+ | |
| 4285 | MADRID | 11/26/1929 | Active | 43 | 1 | 0 | 1 | 2.38% | 43 | 0 | | | N | P,T,M,SC | 10 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 41874 | MANSON | 10/01/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 13 | | 5 | R | | 24+ | |
| 33925 | MARCUS | 05/31/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 2 | | None | | P,S,T,M,VP SC | 24+ | |
| 4293 | OGDEN | 11/29/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | SC | 24+ | |
| 4043 | ORANGE CITY | 02/24/1930 | Active | 29 | 0 | 2 | -2 | -6.45% | 26 | 0 | | | N | SC | 24+ | |
| 4046 | PETERSON | 03/20/1957 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | 3 | | | N | M,SC | 3 | |
| 4048 | REMSEN | 02/29/1940 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 0 | | None | | P,S,T,M,VP SC | N/R | |



Club Health Assessment for District 9 NW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 4259 | RIPPEY | 03/09/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 4051 | ROLFE | 04/15/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | | 6 | N | M,SC | 24+ | | | |
| 4052 | ROYAL | 11/15/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | | 3 | | | P,VP,SC | N/R | | | | |
| 4054 | SAC CITY | 12/09/1948 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 4056 | SIOUX CITY | 06/12/1920 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 47864 | WALL LAKE | 11/25/1987 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | 1 | None | P,S,T,M,VP SC | 14 | | | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 4060 | WEST BEND | 01/24/1966 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 16 | | 5 | R | T,M,SC | 5 | | | |
| 4307 | WOODWARD | 11/10/1969 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | | 4 | | 2 | N | SC | 4 | | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 30 | 0 | 0 | 0 | 596 | 2 | 4 | -2 | -0.33% | 602 | 20 | 50% | 43% | 27% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4181 | ALBIA | 06/22/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | | | IP | M,SC | 10 | |
| 4143 | BIRMINGHAM | 12/06/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | 2 | R | M,VP,SC | 1 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 35684 | BRIGHTON | 05/25/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4147 | BURLINGTON HOST | 04/12/1921 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 1 | | 2 | N | M,SC | 24+ | |
| 4188 | CENTERVILLE | 03/17/1939 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 136946 | Clear Creek | 11/29/2018 | Active | 9 | 0 | 5 | -5 | -35.71% | 21 | 3 | | 6 | R | M,SC | 23 | |
| 38023 | COLUMBUS JUNCTION | 02/29/1980 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | 2 | | 2 | | VP,SC | 3 | |
| 4190 | CORYDON | 11/18/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 2 | R | T | 5 | |
| 4149 | CRAWFORDSVILLE | 05/28/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 3 | | None | N | P,M,SC | 7 | |
| 32506 | DANVILLE | 06/21/1976 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 3 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 4153 | FAIRFIELD | 04/28/1921 | Active | 37 | 0 | 0 | 0 | 0.00% | 44 | 2 | | | N | M,SC | 15 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4155 | FORT MADISON | 06/19/1920 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | 1 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 4156 | FREMONT | 11/05/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | M,SC | 1 | |
| 42751 | GRANDVIEW & LETTS | 06/30/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 4 | R | SC | 4 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 4329 | IOWA CITY | 12/15/1920 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 2 | | 4 | | M,VP,SC | 0 | 90+ Days |
| 4158 | KEOKUK | 03/09/1921 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 2 | 1 | None | | P,S,T,M,VP SC | 17 | |
| 29911 | KEOSAUQUA | 11/06/1974 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | | 24+ | |
| 39342 | LEIGHTON | 01/31/1981 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 2 | R | VP,SC | 24+ | |
| 4160 | LOCKRIDGE | 03/23/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N | M,VP,SC | 16 | |
| 42162 | LONE TREE | 01/19/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | M,SC | 0 | |
| 4161 | MEDIAPOLIS | 03/18/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | N | M,SC | 24+ | |
| 54546 | MELCHER-DALLAS | 06/02/1993 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | M,SC | 24+ | |



Club Health Assessment for District 9 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|------------------------------------|-----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|---------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 4162 | MILTON | 03/16/1954 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 11 | | | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 29624 | NEW LONDON | 07/23/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | 1 | None | P,S,T,M,VP SC | 24 | | | | |
| 104428 | NORTH LIBERTY | 02/04/2009 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | | | M,VP,SC | 3 | | | | |
| 108239 | OSKALOOSA | 04/28/2010 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 1 | | 0 | | R | | 1 | | | | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | | | | |
| 4168 | OTTUMWA NOON | 05/02/1939 | Active | 52 | 0 | 0 | 0 | 0.00% | 63 | | | 1 | | N | M,SC | 0 | | | | |
| 4171 | SIGOURNEY | 11/19/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | | R | T,M,VP | 3 | | | | |
| 129932 | Solon Centennial Lions Club | 01/30/2017 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | | 4 | | | VP,SC | 0 | | | | |
| 4172 | STOCKPORT | 11/27/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 4348 | VICTOR | 11/13/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 15 | | 3 | R | M,SC | 1 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 4174 | WASHINGTON | 12/21/1972 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 1 | | 0 | | | M,VP,SC | 0 | | | | |
| 4175 | WAYLAND | 04/10/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | | IP | M,SC | 0 | | | | |
| 4177 | WEST BURLINGTON | 10/21/1971 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 3 | | 3 | N | | 18 | | | |
| 4178 | WEST CHESTER | 03/01/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | | 14 | M,VP,SC | 24 | | | | |
| 4179 | WHAT CHEER | 12/17/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | | 18 | R | M,SC | 24+ | | | |
| 4354 | WILLIAMSBURG | 10/21/1938 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | | 1 | | 13 | R | M,SC | 3 | | | |
| 4180 | WINFIELD | 11/17/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | | 3 | | | T,M,VP,SC | 24+ | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 762 | 0 | 7 | -7 | -0.91% | 814 | 20 | 61% | 50% | 21% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 9 SE through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4223 | ADAIR | 08/23/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | | 4 | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 4264 | ADEL | 11/28/1952 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | N | M | 0 | |
| 33408 | AFTON | 02/28/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | N | P,M,SC | 4 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 4225 | ATLANTIC | 02/07/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 3 | N | M | 0 | |
| 4226 | AUDUBON | 04/16/1943 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | SC | 1 | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 4228 | BAYARD | 02/08/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 13 | | T,M,VP,SC | 24+ | |
| 4229 | BEDFORD | 10/15/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 8 | 9 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 4234 | CLEARFIELD | 05/29/1952 | Active | 184 | 0 | 6 | -6 | -3.16% | 179 | 0 | 13 | | N | SC | 24+ | |
| 4236 | COUNCIL BLUFFS | 06/19/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | N | | 7 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 4237 | CRESTON | 04/18/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 5 | | | N | P,M,SC | 5 | |
| 51365 | DEXTER | 02/28/1991 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | 3 | | | | T,M,VP,SC | 24+ | |
| 4240 | DIAGONAL | 05/26/1952 | Active | 58 | 0 | 0 | 0 | 0.00% | 58 | 1 | | | | P,T,M,VP,SC | 7 | |
| 36044 | EXIRA | 09/18/1978 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | VP,SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 31736 | FONTANELLE | 02/24/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 9 | R | M,VP,SC | 7 | |
| 4241 | GLENWOOD | 01/16/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | R | M,SC | 0 | |
| 4197 | GRAND RIVER | 11/24/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 6 | R | P,M,VP,SC | 2 | |
| 4243 | GREENFIELD | 02/26/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 3 | R | SC | 12 | |
| 4245 | GUTHRIE CENTER | 06/16/1924 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | M,SC | 4 | |
| 147565 | Hamburg | 07/15/2021 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 15 | | 2 | | M,VP | 7 | |
| 4246 | HARLAN | 01/05/1955 | Active | 30 | 2 | 0 | 2 | 7.14% | 30 | 0 | | | R | M,SC | 10 | |



Club Health Assessment for District 9 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|------------------|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 4199 | INDIANOLA Exc Award (06/30/2021, 06/30/2023) | 01/24/1930 | Active | | 62 | 2 | 1 | 1 | 1.64% | 58 | 1 | 0 | | 2 | R | SC | 1 | | |
| 56972 | INDIANOLA BREAKFAST | 05/26/1995 | Active | | 8 | 0 | 1 | -1 | -11.11% | 9 | 1 | 0 | | 7 | | P,M,VP,SC | 24+ | | |
| 4200 | INDIANOLA EVENING | 10/05/1970 | Active | | 7 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 2 | R | SC | 4 | | |
| 4247 | JAMAICA | 04/25/1966 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | N | T,M,SC | 9 | | |
| 4203 | LAMONI | 03/17/1970 | Active | | 34 | 1 | 0 | 1 | 3.03% | 28 | | 0 | | 3 | R | M,SC | 17 | | |
| 4204 | LEON | 04/12/1956 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 10 | 1 | None | | P,S,T,M,VP SC | 13 | | |
| 4250 | LINDEN | 09/11/1967 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 27 | | | | M,VP,SC | 1 | | |
| 4251 | LORIMOR | 06/07/1940 | Active | | 14 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 6 | R | M,SC | 8 | | |
| 4206 | MARTENSDALE Exc Award (06/30/2022) | 12/26/1972 | Active | | 8 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 3 | R | M,SC | 8 | | |
| 4207 | MILO | 04/20/1954 | Active | | 21 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | R | P,M,SC | 0 | | |
| 4253 | MISSOURI VALLEY | 06/29/1953 | Active | | 22 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 2 | R | M,SC | 0 | | |
| 4254 | MOUNT AYR | 06/18/1947 | Active | | 22 | 1 | 0 | 1 | 4.76% | 23 | | 0 | | | N | P,M,VP,SC | 24+ | | |
| 4210 | MURRAY | 06/08/1932 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | 5 | R | T,VP,SC | 8 | | |
| 33514 | NEOLA Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 03/24/1977 | Active | | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | R | | 0 | | |
| 4211 | NEW VIRGINIA | 10/13/1941 | Active | | 14 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 2 | R | | 17 | | |
| 31006 | NORWALK | 06/30/1975 | Active | | 31 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | M,SC | 4 | | |
| 4256 | PANORA Exc Award (06/30/2016, 06/30/2018) | 03/10/1955 | Active | | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 4294 | PERRY Exc Award (06/30/2024) | 02/07/1972 | Active | | 19 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | | N | M,SC | 0 | | |
| 4296 | REDFIELD Exc Award (06/30/2018) | 09/25/1956 | Active | | 13 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 5 | R | S,T,M,SC | 7 | | |
| 4216 | ST CHARLES | 02/28/1946 | Active | | 23 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | N | P,T,M,SC | 24+ | | |
| 100971 | STUART | 01/21/2008 | Active | | 9 | 0 | 1 | -1 | -10.00% | 14 | 17 | 0 | | | N | M,SC | 7 | | |



Club Health Assessment for District 9 SW through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 4263 | TINGLEY | 10/11/1957 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | | | 3 | 1 | None | P,S,T,M,VP SC M,SC | 24+ | |
| 46816 | VILLISCA | 01/15/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 4 | | 2 | R | 1 | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 138479 | Waukee | 06/04/2019 | Active | 14 | 1 | 0 | 1 | 7.69% | 14 | | | 0 | | | IP | 1 | |
| 4222 | WINTERSET | 05/26/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | | 3 | R | 4 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 105800 | EARLHAM | 06/16/2009 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,175 | 7 | 9 | -2 | -0.17% | 1,157 | 26 | 49% | 40% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4422 | BEDFORD TOWNSHIP L C Exc Award (06/30/2024) | 07/16/1969 | Active | 71 | 0 | 0 | 0 | 0.00% | 62 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 41308 | BROWNSTOWN | 05/21/1982 | Active | 32 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 2 | N | M,VP,SC | 4 | |
| 4425 | CANTON L C Exc Award (06/30/2022) | 06/17/1968 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 4427 | DEARBORN HEIGHTS | 03/03/1963 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 11 | R | S,T,SC | 18 | |
| 48761 | DETROIT HISPANIC | 06/28/1988 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 10 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 30336 | DETROIT MID-CITY | 03/17/1975 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | VP,SC | 5 | 90+ Days | |
| 109262 | DETROIT MOTOWN N.E.W. | 09/20/2010 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 2 | 7 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 36199 | DETROIT NORTH CENTRAL | 11/06/1978 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 12 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 4435 | DETROIT NORTHEAST | 01/06/1938 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | 0 | | | N | M,SC | 24+ | |
| 4437 | DETROIT NORTHWEST | 05/06/1926 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | | VP,SC | 0 | |
| 4440 | DETROIT RENAISSANCE Exc Award (06/30/2022) | 09/06/1973 | Active | 48 | 2 | 0 | 2 | 4.35% | 54 | 0 | | | N | SC | 7 | |
| 150775 | Detroit Wayne State Community Area | 05/18/2022 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 4 | 1 | | | | S,T,M,VP,SC | N/R | |
| 59405 | DETROIT WESTOWN-HARTFORD Exc Award (06/30/2022, 06/30/2024) | 04/23/1997 | Active | 42 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | M,SC | 0 | |
| 46269 | ECORSE-RIVER ROUGE | 06/09/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 3 | | | | S,T,M,VP,SC | 11 | |
| 4445 | GARDEN CITY | 03/21/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 129046 | GREATER H.P. DETROIT DOWNTOWN Exc Award (06/30/2024) | 09/30/2016 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | 0 | | 3 | R | M | 3 | |
| 104811 | GREATER METRO DETROIT | 02/24/2009 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 6 | R | SC | 15 | |
| 4447 | GROSSE POINTE | 12/19/1928 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 3 | | 2 | R | T,SC | 24+ | |
| 4450 | HARPER WOODS GROSSE POINTE WOODS Exc Award (06/30/2022) | 03/11/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 2 | N | SC | 2 | |



Club Health Assessment for District 11 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 39397 | LINCOLN PARK | 02/27/1981 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 6 | 1 | | 8 | P,M,VP,SC | 24+ | |
| 4457 | LIVONIA HIGH NOONERS | 01/29/1953 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | 1 | | 3 | R SC | 9 | |
| 4459 | METRO AIRPORT L C | 02/25/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 151397 | MICHIGAN CYBER | 06/20/2022 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N SC | 4 | |
| 57219 | NORTHVILLE | 07/03/1995 | Active | 17 | 2 | 0 | 2 | 13.33% | 19 | 0 | | 7 | R SC | 3 | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | |
| 4462 | PLYMOUTH | 11/12/1947 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | |
| 4464 | ROCKWOOD AREA L C | 05/07/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 5 | 1 | None | P,S,T,M,VP SC | 7 | |
| 4465 | SOUTHGATE | 12/02/1957 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 12 | | 4 | T,M,VP,SC | 24+ | |
| 4466 | TAYLOR | 10/17/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 2 | R M,SC | 2 | |
| 4467 | TRENTON | 09/27/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 14 | | 3 | T,VP,SC | 24+ | |
| 4468 | WAYNE | 09/23/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | R VP | 2 | |
| 31533 | WESTLAND | 01/12/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | M,VP,SC | 7 | |
| 4471 | WYANDOTTE | 06/05/1942 | Active(1) | 13 | 0 | 1 | -1 | -7.14% | 14 | 0 | | 8 | S,M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--|--------------|-----------------|-------------------|
| 127160 | BELLEVILLE LEADERSHIP 360 | 03/29/2016 | Cancelled(6*) | 04/29/2024 |
| 4426 | DEARBORN | 11/28/1945 | Cancelled(8*) | 06/29/2024 |
| 4428 | DETROIT | 01/26/1920 | Cancelled(8*) | 02/29/2024 |
| 146195 | Detroit Greater St John | 05/19/2021 | Cancelled(8*) | 12/29/2023 |
| 130669 | University of Michigan Campus Dearborn | 04/25/2017 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 11 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 32 | 0 | 0 | 0 | 672 | 6 | 1 | 5 | 0.75% | 674 | 21 | 59% | 31% | 28% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4474 | ARMADA | 01/17/1941 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | 1 | 1 | None | | P,S,T,M,VP SC | 12 | |
| 4479 | BEVERLY HILLS | 03/03/1972 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 3 | | 3 | R | SC | 0 | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 4480 | BIRMINGHAM | 03/27/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | None | | P,M,VP,SC | 19 | |
| 4483 | CENTER LINE | 01/28/1953 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 3 | R | SC | 15 | |
| 84652 | CLARKSTON AREA | 01/05/2005 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 10 | R | M,SC | 0 | |
| 4485 | CLAWSON | 06/26/1944 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | 4 | 1 | None | | P,S,T,M,VP SC | 10 | 90+ Days |
| 4488 | EASTPOINTE | 11/22/1948 | Active | 52 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | N | P,M,SC | 9 | |
| 4494 | FRASER | 04/30/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N | SC | 11 | |
| 4497 | HAZEL PARK | 12/12/1947 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 3 | N | M,SC | 16 | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 4501 | LAKE ORION | 08/11/1938 | Active | 100 | 2 | 1 | 1 | 1.01% | 103 | 0 | | | N | P,SC | 1 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 45068 | MADISON HEIGHTS & AREA | 06/28/1985 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | | S,T,M,VP,SC | 11 | |
| 4499 | MILFORD HURON VALLEY | 05/24/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | R | M,SC | 2 | |
| 4509 | MOUNT CLEMENS | 03/19/1935 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N | M,VP,SC | 5 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 36297 | NEW BALTIMORE | 12/21/1978 | Active | 114 | 4 | 0 | 4 | 3.64% | 127 | 0 | | 2 | R | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 4513 | ORTONVILLE | 04/27/1966 | Active | 41 | 2 | 4 | -2 | -4.65% | 41 | 0 | | 4 | R | SC | 18 | |
| 4516 | PONTIAC | 10/31/1923 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 3 | 1 | None | | P,S,T,M,VP SC | 17 | 90+ Days |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 4519 | RICHMOND | 04/23/1940 | Active | 45 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | IP | P,SC | 7 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 4520 | ROCHESTER | 07/16/1944 | Active | 57 | 1 | 0 | 1 | 1.79% | 57 | 0 | | | N | VP,SC | 22 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4476 | ROCHESTER HILLS Exc Award (06/30/2023) | 11/15/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 3 | VP | 10 | | |
| 4521 | ROMEO | 04/06/1942 | Active | 88 | 0 | 1 | -1 | -1.12% | 86 | 20 | 0 | | N | SC | 6 | |
| 68468 | ROSEVILLE | 04/15/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 5 | 1 | None | P,S,T,M,VP SC | 16 | | |
| 4523 | ROYAL OAK Exc Award (06/30/2018, 06/30/2023, 06/30/20) | 10/26/1928 | Active | 27 | 0 | 2 | -2 | -6.90% | 27 | 5 | 0 | | N | M,SC | 6 | |
| 42163 | SELFRIDGE CHESTERFIELD Exc Award (06/30/2024) | 01/31/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | R | SC | 0 | |
| 4527 | SHELBY TOWNSHIP Exc Award (06/30/2021) | 03/25/1958 | Active | 86 | 0 | 0 | 0 | 0.00% | 83 | 2 | | | N | M,SC | 11 | |
| 4526 | ST CLAIR SHORES | 07/26/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 11 | R | | 5 | |
| 4531 | STERLING HEIGHTS Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 11/09/1970 | Active | 123 | 4 | 5 | -1 | -0.81% | 116 | 9 | 0 | | N | T,VP,SC | 1 | |
| 104427 | TROY COMMUNITY Exc Award (06/30/2018) | 01/16/2009 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | R | | 2 | |
| 4533 | UTICA | 10/09/1946 | Active | 17 | 0 | 2 | -2 | -10.53% | 17 | 5 | 0 | | None | P,T,M,VP,SC | 19 | |
| 4535 | WARREN | 10/11/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 3 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 4536 | WASHINGTON | 04/09/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | M,SC | 3 | |
| 4539 | WIXOM WALLED LAKE | 09/10/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | R | SC | 8 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4511 | NOVI | 05/25/1973 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 11 A2 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 0 | 0 | 1,225 | 13 | 15 | -2 | -0.16% | 1,224 | 40 | 32% | 19% | 16% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 B1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 8 | R | P,M,SC | 7 | |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 24 | | 2 | | VP,SC | 12 | |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 15 | | M,VP,SC | 12 | |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 2 | R | M,SC | 0 | |
| 4543 | BATTLE CREEK CEREAL CITY Exc Award (06/30/2022) | 06/04/1958 | Active | 41 | 0 | 0 | 0 | 0.00% | 38 | 2 | | | N | | 1 | |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | N | P,T,M,SC | 12 | |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 4 | R | M,SC | 3 | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 7 | | VP,SC | 3 | |
| 134040 | Branch Area | 03/15/2018 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 4 | R | M,SC | 24 | |
| 4550 | CLARKLAKE | 02/08/1965 | Active | 41 | 0 | 0 | 0 | 0.00% | 47 | 1 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 151051 | Clear Lake Virtual | 06/02/2022 | Active | 10 | 0 | 3 | -3 | -23.08% | 14 | 2 | 0 | | N | SC | 4 | |
| 107945 | CLINTON | 04/01/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | M,SC | 11 | |
| 4551 | CONCORD | 11/22/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 17 | | 6 | R | M,SC | 3 | |
| 36796 | DEXTER | 03/29/1979 | Active | 59 | 0 | 3 | -3 | -4.84% | 64 | 6 | 0 | | N | SC | 1 | |
| 4558 | GRASS LAKE Exc Award (06/30/2024) | 02/10/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 3 | | M,VP,SC | 4 | |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 10 | | 2 | | M,VP,SC | 9 | |
| 4562 | HILLSDALE | 11/15/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 6 | | | | M,VP,SC | 9 | |
| 4564 | HOMER | 07/14/1942 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | | M,VP,SC | 4 | |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 6 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | M,SC | 4 | |
| 141538 | Jackson County Professional Virtual | 06/15/2020 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | | 9 | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 3 | | | N | SC | 1 | |



Club Health Assessment for District 11 B1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 4566 | JACKSON HOST | 05/07/1921 | Active | 35 | 0 | 3 | -3 | -7.89% | 40 | 12 | 0 | | | N | M,SC | 2 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 138768 | Jackson Lions Diabetes Service | 06/28/2019 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | | | M,VP,SC | 0 | |
| 4568 | JONESVILLE | 04/03/1935 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 3 | | M,VP,SC | 9 | |
| 100514 | MANCHESTER | 11/09/2007 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 2 | R | | 4 | |
| 4574 | MARSHALL | 08/20/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 1 | None | | P,S,T,M,VP SC | 9 | |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active(1) | 56 | 0 | 0 | 0 | 0.00% | 59 | | 1 | 1 | None | | P,S,T,M,VP SC | 9 | |
| 141296 | Michigan Center Lioness | 06/03/2020 | Active | 37 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | N | SC | 1 | |
| 4580 | NAPOLEON | 10/27/1953 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | SC | 0 | |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 8 | R | VP,SC | 4 | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 4584 | PARMA SPRING ARBOR | 08/28/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 15 | 1 | None | | P,S,T,M,VP SC | 9 | |
| 29357 | PENNFIELD | 05/22/1974 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 1 | | 2 | R | SC | 7 | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | S,SC | 9 | |
| 140691 | Quest South East Jackson | 02/03/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | M,SC | 9 | |
| 30713 | SALINE | 05/16/1975 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | | R | M,SC | 9 | |
| 4591 | TEKONSHA | 01/18/1944 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 4 | N | T,M,SC | 9 | |
| 130041 | University of Michigan | 02/07/2017 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | | | S,M,VP,SC | 10 | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | 52 | 2 | 0 | 2 | 4.00% | 53 | | 0 | | | N | M,SC | 3 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 99152 | ALBION | 04/20/2007 | Cancelled(8*) | 01/29/2024 |



Club Health Assessment for District 11 B1 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 862 | 2 | 9 | -7 -0.81% | 892 | 22 | 53% | 35% | 15% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 B2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 4599 | BANGOR | 04/30/1968 | Active | 18 | 4 | 0 | 4 | 28.57% | 17 | 0 | | | IP, M,SC | 8 | |
| 43992 | BARODA | 06/19/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 6 | R | 8 | |
| 4600 | BENTON HARBOR FAIRPLAIN Exc Award (06/30/2024) | 10/31/1934 | Active | 24 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R, SC | 1 | |
| 55792 | BLOOMINGDALE-GOBLES KAL HAV TR | 06/06/1994 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N, M,SC | 0 | |
| 4605 | BUCHANAN GALIEN | 12/13/1933 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 2 | N, M,SC | 4 | |
| 4607 | CENTREVILLE | 07/20/1945 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | N, M | 8 | |
| 4609 | COLOMA Exc Award (06/30/2019) | 12/29/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 2 | S,T,M,VP,SC | 8 | |
| 4610 | COLON | 11/24/1937 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 3 | R, SC | 8 | |
| 46000 | COVERT COVERT TOWNSHIP | 04/28/1986 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | T,M,VP,SC | 8 | |
| 4613 | DOWAGIAC | 07/02/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 16 | P,M,VP,SC | 8 | |
| 4615 | EDWARDSBURG | 08/21/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | None | P,T,M,VP,SC | 8 | |
| 4621 | HARTFORD | 09/06/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 7 | R, P,SC | 8 | |
| 65387 | KALAMAZOO WESTSIDE | 05/15/2002 | Active | 26 | 0 | 7 | -7 | -21.21% | 36 | 10 | 0 | 4 | N, M,SC | 8 | |
| 4626 | LAKESHORE | 12/14/1961 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 2 | | 2 | VP,SC | 1 | |
| 4627 | LAWRENCE | 04/12/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | M,VP,SC | 8 | |
| 4628 | LAWTON | 08/25/1953 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 1 | | 2 | M,VP,SC | 1 | |
| 4629 | MARCELLUS | 02/02/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 3 | R, M,SC | 6 | |
| 4631 | MATTAWAN Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 10/30/1958 | Active | 34 | 1 | 0 | 1 | 3.03% | 40 | 0 | | | N | 2 | |
| 4632 | NEW BUFFALO | 03/06/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 2 | 1 | None | P,S,T,M,VP,SC | 8 | |
| 4633 | NILES | 08/19/1926 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 2 | M,VP,SC | 8 | |
| 4636 | PAW PAW | 12/05/1968 | Active | 80 | 0 | 0 | 0 | 0.00% | 78 | 0 | | | N, SC | 0 | |



Club Health Assessment for District 11 B2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 4638 | PORTAGE | 01/23/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | | | N | | 0 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 4640 | RICHLAND GULL LAKE AREA | 03/03/1954 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | | | | None | P,T,M,VP,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 44711 | SCHOOLCRAFT | 03/25/1985 | Active | 9 | 0 | 1 | -1 | -10.00% | 13 | 1 | | | | | M,VP,SC | 8 | |
| 4645 | SISTER LAKES | 03/30/1966 | Active | 33 | 1 | 0 | 1 | 3.13% | 30 | | | | 3 | | T,M,VP,SC | 8 | |
| 58272 | SOUTH HAVEN BLACK RIVER | 05/16/1996 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 3 | | | | N | M | 0 | |
| Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 4641 | ST JOSEPH | 06/15/1928 | Active | 74 | 0 | 0 | 0 | 0.00% | 77 | | | | | R | SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 78951 | STURGIS | 04/26/2004 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | | | 4 | | M,VP,SC | 8 | |
| 4650 | THREE RIVERS | 12/06/1948 | Active | 31 | 2 | 4 | -2 | -6.06% | 32 | 42 | | | | N | T,M,SC | 1 | |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 4653 | VICKSBURG | 04/17/1953 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | | | 2 | | S,T,M,VP,SC | 4 | |
| 4654 | WATERVLIET | 08/05/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 4 | N | M | 8 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 4611 | COMSTOCK | 06/11/1970 | Cancelled(6*) | 07/29/2023 |
| 4656 | WHITE PIGEON | 05/29/1945 | Cancelled(6*) | 08/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 31 | 0 | 0 | 0 | 799 | 9 | 13 | -4 | -0.50% | 820 | 26 | 45% | 6% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 B2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 11 C1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|------|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4598 | ALLEGAN | 11/21/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R | SC | 3 | |
| 4657 | ALLENDALE | 10/24/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | 1 | None | | P,S,T,M,VP SC | 12 | |
| 31329 | ALTO | 11/13/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | | M,VP,SC | 0 | |
| 4665 | CEDAR SPRINGS | 03/16/1959 | Active | 3 | 0 | 0 | 0 | 0.00% | 7 | 8 | 2 | None | | P,S,T,M,VP SC | 14 | |
| 4668 | COOPERSVILLE | 02/21/1955 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 4 | | None | | P,S,T,M,VP SC | 22 | |
| 31327 | DORR TOWNSHIP | 11/21/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | | M,VP,SC | 7 | |
| 4675 | FRUITPORT | 10/05/1948 | Active | 81 | 0 | 0 | 0 | 0.00% | 87 | 1 | | | N | P,S,SC | 15 | |
| 4677 | GRAND RAPIDS | 11/14/1919 | Active | 77 | 1 | 0 | 1 | 1.32% | 77 | 0 | | | N | SC | 0 | |
| 4620 | HAMILTON | 04/21/1960 | Active | 14 | 0 | 2 | -2 | -12.50% | 15 | 2 | | None | | P,M,VP,SC | 24 | |
| 4561 | HASTINGS | 01/31/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 11 | | M,VP,SC | 12 | |
| 4622 | HOPKINS | 02/08/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 5 | | None | | P,S,T,M,VP SC | 24 | |
| 4597 | LAKEWOOD AREA | 09/30/1947 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | | M,VP,SC | 24 | |
| 41310 | LYONS MUIR LC | 05/24/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 2 | | | N | M,SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4695 | MARNE | 06/03/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 4 | | | N | M,SC | 3 | |
| 4630 | MARTIN | 10/26/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | | None | | P,S,T,M,VP SC | 5 | |
| 4577 | MIDDLEVILLE | 03/21/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 2 | | None | | P,S,T,M,VP SC | 2 | |
| 4699 | MUSKEGON HOST | 12/09/1919 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 4 | | None | | P,S,T,M,VP SC | 13 | |
| 36554 | MUSKEGON NORTH SIDE | 02/26/1979 | Active | 82 | 1 | 0 | 1 | 1.23% | 83 | 0 | | 2 | R | SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 4581 | NASHVILLE | 09/29/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 20 | | None | | P,S,T,M,VP SC | 21 | |
| 4702 | RAVENNA | 06/29/1954 | Active | 59 | 2 | 1 | 1 | 1.72% | 61 | 0 | | | N | P,M,SC | 0 | |
| 4704 | ROCKFORD | 03/12/1954 | Active | 100 | 0 | 0 | 0 | 0.00% | 106 | 1 | | None | | P,T,M,VP,SC | 1 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 29834 | SARANAC | 10/14/1974 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 3 | | None | | P,S,T,M,VP SC | 24 | |



Club Health Assessment for District 11 C1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4711 | SPARTA | 04/07/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 6 | | None | P,S,T,M,VP SC | 24 | | |
| 4714 | THORNAPPLE VALLEY | 02/02/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 8 | | None | P,S,T,M,VP SC | 14 | | |
| 4718 | WYOMING | 03/15/1962 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | 1 | None | P,S,T,M,VP SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 4553 | DELTON | 10/07/1954 | Cancelled(6*) | 11/29/2023 |
| 4679 | GRANDVILLE JENISON L C | 02/26/1973 | Cancelled(6*) | 11/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25 | 0 | 0 | 0 | 726 | 4 | 3 | 1 | 0.14% | 748 | 29 | 56% | 44% | 12% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 11 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4659 | ASHLEY | 12/07/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | N | SC | 2 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 145516 | Bancroft Lioness | 04/22/2021 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | 0 | 1 | None | P,S,T,M,VP SC | 4 | | |
| Exc Award (06/01/3024, 06/30/2023) | | | | | | | | | | | | | | | | |
| 4660 | BATH TOWNSHIP L C | 03/11/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 3 | M,VP,SC | 2 | | |
| 4546 | BELLEVUE | 06/18/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 6 | N M,SC | 8 | | |
| 4547 | BRETTON WOODS | 02/23/1954 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | 4 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 4424 | BRIGHTON | 04/22/1959 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 26 | 2 | | None | P,S,T,M,VP SC | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4549 | CHARLOTTE | 11/05/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | None | P,S,M,VP,SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 40597 | DE WITT BREAKFAST | 12/14/1981 | Active | 46 | 1 | 2 | -1 | -2.13% | 49 | 24 | | N | SC | 0 | | |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 145512 | Delta DeWitt Ledges | 04/01/2021 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | | | IP T,SC | 1 | | |
| 4554 | DIMONDALE | 12/13/1962 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 8 | M,VP,SC | 22 | | |
| 4742 | DURAND | 07/01/1969 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 9 | R | 0 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 4556 | EATON RAPIDS | 05/09/1944 | Active(1) | 9 | 2 | 0 | 2 | 28.57% | 20 | 0 | | 3 | M,VP | 0 | | |
| 4673 | ELSIE | 10/03/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | R SC | 9 | | |
| 4557 | GRAND LEDGE | 04/11/1944 | Active | 58 | 0 | 0 | 0 | 0.00% | 57 | 0 | | | N | 0 | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 105395 | HARTLAND | 05/04/2009 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 4 | R SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 4563 | HOLT | 01/30/1968 | Active | 40 | 0 | 0 | 0 | 0.00% | 44 | 1 | | None | P,S,M,VP,SC | 0 | | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 4687 | ITHACA | 02/20/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 6 | M,VP,SC | 4 | | |



Club Health Assessment for District 11 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 4762 | LAINGSBURG LIONS CLUB | 04/30/1948 | Active | 38 | 0 | 0 | 0 | 0.00% | 43 | 1 | 1 | None | P,S,T,M,VP SC | 5 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 145596 | Lansing Capital Lioness | 03/24/2021 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 2 | N | SC | 0 | |
| 4694 | MAPLE VALLEY L C | 10/13/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 8 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 4575 | MASON | 06/13/1944 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | SC | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 125925 | MSU Campus | 10/07/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | | S,T,M,VP,SC | 10 | |
| 4583 | OLIVET | 05/29/1944 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 8 | | None | | P,S,T,M,VP SC | 3 | |
| 4701 | OVID | 06/23/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | R | | 10 | |
| 137016 | Owosso | 03/20/2019 | Active | 16 | 3 | 0 | 3 | 23.08% | 16 | 0 | | 3 | R | VP,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4705 | ST JOHNS | 10/13/1948 | Active | 22 | 2 | 0 | 2 | 10.00% | 16 | 0 | | 4 | R | SC | 0 | |
| 4706 | ST LOUIS ALMA | 04/08/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 6 | R | M,SC | 4 | |
| 4588 | STOCKBRIDGE | 12/18/1951 | Active | 48 | 0 | 0 | 0 | 0.00% | 53 | 1 | | | | S,T,M,VP,SC | 4 | |
| 4593 | VERMONTVILLE | 05/08/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 3 | 1 | None | | P,S,T,M,VP SC | 10 | |
| 40999 | WACOUSTA | 03/15/1982 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 10 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 4596 | WEBBERVILLE | 04/29/1954 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | R | M,SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 4555 | EAST LANSING MERIDIAN | 02/18/1954 | Cancelled(6*) | 01/29/2024 |
| 106879 | GREATER PERRY | 11/11/2009 | Cancelled(6*) | 07/29/2023 |
| 65072 | LANSING ST STEPHEN'S COMMUNITY | 03/06/2002 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 11 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 0 | 0 | 681 | 8 | 2 | 6 | 0.89% | 727 | 22 | 48% | 29% | 16% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------|--------------|---|------------------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|--------------------|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation | Vice Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 108690 | AUBURN WILLIAMS | 06/17/2010 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | | | N | | 1 | |
| | | | | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | |
| 4723 | BAY CITY | 12/08/1921 | Active | 185 | 0 | 0 | 0 | 0.00% | 180 | 1 | | | N | M | 0 | |
| | | | | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | |
| 4727 | BUENA VISTA TOWNSHIP L C | 12/13/1966 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4729 | CARO | 03/16/1943 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 2 | | | N | M | 0 | |
| 4730 | CARROLLTON | 05/02/1967 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | N | M,SC | 24+ | |
| 4732 | CASS CITY | 02/15/1954 | Active | 25 | 0 | 1 | -1 | -3.85% | 29 | 1 | | | N | SC | 4 | |
| 4733 | CHESANING | 10/16/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 6 | R | P,SC | 1 | |
| 4735 | CLIO | 01/10/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 4 | R | M,SC | 24+ | |
| 4740 | DAVISON | 10/18/1961 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | 6 | | 3 | | P,T,M,VP,SC | 24+ | |
| 4746 | FAIRGROVE | 10/23/1956 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4747 | FENTON | 04/22/1964 | Active | 27 | 0 | 5 | -5 | -15.63% | 34 | 18 | | | R | M,SC | 4 | |
| 4788 | FLINT EAST FLINT | 06/02/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 10 | R | M,SC | 7 | |
| 4750 | FLUSHING | 01/20/1942 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | SC | 10 | |
| 4751 | FRANKENMUTH | 10/31/1953 | Active | 73 | 7 | 0 | 7 | 10.61% | 63 | 0 | | | N | M,VP,SC | 0 | |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | |
| 4752 | FREELAND | 12/09/1948 | Active | 68 | 0 | 0 | 0 | 0.00% | 68 | 1 | | | N | SC | 0 | |
| 32197 | GAINES AREA L C | 05/12/1976 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | 0 | | | N | SC | 2 | |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | |
| 4753 | GENESEE | 01/27/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4754 | GOODRICH | 12/06/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | IP | | 23 | |
| 126324 | Grand Blanc | 12/08/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 4758 | HEMLOCK | 03/09/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 26 | | 3 | R | S,M,VP,SC | 24+ | |
| 45570 | KINGSTON | 12/16/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 3 | 1 | None | | P,S,T,M,VP SC | 2 | |



Club Health Assessment for District 11 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4764 | LENNON | 12/05/1972 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 7 | N | T,SC | 1 | |
| 4766 | LINDEN | 03/16/1972 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N | SC | 0 | |
| 34740 | MAYVILLE | 12/01/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | SC | 1 | |
| 38026 | MERRILL | 02/25/1980 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | M,SC | 5 | |
| 4771 | MILLINGTON | 01/12/1965 | Active | 31 | 0 | 1 | -1 | -3.13% | 35 | 0 | | None | N | P,M,SC | 3 | |
| 4773 | MONTROSE | 12/11/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 4 | | VP | 1 | |
| 4777 | OTISVILLE | 06/07/1949 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 4 | | 3 | R | SC | 24+ | |
| 58851 | SAGINAW | 11/15/1996 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4797 | SHIELDS | 01/29/1964 | Active | 28 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 13 | N | | 3 | 90+ Days |
| 4793 | ST CHARLES | 09/30/1942 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4799 | SWARTZ CREEK | 12/17/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 67166 | VASSAR | 01/31/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 4803 | ZILWAUKEE | 03/06/1956 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 0 | | None | | P,T,M,VP,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 4745 | ESSEXVILLE HAMPTON | 11/03/1959 | Cancelled(6*) | 02/29/2024 |
| 4748 | FLINT DOWNTOWN HOST | 02/25/1920 | Cancelled(8*) | 12/29/2023 |
| 140095 | Great Lakes Bay Area Sports | 10/25/2019 | Cancelled(8*) | 11/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 34 | 0 | 0 | 0 | 935 | 8 | 10 | -2 | -0.21% | 939 | 28 | 44% | 35% | 24% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 D2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4473 | ALGONAC | 04/26/1940 | Active | 82 | 0 | 3 | -3 | -3.53% | 80 | 1 | 0 | | N | 0 | | |
| 4720 | ALMONT | 03/08/1944 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 3 | R | 0 | |
| 4490 | ANCHOR BAY | 02/04/1958 | Status Quo(2) | 14 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | None | | 8 | 90+ Days |
| 51591 | APPLEGATE | 04/26/1991 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 4 | N | 3 | |
| 4721 | BAD AXE | 01/11/1937 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | None | | 11 | |
| 4478 | BERVILLE | 06/17/1948 | Active | 115 | 1 | 0 | 1 | 0.88% | 106 | | 0 | | | N | 0 | |
| 4482 | CAPAC | 01/28/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | | 0 | |
| 4731 | CARSONVILLE | 06/13/1945 | Active(2) | 23 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | None | | 10 | |
| 4739 | CROSWELL | 12/06/1946 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | | 0 | | None | R | 0 | |
| 127843 | Deckerville | 06/23/2016 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | | N | 3 | |
| 4743 | ELBA TOWNSHIP L C | 03/13/1969 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 4 | | 9 | |
| 4744 | ELKTON | 02/10/1960 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | | 2 | | 2 | R | 0 | |
| 4489 | EMMETT | 02/09/1949 | Active | 52 | 0 | 0 | 0 | 0.00% | 51 | | 2 | | | | 0 | |
| 4493 | FORT GRATIOT TOWNSHIP | 08/05/1948 | Active | 1 | 0 | 5 | -5 | -83.33% | 6 | 6 | 0 | | 5 | | 0 | |
| 126382 | Frieburg Saint Ignatius | 12/29/2015 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | None | | 10 | |
| 4756 | HADLEY | 02/25/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | 0 | |
| 4757 | HARBOR BEACH | 11/11/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | None | | 3 | |
| 4496 | HARSENS ISLAND | 01/13/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 9 | N | 0 | |
| 145510 | Harsens Island Lioness's | 03/03/2021 | Active | 29 | 1 | 0 | 1 | 3.57% | 34 | | 0 | | 5 | N | 0 | |
| 4759 | IMLAY CITY | 04/05/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | None | | 8 | |
| 4500 | JEDDO | 02/03/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 4 | | 0 | |
| 4763 | LAPEER | 02/26/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | IP | 3 | |
| 4765 | LEXINGTON | 09/06/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 7 | | 0 | |
| 4506 | MARINE CITY | 11/17/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | 1 | None | | 0 | |



Club Health Assessment for District 11 D2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4768 | MARLETTE Exc Award (06/30/2023, 06/30/2024) | 05/16/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | R SC | 0 | | |
| 4507 | MARYSVILLE Exc Award (06/30/2023) | 02/17/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | None | P,S,T,M,VP SC | 0 | | |
| 4508 | MEMPHIS | 05/19/1941 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | R T,SC | 3 | | |
| 4769 | METAMORA | 09/25/1948 | Active | 71 | 3 | 0 | 3 | 4.41% | 71 | 0 | | None | P,T,M,VP,SC | 3 | | |
| 137272 | Metamora Lioness | 01/29/2019 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N M,SC | 1 | | |
| 4772 | MINDEN CITY | 06/29/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N SC | 3 | | |
| 4776 | NORTH BRANCH | 10/06/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 2 | R P,VP,SC | 9 | | |
| 4778 | OTTER LAKE | 09/08/1964 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | 3 | | None | P,S,T,M,VP SC | 3 | | |
| 4779 | OWENDALE | 03/11/1959 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 4 | | None | P,S,T,M,VP SC | 7 | | |
| 4515 | PEARL BEACH | 10/02/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | None | N P,SC | 0 | | |
| 51094 | PECK | 12/04/1990 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | M,VP,SC | 3 | | |
| 4782 | PIGEON | 10/20/1948 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 1 | | None | P,S,T,M,VP SC | 9 | | |
| 4784 | PORT AUSTIN | 01/02/1941 | Active | 72 | 0 | 0 | 0 | 0.00% | 66 | 4 | | None | P,S,T,M,VP SC | 9 | 90+ Days | |
| 4517 | PORT HURON HOST | 02/18/1920 | Active | 47 | 0 | 0 | 0 | 0.00% | 39 | 2 | | None | P,S,T,M,VP SC | 0 | | |
| 4785 | PORT SANILAC | 12/17/1946 | Active | 7 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | R S,M,SC | 3 | | |
| 4524 | RUBY | 10/12/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | N P,T,M,VP,SC | 0 | | |
| 4525 | SAINT CLAIR | 03/15/1926 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | None | P,S,T,M,VP SC | 0 | | |
| 4794 | SANDUSKY | 06/28/1937 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | | None | N P,M,SC | 2 | | |
| 4800 | UBLY Exc Award (06/30/2021) | 04/30/1940 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | N S,SC | 1 | | |
| 4796 | USA | 02/12/1959 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 4 | | | N P,VP,SC | 3 | | |
| 4540 | YALE | 01/14/1948 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 44 | 1 | | None | P,S,T,M,VP SC | 3 | | |



Club Health Assessment for District 11 D2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 143359 | Deerfield | 11/03/2020 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,204 | 6 | 8 | -2 | -0.17% | 1,237 | 27 | 44% | 38% | 4% | 4% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|---|---------------------------|----------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4806 | ARCADIA | 12/04/1970 | Active | 52 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | 2 | R | P,M,SC | 2 | |
| 37417 | BALDWIN | 07/02/1979 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 3 | N | | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 33996 | BARRYTON | 06/08/1977 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 23 | | M,VP,SC | 22 | |
| 4661 | BIG RAPIDS | 02/22/1938 | Active | 21 | 1 | 1 | 0 | 0.00% | 26 | 0 | 0 | | | N | P,S,T,M,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4814 | CADILLAC | 11/23/1943 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 11 | 0 | | | N | M,SC | 3 | |
| 4664 | CARSON CITY | 07/10/1934 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 4 | N | M,SC | 16 | |
| 4815 | CEDAR MAPLE CITY | 10/05/1964 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 7 | 0 | | | IP | M,SC | 1 | |
| 4708 | CENTRAL MONTCALM | 04/10/1935 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 7 | R | M,SC | 1 | |
| 36798 | CHIPPEWA LAKE MECOSTA | 03/30/1979 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | N | SC | 2 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 4736 | COLEMAN | 09/06/1940 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | M,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 4669 | CRYSTAL | 11/26/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 2 | N | S,M,SC | 9 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4672 | EDMORE | 07/27/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | SC | 8 | |
| 4825 | EMPIRE | 01/12/1953 | Active | 64 | 0 | 0 | 0 | 0.00% | 60 | | 2 | | | N | M | 1 | |
| 4826 | EVART | 04/18/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 8 | | M,VP,SC | 24 | |
| 4827 | FRANKFORT | 02/25/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 7 | R | S,VP,SC | 11 | |
| 4674 | FREMONT | 05/03/1960 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | SC | 2 | |
| 4681 | GREENVILLE | 05/11/1936 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | N | M,SC | 3 | |
| 4833 | HARRISON | 11/15/1967 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | M,SC | 10 | |
| 36686 | HART | 03/09/1979 | Active | 17 | 1 | 2 | -1 | -5.56% | 18 | 48 | 0 | | | N | M,SC | 24+ | |
| 4684 | HOWARD CITY | 02/26/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 4 | R | M,VP,SC | 13 | |



Club Health Assessment for District 11 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4839 | KALEVA | 10/01/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 4 | M,VP,SC | 9 | | |
| 41778 | LAKE ANN | 08/30/1982 | Active | 30 | 8 | 0 | 8 | 36.36% | 12 | 0 | | | N | M,SC | 2 | |
| 4692 | LAKEVIEW | 06/08/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | | M,VP,SC | 16 | |
| 36096 | LUTHER | 10/05/1978 | Active | 50 | 0 | 0 | 0 | 0.00% | 59 | 1 | | 2 | R | M,SC | 10 | |
| 4846 | MANISTEE | 05/07/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 2 | R | P,SC | 8 | |
| 4848 | MESICK | 04/21/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | R | M,VP,SC | 11 | |
| 4770 | MIDLAND | 12/19/1933 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4698 | MOUNT PLEASANT | 05/04/1939 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | N | P,SC | 1 | |
| 4850 | NORTHPORT | 11/05/1952 | Active | 46 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | M,SC | 1 | |
| 4852 | ONEKAMA | 05/01/1967 | Active | 39 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | M,SC | 8 | |
| 4703 | REMUS | 10/05/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 17 | | M,VP,SC | 2 | |
| 39132 | SAND LAKE | 12/22/1980 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 5 | | 8 | | P,M,VP,SC | 8 | |
| 4707 | SHEPHERD | 05/05/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | IP | M,VP,SC | 2 | |
| 4713 | STANWOOD | 08/30/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R | M,VP,SC | 2 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4861 | TRAVERSE CITY | 09/29/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 7 | N | S | 3 | |
| 33206 | VESTABURG | 01/18/1977 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | | None | | P,S,T,M,VP SC | 7 | |
| 4715 | WEIDMAN | 01/17/1957 | Active | 26 | 0 | 1 | -1 | -3.70% | 23 | 0 | | | N | SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4716 | WHITE CLOUD | 10/21/1970 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | 3 | | | N | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 898 | 10 | 7 | 3 | 0.34% | 900 | 24 | 53% | 21% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4805 | ALPENA | 11/22/1926 | Active | 52 | 1 | 0 | 1 | 1.96% | 50 | 0 | | | N | | 10 | |
| 40102 | ALPENA EVENING | 06/29/1981 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 33 | | | 4 | P,M,VP,SC | 14 | |
| 4810 | BEAVERTON | 12/08/1943 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | R | | 7 | |
| 4813 | BOYNE VALLEY L C | 05/03/1967 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4816 | CENTRAL LAKE | 05/23/1950 | Active | 59 | 0 | 2 | -2 | -3.28% | 61 | 33 | 0 | | | N | | 1 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4817 | CHARLEVOIX | 10/18/1961 | Active | 61 | 0 | 0 | 0 | 0.00% | 61 | 0 | | | | N | SC | 0 |
| 4818 | CHEBOYGAN | 06/02/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | | | 2 | M,VP,SC | 3 | |
| 4820 | EAST JORDAN | 02/21/1968 | Active | 40 | 0 | 1 | -1 | -2.44% | 38 | 2 | 0 | | | N | M,SC | 0 |
| 4823 | ELK RAPIDS | 06/04/1969 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 49 | 0 | | 2 | M,VP,SC | 0 | |
| 36866 | GLENNIE | 04/20/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | 12 | P,M,VP,SC | 5 | |
| 31846 | GRAYLING INC | 03/15/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | 2 | N | M,SC | 1 |
| 4831 | HALE | 08/20/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 6 | | | 6 | R | P,M,SC | 4 |
| 4834 | HARRISVILLE | 06/05/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | 11 | N | T,M,SC | 24+ |
| 39134 | HILLMAN | 12/05/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | 6 | | VP,SC | 7 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4835 | HOUGHTON LAKE | 03/14/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | 2 | | M,VP,SC | 5 |
| 4836 | HUBBARD LAKE | 11/22/1971 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | | N | M,SC | 10 |
| 4837 | INDIAN RIVER | 03/31/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | 7 | R | VP,SC | 1 |
| 4841 | LEWISTON | 05/22/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | | N | P,M,VP,SC | 7 |
| 75898 | LEWISTON LIONESS | 06/30/2003 | Active | 40 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | | N | M,SC | 17 |
| 4842 | LINCOLN | 02/15/1945 | Active | 50 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | | N | | 15 |
| 4844 | MACKINAW CITY | 09/16/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 5 | | | | IP | M,SC | 9 |
| 4849 | MIO | 10/11/1946 | Active | 14 | 0 | 5 | -5 | -26.32% | 19 | 16 | 0 | | 8 | | VP,SC | 14 |



Club Health Assessment for District 11 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|---|--|---|-------------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 4853 | OSCODA | 10/03/1963 | Active | 55 | 0 | 0 | 0 | 0.00% | 54 | | | 0 | | | N | | 1 | | | |
| 4855 | PETOSKEY | 08/24/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | 1 | None | P,S,T,M,VP SC | | 5 | | | |
| 29836 | ROSCOMMON HIGGINS LAKE | 10/11/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 7 | | | IP | P,T,M,VP,SC | | 7 | | |
| 4858 | ROSE CITY | 06/30/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 4 | 1 | None | P,S,T,M,VP SC | | 7 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 26 | 0 | 0 | 0 | 665 | 1 | 9 | -8 | -1.19% | 668 | 26 | 50% | 27% | 12% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|---|---------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4864 | ADAMSVILLE | 11/28/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R | M,SC | 24+ | | |
| 107948 | BARTLETT | 04/02/2010 | Active | 25 | 2 | 1 | 1 | 4.17% | 24 | 3 | | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | | | |
| 4873 | BRUCETON | 08/08/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 11 | N | P,SC | 24+ | | |
| 4874 | CAMDEN | 01/03/1939 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | | 2 | | |
| 4875 | CHESTER COUNTY | 04/10/1945 | Active | 35 | 0 | 0 | 0 | 0.00% | 42 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4876 | COVINGTON | 11/05/1925 | Active(1) | 30 | 0 | 0 | 0 | 0.00% | 31 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4880 | DYER | 02/27/1942 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 4 | R | | 24+ | | |
| 4884 | GERMANTOWN | 08/07/1972 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | | 3 | | |
| 4888 | HUMBOLDT | 01/01/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | | 0 | | |
| 4889 | HUNTINGDON | 07/31/1933 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 1 | 1 | None | | P,S,T,M,VP SC | 2 | | |
| 4890 | JACKSON | 06/05/1937 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4891 | JACKSON OLD HICKORY | 05/07/1973 | Active | 11 | 0 | 1 | -1 | -8.33% | 11 | 5 | 0 | | None | N | P,SC | 24+ | |
| 4920 | LAKE COUNTY | 06/23/1931 | Active | 21 | 1 | 1 | 0 | 0.00% | 18 | 1 | 0 | | N | P,M,SC | N/R | | |
| 40499 | LAKELAND | 11/04/1981 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | None | P,T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4893 | LEXINGTON | 09/24/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | M,SC | 0 | | |
| 4897 | MEDINA | 03/21/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | R | SC | 2 | | |
| 4898 | MEMPHIS DOWNTOWN | 12/18/1916 | Active | 5 | 0 | 0 | 0 | 0.00% | 4 | 1 | | 2 | R | M | 0 | | |
| 128947 | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 43 | 0 | 0 | 0 | 0.00% | 37 | 3 | | | | T,VP,SC | 24+ | | |
| 78297 | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 2 | 0 | 8 | -8 | -80.00% | 26 | 2 | 0 | | | S,T,M,VP,SC | 24+ | | |
| 4903 | MIDDLETON | 02/22/1965 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | | R | SC | 24+ | | |
| 4904 | MILAN | 01/02/1936 | Active(1) | 18 | 18 | 0 | 18 | 100.00% | 18 | 0 | | 4 | | M,VP,SC | 24+ | | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 10 | R | SC | 19 | | |



Club Health Assessment for District 12 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4909 | PARIS | 05/11/1921 | Active | 54 | 0 | 0 | 0 | 0.00% | 51 | 3 | | 2 | N | SC | 1 | 90+ Days |
| 4877 | PARSONS | 03/30/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 1 | | None | R | P,S,T,M,SC | 24+ | |
| 149157 | Puryear | 12/02/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | M,SC | 6 | |
| 4913 | SAVANNAH | 04/27/1936 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 2 | R | M | 3 | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | P,M,SC | 21 | |
| 4915 | SELMER | 10/07/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 11 | R | P,M,VP,SC | 24+ | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 3 | | M,VP,SC | 2 | |
| 4924 | TROY | 04/27/1953 | Active(1) | 8 | 1 | 0 | 1 | 14.29% | 10 | 0 | | 12 | R | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 106522 | NEWBERN | 08/31/2009 | Cancelled(6*) | 07/29/2023 |
| 63017 | UNION CITY CASEY-JOHNSON | 04/03/2000 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 599 | 22 | 11 | 11 | 1.87% | 615 | 20 | 63% | 30% | 13% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4928 | ARDMORE | 12/14/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | M,SC | 17 | | |
| 4929 | ASHLAND CITY | 04/27/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | | SC | 13 | | |
| 4930 | BELFAST | 07/03/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 4935 | CENTERVILLE | 12/14/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 4936 | CHAPEL HILL | 05/31/1946 | Active | 74 | 0 | 0 | 0 | 0.00% | 76 | 1 | | | N SC | 3 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 4937 | CHARLOTTE | 06/03/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 60389 | CHEATHAM COUNTY | 02/23/1998 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 0 | | 3 | M,VP | 0 | | |
| 46271 | CLARKSVILLE QUEEN CITY | 06/24/1986 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R | 0 | | |
| Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | | |
| 4939 | COLLEGE GROVE | 07/05/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 5 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 115293 | COLUMBIA | 10/14/2011 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | R SC | 4 | | |
| 132268 | Columbia United | 07/20/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N SC | 1 | | |
| 4943 | CORNERSVILLE | 03/01/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 2 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 4944 | CULLEOKA | 04/18/1972 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 4945 | DICKSON | 07/18/1933 | Active | 31 | 1 | 0 | 1 | 3.33% | 26 | 0 | | 2 | N | 0 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 4946 | DONELSON | 05/30/1947 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 121661 | East Hickman | 03/25/2014 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | IP M,SC | 0 | | |
| 4948 | FAIRVIEW | 10/23/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 4951 | FRANKLIN | 05/08/1945 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 3 | | | N SC | 0 | | |
| 32198 | HOUSTON COUNTY L C | 05/24/1976 | Active | 23 | 1 | 0 | 1 | 4.55% | 21 | 0 | | | R | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 4959 | IRON CITY | 05/09/1961 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | |



Club Health Assessment for District 12 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|----------------------------------|---|----------------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | | |
| 4961 | LAWRENCEBURG Exc Award (06/30/2018) | 06/28/1935 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | | | | N | M,SC | 2 | | | | | |
| 4963 | LEWISBURG | 06/23/1937 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | | 0 | | | | | |
| 4965 | LORETTO | 01/17/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | | | | |
| 78056 | LORETTO LIONESSE LIONS | 01/08/2004 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | | None | | P,T,M,VP,SC | 2 | | | | | |
| 37783 | MC EWEN | 12/05/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 4 | | | IP | P,VP,SC | 0 | | | | | |
| 4971 | MT PLEASANT MAURY COUNTY | 04/23/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 35 | 4 | | None | | P,S,T,M,VP SC | 2 | | | | | |
| 4975 | NASHVILLE | 02/12/1920 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | N | M,SC | 0 | | | | | |
| 4982 | NEW JOHNSONVILLE | 11/20/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | | | | |
| 4983 | NOLENSVILLE | 10/12/1955 | Active | 53 | 0 | 1 | -1 | -1.85% | 55 | 12 | 0 | | N | SC | 0 | | | | | |
| 4987 | PULASKI | 05/03/1946 | Active | 30 | 3 | 3 | 0 | 0.00% | 34 | 8 | 0 | | N | | 0 | | | | | |
| 4988 | SAINT JOSEPH Exc Award (06/30/2018) | 12/08/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | N | SC | 1 | | | | | |
| 4991 | SPRING HILL | 07/31/1967 | Active | 13 | 1 | 1 | 0 | 0.00% | 14 | 35 | 0 | | None | R | P | 18 | | | | |
| 4994 | WAVERLY | 11/13/1950 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | 0 | | 2 | R | M | 10 | | | | | |
| 4995 | WAYNESBORO | 01/29/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | | | | | |
| 109062 | WILLIAMSON COUNTY Exc Award (06/30/2017) | 08/10/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 3 | R | | 1 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 0 | 0 | 815 | 7 | 6 | 1 | 0.12% | 843 | 23 | 54% | 40% | 34% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5000 | ALGOOD | 05/05/1972 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 53 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 5002 | ATHENS | 03/18/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 6 | 1 | None | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 134539 | Bakewell Tri County | 04/20/2018 | Active | 6 | 2 | 0 | 2 | 50.00% | 4 | 0 | | | M,VP,SC | 21 | | |
| 5004 | BENTON | 02/07/1941 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | 1 | None | P,S,T,M,VP SC | 23 | | |
| 5006 | BYRDSTOWN | 07/16/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 | 6 | | 3 | R | SC | 10 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5017 | CLEVELAND | 09/13/1929 | Active | 29 | 2 | 0 | 2 | 7.41% | 31 | 0 | | | N | SC | 4 | |
| 5019 | COOKEVILLE | 04/06/1922 | Active | 16 | 1 | 0 | 1 | 6.67% | 14 | 0 | | 9 | R | | 21 | |
| 58311 | CROSSVILLE | 05/23/1996 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 0 | | 2 | R | | 1 | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2021) | | | | | | | | | | | | | | | | |
| 5022 | DAISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 5023 | DAYTON | 05/27/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 5026 | DELANO | 01/22/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 4 | R | P,M,VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5028 | DUNLAP | 03/06/1945 | Active | 44 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | | M,VP,SC | 1 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 5013 | EAST HAMILTON | 09/30/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | IP | SC | 24+ | |
| 5030 | ENGLEWOOD | 10/06/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 8 | R | T,SC | 24+ | |
| 5032 | ETOWAH | 05/28/1943 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 14 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 31655 | FAIRFIELD GLADE | 02/11/1976 | Active | 72 | 3 | 0 | 3 | 4.35% | 78 | 0 | | | N | SC | 0 | |
| 5038 | HIXSON | 04/24/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 6 | | M,VP,SC | 1 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 5042 | JASPER | 02/23/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Active | If below 15 members appears | | | | | | | | | | | | | |
| 5044 | LOOKOUT VALLEY | 04/29/1952 | Active | | 34 | 0 | 0 | 0 | 0.00% | 37 | | | | | | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5024 | MEIGS COUNTY L C | 11/22/1966 | Active(1) | | 8 | 0 | 0 | 0 | 0.00% | 8 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5049 | MONTEREY | 08/05/1969 | Active | | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | N | SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5053 | OVERTON COUNTY | 12/18/1952 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | T,M,VP,SC | 7 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5055 | RED BANK | 07/12/1940 | Active | | 37 | 5 | 0 | 5 | 15.63% | 40 | 0 | | | N | 13 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5058 | SALE CREEK | 04/17/1946 | Active | | 21 | 3 | 0 | 3 | 16.67% | 23 | 0 | | 21 | N, SC | 0 | | |
| 5059 | SIGNAL MOUNTAIN | 08/14/1958 | Active | | 77 | 0 | 0 | 0 | 0.00% | 81 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5061 | SODDY DAISY | 02/14/1945 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | 2 | | 14 | T,VP,SC | N/R | | |
| 5062 | SOUTH PITTSBURG | 07/18/1940 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | R, S,T,SC | 24+ | | |
| 120651 | Spring City | 11/05/2013 | Active | | 11 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 6 | R, S | 4 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5065 | SWEETWATER | 09/11/1941 | Active | | 7 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 9 | R, M,VP,SC | 24+ | | |
| 111483 | WHITWELL CROSSROADS | 06/22/2011 | Active(1) | | 5 | 0 | 0 | 0 | 0.00% | 5 | 36 | 4 | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------------|--------------|-----------------|-------------------|
| 5009 | CELINA | 10/28/1952 | Cancelled(8*) | 12/29/2023 |
| 5010 | CHATTANOOGA | 11/10/1927 | Cancelled(6*) | 02/29/2024 |
| 133599 | Chattanooga University Community | 01/17/2018 | Cancelled(8*) | 06/29/2024 |
| 142425 | Hamilton County Virtual | 08/06/2020 | Cancelled(6*) | 02/29/2024 |



Club Health Assessment for District 12 O through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 30 | 0 | 0 | 0 | 584 | 16 | 1 | 15 | 2.64% | 603 | 19 | 67% | 43% | 33% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 5076 | BULLS GAP | 09/25/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 7 | 21 | R | P,SC | 23 | | |
| 97336 | CAMPBELL COUNTY | 06/19/2006 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | | N | SC | 1 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 149680 | Caryville Cares | 01/28/2022 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | | 2 | 4 | | VP,SC | N/R | 90+ Days | |
| 5078 | CLINTON | 07/02/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | | 1 | | | N | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 5081 | DANDRIDGE | 02/24/1939 | Active | 59 | 2 | 2 | 0 | 0.00% | 57 | 1 | | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 120522 | East Tennessee State University | 10/15/2013 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 4 | | | 2 | 2 | | VP,SC | 24+ | | |
| 124889 | Elizabethton | 05/21/2015 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 6 | | | N | SC | 24+ | |
| 147963 | Erwin | 08/16/2021 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | | 7 | 3 | | P,M,VP,SC | N/R | | |
| 5080 | FARRAGUT | 12/06/1973 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | | | R | SC | 9 | |
| 5083 | FOUNTAIN CITY | 01/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | | | R | M,SC | 0 | |
| 5085 | GREENEVILLE | 05/08/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | 3 | | | | M,VP,SC | 14 | |
| 5087 | HALLS COMMUNITY | 02/10/1961 | Active | 6 | 0 | 0 | 0 | 0.00% | 3 | | | 0 | 2 | | | M,VP,SC | 0 | |
| 5089 | HARRIMAN | 11/12/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | | 0 | 2 | | R | T,M | 16 | |
| 5090 | INSKIP | 02/22/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5093 | JOHNSON CITY | 12/05/1947 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | | | 0 | 2 | | | VP,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5095 | JOHNSON COUNTY | 01/16/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | 3 | | | M,VP,SC | 13 | |
| 5096 | KARNS | 01/28/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 39 | | | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5097 | KINGSPORT | 06/29/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | | | 4 | | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5098 | KINGSTON | 02/12/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | | N | SC | 24 | |



Club Health Assessment for District 12 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 68907 | KNOX COUNTY NORTH | 06/20/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 3 | | | IP M,SC | 6 | | |
| 131089 | Knoxville East | 05/31/2017 | Active | 46 | 2 | 0 | 2 | 4.55% | 44 | 0 | | 9 | M,VP,SC | 24+ | | |
| 32066 | KNOXVILLE TRI-COUNTY | 04/22/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5106 | LOUDON | 11/19/1935 | Active | 16 | 0 | 3 | -3 | -15.79% | 19 | 22 | 0 | | R S,M,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5107 | MARYVILLE | 03/11/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5110 | MORRISTOWN CHEROKEE | 03/03/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N M,SC | N/R | | |
| 5109 | MORRISTOWN HAMBLEN | 11/04/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 51138 | MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 14 | | | N M,SC | 24+ | | |
| 5114 | NORRIS | 02/02/1956 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | N SC | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 29912 | OAK RIDGE | 11/08/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5119 | ONEIDA | 06/02/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 5 | R M,SC | 8 | | |
| 5121 | POWELL | 08/27/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 7 | R M,SC | 24+ | | |
| 5123 | ROGERSVILLE | 06/23/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | M,VP,SC | 24+ | | |
| 5124 | RUTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 19 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 130726 | Sevier County | 04/18/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R T | 0 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 62492 | TELLICO VILLAGE | 11/22/1999 | Active | 60 | 2 | 1 | 1 | 1.69% | 53 | 1 | 0 | | 2 R | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 103843 | UNION COUNTY | 10/28/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 7 | M,VP,SC | N/R | | |
| 5130 | WEST KNOX L C | 02/29/1968 | Active | 25 | 0 | 1 | -1 | -3.85% | 34 | 15 | 0 | | N | 1 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|---------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 5079 | COALFIELD | 09/22/1966 | Cancelled(8*) | 06/29/2024 |
| 41660 | EAST HAWKINS COUNTY L C | 06/26/1982 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 37 | 0 | 0 | 0 | 755 | 7 | 7 | 0 | 0.00% | 788 | 20 | 59% | 22% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 47242 | ALEXANDRIA | 04/24/1987 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | 4 | | 2 | N | S,T,M,VP,SC | 24+ | |
| 5008 | CARTHAGE | 06/18/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 7 | | P,M,VP,SC | 24+ | |
| 4942 | COMMUNITY L C | 10/08/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N | T,VP,SC | 24+ | |
| 5025 | DECHERD | 05/14/1959 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 11 | | 5 | | P,M,VP,SC | 24+ | |
| 5031 | ESTILL SPRINGS | 02/03/1961 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | 0 | | 3 | N | T,SC | 2 | |
| 4949 | FAYETTEVILLE | 01/28/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | | VP | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 4952 | GALLATIN | 06/25/1937 | Active | 47 | 0 | 0 | 0 | 0.00% | 57 | 4 | | | N | P,M,VP,SC | 24+ | |
| 140925 | Gladeville | 02/10/2020 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | | VP,SC | 13 | |
| 5039 | HUNTLAND | 03/07/1949 | Active(2) | 22 | 0 | 0 | 0 | 0.00% | 22 | 10 | | 13 | | T,M,VP,SC | N/R | |
| 104554 | JACKSON COUNTY | 01/26/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 4 | | S,M,VP,SC | 24+ | |
| 45765 | LAFAYETTE | 02/24/1986 | Active | 95 | 0 | 0 | 0 | 0.00% | 101 | 0 | | | N | P,SC | 8 | |
| 67047 | LAFAYETTE LIONESS | 12/26/2002 | Active | 50 | 0 | 0 | 0 | 0.00% | 65 | 0 | | 2 | R | | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 55816 | LASCASSAS & MILTON L C | 06/10/1994 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 15 | 9 | | 2 | | T,M,VP,SC | 24+ | |
| 4962 | LEBANON | 01/10/1933 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 118381 | LEBANON NOON | 12/05/2012 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 3 | | M,VP,SC | 24+ | |
| 4966 | LYNCHBURG | 11/19/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 15 | R | VP,SC | 4 | |
| 5046 | MANCHESTER | 09/07/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 15 | | 6 | R | SC | 24 | |
| 129652 | Millersville | 12/16/2016 | Active | 8 | 3 | 0 | 3 | 60.00% | 11 | 0 | | 3 | R | SC | 18 | |
| 46997 | MT JULIET WEST WILSON | 03/02/1987 | Active | 32 | 3 | 0 | 3 | 10.34% | 27 | 0 | | | | M,VP,SC | 15 | |
| 119330 | MTSU CAMPUS | 05/09/2013 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 8 | | 3 | | M,VP,SC | 10 | |
| 4972 | MURFREESBORO | 06/16/1933 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | R | T,M,SC | 24+ | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 65156 | MURFREESBORO NOON | 03/21/2002 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 5 | R | M,SC | 0 | |
| 4985 | PETERSBURG | 02/07/1945 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 4 | 0 | | 5 | N | M,VP,SC | 24+ |
| 67558 | RED BOILING SPRINGS | 03/31/2003 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 27 | | 2 | | S,T,M,VP,SC | 24+ |
| 4989 | SHELBYVILLE | 05/29/1922 | Active | 23 | 1 | 1 | 0 | 0.00% | 22 | 6 | 0 | | N | SC | | 15 |
| 98955 | SMITHVILLE | 04/03/2007 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 0 | 0 | | 10 | | M,VP,SC | 4 |
| 4990 | SMYRNA | 01/10/1949 | Active | 61 | 0 | 2 | -2 | -3.17% | 62 | 8 | 0 | | N | SC | | 5 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5035 | SOUTHSIDE | 10/29/1963 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | N | T,SC | 0 |
| 4992 | SPRINGFIELD | 05/06/1936 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 6 | | VP,SC | 24+ |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 5067 | TULLAHOMA | 01/31/1945 | Active | 21 | 1 | 0 | 1 | 5.00% | 23 | | 0 | | | | VP | 4 |
| 30341 | TULLAHOMA DOWNTOWN | 03/17/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | N | M,SC | | 17 |
| 99599 | WARREN COUNTY | 06/12/2007 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | SC | 3 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 104062 | WESTMORELAND | 12/08/2008 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 8 | | 3 | | T,M,VP,SC | 24+ |
| 36867 | WHITE HOUSE | 04/04/1979 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 3 | | S,M,VP,SC | 23 |
| 5072 | WOODBURY | 06/13/1935 | Active | 61 | 0 | 0 | 0 | 0.00% | 60 | | 4 | | N | P,M,SC | | 12 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 5005 | BRUSH CREEK | 03/09/1965 | Cancelled(6*) | 01/29/2024 |
| 4947 | EAGLEVILLE | 03/10/1953 | Cancelled(8*) | 06/29/2024 |
| 98603 | GRUNDY COUNTY | 02/19/2007 | Cancelled(8*) | 06/29/2024 |
| 5036 | HARTSVILLE | 11/29/1935 | Cancelled(8*) | 12/29/2023 |
| 107631 | HENDERSONVILLE | 02/22/2010 | Cancelled(8*) | 06/29/2024 |
| 5047 | MC MINNVILLE | 09/28/1950 | Cancelled(6*) | 01/29/2024 |
| 146054 | Murfreesboro Lioness | 05/03/2021 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 12 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--------------------------------------|---|----------------------------------|---|---|---|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 4986 | PORTLAND | 01/25/1955 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 5057 | ROCK ISLAND | 08/02/1966 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 50189 | SHELBYVILLE LIBERTY | 02/13/1990 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 4993 | WATERTOWN | 07/23/1953 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 5071 | WINCHESTER | 03/27/1951 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 0 | 0 | 816 | 10 | 5 | 5 | 0.62% | 869 | 23 | 54% | 43% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5366 | ADA Exc Award (06/30/2016) | 06/02/1954 | Active | 31 | 0 | 4 | -4 | -11.43% | 38 | 4 | 0 | | | N | T,M,SC | 0 | |
| 5132 | ARCADIA | 12/20/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | | 6 | | | None | R | P,S,M,SC | 7 |
| 5133 | ARCHBOLD | 08/28/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | None | | P,T,M,VP,SC | 8 |
| 5134 | ARLINGTON | 07/06/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | N | P,M,VP,SC | 9 | |
| 5368 | BELLEFONTAINE Exc Award (06/30/2016, 06/30/2023) | 05/26/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 2 | R | M,SC | 0 | |
| 5135 | BLUFFTON Exc Award (06/30/2022) | 01/16/1934 | Active | 54 | 0 | 0 | 0 | 0.00% | 53 | | 2 | | | R | M,VP,SC | 0 | |
| 5137 | BRYAN | 01/05/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | | | M,VP,SC | 7 | |
| 5370 | CELINA | 03/14/1929 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | | N | SC | 4 | |
| 5371 | COLDWATER Exc Award (06/30/2016) | 01/29/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 2 | N | M,VP,SC | 0 | |
| 5139 | COLUMBUS GROVE | 08/14/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | | | T,M,VP,SC | 12 | |
| 39996 | CONTINENTAL | 06/08/1981 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | None | P,S,T,M,VP SC | 9 | |
| 5140 | CONVOY | 10/13/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | None | P,T,M,VP,SC | 9 | |
| 5372 | CRIDERSVILLE | 11/06/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 9 | R | M,VP,SC | 4 | |
| 5141 | DEFIANCE | 12/04/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | M,SC | 8 | |
| 5147 | FAYETTE | 09/17/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 2 | R | M,VP,SC | 1 | |
| 5149 | FORT JENNINGS | 06/03/1970 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 8 | | | None | P,T,M,VP,SC | 10 | |
| 37629 | GLANDORF Exc Award (06/30/2023) | 10/30/1979 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | | R | P,M,SC | 3 | |
| 5151 | GROVER HILL | 05/25/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | None | P,S,T,M,VP SC | 7 | |
| 5153 | HOLGATE Exc Award (06/30/2018, 06/30/2023) | 08/17/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | M,SC | 0 | 90+ Days |
| 5379 | HUNTSVILLE INDIAN LAKE | 04/27/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 15 | R | M,SC | 6 | |



Club Health Assessment for District 13 OH1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 5154 | KALIDA | 06/18/1957 | Active | | 172 | 0 | 3 | -3 | -1.71% | 173 | 15 | 0 | | 9 | VP,SC | 6 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5380 | KENTON | 01/14/1947 | Active | | 50 | 2 | 0 | 2 | 4.17% | 53 | | 0 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5155 | LIMA HOST | 09/24/1920 | Active | | 12 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 8 | M,VP,SC | 2 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5161 | MC COMB | 04/28/1949 | Active | | 37 | 0 | 1 | -1 | -2.63% | 37 | 46 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5385 | MENDON | 04/12/1957 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | N | M,SC | 2 | | |
| 5162 | MIDDLE POINT | 11/07/1956 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | N | M,SC | 2 | | |
| 5165 | NAPOLEON | 06/17/1964 | Active | | 43 | 1 | 0 | 1 | 2.38% | 43 | | 0 | | None | P,T,M,VP,SC | 3 | | |
| 5166 | NORTH BALTIMORE | 02/28/1949 | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | None | P,T,M,VP,SC | 1 | | |
| 47046 | OTTAWA | 03/16/1987 | Active | | 24 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | None | P,T,M,VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 5168 | OTTOVILLE | 06/19/1957 | Active | | 46 | 0 | 0 | 0 | 0.00% | 46 | | 12 | | 15 | VP,SC | 3 | | |
| 5169 | PAULDING | 09/12/1949 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | None | P,T,M,VP,SC | 7 | | |
| 42272 | PERRYSBURG SUNRISE | 02/03/1983 | Active | | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 8 | N | VP,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 31534 | PIONEER | 01/22/1976 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | IP | VP,SC | 0 | | |
| 31535 | PORTAGE | 01/22/1976 | Active | | 20 | 0 | 1 | -1 | -4.76% | 22 | 13 | 0 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5377 | RIVERDALE COMMUNITY | 10/02/1945 | Active | | 35 | 0 | 0 | 0 | 0.00% | 30 | | 7 | 1 | None | P,S,T,M,VP,SC | 7 | | |
| 34509 | ROCKFORD | 10/24/1977 | Active | | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 4 | VP | 10 | | |
| 44817 | RUSHSYLVANIA | 04/29/1985 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | N | M,VP | 8 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5174 | SPENCERVILLE | 10/20/1941 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | None | P,T,M,VP,SC | 9 | | |
| 106560 | SWANTON | 09/08/2009 | Active | | 18 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | N | SC | 2 | | |



Club Health Assessment for District 13 OH1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 61311 | SYLVANIA SUNRISE Exc Award (06/30/2023) | 12/02/1998 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | M,SC | 0 | | | | | |
| 36098 | UPPER SCIOTO VALLEY L C | 10/27/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 7 | | P,M,VP,SC | 8 | | | | | |
| 5179 | VAN BUREN | 03/18/1971 | Active | 14 | 0 | 4 | -4 | -22.22% | 18 | 0 | 7 | 5 | R | M,SC | 8 | | | | | |
| 5181 | VENEDOCIA | 04/10/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 4 | | 2 | N | T,VP,SC | 10 | | | | | |
| 5407 | WAPAKONETA Exc Award (06/30/2016) | 05/23/1950 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 0 | | None | | P,T,M,VP,SC | 8 | | | | | |
| 5182 | WAUSEON Exc Award (06/30/2016, 06/30/2018) | 09/12/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | | VP,SC | 0 | | | | | |
| 5408 | WAYNESFIELD Exc Award (06/30/2016, 06/30/2022, 06/30/20) | 06/23/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 4 | | | R | M,SC | 0 | | | | | |
| 5409 | WEST LIBERTY Exc Award (06/30/2016, 06/30/2022, 06/30/20) | 07/22/1941 | Active | 60 | 0 | 0 | 0 | 0.00% | 60 | 1 | | | N | SC | 0 | | | | | |
| 5183 | WEST UNITY | 11/30/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 0 | | None | | P,T,M,VP,SC | 8 | | | | | |
| 5184 | WILLSHIRE | 12/02/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 18 | | S,M,VP,SC | 10 | | | | | |
| 49 | 0 | 0 | 0 | 1,392 | 3 | 13 | -10 | -0.71% | 1,423 | 28 | 39% | 41% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5186 | AMHERST | 01/30/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | | | | 10 | | |
| 5188 | ASHLAND | 11/16/1920 | Active | 60 | 3 | 1 | 2 | 3.45% | 71 | 47 | | | | | 0 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5189 | ASHLAND EVENING | 08/08/1963 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | | | | | | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5190 | ATTICA | 11/14/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | | | | | 0 | | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5191 | AVON | 11/26/1957 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | | | | | | 1 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5192 | BASCOM | 02/05/1963 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | | | | | 1 | | |
| 5193 | BELLEVUE | 09/14/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | | | | 3 | | |
| 5194 | BELLVILLE | 12/12/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | | | | | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5195 | BLOOMVILLE | 03/29/1966 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | | | | | | 10 | | |
| 149501 | Buckeye Central Community | 03/03/2022 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | | | | 0 | | |
| 5196 | BUCYRUS | 04/19/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | | 4 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5197 | BUTLER | 08/27/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | | | | | 4 | | |
| 5198 | CASTALIA | 01/09/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 47 | | | | | | 4 | | |
| 108030 | CLYDE | 04/08/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | | | | 0 | | |
| 5199 | COLONEL CRAWFORD L C | 03/29/1971 | Active | 32 | 0 | 2 | -2 | -5.88% | 37 | 21 | | | | | 5 | | |
| 5200 | CRESTLINE | 05/12/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | | | | | 5 | | |
| 43464 | ELMORE | 02/15/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | | | 7 | | |
| 5201 | ELYRIA EVENING | 03/26/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | | | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5204 | FIRELANDS | 05/16/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | | | | 6 | | |



Club Health Assessment for District 13 OH2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 5205 | FOSTORIA Exc Award (06/30/2022) | 01/10/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 14 | R M | 5 | |
| 5206 | FREMONT | 02/12/1929 | Active | 34 | 1 | 0 | 1 | 3.03% | 36 | 0 | | 2 | R M,SC | 9 | |
| 5211 | HAYESVILLE Exc Award (06/30/2017, 06/30/2018) | 12/16/1948 | Active | 42 | 0 | 0 | 0 | 0.00% | 45 | 1 | | | N | 9 | |
| 5212 | HURON | 09/01/1966 | Active | 35 | 3 | 0 | 3 | 9.38% | 26 | 0 | | 2 | N M,SC | 4 | |
| 5213 | JEROMESVILLE | 12/08/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | 3 | | None | P,M,VP,SC | 7 | |
| 5214 | LA GRANGE Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/18/1947 | Active | 62 | 0 | 0 | 0 | 0.00% | 68 | 4 | | 11 | N M,SC | 0 | |
| 5216 | LINDSEY | 06/15/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 1 | | 2 | N SC | 3 | |
| 5217 | LORAIN | 08/24/1922 | Active | 56 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | N SC | 5 | |
| 5218 | LOUDONVILLE | 05/23/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N SC | 0 | |
| 5219 | LUCAS Exc Award (06/30/2021) | 04/23/1953 | Active | 29 | 0 | 1 | -1 | -3.33% | 32 | 0 | 17 | | N | 0 | |
| 5220 | MADISON TOWNSHIP L C Exc Award (06/30/2023) | 12/04/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | 0 | | 2 | R SC | 4 | |
| 136817 | Mansfield United | 02/20/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 1 | None P,S,T,M,VP SC VP | 6 | |
| 43465 | MARBLEHEAD PENINSULA Exc Award (06/30/2021, 06/30/2023) | 02/15/1984 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | 2 | | | N | 1 | |
| 5223 | MIFFLIN Exc Award (06/30/2018) | 01/28/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 4 | | | N | 10 | |
| 35338 | MILAN | 04/21/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 14 | | 1 | None P,S,T,M,VP SC SC | 11 | |
| 5226 | NORTH FAIRFIELD | 03/24/1961 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | | | N SC | 0 | |
| 5227 | NORTH RIDGEVILLE Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 05/09/1961 | Active | 61 | 0 | 0 | 0 | 0.00% | 56 | 2 | | | N | 2 | |
| 5228 | NORWALK Exc Award (06/30/2022) | 04/09/1946 | Active | 57 | 0 | 0 | 0 | 0.00% | 58 | 3 | | | N T,M | 1 | |
| 38133 | OAK HARBOR | 03/31/1980 | Active | 40 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N T,SC | 1 | |



Club Health Assessment for District 13 OH2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5230 | OLD FORT | 11/02/1944 | Active | 58 | 0 | 1 | -1 | -1.69% | 58 | 5 | 0 | | N | 4 | | |
| 5231 | ONTARIO | 04/07/1953 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 0 | 1 | | R SC | 2 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5232 | PERRYSVILLE | 03/20/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | N | 1 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | |
| 32916 | PLYMOUTH | 11/04/1976 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 2 | R SC | 4 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5233 | POLK | 11/07/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | S,T,VP,SC | 2 | | |
| 5234 | PORT CLINTON | 01/21/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N SC | 0 | | |
| 5235 | REPUBLIC | 05/03/1948 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 14 | 3 | R P,VP,SC | 8 | | |
| 5236 | ROWSBURG | 12/28/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | N M,SC | 10 | | |
| 5237 | SANDUSKY | 05/07/1925 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 3 | | R | 1 | | |
| 5238 | SAVANNAH-CRESTVIEW | 02/15/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | N | 0 | | |
| 103762 | SHEFFIELD VILLAGE | 10/06/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 22 | 1 | None | P,S,T,M,VP SC | 9 | |
| 139936 | Shelby United | 10/29/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 6 R SC | 0 | | |
| 5243 | TIFFIN | 02/25/1929 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | IP M | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5244 | UPPER SANDUSKY | 01/14/1948 | Active | 58 | 1 | 5 | -4 | -6.45% | 64 | 15 | 0 | | N SC | 6 | | |
| 5245 | VERMILION | 01/25/1951 | Active | 46 | 1 | 0 | 1 | 2.22% | 44 | | 0 | 2 | N M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 5242 | SYCAMORE | 02/16/1945 | Cancelled(6*) | 07/29/2023 |



Club Health Assessment for District 13 OH2 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 53 | 0 | 0 | 0 | 1,637 | 10 | 11 | -1 | -0.06% | 1,661 | 31 | 28% | 32% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|-------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5452 | ADENA | 11/01/1945 | Active | 57 | 0 | 0 | 0 | 0.00% | 55 | | | | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5248 | AKRON HOST | 10/30/1920 | Active | 12 | 3 | 0 | 3 | 33.33% | 9 | | | | P,M,VP,SC | | 9 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5255 | BEDFORD | 01/19/1926 | Active | 27 | 0 | 1 | -1 | -3.57% | 34 | 11 | | | None | R | P | 1 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5456 | BOLIVAR | 10/21/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | | | N | | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5458 | BRILLIANT | 04/02/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | | | 5 | R | VP,SC | 0 |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 31845 | BROADVIEW HEIGHTS | 03/22/1976 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | | | | N | | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5459 | CADIZ | 11/12/1936 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | | | 4 | N | M,VP | 7 |
| 5460 | CAMBRIDGE | 11/07/1924 | Active | 79 | 0 | 0 | 0 | 0.00% | 78 | | | | N | SC | | 3 |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5263 | CHIPPEWA LAKE | 08/23/1956 | Active | 40 | 0 | 0 | 0 | 0.00% | 45 | | | | 20 | | P,T,M,VP,SC | 9 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5462 | CLAYLAND | 09/29/1954 | Active | 38 | 0 | 1 | -1 | -2.56% | 40 | 2 | | | 2 | N | | 2 |
| Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5267 | COPLEY NORTON | 12/09/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | | 4 | R | M,SC | 8 |
| 5464 | CRESTON | 02/09/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | | N | P,M,VP,SC | | 3 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5268 | CUYAHOGA FALLS | 10/28/1925 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | | 2 | R | SC | 0 |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5465 | DILLONVALE MOUNT PLEASANT | 06/24/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | N | SC | | 2 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5466 | DOVER | 12/21/1944 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | | | R | VP | | 0 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5467 | DOYLESTOWN | 03/02/1934 | Active | 89 | 0 | 0 | 0 | 0.00% | 83 | | 1 | | N | SC | 4 | 90+ Days | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5493 | GARAWAY | 04/27/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 6 | R | P,M,SC | 3 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 105342 | GNADENHUTTEN | 05/15/2009 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 9 | 0 | | 13 | R | P,T,M,VP,SC | 7 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 116196 | GUERNSEY COUNTY | 02/28/2012 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 133062 | Hudson Cyber | 11/02/2017 | Active | 18 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | IP | | 3 | |
| 129110 | Lakemore | 10/10/2016 | Active | 14 | 0 | 5 | -5 | -26.32% | 19 | 3 | 0 | | | N | | 3 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 5474 | MARSHALLVILLE | 04/23/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | 2 | R | VP,SC | 7 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 106863 | MARTINS FERRY | 11/11/2009 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | R | M,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5284 | MEDINA | 09/23/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 3 | | M,VP,SC | 6 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5476 | MIDVALE | 11/30/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | N | P,M,SC | 7 | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5477 | MILLERSBURG | 03/23/1955 | Active | 61 | 0 | 0 | 0 | 0.00% | 59 | | 1 | | 10 | R | M,VP,SC | 4 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5479 | MINGO JUNCTION | 01/25/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | 1 | None | | P,S,T,M,VP,SC | 7 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5287 | MOGADORE | 04/12/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 2 | N | P,M,SC | 12 | |
| 5481 | NEW PHILADELPHIA | 06/02/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | R | M,VP,SC | 11 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5482 | NEW PITTSBURG | 01/20/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | 7 | R | T,M,SC | 10 | |
| 5480 | NEWCOMERSTOWN | 06/25/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 9 | | P,S,M,VP,SC | 9 | |



Club Health Assessment for District 13 OH3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| 5289 | NORDONIA HILLS Exc Award (06/30/2023) | 12/03/1963 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | N | M,SC | 8 | | |
| 5291 | NORTH ROYALTON Exc Award (06/30/2022, 06/30/2023) | 11/12/1973 | Active | 59 | 0 | 0 | 0 | 0.00% | 58 | | | N | M | 0 | | |
| 103922 | ORRVILLE Exc Award (06/30/2022, 06/30/2023) | 11/06/2008 | Active | 13 | 0 | 1 | -1 | -7.14% | 24 | 2 | | N | M | 3 | | |
| 111388 | PARMA HILLS | 06/16/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | | M,VP,SC | 7 | | |
| 5484 | RICHMOND | 01/20/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 7 | | R | T,M,SC | 9 | | |
| 5485 | RITTMAN | 10/20/1943 | Active | 27 | 0 | 0 | 0 | 0.00% | 10 | 0 | | R | M,SC | 10 | | |
| 5488 | SHREVE Exc Award (06/30/2023) | 04/12/1944 | Active | 0 | 0 | 0 | 0 | 0.00% | 10 | 1 | | R | P,M,SC | 1 | | |
| 5491 | STEUBENVILLE | 06/04/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | M,VP,SC | 10 | | |
| 5298 | STOW MUNROE FALLS Exc Award (06/30/2023) | 11/30/1938 | Active | 41 | 0 | 1 | -1 | -2.38% | 36 | 4 | | R | | 0 | | |
| 5492 | STRASBURG Exc Award (06/30/2020, 06/30/2023) | 06/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | | N | SC | 2 | | |
| 5272 | SUMMIT NORTH | 05/02/1932 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | 1 | | R | SC | 3 | | |
| 5300 | TALLMADGE | 11/14/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | 2 | | N | M,SC | 3 | | |
| 5494 | TORONTO Exc Award (06/30/2022) | 03/12/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | N | S,T,M,SC | 10 | | |
| 5301 | WADSWORTH | 10/08/1925 | Active | 52 | 0 | 0 | 0 | 0.00% | 59 | 0 | | | P,M,VP,SC | 10 | | |
| 110379 | WARREN TOWNSHIP Exc Award (06/30/2023) | 02/17/2011 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | 4 | | R | T,M | 9 | | |
| 5497 | WARWICK L C Exc Award (06/30/2016) | 12/10/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | | M,VP,SC | 4 | | |
| 58689 | WESTSHORE | 09/16/1996 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | 3 | | | M,VP | 1 | | |
| 5500 | WOOSTER NOON Exc Award (06/30/2022) | 06/30/1927 | Active | 88 | 0 | 0 | 0 | 0.00% | 88 | 0 | | N | SC | 1 | | |



Club Health Assessment for District 13 OH3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---|----------------|------------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5472 | WOOSTER-MADISONBURG EVENING Exc Award (06/30/2023) | 05/15/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | | | VP,SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 5453 | APPLE CREEK | 02/19/1951 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 0 | 0 | 0 | 1,356 | 4 | 10 | -6 | -0.44% | 1,375 | 27 | 48% | 32% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 156973 | Willoughby Hills | 01/10/2024 | Active | 43 | 0 | 1 | -1 | -2.27% | 0 | 1 | 0 | | 2 | N | M,VP | 3 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | SC | 0 | | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | M,SC | 7 | | |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 2 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5309 | BEACH CITY | 11/28/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 5310 | BOARDMAN | 06/06/1968 | Active | 39 | 0 | 0 | 0 | 0.00% | 43 | | 3 | | | N | SC | 0 | | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 62 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | 5 | R | SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 35147 | CANFIELD | 03/27/1978 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | 3 | | 2 | R | T,SC | 3 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | 3 | R | SC | 1 | | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | N | | 3 | | |
| 5318 | CORTLAND | 03/06/1939 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | N | SC | 1 | | |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 4 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 5324 | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 4 | R | P,M,VP,SC | 5 | | |
| 5325 | HARTVILLE | 09/20/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | | VP,SC | 0 | | |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 5326 | HEMLOCK | 04/15/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | | IP | VP,SC | 2 | | |



Club Health Assessment for District 13 OH4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 5327 | HUBBARD AREA L C, INC. Exc Award (06/30/2022, 06/30/2023) | 10/08/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 3 | | N | P,M,VP,SC | 4 | | |
| 5328 | JACKSON TOWNSHIP Exc Award (06/30/2016) | 08/18/1960 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 2 | | R | M,SC | 1 | | |
| 5329 | KENT Exc Award (06/30/2022) | 10/18/1946 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | 0 | | N | T,M,SC | 0 | | |
| 5331 | LISBON Exc Award (06/30/2023) | 10/23/1956 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 3 | | N | S,SC | 4 | | |
| 5332 | LORDSTOWN | 11/19/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 5335 | MAGNOLIA Exc Award (06/30/2023) | 07/30/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 1 | | N | M,SC | 1 | | |
| 5337 | MASSILLON | 03/05/1943 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | 3 | | N | M,SC | 2 | | |
| 5340 | NEW MIDDLETOWN Exc Award (06/30/2022) | 05/02/1957 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 2 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 5342 | NEW WATERFORD Exc Award (06/30/2022) | 04/02/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 4 | | None | P,S,T,M,VP SC | 2 | | |
| 5341 | NEWTON FALLS | 05/17/1951 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 16 | R | P,M,VP,SC | 0 | |
| 5343 | NILES | 05/27/1948 | Active | 25 | 3 | 0 | 3 | 13.64% | 23 | 0 | | | N | | 9 | |
| 5345 | NORTH CANTON Exc Award (06/30/2022, 06/30/2023) | 10/25/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 4 | | | S,T,M,VP,SC | 2 | | |
| 5304 | NORTH COAST L C Exc Award (06/30/2022) | 02/13/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 3 | R | | 0 | |
| 5292 | PAINESVILLE Exc Award (06/30/2022) | 05/31/1944 | Active | 38 | 2 | 1 | 1 | 2.70% | 34 | 0 | | 4 | R | SC | 0 | |
| 5350 | PERRY TOWNSHIP L C | 11/01/1945 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 4 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 55406 | POLAND Exc Award (06/30/2022) | 03/14/1994 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | | 3 | |
| 5348 | RANDOLPH | 11/02/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | 1 | None | P,S,T,M,VP SC | 1 | | |



Club Health Assessment for District 13 OH4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 5349 | RAVENNA | 03/31/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 2 | | | R M | 4 | | | | |
| 5351 | ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | | 1 | | 2 | N M,VP,SC | 3 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 5352 | SALEM | 05/25/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | 1 | None | P,S,T,M,VP SC | 8 | | | | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | 1 | None | P,S,T,M,VP SC | 4 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | 3 | | 8 | R | 2 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 4 | | None | P,S,T,M,VP SC | 8 | 90+ Days | | | |
| 5356 | TUSLAW | 05/26/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | | 1 | | | R P,S,T,M,SC | 4 | | | | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | | 1 | | | N SC | 0 | | | | |
| 5359 | WARREN | 01/23/1923 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | 1 | None | P,S,T,M,VP SC | 4 | | | | |
| 55108 | WEST POINT | 12/08/1993 | Active | 33 | 0 | 0 | 0 | 0.00% | 27 | | | 3 | | | N P,M,SC | 3 | | | | |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 2 | 1 | None | P,S,T,M,VP SC | 6 | | | | |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | | 1 | | 2 | R SC | 4 | | | | |
| 5363 | WINDHAM | 11/10/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | | 8 | R VP,SC | 0 | | | | |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | | 3 | | | N SC | 3 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 50 | 0 | 0 | 0 | 1,293 | 5 | 2 | 3 | 0.23% | 1,257 | 26 | 38% | 38% | 24% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152791 | Columbus East Side | 10/10/2022 | Active | 6 | 1 | 3 | -2 | -25.00% | 5 | 1 | 0 | | 3 | M,VP,SC | 9 | | |
| 156248 | Marion Ohio | 10/12/2023 | Active | 18 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | 2 | R | 2 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5367 | ARCANUM | 03/21/1929 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | 2 | M,VP,SC | 9 | | |
| 5414 | BEXLEY | 07/29/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 6 | VP,SC | 9 | | |
| 5369 | BRADFORD | 06/29/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 32 | | 3 | M,VP,SC | 11 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5416 | CANAL WINCHESTER | 06/14/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 41964 | COLUMBUS BEEHCROFT | 11/15/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | R M,SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 5418 | COLUMBUS HILLTOP | 09/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 12 | | 7 | M,VP,SC | 12 | | |
| 5419 | COLUMBUS INNER CITY | 05/07/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | | | M,VP,SC | 12 | | |
| 5420 | COLUMBUS NORTHEAST | 03/04/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 3 | N M,SC | 7 | | |
| 5421 | COLUMBUS NORTHERN | 09/14/1949 | Active | 28 | 1 | 0 | 1 | 3.70% | 25 | | 0 | | 2 | M,VP | 2 | | |
| 5423 | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 58 | 3 | 0 | 3 | 5.45% | 45 | | 0 | | 3 | VP,SC | 10 | | |
| 40304 | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 12 | M,VP,SC | 7 | | |
| 5424 | DELAWARE | 06/24/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | IP M,SC | 8 | | |
| 5425 | DUBLIN | 12/18/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | N P,M,SC | 2 | | |
| 5426 | GAHANNA | 11/07/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | VP,SC | 3 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 31330 | GETTYSBURG | 11/14/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | M,VP,SC | 7 | | |
| 5427 | GREEN CAMP | 08/24/1953 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 25 | 0 | | | N P,SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 5428 | GROVE CITY | 08/02/1939 | Active | 45 | 0 | 1 | -1 | -2.17% | 46 | 7 | 0 | | | N SC | 0 | | |



Club Health Assessment for District 13 OH5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 58312 | GROVE CITY NOON | 05/17/1996 | Active | 40 | 0 | 1 | -1 | -2.44% | 44 | 11 | 0 | | N | SC | 1 | |
| 5432 | HILLIARD | 06/18/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 5 | R | P | 3 |
| 5433 | LA RUE | 11/17/1949 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 5 | 0 | | N | P,M,VP,SC | 9 | |
| 5381 | LAURA | 05/27/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | N | M,SC | 11 | |
| 5434 | LONDON | 05/09/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | N | M,SC | 0 | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | 2 | R | VP,SC | 2 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 2 | R | SC | 2 |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | 2 | | M,VP,SC | 8 |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 15 | | VP | 7 |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | SC | 0 |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 4 | | S,T,VP,SC | 10 |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | | N | | 3 |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Active | 0 | 0 | 0 | 0 | 0.00% | 23 | | 1 | 1 | None | | P,S,T,M,VP,SC | 9 |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | None | | P,M,VP,SC | 7 |
| 5395 | PITTSBURG | 11/04/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | | S,T,M,VP,SC | 11 |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 56 | 0 | 0 | 0 | 0.00% | 59 | | 1 | | | N | SC | 0 |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | M,SC | 1 |
| 5441 | PROSPECT | 11/05/1945 | Active | 38 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | | N | P | 8 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5442 | REYNOLDSBURG | 01/29/1948 | Active | 35 | 1 | 13 | -12 | -25.53% | 47 | 6 | 0 | | | N | SC | 2 |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | | VP,SC | 5 |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 6 | | 7 | N | M,VP,SC | 0 |



Club Health Assessment for District 13 OH5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 103995 | SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | VP,SC | 9 | | |
| 5447 | SUNBURY | 08/26/1938 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | N, S,SC | 6 | | |
| 5448 | TRI VILLAGE | 08/08/1950 | Active | 48 | 0 | 3 | -3 | -5.88% | 48 | 0 | 17 | | N, SC | 0 | | |
| 5404 | TROY | 03/25/1942 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5405 | URBANA | 10/26/1928 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | R, M,SC | 2 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5406 | VERSAILLES | 04/29/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | T,M,VP,SC | 9 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5411 | WEST MILTON | 03/05/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 2 | R, M,SC | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5449 | WESTERVILLE | 09/29/1928 | Active | 49 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N, SC | 1 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5412 | WOODSTOCK | 06/27/1945 | Active | 45 | 0 | 0 | 0 | 0.00% | 38 | 4 | | 9 | R, T,M,VP,SC | 3 | | |
| 110045 | WORTHINGTON NOON | 01/06/2011 | Active | 33 | 1 | 0 | 1 | 3.13% | 26 | 0 | | 2 | R | 3 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 140902 | Columbus Franklinton | 02/03/2020 | Cancelled(6*) | 07/29/2023 |
| 32717 | NORTHWESTERN | 09/30/1976 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 0 | 0 | 0 | 1,261 | 8 | 23 | -15 | -1.18% | 1,244 | 25 | 42% | 34% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 13 OH5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5554 | BEAVER | 04/04/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 6 | | 5 | R | S,T,M,VP,SC | 9 | |
| 5555 | BEAVERCREEK | 11/29/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | | VP,SC | 0 | |
| 5556 | BELBROOK | 03/06/1947 | Active | 75 | 0 | 0 | 0 | 0.00% | 70 | 1 | | | N | | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 105280 | BLANCHESTER | 04/20/2009 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 8 | | M,VP,SC | 7 | |
| 5505 | CAMDEN | 04/27/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | R | M | 1 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5506 | CARLISLE | 10/17/1956 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5561 | CHILLICOTHE EVENING | 05/02/1924 | Active | 57 | 0 | 9 | -9 | -13.64% | 79 | 9 | 0 | | | N | | 0 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 5508 | CINCINNATI HOST | 09/23/1920 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | | M,VP,SC | 4 | |
| 5510 | CINNCINNATI - WESTERN HILLS | 05/11/1928 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | M,VP,SC | 8 | |
| 5512 | DAYTON | 07/23/1920 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 5 | R | VP,SC | 3 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5515 | EATON | 04/21/1921 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 11 | R | SC | 0 | |
| 5565 | FAIRBORN | 04/27/1945 | Active | 87 | 3 | 1 | 2 | 2.35% | 82 | 4 | 0 | | | N | | 0 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 5568 | FRANKFORT | 03/06/1973 | Active | 0 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 2 | | S,M,VP,SC | 12 | |
| 5521 | GERMANTOWN | 08/06/1953 | Active | 50 | 0 | 0 | 0 | 0.00% | 45 | 1 | | | N | | 0 | |
| 5570 | GOOD HOPE | 09/19/1955 | Active | 58 | 0 | 0 | 0 | 0.00% | 57 | 2 | | | N | SC | 0 | |
| 31008 | GOSHEN | 06/30/1975 | Active | 58 | 0 | 0 | 0 | 0.00% | 58 | 3 | | 23 | | M,VP,SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5571 | GREENFIELD | 10/19/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 7 | R | M,VP,SC | 8 | |
| 5575 | JAMESTOWN | 03/27/1945 | Active | 31 | 2 | 0 | 2 | 6.90% | 21 | 0 | | 3 | R | VP | 0 | |
| 5576 | JEFFERSONVILLE | 06/20/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 8 | | 2 | R | SC | 8 | |



Club Health Assessment for District 13 OH6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 5526 | LEBANON | 04/24/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | R | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 5577 | LEESBURG | 02/21/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 7 | | 7 | VP | 8 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 131309 | Liberty Twp | 06/14/2017 | Active | 13 | 0 | 2 | -2 | -13.33% | 18 | 6 | 0 | 3 | R | M,SC | 1 | |
| 5578 | LYNCHBURG | 12/15/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | 7 | R | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5529 | MAD RIVER | 10/21/1954 | Active | 36 | 11 | 0 | 11 | 44.00% | 26 | | 0 | | N | | 0 | |
| 5528 | MADISON | 11/05/1963 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | 7 | R | M,SC | 2 | |
| 5579 | MANCHESTER | 10/06/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 2 | 3 | R | M,SC | 7 | |
| 5580 | MARTINSVILLE | 06/03/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | 3 | R | M,SC | 8 | |
| 5530 | MASON | 05/25/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | IP | SC | 4 | |
| 5531 | MIAMISBURG | 11/10/1931 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | R | SC | 1 | |
| 5534 | MONROE | 02/02/1946 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 4 | N | M,SC | 0 | |
| 5582 | MOUNT ORAB | 09/17/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | | 1 | 2 | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 119452 | Mowrystown | 06/04/2013 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | | 1 | 8 | R | M,SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5583 | NEW HOLLAND | 11/20/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 1 | 15 | N | SC | 0 | |
| 5584 | NEW VIENNA | 08/21/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 1 | 6 | N | M | 1 | |
| 5536 | NORTHEASTERN L C | 03/05/1967 | Active | 51 | 3 | 0 | 3 | 6.25% | 56 | | 0 | 2 | R | P,M,SC | 8 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5517 | NORTHMONT | 04/06/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 2 | | VP,SC | 0 | |
| 5538 | OXFORD | 04/21/1947 | Active | 60 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | N | M,SC | 8 | |
| 143224 | Paint Valley | 10/14/2020 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 1 | 5 | R | | 7 | |
| 151583 | Peebles | 06/30/2022 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 8 | 3 | | M,VP,SC | 8 | |
| 5588 | PIKETON | 12/01/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | 3 | R | M,SC | 9 | |



Club Health Assessment for District 13 OH6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5590 | PORT WILLIAM | 03/21/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 3 | | | N T,VP,SC | 0 | | |
| 45487 | RIPLEY | 11/30/1985 | Active | 35 | 2 | 0 | 2 | 6.06% | 29 | 0 | | 6 | R VP,SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5540 | ROSS | 08/01/1957 | Active | 58 | 0 | 0 | 0 | 0.00% | 57 | 2 | | | N M,VP | 8 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 45070 | SEAMAN | 06/13/1985 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | N S,M,SC | 8 | | |
| 5542 | SPRINGBORO | 02/23/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | R SC | 0 | | |
| 5545 | VANDALIA | 03/05/1942 | Active(1) | 24 | 0 | 4 | -4 | -14.29% | 29 | 0 | | | R | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5595 | WASHINGTON COURT HOUSE | 05/15/1934 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | R | 0 | | |
| 5596 | WAVERLY | 01/05/1953 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 3 | | | N P,SC | 1 | | |
| 5548 | WAYNESVILLE | 11/03/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5549 | WEST ALEXANDRIA | 10/29/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 5550 | WEST CARROLLTON | 03/14/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 3 | R M,VP,SC | 8 | | |
| 5598 | WEST UNION | 03/17/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R T,VP | 11 | | |
| 5600 | WILMINGTON | 05/24/1934 | Active | 35 | 0 | 0 | 0 | 0.00% | 57 | 1 | | | N | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 5503 | BETHEL | 03/27/1944 | Cancelled(6*) | 07/29/2023 |
| 31245 | CINCINNATI KENWOOD | 10/07/1975 | Cancelled(6*) | 07/29/2023 |
| 5581 | MINFORD | 05/28/1953 | Cancelled(6*) | 12/29/2023 |



Club Health Assessment for District 13 OH6 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 53 | 0 | 0 | 0 | 1,431 | 21 | 16 | 5 | 0.35% | 1,505 | 27 | 42% | 19% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 172305 | Pleasantville | 06/17/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5603 | ALEXANDER L C | 12/21/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N SC | 0 | | |
| 5604 | AMANDA | 05/01/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | N M,SC | 9 | | |
| 5605 | ATHENS | 03/18/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | IP SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5607 | BELPRE | 01/28/1953 | P- Active | 19 | 3 | 0 | 3 | 18.75% | 16 | 0 | | 2 | R M,SC | 0 | | |
| 5608 | BEVERLY | 05/28/1945 | Active | 28 | 1 | 0 | 1 | 3.70% | 31 | 0 | | | N M | 0 | | |
| 5610 | CARROLL | 10/25/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 4 | M,VP,SC | 9 | | |
| 53587 | CARROLL BLOOM | 08/15/1992 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | 0 | | |
| | Exc Award (06/01/3024, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 5611 | CENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 13 | | 18 | T,M,VP,SC | 9 | | |
| 5612 | CHAUNCEY DOVER L C | 10/15/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | 6 | | | N P,S,T,M,VP SC | 9 | | |
| 5613 | CHESTERHILL | 01/13/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 7 | | | N P,M,SC | 1 | | |
| 5564 | COAL GROVE | 08/19/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 6 | | 2 | R M,SC | 7 | | |
| 5615 | DANVILLE | 04/18/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 54 | | 21 | P,M,VP,SC | 5 | | |
| 5616 | DUNCAN FALLS PHILO | 08/14/1953 | Active | 35 | 2 | 0 | 2 | 6.06% | 42 | 1 | | | N VP,SC | 5 | | |
| 5624 | EAST KNOX L C | 10/26/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 9 | VP,SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5617 | ETNA | 09/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 8 | R P,M,SC | 6 | | |
| 5618 | FRAZEYSBURG | 09/29/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N SC | 2 | | |
| 5567 | GALLIPOLIS | 08/13/1956 | Active | 38 | 1 | 0 | 1 | 2.70% | 32 | 0 | | | N SC | 0 | | |
| 5621 | GLENFORD | 04/10/1962 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | P,T,M,VP,SC | 0 | | |
| 5622 | HEATH | 01/19/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 4 | M,VP,SC | 8 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5623 | HEBRON | 01/30/1941 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | P,M,VP,SC | 10 | | |
| 5573 | IRONTON | 12/19/1923 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | S,M,VP,SC | 2 | | |
| 5574 | JACKSON | 04/27/1932 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | N | SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5626 | LANCASTER | 08/25/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 23 | VP,SC | 6 | | |
| 5627 | LANCASTER TARHE | 12/14/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | IP | SC | 10 | | |
| 5628 | LICKING VALLEY L C | 05/21/1970 | Active | 61 | 0 | 0 | 0 | 0.00% | 57 | | 2 | | N | SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5629 | LIMESTONE VALLEY | 03/19/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | | 2 | M,VP,SC | 10 | | |
| 5630 | LOGAN | 08/21/1956 | P- Active | 13 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | IP | SC | 0 | | |
| 5631 | MARIETTA NOON | 10/13/1924 | Active | 54 | 0 | 1 | -1 | -1.82% | 58 | 3 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5633 | MILLERSPORT | 06/06/1946 | Active | 121 | 5 | 0 | 5 | 4.31% | 108 | | 0 | | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 5635 | MOUNT VERNON | 09/17/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | M,VP,SC | 10 | | |
| 5637 | NEWARK | 06/30/1920 | Active | 50 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | None | P,M,VP,SC | 8 | | |
| 5640 | PATASKALA | 08/17/1948 | Active | 43 | 2 | 2 | 0 | 0.00% | 32 | 12 | 0 | | 2 | N | VP,SC | 2 | |
| 5641 | PICKERINGTON | 09/19/1946 | Active | 67 | 2 | 0 | 2 | 3.08% | 64 | | 0 | | | VP,SC | 0 | | |
| 5642 | POMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 3 | R | P,M,VP,SC | 0 | |
| 5643 | ROSEVILLE | 12/07/1939 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 12 | | T,M,VP,SC | 9 | |
| 5644 | RUSHVILLE UNION | 04/05/1951 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | SC | 2 | |
| 5645 | SCENIC HILLS L C | 04/05/1967 | Active | 13 | 3 | 1 | 2 | 18.18% | 15 | 3 | 0 | | | R | M,SC | 2 | |
| 5646 | SOMERSET | 11/29/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 11 | | P,T,M,VP,SC | 12 | |
| 149635 | South Point Chesapeake | 01/25/2022 | Active | 8 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | R | SC | 2 | |
| 5648 | SPRINGFIELD TOWNSHIP | 04/15/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 3 | | M,VP,SC | 8 | |
| 5649 | SUMMIT STATION | 05/18/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | N | P,SC | 0 | | |



Club Health Assessment for District 13 OH7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 42384 | THE PLAINS | 03/31/1983 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | 1 | | N | M,SC | 1 | | |
| 5650 | THORNVILLE | 05/11/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 0 | | N | M,SC | 1 | | |
| 5496 | WARSAW | 03/22/1955 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | 6 | | 2 | R | M | 10 | |
| 5597 | WELLSTON Exc Award (06/30/2023) | 06/22/1932 | Active | 17 | 0 | 1 | -1 | -5.56% | 22 | 0 | | | N | SC | 1 | |
| 5498 | WEST LAFAYETTE | 04/14/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 6 | | P,M,VP,SC | 8 | |
| 5651 | WEST MUSKINGUM L C | 03/19/1970 | Active | 6 | 0 | 3 | -3 | -33.33% | 12 | 37 | 0 | 6 | | P,S,M,VP,SC | 5 | |
| 66934 | ZANESVILLE HOST | 12/11/2002 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 3 | | M,VP,SC | 8 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 5619 | FREDERICKTOWN | 05/02/1938 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,203 | 19 | 8 | 11 | 0.92% | 1,179 | 25 | 53% | 37% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154093 | Philadelphia Chapel of the Four Chaplains | 05/04/2023 | Active | 47 | 6 | 0 | 6 | 14.63% | 37 | | | 3 | N | M | 4 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5654 | ASTON TOWNSHIP | 08/03/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | 1 | | | R | SC | 24+ | | |
| 143617 | Aston Township Lioness | 11/20/2020 | Active | 39 | 1 | 0 | 1 | 2.63% | 38 | 0 | | 2 | R | M,SC | N/R | | |
| 6441 | AUDUBON OAKS | 10/25/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 2 | | VP | 20 | | |
| 6442 | BALA CYNWYD NARBERTH | 06/13/1944 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5672 | BENSALEM TOWNSHIP | 01/29/1948 | Active | 54 | 0 | 0 | 0 | 0.00% | 48 | 0 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 5656 | BRISTOL | 02/12/1952 | Active | 40 | 0 | 0 | 0 | 0.00% | 29 | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 98405 | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED | 01/29/2007 | Active | 21 | 3 | 1 | 2 | 10.53% | 17 | 1 | | 3 | N | M,VP,SC | 24+ | | |
| 131521 | Bucks County Community College | 06/28/2017 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 73 | 7 | None | | P,S,T,M,VP SC | N/R | | |
| 5658 | CHALFONT | 09/14/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6444 | COLLEGEVILLE Exc Award (06/30/2023) | 03/02/1927 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 2 | | | | M,VP,SC | 4 | | |
| 5663 | DOYLESTOWN | 05/01/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | SC | 3 | | |
| 143157 | East Penn Hill Lioness Exc Award (06/30/2023) | 10/09/2020 | Active | 21 | 1 | 2 | -1 | -4.55% | 18 | 4 | | 2 | R | M | 0 | | |
| 137925 | Feasterville-Trevose | 05/13/2019 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 2 | R | SC | 0 | | |
| 6451 | GREEN LANE MARLBORO Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 10/20/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 5 | | | N | P,S,T,M,SC | 4 | | |
| 6452 | HARLEYSVILLE | 01/25/1945 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 0 | | 4 | | M,VP,SC | 24+ | | |
| 6453 | HATBORO | 05/12/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | R | M,SC | 24+ | | |
| 6454 | HATFIELD | 02/09/1939 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 35 | | 20 | R | M,SC | 1 | | |
| 5667 | HILLTOWN TOWNSHIP | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 5669 | LANGHORNE | 01/15/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | 1 | None | | P,S,T,M,VP SC | 8 | | |



Club Health Assessment for District 14 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6459 | LANSDALE | 06/29/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 4 | R | | 9 | |
| 5670 | LANSDOWNE | 03/17/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 1 | None | | P,S,T,M,VP SC | N/A | |
| 5675 | MEDIA | 10/24/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | N | | 24+ | |
| 5680 | NEWTOWN | 09/24/1969 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 15 | 0 | | | | T,M,VP,SC | 21 | |
| 5661 | NORTHAMPTON TOWNSHIP | 01/24/1958 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | R | SC | 18 | |
| 6467 | ORELAND | 04/10/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | None | | P,S,T,M,VP SC | 24+ | |
| 5682 | PERKASIE | 07/13/1938 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | SC | 1 | |
| 5693 | PHIL NORTHEAST | 08/10/1933 | Active | 50 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | M,SC | 1 | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 5700 | PHIL SO PHIL | 11/19/1935 | Active | 60 | 0 | 0 | 0 | 0.00% | 58 | | 0 | | | N | | 4 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 50746 | PHILA WILLS EYE HOSPITAL | 06/26/1990 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 19 | 1 | None | | P,S,T,M,VP SC | 18 | |
| 36302 | PHILADELPHIA FILIPINO AMERICAN | 12/05/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | | 24+ | |
| 40600 | PHILADELPHIA LAW ENFORCEMENT | 12/10/1981 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 16 | R | S,M,VP,SC | 2 | |
| 5690 | PHILADELPHIA LINDLEY OLNEY | 06/10/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 34 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 142205 | Philadelphia Roxborough-Manayunk | 07/16/2020 | Active | 47 | 0 | 0 | 0 | 0.00% | 59 | | 6 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 6478 | POTTSTOWN-STOWE | 09/02/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 10 | R | | 3 | |
| 5706 | QUAKERTOWN | 09/20/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | M,SC | 1 | |
| 6473 | ROYERSFORD | 12/29/1937 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 7 | R | M,SC | 24+ | |
| 84618 | Salus University | 01/03/2005 | Active | 15 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6476 | SKIPPACK | 08/03/1953 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 4 | 1 | None | | P,S,T,M,VP SC | 22 | |
| 6477 | SOUDERTON | 02/16/1927 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 5712 | SOUTHAMPTON - WARMINSTER AREA | 03/15/1961 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 5714 | SPRINGFIELD | 03/23/1948 | Active | 60 | 0 | 0 | 0 | 0.00% | 64 | | 1 | | | | S,M,VP,SC | 24+ | |



Club Health Assessment for District 14 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 5715 | SPRINGFIELD TOWNSHIP Exc Award (06/30/2024) | 02/18/1946 | Active | 27 | 0 | 1 | -1 | -3.57% | 25 | 17 | | 0 | | | P,M,VP,SC | 4 | | |
| 5716 | SWARTHMORE | 05/09/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5718 | TRUMBAUERSVILLE | 11/21/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 6 | R | M,VP,SC | 24+ | | |
| 6468 | UPPER PERKIOMEN VALLEY Exc Award (06/30/2018) | 09/29/1943 | Active | 28 | 1 | 0 | 1 | 3.70% | 34 | | 0 | | 2 | | VP,SC | 10 | | |
| 5721 | WARRINGTON TWSP | 10/20/1941 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 4 | R | VP,SC | 24+ | | |
| 31998 | WESTERN DELAWARE VALLEY L C | 04/07/1976 | Active(1) | 51 | 0 | 0 | 0 | 0.00% | 46 | | 3 | | | N | M,SC | 24+ | | |
| 6485 | WHITEMARSH | 01/30/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | | VP,SC | 24 | | |
| 6487 | WILLOW GROVE | 02/09/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | SC | 24+ | | |
| 121760 | Yardley-Makefield | 04/01/2014 | Active | 32 | 0 | 1 | -1 | -3.03% | 33 | 10 | 0 | | | R | SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 5674 | MARPLE NEWTOWN | 04/26/1948 | Cancelled(8*) | 06/29/2024 |
| 33207 | MONTCO | 01/06/1977 | Cancelled(8*) | 06/29/2024 |
| 102372 | PHILADELPHIA CHINESE | 06/10/2008 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 51 | 0 | 0 | 0 | 1,261 | 12 | 7 | 5 | 0.40% | 1,237 | 25 | 45% | 31% | 31% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5725 | BETHEL PARK | 12/09/1942 | Active | 63 | 0 | 0 | 0 | 0.00% | 60 | 2 | | N | P,T,M,VP,SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 38566 | BLMF LAWRENCEVLE AREA LC | 06/03/1980 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 13 | 5 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 129297 | Bridgeville Greater Area | 11/11/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | T,M,VP,SC | 1 | | |
| 5731 | CENTRAL ELIZABETH TOWNSHIP | 03/01/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 5732 | CHESWICK SPRINGDALE | 02/10/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 3 | | None | P,S,T,M,VP SC | 6 | | |
| 5733 | CLAIRTON | 04/18/1922 | Active(1) | 40 | 0 | 0 | 0 | 0.00% | 38 | 0 | | None | P,S,T,M,VP SC | 4 | | |
| 5736 | ELFINWILD | 12/14/1949 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 14 | | N | M,VP,SC | 0 | | |
| 5744 | HOMESTEAD DISTRICT | 10/30/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 5751 | MCKEESPORT | 02/27/1922 | Active | 31 | 0 | 0 | 0 | 0.00% | 38 | 3 | | 2 | R | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 111378 | MON RIVER FLEET | 06/17/2011 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 2 | R | M | 4 | |
| 5753 | MONROEVILLE | 10/02/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | SC | 0 | |
| 5754 | MT. LEBANON | 03/06/1929 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | 0 | | | N | SC | 1 | |
| 5750 | NORTHERN ALLEGHENY | 03/21/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 11 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 5757 | OAKMONT | 04/05/1940 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | 1 | 1 | None | P,S,T,M,VP SC | 18 | | |
| 37032 | PITCAIRN | 05/09/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 4 | | M,VP,SC | 10 | |
| 52968 | PITTSBURG SHADYSIDE-SQUIR HILL | 04/27/1992 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 14 | | M,VP,SC | 7 | |
| 5760 | PITTSBURGH | 11/27/1920 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | 7 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 46273 | PITTSBURGH BRENTWOOD | 06/12/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 7 | | | N | M,VP,SC | 3 | |
| 56175 | PITTSBURGH DEAF BLIND | 10/24/1994 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | | M,VP,SC | 2 | |
| 5765 | PITTSBURGH GRANDVIEW | 12/08/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | P,SC | 3 | |
| 45401 | PITTSBURGH HILLTOP | 10/07/1985 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 5767 | PITTSBURGH NORTH SIDE | 05/27/1935 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 14 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 5773 | PLEASANT HILLS | 12/18/1940 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | 0 | | | N | 0 | 90+ Days | | |
| 5775 | ROBINSON | 10/10/1955 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 24 | 8 | | None | P,S,T,M,VP SC | 4 | | | |
| 5748 | SOUTH PARK L C | 05/18/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 10 | M,VP,SC | 1 | | | |
| 5752 | STO-KEN-ROX | 06/23/1937 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None | P,S,T,M,VP SC | 2 | | | |
| 5777 | TARENTUM AREA | 03/23/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 6 | 1 | None | P,S,T,M,VP SC | 8 | | | |
| 5782 | WEST MIFFLIN | 09/14/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 37 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| 5785 | WHITE OAK | 03/20/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 1 | | 3 | R | 0 | | | |
| 5784 | WHITEHALL COMMUNITY | 03/11/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | N | M | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 118256 | UNIVERSITY OF PITTSBURGH | 11/16/2012 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 638 | 3 | 1 | 2 | 0.31% | 668 | 21 | 50% | 47% | 37% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5789 | ARENDSVILLE Exc Award (06/30/2023) | 06/13/1973 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | | | | N | M,SC | 0 | |
| 5791 | BOILING SPRINGS Exc Award (06/30/2022, 06/30/2024) | 05/23/1947 | Active | 30 | 1 | 2 | -1 | -3.23% | 21 | 6 | | | 2 | N | SC | 0 |
| 5792 | BROGUE COMMUNITY Exc Award (06/30/2023) | 03/05/1959 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | | | | N | M,SC | 3 |
| 5793 | CAMP HILL Exc Award (06/30/2023) | 11/24/1952 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | | N | SC | 2 |
| 5794 | CARLISLE Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 02/16/1933 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 1 | | | 2 | N | T,VP | 0 |
| 5795 | CASHTOWN COMMUNITY | 12/08/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | | None | P,S,T,M,VP SC | 2 | |
| 5796 | DALLASTOWN Exc Award (06/30/2018) | 11/17/1933 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | | | 2 | R | T | 1 |
| 5797 | DILLSBURG Exc Award (06/30/2023) | 11/05/1931 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | | N | M,SC | 11 |
| 5798 | DOVER Exc Award (06/30/2023) | 05/08/1939 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | | N | M | 1 |
| 5799 | EAST BERLIN | 08/27/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | 5 | R | M,SC | 5 |
| 5807 | EAST PENNSBORO | 02/26/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | None | P,S,T,M,VP SC | 17 | |
| 5800 | EAST PROSPECT Exc Award (06/30/2023) | 04/23/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | N | M,SC | 2 |
| 5802 | FAIRFIELD | 06/25/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | | | 3 | R | P,T,M,SC | 2 |
| 5804 | GETTYSBURG | 01/23/1924 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | | N | M,SC | 8 |
| 5809 | HANOVER Exc Award (06/30/2023) | 08/12/1932 | Active | 31 | 1 | 1 | 0 | 0.00% | 36 | 3 | | | | N | M,SC | 2 |
| 46395 | HANOVER WEST MANHEIM TOWNSHIP | 06/30/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | | None | P,T,M,VP,SC | 1 | |
| 5811 | JACKSONVILLE | 11/16/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | | | N | M,SC | 0 |



Club Health Assessment for District 14 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 5812 | JACOBUS | 02/28/1952 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | 2 | | | N | | | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 146517 | Jacobus Area Lioness | 06/09/2021 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | R | SC | | 0 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5813 | JEFFERSON COMMUNITY L C | 02/11/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | 6 | | | N | SC | | 11 |
| 5814 | KREUTZ CREEK VALLEY | 04/24/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 12 | | None | | P,S,T,M,VP SC | | 4 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5817 | LITTLESTOWN | 09/28/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 16 | | P,T,M,VP,SC | | 4 |
| 5820 | MASON + DIXON | 10/16/1930 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | None | R | P,M,SC | | 5 |
| 5821 | MECHANICSBURG | 10/05/1949 | Active | 81 | 0 | 1 | -1 | -1.22% | 79 | 0 | 0 | | N | | | 0 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5822 | MOUNT HOLLY SPRINGS | 03/19/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | M,SC | | 1 |
| 150825 | New Cumberland Area | 05/19/2022 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | None | | P,S,T,M,VP SC | | 8 |
| 5825 | NEW FREEDOM | 09/28/1933 | Active | 43 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | SC | | 0 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 5826 | NEW OXFORD | 03/16/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | N | M | | 2 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5827 | NEVVILLE | 05/09/1947 | Active | 29 | 1 | 0 | 1 | 3.57% | 32 | 0 | | | IP | SC | | 4 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5829 | PINCHOT PARK | 10/14/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | None | | P,S,T,M,VP SC | | 12 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5830 | PLAINFIELD | 01/05/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | S,M | | 2 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5831 | RED LION | 01/02/1924 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | R | SC | | 0 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5833 | SHILOH | 12/12/1951 | Active | 38 | 0 | 0 | 0 | 0.00% | 29 | 1 | | None | | P,S,T,M,VP SC | | 1 |
| 5834 | SHIPPENSBURG | 10/18/1932 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | R | | | 3 |



Club Health Assessment for District 14 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 132697 | Shrewsbury Area Centennial | 10/04/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 4 | R | VP,SC | 3 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5838 | SPRING GROVE | 01/13/1933 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | P | 7 | |
| 5839 | STEWARTSTOWN | 12/16/1932 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | 1 | | | N | SC | 6 | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 5840 | SUSQUEHANNA | 10/12/1933 | Active | 56 | 0 | 0 | 0 | 0.00% | 58 | 1 | | | N | P,VP,SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5841 | UPPER ADAMS COUNTY | 03/23/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 4 | | | N | SC | 0 | |
| 5845 | WEST SHORE | 05/28/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 18 | | None | | P,S,T,M,VP SC | 24+ | |
| 5846 | WINDSOR | 01/25/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 4 | | None | | P,T,M,VP,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 33520 | YORK NEW SALEM | 03/16/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | T,M,SC | 9 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5852 | YORK SPRINGS | 03/01/1939 | Active | 43 | 0 | 0 | 0 | 0.00% | 47 | 1 | | 2 | N | SC | 1 | |
| 108038 | YORK WHITE ROSE | 04/08/2010 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 7 | | | N | P | 8 | |
| Exc Award (06/30/2017, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 5842 | WEIGELSTOWN | 01/27/1955 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 44 | 0 | 0 | 0 | 1,159 | 4 | 5 | -1 | -0.09% | 1,170 | 26 | 41% | 30% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5856 | AKRON | 12/02/1938 | Active | 42 | 1 | 1 | 0 | 0.00% | 40 | 0 | 0 | | 2 | N | SC | 4 | |
| 5857 | BAREVILLE LEOLA LEACO | 03/14/1927 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | T,SC | 8 | |
| 5858 | BARON STIEGEL | 06/01/1943 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | M,SC | 0 | |
| 5862 | CHRISTIANA | 10/30/1941 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | N | | 3 | |
| 5864 | COLUMBIA | 04/15/1947 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | | 2 | | 3 | R | | 6 | |
| 38029 | CONOY L C | 02/04/1980 | Active | 36 | 0 | 2 | -2 | -5.26% | 40 | 7 | 0 | | | N | | 2 | |
| 5866 | DENVER | 08/27/1926 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 2 | 1 | None | | P,S,T,M,VP SC | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 5867 | EAST COCALICO | 01/09/1944 | Active | 66 | 0 | 0 | 0 | 0.00% | 68 | | 0 | | | N | SC | 2 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 5869 | EAST PETERSBURG - LANDISVILLE | 04/02/1957 | Active | 31 | 1 | 0 | 1 | 3.33% | 26 | | 0 | | | N | M,SC | 1 | |
| 5870 | ELIZABETHTOWN | 01/14/1941 | Active | 37 | 0 | 3 | -3 | -7.50% | 39 | 42 | 0 | | 2 | N | M | 0 | |
| 5871 | EPHRATA | 02/13/1925 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | | N | | 0 | |
| 5872 | FREDERICKSBURG | 04/24/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 2 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 135234 | Gap Town Clock Centennial | 06/19/2018 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 2 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 5873 | GARDEN SPOT L C | 06/06/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 5 | R | SC | 24+ | |
| 141414 | Heidelberg Lioness | 04/13/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 2 | N | P,T,M,SC | 3 | 90+ Days |
| 5875 | INTERCOURSE | 02/28/1973 | Active | 16 | 2 | 1 | 1 | 6.67% | 16 | 18 | 0 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 5876 | JONESTOWN | 11/04/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 3 | R | M,SC | 4 | |
| 5877 | LAFAYETTE | 03/12/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 1 | None | | P,S,T,M,VP SC | 17 | |
| 5878 | LANCASTER | 03/01/1923 | Active | 38 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | IP | | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 149726 | Lancaster Historic | 02/14/2022 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | 4 | 1 | None | | P,S,T,M,VP SC | 24 | 90+ Days |
| 5880 | LEBANON | 05/27/1924 | Active | 47 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | N | M,SC | 11 | |
| 5881 | LITITZ | 01/16/1941 | Active | 56 | 1 | 1 | 0 | 0.00% | 48 | 9 | 0 | | None | | P,T,M,VP,SC | 0 | |



Club Health Assessment for District 14 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | |
| 5882 | MANHEIM | 11/04/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | N | | 5 | | | | |
| 5883 | MANHEIM TOWNSHIP | 04/01/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | | N | M | 0 | | | | |
| 5885 | MARIETTA | 03/14/1932 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | None | P,S,T,M,VP SC VP | 5 | | | | |
| 5886 | MILLERSVILLE | 03/16/1932 | Active | 60 | 3 | 0 | 3 | 5.26% | 55 | | | | | 0 | | | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 139591 | Millersville Lioness | 08/13/2019 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | | | 1 | | 6 | N | |
| 5887 | MOUNT JOY | 04/03/1945 | Active | 31 | 1 | 3 | -2 | -6.06% | 39 | 16 | | | None | N | | P,M,SC | | 2 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5888 | MOUNTVILLE | 04/15/1947 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | | | | | 1 | | | N | SC |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 5889 | MYERSTOWN | 10/30/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | | | M,SC | 3 | | 2 | R | |
| 5890 | NEW HOLLAND | 05/26/1925 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | | | M | 9 | | 2 | N | |
| 5894 | PALMYRA AREA | 01/12/1938 | Active | 17 | 0 | 6 | -6 | -26.09% | 22 | 4 | | | M,SC | 1 | | | R | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5895 | PARADISE TOWNSHIP | 02/27/1928 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | | | P,S,T,M,VP SC | 2 | | None | | |
| 5896 | QUARRYVILLE | 09/09/1926 | Active | 36 | 0 | 1 | -1 | -2.70% | 41 | 3 | | | T,M,SC | 3 | | | N | |
| 37920 | SCHOENECK AREA L C | 01/24/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | M,SC | 7 | | 2 | R | |
| 5901 | SOUTH LEBANON | 03/20/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | P,S,T,M,VP SC | 24+ | | 1 | None | |
| 5902 | STRASBURG | 03/22/1932 | Active | 44 | 0 | 0 | 0 | 0.00% | 43 | | | | P,S,T,M,VP SC | 11 | | 1 | None | |
| 5905 | WAKEFIELD | 04/28/1972 | Active | 67 | 0 | 0 | 0 | 0.00% | 64 | | | | SC | 4 | | | N | 90+ Days |
| 5908 | WEST EARL | 05/26/1939 | Active | 29 | 7 | 1 | 6 | 26.09% | 24 | 43 | | | | 0 | | | N | |
| 5911 | WILLOW STREET | 11/25/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | | | P,S,M | 0 | | | None | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 122260 | Wilshire Hills | 05/19/2014 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | M,VP,SC | 6 | | 4 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 D through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 0 | 0 | 1,174 | 16 | 19 | -3 | -0.25% | 1,178 | 29 | 39% | 24% | 22% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 5913 | ARNOLD | 01/30/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 6 | | 2 | T,VP,SC | 24+ | | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | N | 24+ | | |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | R | T,M,VP,SC | 4 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 5918 | DELMONT | 10/09/1944 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | 0 | | |
| Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 3 | P,M,VP,SC | 2 | | |
| 5926 | JEANNETTE | 06/05/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 13 | | 10 | P,S,T,M,VP SC | 24+ | | |
| 5927 | LATROBE-DERRY | 11/20/1940 | Active | 28 | 5 | 0 | 5 | 21.74% | 20 | 0 | | | R | P,M,VP,SC | 10 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | M,SC | 1 | |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 3 | | 8 | N | M,SC | 8 | |
| 5933 | MANOR | 04/08/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 10 | | VP | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5934 | MONESSEN | 05/06/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | N | M,SC | 24+ | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | 0 | | 5 | R | M | 19 | |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | N | SC | 4 | |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 48 | 0 | 0 | 0 | 0.00% | 53 | 2 | | 3 | R | P,VP | 1 | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5937 | NEW FLORENCE | 06/07/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 14 | R | SC | 1 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 5938 | NEW KENSINGTON | 03/08/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 11 | | 8 | | M,VP,SC | 3 | |
| 5939 | NORWIN | 04/28/1955 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 1 | | 3 | R | M,VP,SC | 9 | |



Club Health Assessment for District 14 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|-------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5940 | ROSTRAVER TWSP Exc Award (06/30/2022) | 04/23/1953 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | | N | P | 0 | |
| 129392 | Scottsdale Centennial | 11/22/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | 1 | None | P,S,T,M,VP SC | 20 | |
| 5923 | SEWICKLEY AREA L C | 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 4 | VP | 3 | |
| 61240 | SLICKVILLE Exc Award (06/30/2016) | 11/13/1998 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 2 | | 2 | M,VP,SC | 2 | |
| 5946 | TRAFFORD | 06/05/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 4 | 9 | | 5 | VP,SC | 24+ | |
| 5948 | VANDERGRIFT | 05/22/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 2 | | 2 | R | T | 0 |
| 65280 | WASHINGTON BELL | 04/29/2002 | Active | 11 | 0 | 2 | -2 | -15.38% | 12 | 16 | | 10 | N | M,VP,SC | N/R |
| 5949 | WEST NEWTON | 04/13/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 2 | | 13 | VP,SC | 24+ | |
| 5950 | YOUNGWOOD Exc Award (06/30/2022, 06/30/2023) | 07/16/1940 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 4 | R | | 0 |
| 5951 | YUKON | 09/10/1945 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | 0 | | 5 | R | P,T | 13 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 5941 | EAST HUNTINGDON TOWNSHIP | 03/01/1949 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 0 | 0 | 686 | 6 | 2 | 4 | 0.59% | 687 | 25 | 39% | 36% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 F through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5952 | ALBION AREA | 05/27/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | | | M,SC | 9 | | |
| 5993 | BRADFORD AREA | 10/08/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | | | VP,SC | 0 | | |
| 141293 | Bradford Community Pride | 04/07/2020 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | | | | 7 | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | |
| 48416 | CENTERVILLE | 04/18/1988 | Active | 26 | 0 | 0 | 0 | 0.00% | 15 | | | | M,VP,SC | 7 | | |
| 5954 | CLINTONVILLE | 10/20/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | | VP,SC | 6 | | |
| 5956 | COMMODORE PERRY | 10/04/1955 | Active | 43 | 0 | 2 | -2 | -4.44% | 47 | 6 | | | P,VP,SC | 7 | | |
| 42273 | CONNEAUT LAKE | 02/28/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | | IP T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 35535 | CRANBERRY AREA L C | 05/08/1978 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | | | P,VP,SC | 8 | | |
| 5958 | ERIE | 05/19/1922 | Active | 30 | 0 | 1 | -1 | -3.23% | 33 | 2 | | | M,VP,SC | 24+ | | |
| 5962 | FARRELL | 04/09/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | | P,M,VP,SC | 7 | | |
| 5964 | FREDONIA | 06/02/1948 | Active | 45 | 1 | 1 | 0 | 0.00% | 43 | 2 | | | R T,M,VP,SC | 7 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5959 | GREENE TOWNSHIP L C | 06/04/1952 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 28 | | 1 | 1 | None | P,S,T,M,VP SC | 8 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5965 | GREENVILLE | 11/25/1927 | Active | 58 | 0 | 0 | 0 | 0.00% | 59 | | | | N VP | 1 | | |
| 107865 | HERMITAGE | 03/25/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | M,VP,SC | 8 | | |
| 5967 | JAMESTOWN | 05/11/1948 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | | | | N P,M,SC | 5 | | |
| 5968 | KANE | 06/15/1954 | Active | 46 | 0 | 1 | -1 | -2.13% | 42 | 53 | | | N P,T,VP,SC | 0 | | |
| 5970 | LAWRENCE PARK EAST LAKE SHORE | 05/26/1947 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | | R SC | 13 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5971 | MEADVILLE | 03/25/1924 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | | | N SC | 4 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 125245 | North East | 06/24/2015 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 2 | | | N SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 F through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5975 | OTTO TOWNSHIP | 09/25/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 11 | M,VP,SC | 3 | | |
| 147625 | Pine Grove Lioness | 08/19/2021 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | | 4 | M,VP,SC | N/R | | |
| 5976 | PINE GROVE TOWNSHIP | 01/21/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 2 | M,VP,SC | 24+ | | |
| 49673 | PORT ALLEGANY | 06/19/1989 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 3 | VP,SC | 10 | | |
| 5980 | SHEFFIELD | 06/29/1953 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | P,M,VP,SC | 24+ | | |
| 5981 | SMETHPORT | 09/25/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 7 | P,M,VP,SC | 8 | | |
| 5983 | STONEBORO | 04/19/1948 | Active | 21 | 0 | 1 | -1 | -4.55% | 26 | 19 | 0 | 8 | T,M,VP,SC | 4 | | |
| 5984 | SUMMIT | 12/19/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | R VP | 1 | | |
| 5985 | TIDIOUTE | 05/15/1965 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | M,VP,SC | 24+ | 90+ Days | |
| 5986 | TIONESTA | 06/26/1939 | Active | 37 | 1 | 1 | 0 | 0.00% | 35 | 5 | 0 | | N M,SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5987 | TITUSVILLE | 06/08/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 4 | VP,SC | 9 | | |
| 5988 | TOWNVILLE | 03/22/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | N SC | 2 | | |
| 5989 | UNION CITY | 06/13/1939 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | R P,M,SC | 5 | | |
| 5991 | WARREN | 09/29/1923 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | IP T,SC | 10 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5992 | WATERFORD | 01/26/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | N | 6 | | |
| 141415 | Waterford Lioness | 04/02/2020 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | | 3 | M,VP,SC | 7 | | |
| 122733 | West County Lions | 07/11/2014 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | IP M,SC | 8 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 36870 | MARIENVILLE AREA L C | 04/09/1979 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 14 F through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 939 | 2 | 8 | -6 | -0.63% | 939 | 26 | 33% | 22% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156406 | Allenwood Area | 12/07/2023 | Active | 18 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | R | SC | 4 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5995 | BELLEFONTE | 04/01/1949 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 2 | | | N | T,SC | 1 | |
| 43009 | BENTON | 09/21/1983 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 1 | | None | | P,S,T,M,VP SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5997 | BIG POND | 03/06/1952 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 2 | | P,T,M,VP,SC | 8 | |
| 5999 | CANTON | 03/16/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | | T,M,VP,SC | 4 | 90+ Days |
| 41003 | CATAWISSA VALLEY | 03/30/1982 | Active | 20 | 1 | 0 | 1 | 5.26% | 21 | 0 | | 9 | | M,VP,SC | 0 | |
| 6000 | CENTRE HALL | 01/22/1942 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 2 | | | N | M,SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 47775 | COUDERSPORT & AREA | 10/19/1987 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | | P,S,T,M,VP SC | 1 | |
| 6003 | DUSHORE | 02/23/1943 | Active | 44 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | | 12 | |
| 43717 | EAGLES MERE LAPORTE | 04/03/1984 | Active | 59 | 0 | 1 | -1 | -1.67% | 56 | 6 | | 3 | N | | 0 | |
| 6005 | FERGUSON TOWNSHIP | 11/10/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 2 | | 2 | R | M,SC | 0 | |
| 6006 | HARRIS TOWNSHIP | 03/10/1952 | Active | 57 | 0 | 0 | 0 | 0.00% | 45 | 1 | | | N | | 1 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 32199 | HOWARD AREA L C | 05/05/1976 | Active | 89 | 0 | 0 | 0 | 0.00% | 91 | 0 | | | | T,M,VP,SC | 8 | |
| 6008 | JERSEY SHORE | 01/23/1951 | Active | 44 | 0 | 2 | -2 | -4.35% | 49 | 24 | | 2 | R | | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 142635 | Jersey Shore Area Lioness | 08/20/2020 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 2 | | None | | P,S,T,M,VP SC | 1 | |
| 134144 | Kulpmont Centennial | 03/30/2018 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 6 | | 7 | | M,VP,SC | 21 | |
| 6010 | LEWISBURG | 05/21/1924 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 4 | | S,M,VP,SC | 24+ | |
| 6011 | LOCK HAVEN | 12/04/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | P,SC | 0 | |
| 6012 | LOYALSOCK TOWNSHIP | 10/31/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 13 | | T,M,VP,SC | 19 | |
| 6013 | LYCOMING CREEK | 05/11/1954 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 5 | | T,M,VP,SC | 21 | 90+ Days |



Club Health Assessment for District 14 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 6014 | MANSFIELD Exc Award (06/30/2018) | 09/04/1940 | Active | | 39 | 2 | 0 | 2 | 5.41% | 34 | | | 3 | R | | 0 | | |
| 6017 | MILESBURG | 04/25/1949 | Active | | 46 | 2 | 0 | 2 | 4.55% | 42 | | | 2 | R | M | 1 | | |
| 107204 | MILL HALL AREA | 01/07/2010 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 7 | | VP,SC | 2 | | |
| 6018 | MILLHEIM | 03/12/1940 | Active | | 24 | 0 | 0 | 0 | 0.00% | 29 | | | | | T,M,VP,SC | 21 | | |
| 42945 | MILLVILLE | 07/25/1983 | Active | | 11 | 0 | 0 | 0 | 0.00% | 15 | 3 | | None | | P,S,T,M,VP SC | 10 | | |
| 6019 | MILTON | 10/17/1938 | Active | | 28 | 0 | 2 | -2 | -6.67% | 29 | 10 | | | N | SC | 1 | | |
| 6020 | MONTGOMERY | 11/08/1955 | Active | | 29 | 0 | 0 | 0 | 0.00% | 28 | 3 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 6021 | MONTOURSVILLE | 04/08/1952 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | | None | | P,T,M,VP,SC | 19 | | |
| 6022 | MT CARMEL | 05/01/1944 | Active | | 28 | 0 | 0 | 0 | 0.00% | 28 | | | 2 | | P,T,M,VP,SC | 18 | | |
| 39999 | MUNCY AREA L C | 06/05/1981 | Active | | 22 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | R | M,SC | 24+ | | |
| 132592 | Northern Tioga County Centennial Exc Award (06/30/2021) | 09/07/2017 | Active | | 13 | 0 | 0 | 0 | 0.00% | 48 | 1 | | 2 | | M,VP,SC | 4 | | |
| 41468 | PATTON TWP L C | 06/29/1982 | Active | | 16 | 1 | 0 | 1 | 6.67% | 16 | | | | N | M,SC | 0 | | |
| 6027 | PICTURE ROCKS | 10/17/1955 | Active | | 21 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 3 | N | T,M,SC | 0 | | |
| 39679 | PLEASANT GAP & AREA | 04/06/1981 | Active | | 28 | 1 | 0 | 1 | 3.70% | 26 | | | | | M,VP,SC | 0 | | |
| 144345 | Pleasant Gap Area Lioness | 12/22/2020 | Active | | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R | M,SC | 3 | | |
| 64588 | RAUCHTOWN-NIPPENOSE VALLEY | 07/20/2001 | Active | | 27 | 0 | 0 | 0 | 0.00% | 26 | | | 5 | R | T,M,VP,SC | 0 | | |
| 6028 | SAYRE ATHENS | 01/08/1926 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 7 | | P,T,M,VP,SC | 8 | | |
| 146157 | Sayre-Athens Lioness | 05/24/2021 | Active | | 15 | 0 | 0 | 0 | 0.00% | 17 | 2 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 33266 | SHAMOKIN AREA L C | 01/27/1977 | Active | | 8 | 0 | 0 | 0 | 0.00% | 12 | | | 6 | R | T,M,SC | 21 | | |
| 6030 | SNOW SHOE | 06/12/1946 | Active | | 28 | 0 | 0 | 0 | 0.00% | 26 | | | 2 | | P,T,M,VP,SC | 9 | | |
| 6031 | SOUTH CREEK | 03/10/1952 | Active | | 31 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 5 | R | S,SC | 3 | | |
| 6033 | SOUTH WILLIAMSPORT | 03/14/1946 | Active | | 36 | 0 | 0 | 0 | 0.00% | 33 | | | | N | M,SC | 1 | 90+ Days | |
| 33652 | SUGAR VALLEY L C | 04/05/1977 | Active | | 23 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | N | P,M,SC | 1 | | |



Club Health Assessment for District 14 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6036 | SYLVANIA | 01/20/1954 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | 2 | N | SC | 0 | |
| 6038 | TOWANDA | 08/29/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | | T,M,VP,SC | 7 | |
| 6039 | TROY | 04/28/1939 | Active | 69 | 0 | 2 | -2 | -2.82% | 74 | 7 | | 2 | R | T,SC | 0 | |
| 41313 | TURBOTVILLE & AREA | 05/04/1982 | Active | 62 | 0 | 0 | 0 | 0.00% | 59 | 1 | | | N | SC | 0 | |
| 6040 | WARRENSVILLE AREA L C | 05/06/1969 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | N | P,SC | 0 | |
| 6041 | WATSONTOWN | 09/25/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | N | M,SC | 4 | |
| 135357 | Watsonstown Centennial Lioness | 06/21/2018 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | R | M,SC | 3 | |
| 6042 | WELLSBORO | 10/21/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | N | M | 0 | |
| 40414 | WELLS-JACKSON L C | 10/05/1981 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | N | SC | 3 | |
| 6043 | WILLIAMSPORT | 08/28/1923 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 2 | | T,M,VP,SC | 2 | |
| 6044 | WILLIAMSPORT NEWBERRY | 01/20/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | 1 | None | | P,S,T,M,VP SC | 19 | |
| 29205 | WYALUSING | 04/30/1974 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 132614 | Danville Centennial | 09/12/2017 | Cancelled(6*) | 07/29/2023 |
| 45402 | MILLMONT WEST UNION AREA | 10/18/1985 | Cancelled(8*) | 12/29/2023 |
| 141318 | Williamsport Sight Services | 04/02/2020 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 55 | 0 | 0 | 0 | 1,474 | 7 | 9 | -2 | -0.14% | 1,487 | 27 | 44% | 13% | 7% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 H through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------|--------------|---------------|---|-----------------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6045 | ABINGTON | 12/13/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 1 | 1 | None | P,S,T,M,VP SC | 24 | | | |
| 30560 | BENTON TOWNSHIP | 04/16/1975 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 6051 | BLAKELY PECKVILLE | 11/06/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 6056 | DALTON | 07/13/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 6059 | DUNMORE | 03/31/1952 | Active(2) | 22 | 0 | 0 | 0 | 0.00% | 21 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 107792 | EYNON ARCHBALD | 03/11/2010 | Active | 79 | 0 | 0 | 0 | 0.00% | 78 | 1 | | None | P,S,T,M,VP SC | 24+ | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 35149 | FALLS | 03/21/1978 | Active | 43 | 0 | 0 | 0 | 0.00% | 47 | 3 | 1 | None | P,S,T,M,VP SC | 10 | | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6064 | FOREST CITY | 01/31/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | 5 | | None | P,S,T,M,VP SC | 24+ | | | |
| 6071 | HAWLEY LAKE WALLENPAUPACK | 03/31/1972 | Active | 10 | 1 | 3 | -2 | -16.67% | 13 | 18 | 0 | 2 | M,VP,SC | 15 | 90+ Days | | |
| 6073 | HONESDALE | 03/20/1925 | Active | 60 | 0 | 0 | 0 | 0.00% | 66 | 0 | | 2 | R M,SC | N/R | | | |
| 6074 | JEFFERSON TOWNSHIP | 10/18/1961 | Active | 30 | 0 | 0 | 0 | 0.00% | 36 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6076 | JERMYN | 12/14/1943 | Status Quo(2) | 9 | 0 | 0 | 0 | 0.00% | 0 | 5 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 36689 | JESSUP | 03/06/1979 | Active | 16 | 2 | 0 | 2 | 14.29% | 14 | 0 | | 13 | N M,VP,SC | 0 | | | |
| 6078 | LAKE ARIEL | 05/28/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 6082 | MAYFIELD | 05/12/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 10 | R P,T,M,VP,SC | 3 | | | |
| 6083 | MINISINK | 09/11/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 2 | | None | P,S,T,M,VP SC | 24+ | | | |
| 36690 | MINOOKA | 03/20/1979 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 6084 | MONTROSE | 09/19/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 6 | | | N SC | 24+ | | | |
| 6089 | OLD FORGE | 06/17/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 5 | | None | P,S,T,M,VP SC | 24+ | | | |
| 6090 | OLYPHANT | 08/15/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 13 | N P,M,SC | 24+ | | | |
| 6095 | SCOTT TOWNSHIP | 07/30/1952 | Active | 28 | 0 | 3 | -3 | -9.68% | 33 | 0 | | 2 | N P,T,M,VP,SC | 0 | | | |



Club Health Assessment for District 14 H through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6096 | SCRANTON | 04/24/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | R | M,SC | 24 | |
| 37543 | SOUTH ABINGTON Exc Award (06/30/2021) | 09/26/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 1 | | | | M,VP,SC | 2 | |
| 6098 | STONE BRIDGE | 01/16/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | 3 | 1 | | | P,S,T,M,VP SC | 24+ | |
| 6100 | TAYLOR | 11/15/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 4 | N | M,VP,SC | 1 | |
| 49625 | TUNKHANNOCK | 06/20/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 2 | 1 | | | P,S,T,M,VP SC | 22 | |
| 6106 | WAYMART | 10/22/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 18 | | | | P,S,T,M,VP SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 6094 | RANSOM TWP L C | 10/05/1971 | Cancelled(6*) | 04/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 27 | 0 | 0 | 0 | 639 | 3 | 6 | -3 | -0.47% | 677 | 24 | 56% | 52% | 41% | 7% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|------------------------------------|---------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 48 | 0 | 0 | 0 | 0.00% | 49 | | | | M,VP,SC | 7 | |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | | | R SC | 2 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6117 | BROOKVILLE | 01/25/1950 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | 8 | | 4 | T,M,VP,SC | 24+ | |
| 124303 | Central Cambria Area | 03/05/2015 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | 3 M,VP,SC | 24+ | |
| 6118 | CLEARFIELD | 06/22/1942 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 8 | | | 9 M,VP,SC | N/R | |
| 6119 | COALPORT | 06/30/1954 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 6 | N SC | 24+ | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 13 | | 4 | R M,VP,SC | 9 | |
| 6121 | CRESSON | 03/27/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 1 | | 3 | R M,VP,SC | 17 | |
| 6122 | CURWENSVILLE | 06/08/1951 | Active(1) | 10 | 0 | 4 | -4 | -28.57% | 17 | 32 | 0 | 1 | None P,S,T,M,VP SC | 24+ | |
| 6123 | DU BOIS | 07/16/1942 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 4 | VP,SC | 1 | |
| 6126 | FERNDALE | 06/27/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N M,VP,SC | 24+ | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 2 | R M,SC | 3 | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 3 | R M,VP,SC | 0 | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 46 | 4 | 0 | 4 | 9.52% | 40 | 0 | | | N M,SC | 4 | |
| 39518 | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 70 | 1 | 0 | 1 | 1.45% | 74 | 0 | | | IP T,SC | 24+ | |
| 6133 | HOUTZDALE | 05/18/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N SC | 6 | |
| 6134 | INDIANA | 07/23/1929 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 4 | | 10 | M,VP,SC | 24+ | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 5 | | 2 | N T,M,SC | 24+ | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 16 | 0 | 2 | -2 | -11.11% | 20 | 46 | | | IP T,M,SC | 9 | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 8 | | | N M,VP,SC | 24+ | |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 39 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | N M,SC | 24+ | |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 9 | | 6 | R M,SC | N/R | |
| 6143 | RIDGWAY | 02/08/1950 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 | 62 | | 2 | R P,M,SC | 22 | |



Club Health Assessment for District 14 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6146 | SALTSBURG | 06/20/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | N | M,SC | 24+ | |
| 6147 | SOUTH FORK | 10/14/1946 | Active | 84 | 0 | 3 | -3 | -3.45% | 97 | 1 | | | 2 | R | M,SC | 3 |
| 6145 | ST MARYS | 05/08/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | | None | N | P,M,SC | 1 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 6127 | FOX TOWNSHIP | 06/02/1961 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 704 | 5 | 10 | -5 | -0.71% | 742 | 27 | 50% | 38% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151839 | Lehigh Valley Sights for Hope | 08/03/2022 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | N | S,M,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6153 | ALBURTIS Exc Award (06/30/2023) | 05/28/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 0 | | None | | P,S,T,M,VP SC | 0 | |
| 45490 | ALLENTOWN KUHNSTVILLE AREA | 11/19/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | R | S,SC | 3 | |
| 6156 | ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | | 0 | |
| 6158 | BANGOR | 10/20/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R | M,SC | 1 | |
| 6160 | BATH | 02/15/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 2 | R | M,SC | 1 | |
| 63317 | BETHLEHEM TOWNSHIP Exc Award (06/30/2024) | 06/19/2000 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | SC | 0 | |
| 6168 | COOPERSBURG | 03/11/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 13 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 6169 | COPLAY | 04/12/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 12 | R | P,M,SC | 2 | |
| 6174 | EASTON Exc Award (06/30/2023) | 04/03/1924 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | 0 | | | N | | 0 | |
| 6176 | EMMAUS Exc Award (06/30/2023, 06/30/2024) | 01/22/1945 | Active | 41 | 0 | 4 | -4 | -8.89% | 44 | 0 | | | N | SC | 1 | |
| 102631 | EMMAUS LIONESSE Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | 06/24/2008 | Active | 47 | 3 | 0 | 3 | 6.82% | 41 | 0 | | | N | SC | 0 | |
| 49249 | Greater Lehigh Valley Community | 02/23/1989 | Active | 15 | 2 | 0 | 2 | 15.38% | 5 | 0 | | 4 | | M,VP,SC | 1 | |
| 6181 | HELLERTOWN Exc Award (06/30/2024) | 11/17/1925 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 0 | | 3 | R | T,M,SC | 0 | |
| 6184 | LEHIGH TOWNSHIP | 11/09/1950 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | N | | 0 | |
| 135186 | Lehigh Township Lioness Exc Award (06/30/2023, 06/30/2024) | 06/20/2018 | Active | 23 | 1 | 0 | 1 | 4.55% | 19 | 0 | | | N | VP | 0 | |
| 146140 | Moore Township Lioness | 06/03/2021 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 4 | 1 | None | | P,S,T,M,VP SC | 3 | |



Club Health Assessment for District 14 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|-----------------|--|------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | | | | | |
| 42756 | MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 44 | 0 | 0 | 0.00% | 41 | | 2 | | N | | 2 | | | | | | |
| 6194 | NAZARETH | 04/26/1924 | Active | 9 | 0 | 0 | 0.00% | 9 | | 9 | 1 | None | P,S,T,M,VP SC | 1 | | | | | | |
| 6175 | PALMER TOWNSHIP | 01/14/1957 | Active | 8 | 0 | 0 | 0.00% | 7 | | 1 | 1 | None | P,S,T,M,VP SC | 2 | | | | | | |
| 6205 | RICHMOND | 01/23/1952 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | N | 1 | S,M,SC | | | | | |
| 6208 | SAUCON VALLEY | 11/09/1948 | Active | 34 | 0 | 0 | 0.00% | 31 | | 2 | | | N | 0 | SC | | | | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 6213 | SLATINGTON | 06/21/1948 | Active | 55 | 0 | 0 | 0.00% | 57 | | 1 | | | N | 1 | S,M,SC | | | | | |
| 6222 | UPPER LEHIGH | 09/12/1947 | Active | 60 | 0 | 0 | 0.00% | 61 | | 0 | | | N | 0 | SC | | | | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 32286 | UPPER SAUCON L C | 05/25/1976 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | | 2 | R | 1 | P,S,VP,SC | | | | | |
| 6212 | WEST LEHIGH AREA | 03/27/1969 | Active | 21 | 0 | 1 | -1 | -4.55% | 19 | 14 | 0 | | N | 0 | P,VP,SC | | | | | |
| 6180 | WHITEHALL L C | 03/19/1951 | Active | 29 | 0 | 1 | -1 | -3.33% | 28 | 8 | 1 | | | 1 | M,VP,SC | | | | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 6228 | WILSON BOROUGH | 04/13/1951 | Active | 32 | 0 | 0 | 0.00% | 29 | | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | | | | |
| 28 | 0 | 0 | 0 | 730 | 7 | 7 | 0 | 0.00% | 721 | 26 | 39% | 14% | 18% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 157707 | Wayne Township - Beacon Lodge | 04/03/2024 | Active | 15 | 0 | 6 | -6 | -28.57% | 0 | 17 | 0 | | None | P,S,T,M,VP SC | N/R | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 6229 | ALLENPORT Exc Award (06/30/2023) | 08/05/1954 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| 6230 | ALTOONA | 06/16/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 3 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6231 | BEDFORD | 10/03/1944 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 13 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 142291 | Bedford Lioness Exc Award (06/30/2023) | 07/21/2020 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | 10 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6232 | BELLEVILLE Exc Award (06/30/2023) | 01/30/1945 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 6 | | None | P,S,T,M,VP SC | 6 | | | |
| 6233 | BELLWOOD ANTIS L C | 02/24/1931 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 10 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6234 | BLAIRS MILLS | 06/11/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 1 | None | P,S,T,M,VP SC | 5 | | | |
| 6235 | BREEZEWOOD | 05/21/1956 | Active | 12 | 2 | 0 | 2 | 20.00% | 10 | | 0 | | None | P,T,M,VP,SC | 2 | | | |
| 6236 | BURNHAM Exc Award (06/30/2019) | 11/20/1945 | Active | 41 | 1 | 0 | 1 | 2.50% | 43 | | 1 | | N | SC | 2 | | | |
| 6239 | CHIEF LOGAN | 11/12/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 3 | R | SC | 0 | | |
| 6240 | COVE Exc Award (06/30/2017) | 05/13/1947 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | 2 | P,M,VP,SC | 4 | | | |
| 6241 | EVERETT Exc Award (06/30/2023) | 08/04/1939 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 5 | | None | P,M,VP,SC | 5 | | | |
| 37418 | FORBES ROAD L C | 07/23/1979 | Active | 54 | 2 | 0 | 2 | 3.85% | 51 | | 0 | | | P,S,T,M,VP SC | 4 | | | |
| 6242 | FORT SHIRLEY Exc Award (06/30/2023) | 03/11/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 9 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6245 | HOLLIDAYSBURG | 03/21/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6246 | HUNTINGDON | 12/09/1938 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 10 | 0 | | 4 | M,VP,SC | 6 | | | |
| 6247 | HYNDMAN LONDONDERRY | 11/15/1945 | Active | 28 | 2 | 0 | 2 | 7.69% | 22 | | 0 | | N | M | 6 | | | |



Club Health Assessment for District 14 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 6248 | JUNIATA VALLEY | 02/04/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | None | P,S,T,M,VP SC | 6 | | | |
| 6249 | LAKEMONT | 05/10/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | 1 | 1 | None | P,S,T,M,VP SC | 5 | | | |
| 6253 | MC CONNELLSBURG | 10/09/1936 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | 0 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6254 | MC VEYTOWN | 06/15/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 5 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6238 | MILL CREEK | 01/20/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 3 | 1 | None | P,S,T,M,VP SC | 5 | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 6255 | MILROY | 03/08/1945 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 4 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6257 | NEWRY | 01/25/1956 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | 0 | | 2 | N | T,VP,SC | 6 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6259 | ORBISONIA | 03/13/1942 | Active | 42 | 0 | 0 | 0 | 0.00% | 44 | 1 | | 2 | R | P,T,M,VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6263 | ROARING SPRING | 04/02/1953 | Active | 23 | 1 | 0 | 1 | 4.55% | 26 | 0 | | | N | T,VP,SC | 6 | | |
| 6264 | ROBERTSDALE | 10/17/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 9 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6265 | SALTILLO | 09/30/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6266 | SAXTON | 04/11/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 9 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6267 | SHELLSBURG | 04/26/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6268 | SHADE GAP AREA | 02/17/1959 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | 24 | 2 | None | P,S,T,M,VP SC | 6 | | | |
| 6269 | STONE CREEK VALLEY | 11/28/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | | 1 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | | |
| 6270 | THREE SPRINGS | 05/24/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 13 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| 6271 | TROUGH CREEK VALLEY | 05/28/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6273 | WARFORDSBURG | 02/05/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 6274 | WILLIAMSBURG | 04/20/1939 | Active | 11 | 1 | 4 | -3 | -21.43% | 23 | 0 | | | IP | SC | 1 | | |



Club Health Assessment for District 14 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | | Finance | LCIF | | | | |
|------------------------------------|---------------------|---------------------------|-------------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|---------------------------|---------------------------------------|-----------------------------------|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report appears in 12 months red | | | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | | | | | |
| 6275 | WOODCOCK VALLEY | 10/25/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | | 15 | 2 | R | M,SC | 6 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 38 | 0 | 0 | 0 | 835 | 10 | 11 | -1 | -0.12% | 838 | 22 | 50% | 55% | 55% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|--|------------------------------|---------------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 6277 | BEALLSVILLE CENTERVILLE RICHEYVILLE Exc Award (06/30/2023) | 04/14/1972 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 6 | M,VP,SC | 5 | |
| 6278 | BENTLEYVILLE | 02/11/1953 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | 0 | 1 | None | P,S,T,M,VP SC | 3 | |
| 6279 | BERLIN | 05/24/1939 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 2 | | 3 | N SC | 3 | |
| 6280 | BOSWELL | 03/11/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 4 | N M,VP,SC | 3 | |
| 143215 | Bullskin Township Lioness | 12/29/2020 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 6 | | None | P,S,T,M,VP SC | 2 | |
| 33653 | BULLSKIN TWP | 04/26/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | N P,M,VP,SC | 13 | |
| 6282 | BURGETTSTOWN | 05/16/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 2 | R SC | 12 | |
| 6285 | CARMICHAELS | 04/30/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 3 | N M,VP,SC | 19 | |
| 6287 | CHARLEROI | 03/28/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 10 | T,M,VP,SC | 2 | |
| 6289 | CONFLUENCE | 05/29/1939 | Active | 19 | 0 | 2 | -2 | -9.52% | 27 | 4 | | | VP,SC | 7 | |
| 6290 | CONNELLSVILLE Exc Award (06/30/2021, 06/30/2023) | 03/05/1946 | Active | 51 | 4 | 1 | 3 | 6.25% | 49 | 1 | | | N | 0 | |
| 6291 | CONNUMACH | 12/04/1947 | Active | 25 | 2 | 0 | 2 | 8.70% | 23 | 0 | | 2 | S,M,VP,SC | 7 | 90+ Days |
| 6292 | DAWSON VANDERBILT | 07/21/1944 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N P,T,M,VP,SC | 3 | |
| 6295 | DUNBAR TOWNSHIP | 06/10/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N P,T,M,VP,SC | 18 | |
| 50190 | EIGHTY FOUR | 02/14/1990 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 9 | R T,M,VP,SC | 10 | |
| 43602 | FAYETTE CITY WASHINGTON TWP Exc Award (06/30/2023) | 03/27/1984 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | 1 | | 2 | R P,M,SC | 1 | |
| 6284 | GREATER CANONSBURG Exc Award (06/30/2018) | 03/04/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N M | 3 | |
| 6302 | GRINDSTONE Exc Award (06/30/2023) | 12/16/1947 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N VP | 4 | |
| 6303 | HICKORY | 04/15/1955 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | 2 | | | N T | 0 | |
| 6304 | HOOVERSVILLE | 03/09/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 6 | P,M,VP,SC | 4 | |



Club Health Assessment for District 14 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | | | | | | | | | |
| 6305 | INDIAN CREEK VALLEY | 06/28/1948 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | | N | P,M,VP,SC | 20 | |
| 134287 | Jefferson Morgan Centennial | 04/04/2018 | Active | | 33 | 0 | 0 | 0 | 0.00% | 39 | 1 | | R | SC | 22 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6307 | MC DONALD | 04/11/1959 | Active | | 12 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | R | P,VP,SC | 7 |
| 6308 | MCMURRAY | 04/01/1947 | Active(1) | | 12 | 0 | 0 | 0 | 0.00% | 6 | 1 | | 2 | N | SC | 2 |
| 6309 | MEYERSDALE | 11/29/1943 | Active | | 40 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | M,SC | 3 |
| 32919 | MIDWAY AREA L C | 11/04/1976 | Active(2) | | 6 | 0 | 0 | 0 | 0.00% | 7 | 1 | 1 | None | P,S,T,M,VP SC | 14 | |
| 107221 | MONONGAHELA DONORA AREA | 01/14/2010 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | 2 | | None | P,S,M,VP,SC | 1 | |
| 36442 | MOUNT MORRIS AREA L C | 01/22/1979 | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | 7 | | 8 | R | T,M,VP,SC | 20 |
| 6314 | OLD TRAILS | 04/23/1960 | Active | | 8 | 0 | 1 | -1 | -11.11% | 12 | 33 | 0 | | N | P,M,VP,SC | 4 |
| 6315 | PERRYOPOLIS | 10/11/1940 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 11 | R | P,M,VP,SC | 19 |
| 6318 | ROSCOE | 05/08/1944 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | N | T,M,SC | 20 |
| 6319 | SALISBURY | 02/06/1941 | Active | | 22 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 3 | N | SC | 0 |
| 6320 | SCENERY HILL | 10/21/1940 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | N | P,M,VP,SC | 2 |
| 6324 | SOMERSET | 11/01/1929 | Active | | 34 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | | VP,SC | 0 |
| 6326 | STOYSTOWN | 12/03/1947 | Active | | 41 | 1 | 1 | 0 | 0.00% | 38 | 1 | | | N | SC | 1 |
| 6327 | UNIONTOWN | 11/26/1943 | Active | | 53 | 0 | 0 | 0 | 0.00% | 52 | 0 | | | N | | 0 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | 90+ Days |
| 6328 | WASHINGTON | 08/10/1927 | Active | | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | | VP,SC | 4 |
| 6330 | WAYNESBURG | 10/22/1940 | Active | | 68 | 0 | 0 | 0 | 0.00% | 67 | 0 | | 2 | N | SC | 0 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6317 | WEST GREENE AREA | 05/16/1953 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | P,S,T,M,VP SC | 19 | |
| 130586 | Windber Area Centennial Lions Club | 05/10/2017 | Active | | 32 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | M,SC | 3 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|------------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 6306 | LAUREL HILL | 11/01/1955 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 1,015 | 8 | 5 | 3 | 0.30% | 1,009 | 25 | 38% | 10% | 8% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE Exc Award (06/30/2017) | 09/16/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | 4 | M,VP,SC | 15 | |
| 6333 | APOLLO AREA L C Exc Award (06/30/2023) | 10/24/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | | | 1 | 2 | N P | 1 | |
| 6334 | BADEN | 01/21/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | 2 | 3 | R VP | 1 | 90+ Days |
| 129887 | Beaver County Central Valley Centennial | 02/28/2017 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 7 | 9 | VP,SC | 12 | |
| 6335 | BEAVER FALLS Exc Award (06/30/2023) | 10/20/1922 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 5 | 2 | M,VP,SC | 11 | |
| 6337 | BUTLER Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | 06/15/1923 | Active | 58 | 0 | 0 | 0 | 0.00% | 62 | | | 1 | | N | 4 | |
| 6339 | CHIPPEWA AREA Exc Award (06/30/2021) | 12/12/1956 | Active | 30 | 1 | 1 | 0 | 0.00% | 30 | 14 | | 0 | | N SC | 0 | |
| 6340 | CLARION | 04/07/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 2 | 17 | M,VP,SC | 24+ | |
| 41469 | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 44 | 2 | 0 | 2 | 4.76% | 35 | | | 0 | | N SC | 9 | |
| 6341 | ELDERTON | 01/17/1944 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 1 | | N P,M,SC | 8 | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | None | N P,VP,SC | 13 | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 23 | 1 | 2 | -1 | -4.17% | 22 | 3 | | 0 | 2 | R M,SC | 4 | |
| 6344 | FORD CITY Exc Award (06/30/2023) | 02/23/1950 | Active | 76 | 0 | 0 | 0 | 0.00% | 68 | | | 0 | 11 | R SC | 21 | |
| 6348 | HAWTHORN | 01/27/1955 | Active | 26 | 0 | 2 | -2 | -7.14% | 23 | 6 | | 0 | | N P,M,VP,SC | 24+ | |
| 6350 | KITTANNING Exc Award (06/30/2023) | 11/14/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | 1 | | N | 0 | |
| 6351 | KNOX | 02/24/1953 | Active | 45 | 2 | 0 | 2 | 4.65% | 46 | | | 0 | | N M,SC | 4 | |
| 6353 | LAUREL | 04/02/1959 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | 10 | T,M,VP,SC | 24+ | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | P- Active | 1 | 1 | 6 | -5 | -83.33% | 6 | 13 | | 0 | | P,S,T,M,VP SC | 17 | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | | 4 | 4 | R M,SC | 4 | |



Club Health Assessment for District 14 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6355 | LITTLE BEAVER Exc Award (06/30/2023) | 03/04/1947 | Active | 51 | 1 | 0 | 1 | 2.00% | 47 | 0 | | 2 | R T,M,VP | 0 | | |
| 131340 | Mars Centennial | 06/19/2017 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 2 | | | M,VP,SC | 24+ | | |
| 6373 | NESHANNOCK | 04/29/1955 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 34 | | | T,M,VP,SC | 24+ | | |
| 6360 | NEW BEDFORD | 12/10/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 3 | P,T,M,VP,SC | 10 | | |
| 6361 | NEW BETHLEHEM Exc Award (06/30/2018, 06/30/2023) | 05/16/1939 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | R | 9 | | |
| 6362 | NEW BRIGHTON | 02/05/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N SC | 2 | | |
| 6363 | NEW CASTLE | 12/15/1922 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 2 | M,VP,SC | 7 | | |
| 28093 | PENN-GLADE | 03/04/1974 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | 0 | | 2 | N P,M,VP,SC | 1 | | |
| 6365 | RIMERSBURG | 05/31/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N M,SC | 20 | | |
| 6364 | RIVERSIDE AREA L C | 02/14/1962 | Active | 29 | 0 | 0 | 0 | 0.00% | 36 | 2 | | 14 | R S,M,VP,SC | 1 | | |
| 6366 | ROCHESTER-BEAVER AREA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/21/1939 | Active | 81 | 0 | 0 | 0 | 0.00% | 82 | 1 | | 6 | R SC | 0 | | |
| 6367 | RURAL VALLEY | 04/04/1939 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 3 | R M,VP,SC | 4 | | |
| 6370 | SLIPPERY ROCK Exc Award (06/30/2024) | 01/24/1963 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | R | 0 | | |
| 6371 | UNION TOWNSHIP L C | 12/12/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 12 | | | T,M,VP,SC | 24+ | | |
| 6372 | VOLANT | 09/20/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N P,T,VP | 24 | | |
| 6374 | WAMPUM AREA | 07/09/1956 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 4 | M,VP,SC | 24+ | | |
| 6375 | WORTHINGTON | 02/26/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | T,M,VP,SC | 17 | | |
| 6376 | ZELIENOPE | 02/14/1949 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 1 | | | VP | 2 | | |



Club Health Assessment for District 14 N through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 924 | 9 | 12 | -3 | -0.32% | 924 | 25 | 43% | 22% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 P through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 6377 | AMITY TOWNSHIP Exc Award (06/30/2022) | 01/31/1949 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | | | N | M | | 3 | | |
| 6379 | AVON GROVE | 03/07/1950 | Active | 33 | 1 | 0 | 1 | 3.13% | 33 | | | | N | SC | | 0 | | |
| 6380 | BALLY | 01/11/1971 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | | | | N | SC | | 0 | | |
| 6381 | BERN TOWNSHIP | 05/31/1960 | Active | 27 | 5 | 6 | -1 | -3.57% | 23 | 21 | | | R | S,M | | 1 | | |
| 6385 | BLANDON Exc Award (06/30/2021, 06/30/2023) | 05/07/1956 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | 1 | 1 | None | P,S,T,M,VP SC | | 1 | | |
| 6387 | BOYERTOWN | 04/03/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | 1 | None | P,S,T,M,VP SC | | 3 | | |
| 6389 | COATESVILLE AREA Exc Award (06/30/2018) | 12/19/1924 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | N | M,SC | | 4 | | |
| 6390 | CONRAD WEISER | 11/30/1955 | Active | 69 | 0 | 0 | 0 | 0.00% | 69 | | 6 | 1 | None | P,S,T,M,VP SC | | 24+ | | |
| 6391 | COVENTRY | 04/15/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | N | M,SC | | 3 | | |
| 39680 | EAGLE GLENMOORE Exc Award (06/30/2018) | 04/06/1981 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | N | SC | | 0 | | |
| 6396 | EXETER TOWNSHIP L C | 03/06/1972 | Active | 27 | 3 | 0 | 3 | 12.50% | 27 | | 0 | | 2 | R | SC | | 0 | |
| 6398 | FLEETWOOD | 05/19/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | P,S,T,M,VP SC | | 3 | | |
| 6401 | HAMBURG | 12/09/1970 | Active | 31 | 0 | 0 | 0 | 0.00% | 25 | | 2 | 1 | None | P,S,T,M,VP SC | | 2 | | |
| 6402 | HONEY BROOK Exc Award (06/30/2024) | 03/29/1935 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | N | M | | 0 | | |
| 6403 | KEMPTON | 05/07/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | N | M,VP | | 0 | | |
| 6405 | KENNETT SQUARE | 02/26/1925 | Active | 32 | 0 | 2 | -2 | -5.88% | 34 | 20 | 0 | | 3 | R | | 0 | | |
| 6406 | KIMBERTON AREA | 03/25/1959 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | 1 | None | P,S,T,M,VP SC | | 24+ | | |
| 6407 | KUTZTOWN | 06/22/1939 | Active | 50 | 3 | 0 | 3 | 6.38% | 46 | | 0 | | N | | | 1 | | |
| 6409 | LIONVILLE Exc Award (06/30/2021) | 10/27/1970 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | None | P,S,T,M,VP SC | | 2 | | |
| 6410 | LONGSWAMP | 02/17/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R | | 7 | | |



Club Health Assessment for District 14 P through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|------------------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 6412 | MOHNTON CUMRU | 02/11/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | 2 | M,VP,SC | 0 | | | | | |
| 6414 | MUHLEMBERG | 01/04/1932 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | N | SC | 1 | | | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 6415 | OXFORD | 10/16/1939 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 3 | 1 | None | P,S,T,M,VP SC | 7 | | | | | |
| 6417 | PAOLI BERWYN MALVERN | 04/10/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 6 | | 2 | N | M,SC | 0 | | | | |
| 6416 | PARKESBURG | 06/29/1934 | Active | 18 | 0 | 1 | -1 | -5.26% | 26 | 0 | 0 | | 3 | R | M,SC | 0 | | | | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | | | | | |
| 6420 | REHRERSBURG | 01/17/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 13 | 1 | None | P,S,T,M,VP SC | 17 | | | | | |
| 6421 | SHARTLESVILLE | 01/25/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | N | T,M,SC | 1 | | | | |
| 6422 | SHILLINGTON | 01/20/1944 | Active | 21 | 1 | 0 | 1 | 5.00% | 24 | | 0 | | | N | SC | 0 | | | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 30714 | SHOEMAKERSVILLE AREA | 05/14/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | | N | M,SC | 3 | | | | |
| 6435 | SPRING TOWNSHIP | 04/22/1957 | Active | 16 | 2 | 1 | 1 | 6.67% | 24 | 3 | 0 | | 3 | N | | 1 | | | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 6426 | STRAUSSTOWN | 05/08/1947 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | 2 | N | SC | 1 | | | | |
| 6430 | WERNERSVILLE | 01/31/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | None | P,S,T,M,VP SC | 7 | | | | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 6431 | WEST CHESTER | 01/21/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 18 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 6432 | WEST GOSHEN | 12/16/1971 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 5 | 1 | None | P,S,T,M,VP SC | 9 | | | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 0 | 0 | 894 | 15 | 10 | 5 | 0.56% | 913 | 26 | 32% | 26% | 29% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 P through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

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Club Health Assessment for District 14 T through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6490 | BLAIN | 03/09/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | | | N | VP,SC | 1 | |
| 6497 | CHAMBERSBURG | 06/19/1924 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 8 | | | 4 | M,VP,SC | 0 | |
| 43859 | CHAMBERSBURG EVENING | 05/29/1984 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 32 | | | N | M,SC | 0 | |
| 6499 | DUNCANNON | 02/26/1947 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 3 | | N | T,VP,SC | 2 | |
| 6500 | EAST HANOVER | 01/11/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | R | P,S,T,M,SC | 23 |
| 6501 | FAYETTE | 11/08/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 6 | 1 | None | P,S,T,M,VP,SC | 4 | |
| 108558 | Fayetteville Area | 06/07/2010 | Active(1) | 6 | 0 | 9 | -9 | -60.00% | 19 | 10 | 0 | | | IP | | 4 |
| 6502 | GREENCASTLE | 03/09/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 2 | N | SC | 2 |
| 6503 | GREENE TOWNSHIP | 02/11/1958 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | | N | | 0 |
| 6504 | HARRISBURG | 03/08/1921 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | None | P,S,M,VP,SC | 3 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6507 | HERSHEY | 09/15/1944 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | | 1 |
| 6510 | ICKESBURG | 01/23/1945 | Active | 65 | 0 | 0 | 0 | 0.00% | 68 | | 1 | | | N | SC | 0 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6511 | LANDISBURG | 05/04/1948 | Active | 62 | 0 | 0 | 0 | 0.00% | 60 | | 2 | | | N | SC | 1 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6513 | LIVERPOOL | 10/10/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | | S,M,VP,SC | 5 |
| 6514 | LOWER PAXTON TOWNSHIP | 01/30/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | | 2 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 138731 | Lower Paxton Township Lioness | 06/21/2019 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R | | 0 |
| 29096 | LOWER SWATARA L C | 04/08/1974 | Active | 45 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | None | N | P | 0 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6516 | LURGAN TOWNSHIP | 03/24/1959 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | IP | SC | 9 |
| 6517 | MARYSVILLE | 07/19/1945 | Active | 50 | 0 | 0 | 0 | 0.00% | 46 | | 5 | | None | P,T,M,VP,SC | 17 | |
| 6518 | MERCERSBURG | 02/26/1941 | Active | 38 | 0 | 1 | -1 | -2.56% | 33 | 6 | 0 | | 5 | R | M,SC | 24+ |



Club Health Assessment for District 14 T through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
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| 6519 | MIDDLE PAXTON | 05/05/1960 | Active | 45 | 0 | 0 | 0.00% | 37 | | 5 | | None | P,T,M,VP,SC | 6 | | | | | | |
| 6521 | MIFFLINTOWN | 05/24/1946 | Active | 37 | 0 | 0 | 0.00% | 40 | | 2 | 1 | None | P,S,T,M,VP,SC | 7 | | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 6522 | MILLERSBURG | 04/07/1925 | Active | 9 | 0 | 0 | 0.00% | 10 | | 4 | | 10 | N | M,VP,SC | 3 | | | | | |
| 6524 | MT PARNELL | 01/10/1947 | Active | 30 | 0 | 1 | -3.23% | 33 | 24 | 0 | | | N | P,M,SC | 12 | | | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | |
| 6525 | NEW BLOOMFIELD | 10/03/1938 | Active | 47 | 0 | 0 | 0.00% | 48 | | 3 | | | N | SC | 0 | | | | | |
| 6526 | NEWPORT | 02/14/1938 | Active | 24 | 0 | 0 | 0.00% | 23 | | 5 | | None | P,T,M,VP,SC | 21 | | | | | | |
| 6529 | PATH VALLEY | 12/09/1943 | Active | 22 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | T,M,VP,SC | 0 | | | | | |
| 6530 | PAXTANG | 04/16/1953 | Active | 48 | 3 | 0 | 6.67% | 52 | | 0 | | | N | | 0 | | | | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 6531 | PENBROOK | 01/18/1946 | Active | 17 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | R | SC | 0 | | | | | |
| 6533 | PORT ROYAL | 05/03/1945 | Active | 30 | 0 | 0 | 0.00% | 30 | | 14 | | None | P,S,T,M,VP,SC | 14 | | | | | | |
| 6534 | RICHFIELD | 05/05/1953 | Active | 26 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R | T | 3 | | | | | |
| 6535 | ROUZERVILLE | 02/03/1949 | Active | 25 | 0 | 0 | 0.00% | 26 | | 0 | | 5 | | M,VP,SC | 24+ | | | | | |
| 31656 | SHERMANS DALE | 02/03/1976 | Active | 40 | 0 | 0 | 0.00% | 35 | | 2 | | | R | T | 1 | | | | | |
| 138766 | Susquehanna Township | 06/21/2019 | Active(2) | 6 | 0 | 0 | 0.00% | 7 | | 1 | | None | P,T,M,VP,SC | 24+ | | | | | | |
| 6542 | WAYNESBORO | 11/06/1929 | Active | 27 | 0 | 0 | 0.00% | 25 | | 1 | | 2 | N | | 0 | | | | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | | | |
| 126237 | Waynesboro Area Lioness | 11/19/2015 | Active | 19 | 0 | 0 | 0.00% | 13 | | 0 | 1 | None | P,S,T,M,VP,SC | 12 | | | | | | |
| 6543 | WEST HANOVER | 01/22/1951 | Active | 40 | 0 | 0 | 0.00% | 37 | | 2 | | 4 | R | SC | 4 | | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,152 | 3 | 14 | -11 | -0.95% | 1,160 | 31 | 16% | 27% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 T through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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Club Health Assessment for District 14 U through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 33418 | BOWMANSTOWN-PARRYVILL E L C Exc Award (06/30/2023) | 03/14/1977 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | | | N | VP,SC | 0 | | |
| 105738 | BUSHKILL SMITHFIELDS | 06/09/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N | SC | 1 | | |
| 33078 | DINGMANS FERRY | 12/14/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 6220 | GREENE DREHER | 04/06/1951 | Active | 16 | 1 | 2 | -1 | -5.88% | 19 | 0 | | 3 | R | M,SC | 14 | | |
| 6161 | JIM THORPE Exc Award (06/30/2023) | 06/25/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | N | SC | 4 | | |
| 65338 | LEHIGHTON AREA LIONESS Exc Award (06/30/2023) | 05/15/2002 | Active | 28 | 2 | 1 | 1 | 3.70% | 23 | 0 | | | N | | 3 | | |
| 45767 | LEHIGHTON FRANKLIN TOWNSHIP Exc Award (06/30/2022) | 02/19/1986 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 4 | | 3 | R | P,SC | 9 | | |
| 6185 | LITTLE SCHUYLKILL | 12/11/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 6188 | MAHONING TOWNSHIP | 11/07/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 24 | R | M,VP,SC | 2 | | |
| 6191 | MC ADOO Exc Award (06/30/2021, 06/30/2023) | 07/15/1937 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 3 | R | M,SC | 2 | | |
| 6192 | MILFORD Exc Award (06/30/2022) | 05/15/1952 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | T,SC | 0 | | |
| 6193 | MINERSVILLE AREA L C | 10/19/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | S,T,M,SC | 24 | | |
| 6197 | ORWIGSBURG | 04/08/1935 | Active | 55 | 0 | 0 | 0 | 0.00% | 58 | 2 | | None | | P,S,T,M,VP SC | 19 | | |
| 6198 | PALMERTON | 10/18/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 5 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 6199 | PINE GROVE Exc Award (06/30/2021, 06/30/2023) | 01/10/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | 3 | | | N | | 0 | | |
| 6201 | POCONO Exc Award (06/30/2022) | 11/22/1949 | Active | 104 | 2 | 0 | 2 | 1.96% | 89 | 0 | | | N | M,SC | 1 | 90+ Days | |
| 6202 | PORTER TOWER L C Exc Award (06/30/2021) | 12/01/1955 | Active | 62 | 0 | 0 | 0 | 0.00% | 60 | 1 | | 3 | N | M,VP,SC | 2 | | |



Club Health Assessment for District 14 U through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 6204 | POTTSVILLE Exc Award (06/30/2023) | 07/17/1923 | Active | 54 | 0 | 0 | 0 | 0.00% | 60 | 0 | | | N SC | 9 | | |
| 6207 | SAINT CLAIR Exc Award (06/30/2023) | 02/28/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | None | P,T,M,VP,SC | 4 | | |
| 6209 | SCHUYLKILL HAVEN | 04/12/1935 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 32285 | SHOHOLA AREA L C | 05/25/1976 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 6217 | STROUDSBURG Exc Award (06/30/2023) | 12/22/1924 | Active | 29 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | M,VP,SC | 3 | | |
| 6219 | TANNERSVILLE | 11/29/1954 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | 9 | 1 | None | P,S,T,M,VP SC | 7 | 90+ Days | |
| 50975 | VALLEY VIEW TRI-VALLEY Exc Award (06/30/2018, 06/30/2023) | 10/04/1990 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 3 | R VP | 0 | | |
| 6223 | WAYNE TOWNSHIP L C | 05/23/1972 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | None | N P,S,T,M,SC | 1 | | |
| 6227 | WEST PENN TWSP Exc Award (06/30/2022) | 01/05/1948 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 1 | | | N M | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 6218 | TAMAQUA | 05/25/1937 | Cancelled(8*) | 06/29/2024 |
| 6225 | WESTERN POCONOS L C | 11/17/1948 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 839 | 6 | 3 | 3 | 0.36% | 832 | 32 | 23% | 27% | 23% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6047 | ASHLEY | 01/31/1947 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 21 | | | None | P,S,T,M,VP SC | 24+ | | |
| 6055 | DALLAS | 02/20/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 11 | | | N | SC | 1 | | |
| 6058 | DRUMS | 04/18/1955 | Active | 38 | 0 | 1 | -1 | -2.56% | 36 | 4 | | 2 | N | 0 | | |
| 66292 | DRUMS LIONESS | 06/25/2002 | Active | 38 | 2 | 0 | 2 | 5.56% | 30 | | | N | M,VP,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2023) | | | | | | | | | | | | | | | |
| 6060 | DUPONT | 01/17/1949 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | | | T,M,VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6061 | DURYEA | 09/19/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | | N | M,VP,SC | 4 | | |
| 6063 | EXETER | 11/28/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | R | P,M,SC | 24+ | |
| 31737 | FORTY FORT | 02/20/1976 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | | | T,M,VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6068 | HANOVER TOWNSHIP | 06/20/1945 | Active | 22 | 1 | 1 | 0 | 0.00% | 25 | 5 | | 7 | R | M | 24+ | |
| 6070 | HARVEYS LAKE | 02/03/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 3 | | T,M,VP,SC | 6 | |
| 6072 | HAZLETON | 10/22/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | R | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 35715 | HUGHESTOWN | 06/14/1978 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 10 | | | 17 | R | P,M,SC | 4 | |
| 6075 | JENKINS TOWNSHIP | 10/06/1958 | Active | 30 | 2 | 0 | 2 | 7.14% | 26 | | | 9 | | M,VP,SC | 24+ | |
| 97178 | KINGSTON | 05/23/2006 | Active(3) | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 36049 | LAKE SILKWORTH AREA L C | 09/15/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | | | R | M,SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6087 | NANTICOKE | 03/11/1935 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 16 | | T,M,VP,SC | 24+ | |
| 33015 | NEWPORT TOWNSHIP | 11/22/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 9 | | P,T,M,VP,SC | 24+ | 90+ Days |
| 31009 | PARSONS | 06/27/1975 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | IP | T,M | 1 | |
| 6092 | PLAINS | 02/18/1947 | Active | 54 | 0 | 0 | 0 | 0.00% | 55 | | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 64428 | PLAINS J L WROBLEWSKI MT LAURE | 06/15/2001 | Active | 21 | 1 | 0 | 1 | 5.00% | 18 | 0 | | | P,SC | 0 | | |
| 6103 | TWIN BORO | 09/27/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | N SC | 24+ | | |
| 6105 | TWIN COUNTY | 03/15/1954 | Active | 34 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | P,T,M,VP,SC | 4 | | |
| 6107 | WEST HAZLETON | 03/13/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 13 | R M | 11 | | |
| 6109 | WHITE HAVEN | 04/18/1938 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 3 | 0 | | N T,M,SC | 0 | | |
| 61883 | WILKES BARRE | 05/11/1999 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N P,VP,SC | 3 | | |
| Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 6104 | TWIN CITIES | 02/25/1947 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25 | 0 | 0 | 0 | 572 | 6 | 3 | 3 | 0.53% | 551 | 23 | 56% | 8% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 16 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 153711 | Parsippany | 02/14/2023 | Active | 32 | 2 | 0 | 2 | 6.67% | 27 | 0 | | 3 | S,M,VP,SC | 7 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6861 | BELVIDERE Exc Award (06/30/2018) | 06/02/1952 | Active | 36 | 1 | 0 | 1 | 2.86% | 39 | 0 | | 2 | N | 1 | | |
| 6606 | BERGENFIELD | 03/31/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 6 | R | 13 | | |
| 6863 | BLOOMFIELD | 10/29/1924 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 10 | | 24+ | | |
| 150187 | Camp Marcella Alumni | 04/06/2022 | Active(3) | 12 | 0 | 0 | 0 | 0.00% | 12 | 8 | 1 | None | P,S,T,M,VP SC | N/A | | |
| 6609 | CARLSTADT EAST RUTHERFORD | 01/07/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 6865 | CEDAR GROVE | 01/05/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 6869 | CHESTER | 11/24/1969 | Active | 44 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | N | 4 | | |
| 141585 | Chester Lioness | 05/26/2020 | Active | 30 | 0 | 3 | -3 | -9.09% | 32 | 0 | | | | 0 | | |
| 6612 | CLOSTER | 05/26/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6614 | DUMONT | 03/22/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 21 | | 24+ | | |
| 6620 | FAIR LAWN | 10/25/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 3 | R | N/R | | |
| 6624 | FRANKLIN LAKES | 04/20/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 6627 | HACKENSACK | 12/14/1927 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 2 | | None | P,S,T,M,VP SC | 9 | | |
| 67286 | HARMONY TOWNSHIP | 02/10/2003 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | 6 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 6628 | HARRINGTON PARK | 06/29/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | | | N | 24+ | | |
| 6629 | HARRISON Exc Award (06/30/2018) | 07/25/1951 | Active(3) | 30 | 0 | 0 | 0 | 0.00% | 33 | 2 | | 2 | | 23 | | |
| 6630 | HASBROUCK HEIGHTS | 03/19/1931 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 4 | | 4 | | 15 | | |
| 6631 | HAWTHORNE | 05/07/1953 | Active | 32 | 1 | 0 | 1 | 3.23% | 32 | 0 | | 3 | | 24+ | | |
| 6634 | JERSEY CITY HUDSON CITY | 11/24/1953 | Active | 23 | 0 | 1 | -1 | -4.17% | 18 | 0 | | 3 | R | 3 | | |
| 6635 | KEARNY | 11/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 6 | R | 7 | | |



Club Health Assessment for District 16 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|--------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 34742 | KNOWLTON TOWNSHIP L C | 12/12/1977 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | | | P,S,T,M,VP SC | 14 | | |
| 6886 | LINCOLN PARK | 03/28/1963 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 2 | N | SC | 24+ | |
| 6888 | LIVINGSTON | 01/22/1946 | Active(1) | 36 | 2 | 7 | -5 | -12.20% | 47 | 2 | 0 | | 3 | N | M,SC | 6 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 6642 | MIDLAND PARK | 01/17/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 1 | None | P,S,T,M,VP SC | 5 | |
| 6877 | MT OLIVE | 12/01/1969 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 2 | R | P,M,VP,SC | 20 | |
| 6895 | NEWARK | 05/31/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 11 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 38279 | NEWARK BORINQUEN | 04/28/1980 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 6653 | ORADELL | 06/12/1939 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 18 | 4 | | | None | P,S,T,M,VP SC | 24+ | |
| 121896 | Passaic County Community College (PCCC) | 04/16/2014 | Active | 20 | 1 | 0 | 1 | 5.26% | 10 | 0 | | | None | P,S,T,M,VP SC | 24+ | |
| 6656 | PASSAIC-CLIFTON | 12/29/1921 | Active | 18 | 2 | 1 | 1 | 5.88% | 13 | 0 | 0 | | 22 | R | | 1 |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 42387 | PATERSON SIMON BOLIVAR | 03/25/1983 | Active(2) | 29 | 0 | 0 | 0 | 0.00% | 29 | 8 | | 1 | None | P,S,T,M,VP SC | 11 | |
| 6661 | RIDGEFIELD | 05/29/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 1 | | | 10 | P,T,M,VP,SC | 24+ | |
| 6664 | RIVER EDGE | 08/27/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 12 | | 1 | None | P,S,T,M,VP SC | 12 | |
| 6666 | RUTHERFORD | 03/08/1922 | Active | 30 | 3 | 1 | 2 | 7.14% | 29 | 11 | 0 | | | N | SC | 7 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 46698 | SADDLE BROOK MAIN | 12/11/1986 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | 2 | M,VP,SC | 5 | |
| 6668 | SADDLE RIVER VALLEY | 12/03/1957 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | 2 | R | SC | 24+ |
| 35341 | SOUTH ORANGE | 04/17/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 1 | None | P,S,T,M,VP SC | 7 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6672 | TENAFLY | 05/19/1939 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 7 | 5 | | 1 | None | P,S,T,M,VP SC | N/R | |
| 51823 | UNION CITY ECUATORIANOS | 06/06/1991 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 5 | 7 | | | 8 | R | M,SC | 24+ |
| 6924 | VERONA | 03/30/1951 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | 2 | | | | N | P,M,SC | 9 |
| 6676 | WALDWICK | 06/08/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | 3 | | | | N | M,SC | 24+ |
| 6677 | WALLINGTON | 05/08/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 1 | None | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 16 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6679 | WAYNE TOWNSHIP | 07/12/1960 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | | | N | M,SC | 16 | |
| 6680 | WEST MILFORD TOWNSHIP | 10/24/1956 | Active | 20 | 0 | 1 | -1 | -4.76% | 19 | 1 | | | N | SC | 4 | |
| 36691 | WEST NY LEONES CUB DE HUDSON Exc Award (06/30/2022) | 03/23/1979 | Active | 85 | 0 | 0 | 0 | 0.00% | 85 | | | | | M,VP,SC | 2 | |
| 6928 | WEST ORANGE | 03/18/1953 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 0 | 5 | | None | | P,S,T,M,VP SC | 24+ | |
| 6682 | WOOD RIDGE | 06/23/1939 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | 1 | | | N | M,SC | 1 | |
| 6683 | WYCKOFF | 02/07/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 6619 | ENGLEWOOD CLIFFS | 10/15/1952 | Cancelled(6*) | 06/29/2024 |
| 6921 | FRANKLIN TOWNSHP-WARREN | 12/19/1963 | Cancelled(6*) | 07/29/2023 |
| 6862 | NORTH WARREN | 10/22/1956 | Cancelled(6*) | 02/29/2024 |
| 6915 | ROCKAWAY TOWNSHIP | 03/31/1952 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,131 | 13 | 14 | -1 | -0.09% | 1,133 | 23 | 53% | 41% | 33% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 16 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157119 | Plainsboro Township | 02/09/2024 | Active | 27 | 1 | 0 | 1 | 3.85% | 0 | 0 | | | N | | 1 | |
| 153317 | West Windsor Golden Exc Award (06/30/2023) | 01/09/2023 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 3 | R | | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6813 | BERNARDS | 05/22/1962 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 13 | R | SC | N/R | |
| 145084 | Central Jersey Professionals & Entrepreneurs Exc Award (06/30/2021) | 02/09/2021 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | 2 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 6816 | CRANBURY Exc Award (06/30/2021) | 06/21/1932 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 3 | | | R | SC | 3 | |
| 6817 | DUNELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 13 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 137468 | East Brunswick | 02/15/2019 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | | M,VP,SC | N/R | |
| 97443 | EDISON METRO Exc Award (06/30/2018) | 06/29/2006 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 107872 | EDISON VISIONARY Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/25/2010 | Active | 58 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | | 1 | |
| 54412 | ELIZABETH BORINQUEN Exc Award (06/30/2016, 06/30/2020) | 04/30/1993 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 13 | | None | | P,S,T,M,VP SC | 24+ | |
| 40415 | ELIZABETH COLOMBIAN | 10/28/1981 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 12 | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6873 | ELIZABETH CUBANOS | 03/09/1973 | Active | 57 | 0 | 0 | 0 | 0.00% | 63 | 1 | | | N | M,SC | 10 | |
| 36304 | ELIZABETH PORTUGUESE Exc Award (06/30/2018) | 12/07/1978 | Active | 66 | 0 | 0 | 0 | 0.00% | 64 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 6820 | FLEMINGTON | 03/02/1939 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6823 | FRENCHTOWN | 06/22/1936 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 4 | | M,VP,SC | 1 | |
| 125113 | Garden State Champions Lions Club Exc Award (06/30/2018) | 06/19/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 24 | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6878 | GARWOOD | 03/26/1929 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 16 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 6825 | GREEN BROOK Exc Award (06/30/2021) | 03/13/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | R | M,SC | 20 | | |
| 51021 | HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | M,VP,SC | 24+ | | |
| 6707 | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | R | SC | 15 | | |
| 6881 | HILLSIDE Exc Award (06/30/2018, 06/30/2023) | 10/04/1951 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | 9 | | | N | M,SC | 3 | | |
| 6708 | HOPEWELL VALLEY | 12/13/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | | N | SC | 24+ | | |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 14 | 2 | None | | P,S,T,M,VP SC | N/R | | |
| 123126 | Menlo Park Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 09/23/2014 | Active | 24 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | SC | 9 | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6833 | METUCHEN | 11/07/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | SC | 24+ | | |
| 140752 | Middlesex Visionary Exc Award (06/30/2021) | 01/17/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 19 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6834 | MILFORD Exc Award (06/30/2018) | 10/06/1949 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6835 | MILLTOWN | 08/29/1928 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 4 | R | M,SC | 14 | | |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 148581 | New Jersey Artists Exc Award (06/30/2022) | 10/15/2021 | Active | 33 | 5 | 0 | 5 | 17.86% | 19 | | 0 | | | N | VP,SC | 1 | | |
| 138030 | New Jersey Fitness Exc Award (06/30/2022) | 04/29/2019 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | SC | 3 | 90+ Days | |
| 141170 | New Jersey Peruvian Exc Award (06/30/2021) | 06/02/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | IP | M,SC | 15 | | |
| 138090 | New Jersey Renaissance | 06/25/2019 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 3 | | 1 | | 3 | | S,M,VP,SC | 24+ | | |
| 6904 | NEW PROVIDENCE | 05/14/1969 | Active | 51 | 0 | 1 | -1 | -1.92% | 53 | 8 | 0 | | | N | SC | 24+ | | |



Club Health Assessment for District 16 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6840 | NORTH PLAINFIELD | 03/29/1949 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 18 | 0 | | 14 | M,VP,SC | 24+ | | |
| 6842 | OLD BRIDGE | 02/21/1958 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 0 | | 11 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 125223 | Old Bridge Visionary Lions Club Exc Award (06/30/2020, 06/30/2021) | 06/22/2015 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 0 | | R | M,SC | 24 | | |
| 132909 | Princeton Exc Award (06/30/2019, 06/30/2021) | 01/09/2018 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R, M,SC | 7 | | |
| 115787 | RUTGERS VISIONARY CAMPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 8 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 6847 | SAYREVILLE Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | 07/07/1936 | Active | 38 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 2 | R | 1 | | |
| 6916 | SCOTCH PLAINS | 06/23/1949 | P- Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | VP,SC | N/R | | |
| 134096 | SOMERSET FRANKLIN Exc Award (06/30/2021) | 04/05/2018 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R, SC | 20 | | |
| 99746 | SOMERVILLE METRO Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | 06/26/2007 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N, SC | 1 | | |
| 6850 | SOUTH BRUNSWICK TOWNSHIP Exc Award (06/30/2020, 06/30/2022) | 01/28/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N, M,SC | 0 | | |
| 6851 | SOUTH PLAINFIELD Exc Award (06/30/2018) | 05/09/1947 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 6852 | SOUTH RIVER | 07/06/1936 | Active | 25 | 0 | 1 | -1 | -3.85% | 30 | 8 | 0 | | 2 | N, T,M,VP,SC | 17 | | |
| 6918 | SPRINGFIELD Exc Award (06/30/2018, 06/30/2023) | 10/16/1925 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | None | P,T,M,VP,SC | 14 | | |
| 6919 | SUMMIT Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 02/26/1926 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N, M,SC | 3 | | |
| 6856 | WARREN TOWNSHIP Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | 11/22/1948 | Active | 99 | 0 | 0 | 0 | 0.00% | 102 | | 0 | | | N, SC | 0 | | |
| 6857 | WATCHUNG Exc Award (06/30/2018) | 09/13/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | P,M,VP,SC | 24+ | | |



Club Health Assessment for District 16 J through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6745 | WEST WINDSOR TOWNSHIP | 11/06/1952 | Active | 41 | 0 | 0 | 0.00% | 58 | | 0 | | R | | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 6927 | WESTFIELD | 01/31/1924 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | | 9 | R SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 99771 | BRIDGEWATER | 06/29/2007 | Cancelled(6*) | 06/29/2024 |
| 6887 | LINDEN | 05/23/1945 | Cancelled(6*) | 07/29/2023 |
| 64136 | NEW JERSEY INDIAN | 04/04/2001 | Cancelled(6*) | 06/29/2024 |
| 6843 | PERTH AMBOY | 04/20/1922 | Cancelled(8*) | 12/29/2023 |
| 6858 | WOODBIDGE | 04/02/1947 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 1 | -1 | 1,241 | 7 | 3 | 4 | 0.32% | 1,263 | 23 | 45% | 36% | 28% | 2% | 0 | 0% | 1 | 302 | 0 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 16 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156618 | Voorhees-Gibbsboro | 03/27/2024 | Active | 27 | 1 | 0 | 1 | 3.85% | 0 | | | 2 | R | | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6748 | ABSECON | 01/19/1956 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 11 | 1 | | None | | P,S,T,M,VP SC | 9 | |
| 97000 | ABSECON VISIONARY | 04/25/2006 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 2 | R | M,SC | 24+ | |
| 6684 | ALLENTOWN | 03/30/1939 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | | 0 | |
| 6749 | ATCO | 08/21/1953 | Active | 29 | 0 | 3 | -3 | -9.38% | 30 | 10 | 0 | | N | SC | 1 | |
| 61241 | ATLANTIC CITY BANGLADESH AMERN | 11/12/1998 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | | T,M,VP,SC | 18 | |
| 6686 | ATLANTIC HIGHLANDS | 12/20/1924 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 6 | | 5 | R | T,M,SC | 12 | |
| 6751 | AUDUBON | 04/04/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | SC | 9 | |
| 66423 | AVALON | 06/29/2002 | Active | 95 | 5 | 0 | 5 | 5.56% | 85 | 0 | | | R | SC | 2 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6753 | BELLMAWR | 10/21/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 9 | R | T,SC | 24+ | |
| 6754 | BERLIN | 02/04/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 3 | N | M,SC | 0 | |
| 6692 | BRICK TOWNSHIP | 11/11/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 4 | R | | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 6756 | BRIDGETON | 01/03/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 9 | R | SC | 8 | |
| 6757 | BRIGANTINE | 12/04/1951 | Active | 48 | 0 | 0 | 0 | 0.00% | 58 | 2 | | 3 | R | | 0 | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 6758 | CAMDEN | 12/15/1920 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 8 | R | SC | 9 | |
| 47323 | CHERRY HILL PENNSAUKEN KOREAN | 05/19/1987 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 2 | | 5 | R | S,T,M | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 6763 | CLAYTON GLASSBORO | 09/23/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | R | | 1 | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | |
| 6694 | COLTS NECK | 05/02/1969 | Active | 36 | 1 | 0 | 1 | 2.86% | 40 | 0 | | 2 | R | M,SC | 24+ | |
| 6767 | DEPTFORD TOWNSHIP | 03/05/1951 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 6 | | M,VP,SC | 24+ | |



Club Health Assessment for District 16 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 6697 | EATONTOWN | 08/19/1948 | Active | 49 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | N | | 1 | |
| Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | | |
| 6702 | FREEHOLD TOWNSHIP | 04/22/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 2 | VP,SC | | 8 | |
| 6772 | GLOUCESTER CITY | 03/23/1944 | Active | 42 | 2 | 0 | 2 | 5.00% | 43 | 0 | | | N | M,VP,SC | 8 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 6755 | GLOUCESTER TOWNSHIP | 01/25/1954 | Active | 1 | 0 | 8 | -8 | -88.89% | 9 | 27 | | | | M,VP,SC | 21 | |
| 6773 | GREATER WILDWOODS | 09/11/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 5 | | 6 | R | M | 18 | |
| 6775 | HADDONFIELD | 02/04/1944 | Active | 75 | 1 | 1 | 0 | 0.00% | 73 | 5 | | 2 | R | | 1 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 6777 | HAMMONTON | 08/20/1963 | Active | 69 | 0 | 0 | 0 | 0.00% | 69 | 0 | | | N | SC | 3 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 6706 | HIGHLANDS | 04/13/1926 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 3 | | 4 | R | | 2 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6709 | HOWELL TOWNSHIP | 02/05/1947 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | M,SC | 8 | |
| 38430 | LAUREL SPRINGS | 05/12/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 3 | N | T,M,SC | 24+ | |
| 6717 | MAPLE SHADE | 03/28/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 4 | | None | | P,T,M,VP,SC | 24+ | |
| 6719 | MEDFORD LAKES | 06/27/1945 | Active | 157 | 0 | 1 | -1 | -0.63% | 150 | 1 | | | N | SC | 8 | |
| 6722 | MIDDLETOWN TWSP | 10/14/1946 | Active | 32 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | N | T | 4 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 6724 | MOORESTOWN | 04/28/1948 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 2 | N | SC | 1 | |
| 111467 | NEPTUNE TWP | 06/24/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | R | | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 6729 | PALMYRA RIVERTON CINNAMINSON | 11/20/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | | T,M,VP,SC | N/R | |
| 6790 | PENNSAUKEN | 02/23/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 3 | R | SC | 3 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 6735 | RED BANK | 11/25/1921 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 24 | | 7 | | S,T,M,VP,SC | N/R | |



Club Health Assessment for District 16 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6738 | STAFFORD TOWNSHIP | 04/20/1949 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 0 | | 2 | R | M,SC | 7 | |
| 6695 | TOMS RIVER | 06/06/1972 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 7 | R | S,M | 3 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 120553 | Toms River (Twp) Visionary | 10/14/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 38 | | 8 | | M,VP,SC | 24+ | |
| 6801 | TURNERSVILLE-WASHINGTON TWNSHP | 11/22/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 9 | | 15 | R | | 24+ | |
| 6802 | VENTNOR MARGATE | 12/14/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 17 | | 9 | | M,VP,SC | N/R | |
| 6803 | VINELAND | 01/31/1941 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | | 11 | | M,VP,SC | N/R | |
| 6804 | WENONAH | 02/12/1951 | Active(1) | 52 | 0 | 0 | 0 | 0.00% | 55 | 2 | | 2 | N | | 24+ | |
| 124343 | West Berlin | 03/10/2015 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | | 2 | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 6744 | WEST LONG BRANCH | 01/24/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 19 | R | M,SC | 24+ | |
| 6805 | WESTMONT | 11/22/1943 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | N | | 2 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6806 | WESTVILLE | 01/03/1927 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 2 | R | | 1 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 6807 | WILLIAMSTOWN | 09/01/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 7 | N | M,SC | 1 | |
| 6808 | WINSLOW TOWNSHIP | 01/25/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 2 | | 3 | R | M,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6713 | LAKEWOOD | 07/30/1951 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 50 | 0 | 0 | 0 | 1,258 | 11 | 14 | -3 | -0.24% | 1,276 | 25 | 56% | 22% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 16 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 17 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7141 | ATWOOD Exc Award (06/30/2022) | 03/31/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 8 | | 5 | M,VP,SC | 24 | | |
| 7099 | BARNARD | 03/10/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R, M,SC | 3 | | |
| 7142 | BREWSTER | 04/08/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 3 | | | N, M,SC | 16 | | |
| 7143 | BUNKER HILL | 04/01/1955 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 4 | | | N, M,SC | 24 | | |
| 41470 | CIMARRON | 06/01/1982 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 9 | M,VP,SC | 7 | | |
| 7235 | CLAFLIN | 11/25/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | R, P,S,T,SC | 24+ | | |
| 32610 | COLBY HIGH PLAIN | 07/23/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 3 | R, P,M,SC | 9 | | |
| 7193 | CUNNINGHAM | 04/03/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 3 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 7240 | DODGE CITY | 11/22/1929 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 3 | | | R, M,SC | 24+ | | |
| 7146 | DOWNS | 03/28/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 6 | R, M | 19 | | |
| 7242 | ELKHART | 03/11/1929 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 14 | R, M,SC | 2 | | |
| 7243 | ELLINWOOD | 05/10/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 4 | | 7 | R, M,SC | 17 | | |
| 7244 | GARDEN CITY | 05/06/1931 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N, P,M,SC | 24+ | | |
| 7147 | GEM | 04/12/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 4 | R, M,VP,SC | 24+ | | |
| 48417 | GLEN ELDER | 04/12/1988 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N, M,SC | 24+ | | |
| 7148 | GOODLAND Exc Award (06/30/2022) | 11/09/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | R, SC | 2 | | |
| 7246 | GREAT BEND EVENING Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 11/30/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | 2 | 1 | None | P,S,T,M,VP,SC | 8 | | |
| 7247 | GREAT BEND NOON | 03/22/1923 | Active | 47 | 0 | 0 | 0 | 0.00% | 51 | 1 | | | N, SC | 0 | | |
| 7151 | HAYS Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 10/10/1924 | Active | 53 | 1 | 0 | 1 | 1.92% | 48 | 0 | | 2 | N | 0 | | |
| 7153 | HILL CITY | 01/17/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | M,VP,SC | 24+ | | |
| 7114 | HOLYROOD | 04/29/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 16 | R, P | 18 | | |



Club Health Assessment for District 17 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | |
| 118471 | HOXIE HOTRODDERS Exc Award (06/30/2018) | 12/18/2012 | Active | 34 | 1 | 1 | 0 | 0.00% | 36 | 9 | 0 | | 2 | R | M,SC | 7 | | |
| 7250 | HUGOTON | 09/10/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | M,SC | 24+ | | |
| 7202 | HUTCHINSON BREAKFAST Exc Award (06/30/2021) | 05/21/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | | 2 | | |
| 105221 | HUTCHINSON NOON Exc Award (06/30/2021) | 04/13/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | | N | SC | 23 | | |
| 7155 | JENNINGS | 10/13/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 8 | | P,M,VP,SC | 24+ | | |
| 7251 | JETMORE | 01/30/1930 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | None | | P,M,VP,SC | 24+ | | |
| 7156 | KENSINGTON Exc Award (06/30/2021) | 04/30/1959 | Active | 26 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 2 | R | VP,SC | 1 | | |
| 7204 | KINGMAN | 10/05/1921 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 17 | 3 | | 2 | R | M,SC | 24+ | | |
| 7157 | KIRWIN | 04/01/1970 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 2 | 1 | None | | P,S,T,M,VP,SC | 24+ | | |
| 7252 | KISMET | 03/20/1969 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 5 | | 3 | | T,M,VP,SC | 24+ | | |
| 7253 | LA CROSSE | 02/09/1927 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 7 | | M,VP,SC | 24+ | | |
| 7239 | LANE COUNTY Exc Award (06/30/2021) | 10/26/1965 | Active(1) | 11 | 0 | 8 | -8 | -42.11% | 19 | 3 | 0 | | 3 | | T,M,VP,SC | 22 | 90+ Days | |
| 7254 | LARNED | 03/22/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | N | SC | 4 | | |
| 28094 | LARNED FORT LARNED | 03/08/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | | N | M,SC | 7 | | |
| 7257 | LIBERAL | 07/01/1921 | Active | 26 | 0 | 1 | -1 | -3.70% | 36 | 2 | 0 | | | N | M,SC | 24+ | | |
| 7119 | LINCOLN | 04/12/1923 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 14 | | T,M,VP,SC | 24+ | | |
| 7121 | LITTLE RIVER | 02/11/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | | | M,VP,SC | 24+ | | |
| 7159 | LOGAN | 12/06/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 3 | R | M,VP,SC | 24+ | | |
| 7161 | LUCAS | 06/01/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 9 | R | SC | 24+ | | |
| 7259 | MACKSVILLE | 05/19/1926 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | | | M,VP,SC | 24+ | | |
| 7207 | MEDICINE LODGE | 02/09/1926 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 2 | | M,VP,SC | 24+ | | |



Club Health Assessment for District 17 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | | | | | | | | | |
| 7261 | MONTEZUMA | 01/05/1953 | Active | | 14 | 0 | 0 | 0 | 0.00% | 17 | | | | P,M,VP,SC | 24+ | |
| 7164 | MORLAND | 12/14/1953 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | M,VP,SC | 24+ | |
| 116775 | NATOMA | 06/13/2012 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 2 | M,VP,SC | 24+ | |
| 7166 | NORTON | 03/13/1930 | Active | | 57 | 0 | 0 | 0 | 0.00% | 56 | 2 | | | N M,SC | 0 | |
| 7168 | OBERLIN | 06/29/1948 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 6 | R M,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7265 | OTIS | 01/16/1951 | Active | | 12 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 9 | R S,M,VP,SC | 24+ | |
| 7170 | PALCO | 12/14/1950 | Active | | 37 | 0 | 0 | 0 | 0.00% | 39 | 5 | | 17 | T,M,VP,SC | 15 | |
| 7267 | PLAINS | 04/13/1931 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | M,VP | 10 | |
| 7172 | PLAINVILLE | 01/20/1932 | Active | | 20 | 0 | 0 | 0 | 0.00% | 19 | 5 | | 3 | P,M,VP,SC | 22 | |
| 7268 | PRATT | 07/18/1921 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 5 | | 6 | M,VP,SC | 21 | |
| 7270 | RANSOM | 02/04/1953 | Active | | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | R P,SC | 24 | |
| 7173 | REXFORD | 03/23/1951 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | | | IP P,M,VP,SC | 24+ | |
| 30099 | ROZEL | 01/13/1975 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | | | N M,SC | 24+ | |
| 7273 | SATANTA | 03/10/1964 | Active | | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | M,VP,SC | 20 | |
| 7178 | SMITH CENTER | 02/11/1946 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | S,T,M,VP,SC | 24+ | |
| 7175 | ST FRANCIS | 05/05/1951 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N P,M,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7272 | ST JOHN | 02/02/1924 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 14 | M,VP,SC | 24+ | |
| 7276 | STAFFORD | 04/13/1938 | Active | | 13 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | N M,SC | 11 | |
| 47134 | TIPTON | 04/13/1987 | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | 3 | | 2 | P,M,VP,SC | 24+ | |
| 7278 | ULYSSES | 01/01/1952 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | 6 | | 6 | S,M,VP,SC | 2 | |
| 7181 | WAKEENEY | 05/02/1932 | Active | | 37 | 0 | 0 | 0 | 0.00% | 32 | 3 | | 5 | M,VP,SC | 24 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7182 | WALDO | 01/16/1954 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 5 | M,VP,SC | 24+ | |



Club Health Assessment for District 17 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 7184 | ANTHONY | 11/25/1921 | Cancelled(8*) | 06/29/2024 |
| 7100 | BELOIT | 12/09/1937 | Cancelled(6*) | 12/29/2023 |
| 7115 | HUNTER | 10/17/1953 | Cancelled(6*) | 07/29/2023 |
| 7179 | STOCKTON | 02/08/1951 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 64 | 0 | 0 | 0 | 1,156 | 2 | 11 | -9 | -0.77% | 1,203 | 18 | 61% | 56% | 5% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 17 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------|-------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 7053 | ABILENE Exc Award (06/30/2016) | 03/04/1925 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | | None | R | P,M,SC | 8 | | |
| 7098 | ASSARIA Exc Award (06/30/2017) | 02/16/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | | 2 | | 3 | R | M,SC | 7 | | |
| 6997 | ATCHISON | 09/25/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | | 2 | | M,VP,SC | 5 | | |
| 6998 | AUBURN Exc Award (06/30/2022) | 04/21/1965 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | | 2 | R | M,SC | 12 | | |
| 35718 | BALDWIN CITY | 06/30/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 3 | | 3 | R | M,SC | 4 | | |
| 7056 | BARNES | 04/11/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | | R | S,M,VP,SC | 24+ | | |
| 6999 | BASEHOR | 02/28/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | | 2 | | M,VP,SC | 2 | | |
| 7057 | BELLEVILLE | 09/12/1924 | Active | 50 | 0 | 1 | -1 | -1.96% | 39 | 44 | | 0 | | | N | M,VP,SC | 24+ | | |
| 7101 | BENNINGTON | 02/25/1932 | Active | 20 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | | 3 | R | P,S,M,SC | 24+ | | |
| 7059 | CHAPMAN | 10/04/1945 | Active | 20 | 0 | 1 | -1 | -4.76% | 20 | 36 | | 0 | | | R | M,SC | 17 | | |
| 7060 | CLAY CENTER | 12/12/1928 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 6 | | 0 | | | R | P,T,M,SC | 24+ | | |
| 7107 | CLYDE | 02/18/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 8 | | None | | P,S,M,VP | 24+ | | |
| 7108 | CONCORDIA Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | 06/01/1938 | Active | 28 | 1 | 0 | 1 | 3.70% | 30 | | | 0 | | | N | M,SC | 1 | | |
| 7109 | DELPHOS Exc Award (06/30/2016, 06/30/2018) | 02/23/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 2 | | 2 | | P,T,M,VP,SC | 1 | | |
| 7005 | EASTON | 05/31/1955 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 21 | | | 2 | | | IP | M,SC | 2 | | |
| 7006 | EFFINGHAM | 11/21/1968 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | | 2 | R | P,M,VP,SC | 24+ | | |
| 7008 | EUDORA Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | 04/03/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | | | 2 | | | N | | 0 | | |
| 7009 | EVEREST | 12/04/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 0 | | | R | SC | 1 | | |
| 7010 | GARDNER Exc Award (06/30/2017) | 01/08/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | | 2 | R | SC | 0 | | |



Club Health Assessment for District 17 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7113 | GYPSUM | 04/30/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 6 | | 4 | P,M,VP,SC | 24+ | | |
| 7013 | HIAWATHA | 03/22/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | R | M,SC | 9 | |
| 32720 | HIGHLAND | 09/17/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 8 | R | M,SC | 4 | |
| 7069 | HOPE | 07/22/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N | M,SC | 6 | |
| 54027 | HORTON | 02/02/1993 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 3 | | 3 | R | M,SC | 3 | |
| 109888 | KANSAS CITY DOWNTOWN | 12/15/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | M,SC | 2 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 36558 | KEATS | 02/07/1979 | Active | 18 | 0 | 0 | 0 | 0.00% | 29 | 2 | | 9 | R | M,SC | 3 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 58366 | LANCASTER | 06/05/1996 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | 8 | | 16 | | M,VP,SC | 9 | |
| 7017 | LANSING | 06/22/1954 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | R | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 7018 | LAWRENCE | 05/06/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 5 | R | | 2 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 7020 | LEAVENWORTH | 12/16/1937 | Active | 150 | 0 | 3 | -3 | -1.96% | 164 | 29 | 0 | | N | SC | 3 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 7021 | LEAWOOD | 04/23/1954 | Active | 42 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | N | SC | 19 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 7022 | LENEXA | 10/26/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N | SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7073 | LEONARDVILLE | 01/28/1971 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 12 | | M,VP,SC | N/R | |
| 7023 | LINWOOD | 05/19/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 2 | | 12 | R | M,SC | 4 | |
| 7074 | LONGFORD | 05/09/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 2 | R | S,M,SC | 5 | |
| 6951 | LOUISBURG | 12/30/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | M | 4 | |
| 7075 | MANHATTAN | 04/04/1938 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | M,VP,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7076 | MANHATTAN SUNFLOWER | 10/09/1967 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 1 | 0 | 2 | | M,VP,SC | 7 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |



Club Health Assessment for District 17 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7077 | MARYSVILLE | 12/11/1951 | Active | 10 | 0 | 0 | 0.00% | 12 | | 3 | | 6 | R M,SC | 7 | | |
| 123518 | Miami County Traveling | 10/30/2014 | Active | 21 | 1 | 0 | 5.00% | 19 | | 0 | | | N M,SC | 6 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20 | | | | | | | | | | | | | | | |
| 29945 | MILFORD | 11/22/1974 | Active | 10 | 0 | 0 | 0.00% | 16 | | 1 | | 4 | R M,SC | 20 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 7126 | MILTONVALE | 02/10/1932 | Active | 22 | 0 | 0 | 0.00% | 22 | | 2 | | | N P,M,SC | 5 | | |
| 7127 | MINNEAPOLIS | 10/09/1930 | Active | 25 | 2 | 1 | 4.17% | 27 | 8 | 0 | | | N M,SC | 24+ | | |
| 57203 | MINNEAPOLIS EVENING | 07/03/1995 | Active | 9 | 0 | 0 | 0.00% | 12 | | 1 | | 5 | M,VP,SC | 24+ | | |
| 61515 | MORGANVILLE | 02/15/1999 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | | 6 | R M,VP,SC | 9 | | |
| 7079 | NAVARRE | 04/27/1972 | Active | 11 | 0 | 1 | -8.33% | 13 | 2 | 0 | | 5 | N M,SC | 6 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7027 | OLATHE | 08/27/1947 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | | | N SC | 15 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 44714 | OLATHE NOON | 03/22/1985 | Active | 14 | 0 | 0 | 0.00% | 14 | | 6 | | 4 | N M,VP,SC | 24+ | | |
| 7082 | ONAGA | 03/31/1954 | Active | 27 | 0 | 0 | 0.00% | 25 | | 2 | | | N M,SC | 9 | | |
| 7029 | OSKALOOSA | 02/07/1972 | Active | 8 | 0 | 2 | -20.00% | 14 | 5 | 0 | | 9 | M,VP,SC | 0 | | |
| 7044 | OVERLAND PARK HOST | 03/16/1957 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | | | N SC | 0 | | |
| 35156 | RANDOLPH | 03/20/1978 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | | | N T,M,SC | 20 | | |
| 7033 | ROBINSON | 04/20/1960 | Active | 14 | 0 | 0 | 0.00% | 13 | | 1 | | 7 | N M,SC | 24+ | | |
| 7036 | SABETHA | 10/01/1954 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | | | N P,M,SC | 15 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 7131 | SALINA DOWNTOWN | 06/23/1921 | Active | 32 | 0 | 0 | 0.00% | 34 | | 1 | | | N VP,SC | 2 | | |
| 7084 | SCANDIA | 03/26/1964 | Active | 30 | 0 | 0 | 0.00% | 33 | | 8 | | 6 | R M,SC | 24+ | | |
| 7039 | SHAWNEE | 10/12/1960 | Active | 10 | 0 | 0 | 0.00% | 12 | | 1 | | 6 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 7041 | SILVER LAKE | 04/30/1964 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | | 6 | M,VP,SC | 24 | | |
| 7086 | SOLOMON | 02/03/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | P,M,VP,SC | 24+ | | |



Club Health Assessment for District 17 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7136 | TESCOTT Exc Award (06/30/2017) | 08/01/1945 | Active | 16 | 0 | 3 | -3 | -15.79% | 23 | 4 | 0 | | N | M,SC | 7 | |
| 132205 | Tonganoxie Exc Award (06/30/2020) | 07/10/2017 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 4 | R | 1 | |
| 7045 | TOPEKA Exc Award (06/30/2022, 06/30/2024) | 04/11/1929 | Active | 18 | 0 | 1 | -1 | -5.26% | 16 | 7 | 0 | | 2 | N | M,SC | 0 |
| 7046 | TOPEKA SUNFLOWER Exc Award (06/30/2017) | 12/28/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | M,VP,SC | 2 | |
| 7047 | TROY | 02/10/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 2 | R | M,SC | 24+ |
| 119124 | UNIVERSITY OF KANSAS EYE CENTER | 04/04/2013 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 2 | N | SC | 0 |
| 7049 | VALLEY FALLS Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 12/01/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 6 |
| 7090 | WAKEFIELD | 01/22/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 9 | | 7 | | S,M,VP,SC | 24+ |
| 7092 | WASHINGTON Exc Award (06/30/2016) | 01/08/1930 | Active | 19 | 0 | 3 | -3 | -13.64% | 24 | 3 | 0 | | | N | M,SC | 24+ |
| 7093 | WATERVILLE | 10/22/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | M | 5 |
| 7050 | WETMORE | 02/11/1971 | Active(1) | 0 | 0 | 0 | 0 | 0.00% | 4 | | 1 | 1 | None | | P,S,T,M,VP SC | 20 |
| 7096 | WOODBINE Exc Award (06/30/2023) | 11/22/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | | N | M,SC | 15 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 7001 | BONNER SPRINGS | 05/15/1950 | Cancelled(6*) | 05/29/2024 |



Club Health Assessment for District 17 A through July 2024

| | | | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 71 | 0 | 0 | 0 | 1,391 | 4 | 18 | -14 | -1.00% | 1,462 | 20 | 61% | 23% | 1% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 17 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6929 | ALTAMONT | 10/07/1946 | Active | 14 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,VP,SC | 5 | |
| 6966 | ARKANSAS CITY | 11/24/1920 | Active | 20 | 1 | 0 | 1 | 5.26% | 21 | 1 | | 4 | | M,VP,SC | 2 | |
| 40502 | ARKANSAS CITY EARLY BIRD Exc Award (06/30/2022) | 11/17/1981 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | 0 | | | N | M,SC | 24+ | |
| 6968 | AUGUSTA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 03/19/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | M,SC | 1 | |
| 6931 | BAXTER SPRINGS Exc Award (06/30/2022, 06/30/2023) | 11/05/1941 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | M,SC | 1 | |
| 105389 | BEL AIRE Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 05/04/2009 | Active | 37 | 1 | 0 | 1 | 2.78% | 30 | 0 | | | N | SC | 0 | |
| 6969 | BENTON | 06/05/1956 | Active | 4 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 56504 | BURLINGTON | 02/03/1995 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | | M,VP,SC | 2 | |
| 6933 | CANEY | 10/02/1944 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | 6 | | None | | P,S,T,M,VP SC | 24+ | |
| 7104 | CANTON | 06/13/1928 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | 16 | | | | VP,SC | 24+ | |
| 43074 | CARBONDALE | 10/18/1983 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 3 | | None | | P,T,M,VP,SC | 11 | |
| 6973 | CEDAR VALE | 05/04/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 6934 | CHANUTE | 08/29/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 2 | | P,M,VP,SC | 17 | |
| 7191 | CLEARWATER | 05/15/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 11 | | M,VP,SC | 6 | |
| 6936 | COFFEYVILLE | 02/18/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 4 | | M,VP,SC | 10 | |
| 43341 | COFFEYVILLE DAYLIGHT DEFENDERS | 01/30/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | | 5 | | M,VP,SC | 14 | |
| 6937 | COLONY | 05/27/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 7 | | M,VP,SC | 19 | |
| 6938 | COLUMBUS | 11/18/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 6 | | | | M,VP,SC | 24+ | |
| 105925 | COLWICH | 06/24/2009 | Active | 23 | 0 | 1 | -1 | -4.17% | 17 | 2 | | | R | SC | 10 | |
| 106940 | DERBY | 12/03/2009 | Active | 23 | 4 | 0 | 4 | 21.05% | 17 | 1 | | | IP | SC | 13 | |
| 6976 | EMPORIA | 06/13/1921 | Active | 25 | 4 | 6 | -2 | -7.41% | 27 | 13 | | | None | P,T,M,VP,SC | 24 | |



Club Health Assessment for District 17 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6977 | EUREKA | 10/03/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | | 2 | M,VP,SC | 10 | | |
| 6942 | FREDONIA | 02/17/1936 | Active | 26 | 0 | 1 | -1 | -3.70% | 32 | 2 | | 2 | M,VP,SC | 24+ | | |
| 126742 | Galena Route 66 | 01/29/2016 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 8 | 0 | | | N | S,M,SC | 24+ | |
| 6944 | GARNETT | 12/19/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 1 | 2 | R | M,SC | 11 | |
| 6945 | GIRARD | 03/09/1948 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | | 5 | | M,VP,SC | 4 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7195 | GODDARD | 05/18/1956 | Active | 50 | 1 | 0 | 1 | 2.04% | 47 | | | | | M,VP,SC | 3 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 7196 | HALSTEAD | 04/29/1938 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 7 | | 4 | R | P,SC | 24+ | |
| 7200 | HESSTON | 02/07/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 8 | | | 8 | | M,VP,SC | 1 | |
| 6980 | HILLSBORO | 04/27/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 8 | | M,VP,SC | 5 | |
| 6946 | HUMBOLDT | 12/07/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 2 | 3 | N | | 4 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6947 | INDEPENDENCE | 04/25/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | N | SC | 24+ | |
| 7116 | INMAN | 01/12/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 3 | R | SC | 0 | |
| 6949 | KINCAID | 05/01/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 13 | 4 | | M,VP,SC | 15 | |
| 6983 | LEBO | 06/09/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 28 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 7120 | LINDSBORG | 03/21/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 36 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 7024 | LYNDON | 11/19/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 28 | | 1 | 2 | N | | 0 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 6984 | MADISON | 01/09/1928 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 7 | 1 | None | P,S,T,M,VP SC | 13 | |
| 66772 | MAIZE | 10/31/2002 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 1 | 10 | R | M,VP,SC | 4 | |
| 7124 | MARQUETTE | 02/24/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 6 | | N | T,M,VP,SC | 15 | |
| 6952 | MC CUNE | 07/09/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | N | P,T,M,SC | 7 | |
| 7128 | MOUNDRIDGE | 02/01/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | N | M,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 17 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|------------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 7208 | MULVANE | 11/18/1966 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 12 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 6953 | NEODESHA | 12/08/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | N | M,SC | 11 | |
| 46275 | NEOSHO RAPIDS | 06/24/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | IP | M,SC | 1 | |
| 7209 | NEWTON | 05/17/1921 | Active | 71 | 1 | 5 | -4 | -5.33% | 82 | 2 | 0 | | | VP,SC | 20 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6985 | OLPE | 09/30/1954 | Active | 18 | 1 | 1 | 0 | 0.00% | 18 | 17 | 0 | | | P,M,VP,SC | 24+ | |
| 7028 | OSAGE CITY | 08/15/1939 | Active | 62 | 2 | 0 | 2 | 3.33% | 66 | | 0 | | 9 | R | P,VP,SC | 24+ |
| 6956 | OTTAWA | 11/23/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 2 | M,VP,SC | 12 | |
| 7212 | OXFORD | 03/12/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | N | SC | 2 | |
| 7225 | PARK CITY | 02/25/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | M,VP,SC | 24+ | |
| 6958 | PARSONS | 01/27/1931 | Active | 33 | 2 | 0 | 2 | 6.45% | 32 | | 1 | | 2 | N | SC | 2 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 6959 | PITTSBURG | 06/02/1922 | Active | 19 | 1 | 0 | 1 | 5.56% | 28 | | 0 | | 2 | M,VP,SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 7213 | PLEASANT VALLEY | 02/24/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 18 | M,VP,SC | 14 | |
| 6986 | POTWIN | 01/08/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 6 | 1 | None | P,S,T,M,VP SC | 13 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6987 | READING | 09/11/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 2 | 1 | None | P,S,T,M,VP SC | 4 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 7037 | SCRANTON | 04/14/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | M,VP,SC | 14 | |
| 6988 | SEDAN | 05/09/1929 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 14 | 1 | None | P,S,T,M,VP SC | N/R | |
| 6991 | TOWANDA | 02/23/1954 | Active | 24 | 1 | 0 | 1 | 4.35% | 13 | | 0 | | | M,VP,SC | 5 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7218 | VALLEY CENTER | 02/28/1957 | Active | 86 | 0 | 2 | -2 | -2.27% | 87 | 1 | 0 | | N | SC | 4 | |
| 7219 | VIOLA | 12/01/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | N | | 3 | |
| 7220 | WALTON | 03/12/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 3 | M,VP,SC | 24+ | |
| 7221 | WELLINGTON | 12/02/1921 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | N | M,SC | 0 | |



Club Health Assessment for District 17 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 6964 | WESTPHALIA | 04/28/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | | 6 | R | M,VP,SC | 1 | | | |
| 7223 | WICHITA DOWNTOWN | 12/04/1919 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 29 | | 0 | | | N | P,M,SC | 6 | | | |
| 66673 | WICHITA NORTHWEST | 10/16/2002 | Active | 25 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | | | N | SC | 13 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 7138 | WINDOM | 05/08/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | | | | P,M,VP,SC | 8 | | | |
| 6995 | WINFIELD | 07/14/1921 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | 0 | | | | VP,SC | 10 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 68 | 0 | 0 | 0 | 1,379 | 22 | 19 | 3 | 0.22% | 1,439 | 20 | 60% | 34% | 13% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154937 | Alpharetta (Pixel & Dice) | 06/30/2023 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | | P,S,T,M,VP SC | N/R | | |
| 171634 | Johns Creek | 06/28/2024 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | P,S,T,M,VP SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7281 | ADAIRSVILLE Exc Award (06/30/2018) | 05/25/1942 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 2 | | 6 | R | SC | 15 | |
| 7282 | ALPHARETTA Exc Award (06/30/2017) | 09/17/1953 | Active | 38 | 1 | 2 | -1 | -2.56% | 49 | 9 | | | | M,VP | 0 | |
| 7283 | ATLANTA | 12/17/1920 | Active | 58 | 0 | 0 | 0 | 0.00% | 56 | | | | N | P,T,M,SC | 3 | |
| 7284 | ATLANTA BUCKHEAD | 05/27/1941 | Active | 138 | 2 | 3 | -1 | -0.72% | 140 | 6 | | | | P,S,T,M,VP SC | N/R | |
| 60486 | ATLANTA LATINO | 03/18/1998 | Active | 34 | 0 | 3 | -3 | -8.11% | 33 | 5 | | | N | P,T,SC | 0 | |
| 53844 | ATLANTA METRO | 11/25/1992 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | 4 | R | SC | 3 | |
| 7289 | BALL GROUND | 10/04/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | N | M,SC | 0 | |
| 122355 | Bartow County | 06/13/2014 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | | P,S,T,M,VP SC | 24+ | |
| 7290 | BOYNTON | 11/11/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | | P,S,T,M,VP SC | 24+ | |
| 7291 | CALHOUN | 04/12/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | | P,S,T,M,VP SC | 24+ | |
| 7292 | CANTON Exc Award (06/30/2018) | 04/25/1932 | Active | 47 | 1 | 0 | 1 | 2.17% | 45 | 0 | | | | P,S,T,M,VP SC | 24+ | |
| 7494 | CARROLLTON | 02/27/1933 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | | | | N | | 3 | |
| 7296 | CHATSWORTH | 06/22/1932 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | | 12 | N | P,SC | 24+ | |
| 7297 | CHATTANOOGA VALLEY Exc Award (06/30/2018) | 02/03/1970 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | | | N | SC | 3 | |
| 7298 | CHICKAMAUGA Exc Award (06/30/2018) | 11/07/1966 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | | | | P,S,T,M,VP SC | 24+ | |
| 111057 | DADE COUNTY | 05/17/2011 | Active | 24 | 0 | 0 | 0 | 0.00% | 18 | | | | | P,S,T,M,VP SC | 24+ | |
| 7303 | DALTON | 09/22/1937 | Active | 17 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | | P,S,T,M,VP SC | 4 | |



Club Health Assessment for District 18 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 7304 | DALTON NOON | 05/21/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 106647 | DOUGLAS COUNTY | 09/24/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 3 | N | M,SC | 3 | |
| 7307 | ELLIJAY | 07/27/1934 | Active | 76 | 2 | 4 | -2 | -2.56% | 84 | 3 | 0 | 2 | N | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 46 | 1 | 1 | 0 | 0.00% | 30 | 3 | 0 | 2 | N | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7504 | GRIFFIN | 10/25/1951 | P- Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 2 | | 2 | R | SC | 3 | |
| 7507 | HEARD COUNTY | 01/28/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 33 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7312 | JASPER | 06/22/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 7 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 7313 | LA FAYETTE | 01/15/1932 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 3 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 7315 | MARIETTA | 06/26/1942 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 4 | | | N | M | 5 | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 31 | 1 | 0 | 1 | 3.33% | 29 | 0 | | | R | | 0 | |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | | 24+ | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 7318 | MENLO | 02/03/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 5 | | None | P,M,VP,SC | 0 | | |
| 141298 | Reinhardt | 06/12/2020 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 14 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 7321 | ROCKMART | 04/19/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 7323 | ROME | 06/04/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 6 | | | N | M,SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7324 | ROSSVILLE | 12/06/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 4 | N | M,SC | 6 | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | N | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7528 | TALLAPOOSA | 04/17/1944 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 14 | | | | S,T,M,VP,SC | N/R | |



Club Health Assessment for District 18 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
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| 7332 | TRION | 01/30/1939 | P- Active | 5 | 0 | 0 | 0 | 0.00% | 8 | | | 2 | 1 | None | P,S,T,M,VP SC | 6 | | | | |
| 7531 | VILLA RICA | 05/02/1966 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | 11 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | | 2 | VP,SC | 0 | | | | |
| 7335 | WOODSTOCK | 10/24/1961 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | | N | M,SC | 0 | | | | |
| 44 | 0 | 0 | 0 | 1,163 | 8 | 14 | -6 | -0.51% | 1,176 | 26 | 41% | 39% | 39% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7432 | ATHENS CLASSIC CITY | 02/09/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M | 1 | |
| 59786 | ATHENS HERITAGE | 06/24/1997 | Active(1) | 8 | 6 | 0 | 6 | 300.00% | 6 | 0 | | 3 | | M,VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 149656 | Atlanta Caribbean | 01/21/2022 | Active | 25 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | N | SC | 1 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 49793 | ATLANTA CHINESE AMERICAN | 08/08/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | R | T,VP | 1 | |
| 149894 | ATLANTA HOPE | 02/21/2022 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 7 | | 4 | | VP,SC | 0 | |
| 7438 | BUFORD | 02/14/1953 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 8 | 3 | None | | P,S,T,M,VP SC | 24+ | |
| 7439 | CARNESVILLE | 11/24/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 9 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 7440 | CLARKESVILLE | 05/30/1934 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 11 | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 7441 | CLAYTON | 05/23/1934 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 7 | | M,VP,SC | 24+ | |
| 40857 | CLERMONT NORTH HALL | 02/12/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | R | | 8 | |
| 7442 | COLBERT | 05/16/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 7443 | COMER | 10/12/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 4 | R | M,VP | 5 | 90+ Days |
| 7538 | CONYERS | 12/13/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | N | | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7539 | COVINGTON | 06/02/1952 | Active | 63 | 2 | 0 | 2 | 3.28% | 61 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 7447 | DAWSONVILLE | 01/15/1953 | Active | 34 | 1 | 1 | 0 | 0.00% | 28 | 0 | | | N | SC | 0 | |
| 7448 | DECATUR | 06/09/1932 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 105279 | EATONTON | 04/20/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 7454 | ELBERTON | 02/19/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 13 | R | T,M,VP,SC | 24+ | |
| 7455 | FORSYTH COUNTY | 04/14/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | | 0 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 7456 | GAINESVILLE | 06/29/1934 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 7 | 0 | 2 | None | | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 18 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 7457 | HARTWELL | 06/14/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 2 | 1 | None | P,S,T,M,VP SC | 1 | | | |
| 7460 | JEFFERSON | 07/09/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | 1 | None | P,S,T,M,VP SC | 6 | | | |
| 7463 | LAVONIA | 02/20/1934 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | None | P,S,T,M,VP SC | 14 | | | |
| 7464 | LAWRENCEVILLE | 02/19/1946 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 4 | T,M,VP,SC | 16 | | | |
| 124043 | Lilburn | 01/22/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 12 | | None | P,S,T,M,VP SC | 16 | | | |
| 7467 | LOGANVILLE | 04/19/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | None | N P,M | 4 | | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 112090 | LOGANVILLE LEGACY | 08/22/2011 | Active | 65 | 0 | 1 | -1 | -1.52% | 62 | 22 | 0 | | | N | M,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 7553 | MADISON | 03/24/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | None | P,M,VP,SC | 9 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 7468 | MARTIN | 04/23/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | M,VP,SC | 24+ | | | |
| 7469 | MONROE | 05/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | M,SC | 1 | | | |
| 7470 | NORCROSS | 02/17/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | M,SC | 0 | | |
| 144113 | Norcross Latino | 12/22/2020 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | None | P,S,T,M,VP SC | 7 | | | |
| 7450 | NORTH DEKALB | 11/03/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | N | M | 4 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 7472 | OCONEE L C | 10/19/1971 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | N | | 1 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 120568 | Oglethorpe County | 10/22/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 15 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 7560 | OXFORD | 07/05/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | N | | 0 | | | |
| 7476 | SNELLVILLE | 09/25/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | R | M | 3 | | | |
| 7477 | SOCIAL CIRCLE | 03/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | | M,VP,SC | 0 | | | |
| 135048 | Statham | 06/05/2018 | Active | 13 | 2 | 0 | 2 | 18.18% | 14 | | 0 | | 2 | R | | 0 | | |
| 57221 | THOMSON CAMELLIA CITY | 07/18/1995 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | R | VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 7480 | TOCCOA | 05/24/1933 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | R | S,T | 1 | | | |



Club Health Assessment for District 18 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in red | | |
| 7481 | TOWNS COUNTY | 02/14/1940 | Active | 82 | 0 | 3 | -3 | -3.53% | 82 | 20 | 0 | | R | | | |
| 7462 | TUCKER LA VISTA | 10/13/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | 1 | 1 | None | P,S,T,M,VP SC | 1 | |
| 7483 | UNION COUNTY | 01/18/1966 | Active | 10 | 0 | 1 | -1 | -9.09% | 15 | 6 | 0 | | R | SC | 20 | |
| 7571 | WASHINGTON | 06/17/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 7486 | WINDER | 08/20/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | R | M,SC | 12 | |
| 57840 | WINDER NOON | 02/07/1996 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | R | M,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 143952 | Atlanta Arirang Speciality | 12/10/2020 | Cancelled(8*) | 06/29/2024 |
| 7446 | DAHLONEGA | 09/29/1932 | Cancelled(8*) | 06/29/2024 |
| 7475 | ROYSTON FRANKLIN SPRINGS | 06/15/1951 | Cancelled(8*) | 07/29/2023 |
| 125269 | Walnut Grove | 06/23/2015 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 46 | 0 | 1 | -1 | 925 | 11 | 8 | 3 | 0.33% | 944 | 20 | 61% | 33% | 24% | 2% | 0 | 0% | 1 | 266 | 2 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|----------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE | 03/14/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | | R | M,VP,SC | 2 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 7383 | ALBANY | 10/18/1922 | Active | 5 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 7385 | AMERICUS | 11/12/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | | R | M,VP,SC | 11 | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | M,SC | 5 | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 7493 | BYRON | 07/01/1948 | Active | 20 | 0 | 2 | -2 | -9.09% | 23 | 0 | | | N | M,SC | 0 | |
| 7393 | CALVARY | 10/01/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 19 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 7394 | CAMILLA | 03/13/1952 | Active(1) | 33 | 0 | 0 | 0 | 0.00% | 32 | 1 | | None | | P,S,T,M,VP SC | 2 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 7395 | CHESTER | 06/02/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 6 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 7397 | COLQUITT | 10/08/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 17 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 9 | | M,VP,SC | 1 | |
| 7398 | CORDELE | 01/26/1934 | Active | 64 | 1 | 0 | 1 | 1.59% | 59 | 0 | | | N | | 4 | |
| 7400 | CUTHBERT | 09/27/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 2 | R | P,T,M,VP,SC | N/R | |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 7403 | EASTMAN | 08/24/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | | M,VP,SC | 7 | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 8 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 7406 | FITZGERALD | 10/14/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 13 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 137994 | Fort Valley | 05/14/2019 | Active(1) | 17 | 8 | 0 | 8 | 88.89% | 21 | 0 | | 4 | R | M,SC | 0 | |
| 34746 | GREENVILLE | 12/16/1977 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 6 | | 2 | R | VP,SC | 2 | |
| 7409 | HAHIRA | 12/02/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 4 | R | | 1 | |



Club Health Assessment for District 18 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 11 | 1 | None | P,S,T,M,VP SC | 4 | | | | | | |
| 144189 | Houston County | 12/28/2020 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 2 | 1 | None | P,S,T,M,VP SC | 4 | | | | | | |
| 7510 | LA GRANGE | 02/08/1929 | Active | 63 | 0 | 0 | 0 | 0.00% | 67 | 3 | | N | | 4 | | | | | | |
| 7512 | MACON | 05/06/1921 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 19 | | 9 | P,VP,SC | 4 | | | | | | |
| 145879 | Macon North-West | 06/18/2021 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 2 | VP | 0 | | | | | | |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | 2 | | None | P,S,T,M,VP SC | 5 | | | | | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | N | P,T,M,VP,SC | 4 | | | | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | | 4 | 90+ Days | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 124327 | Perry | 03/09/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 13 | 1 | None | P,S,T,M,VP SC | 4 | | | | | | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 66 | 1 | None | P,S,T,M,VP SC | 9 | | | | | | |
| 7416 | PLAINS | 01/04/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | P,S,T,M,VP SC | 3 | | | | | | |
| 7417 | POULAN | 08/29/1963 | Active | 16 | 1 | 0 | 1 | 6.67% | 12 | 0 | | | N | P,T,M,SC | 24+ | | | | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | M,VP,SC | 5 | | | | | | |
| 7527 | TALBOTTON | 02/26/1935 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 20 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | | |
| 7530 | THOMASTON | 04/11/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 0 | 1 | None | P,S,T,M,VP SC | 5 | | | | | | |
| 7426 | UNADILLA | 01/28/1943 | Active | 9 | 1 | 8 | -7 | -43.75% | 18 | 0 | | 4 | R | M,SC | 24+ | | | | | |
| 7430 | WARWICK | 05/17/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | None | P,S,T,M,VP SC | 4 | | | | | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 2 | R | M,SC | 19 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 777 | 11 | 10 | 1 | 0.13% | 815 | 19 | 68% | 38% | 40% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 18 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

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Club Health Assessment for District 18 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 43860 | ALAMO | 05/18/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | R M | 0 | | |
| 7336 | ALMA | 09/12/1933 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 39 | 3 | | | N SC | 9 | | |
| 7535 | AUGUSTA | 07/01/1922 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | 0 | | 5 | N | 11 | | |
| 7337 | BAXLEY | 01/14/1947 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | None | P,M,VP | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 43720 | BELLVILLE | 04/30/1984 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | N | 0 | | |
| 7339 | BRANTLEY COUNTY | 09/19/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 19 | R | 8 | | M,VP,SC |
| 7342 | CLAXTON | 04/04/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 7 | R | 5 | | M,VP,SC |
| 7343 | CLINCH COUNTY | 11/19/1943 | Active | 22 | 0 | 4 | -4 | -15.38% | 26 | 0 | 9 | | N | 7 | | M,SC |
| 31789 | COBBTOWN | 03/11/1976 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | IP | 8 | | P,VP |
| 64485 | COLLINS | 06/28/2001 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | R | 12 | | M,VP |
| 7344 | DARIEN | 01/13/1951 | Active | 38 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | N | 1 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 7345 | DOUGLAS | 02/18/1936 | Active | 94 | 0 | 0 | 0 | 0.00% | 86 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 7542 | DUBLIN | 09/25/1923 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 1 | | 12 | | 7 | | VP |
| 7543 | FLEMING | 11/13/1951 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | 1 | | 5 | | 7 | | S,T,M,VP,SC |
| 7544 | GLASCOCK COUNTY | 01/30/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 9 | | 4 | | P,S,T,M,VP,SC |
| 105593 | GLENNVILLE | 06/01/2009 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | 4 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | 3 | | S,T,SC |
| 7351 | HINESVILLE | 02/21/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 151271 | Islands Marsh and River | 06/22/2022 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | 0 | | 2 | R | 3 | | M,SC |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | R | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |



Club Health Assessment for District 18 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | | 21 | 0 | 0 | 0 | 0.00% | 23 | 1 | | N | 0 | | |
| 7355 | KINGSLAND | 03/10/1953 | Active(1) | | 19 | 0 | 0 | 0 | 0.00% | 17 | 3 | | R | 8 | | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | | 21 | 1 | 0 | 1 | 5.00% | 25 | 0 | | R | 6 | | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | | 38 | 0 | 0 | 0 | 0.00% | 41 | 2 | | N | 9 | | |
| 7358 | LYONS | 12/17/1946 | Active | | 80 | 0 | 0 | 0 | 0.00% | 78 | 0 | | N | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20 | | | | | | | | | | | | | | | |
| 7359 | MC RAE | 08/27/1943 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | R | 7 | | |
| 7360 | METTER | 12/03/1963 | Active | | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | | 6 | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | | 6 | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | 2 | | N | 0 | | |
| 7557 | MILLEN | 04/04/1941 | Active | | 11 | 0 | 0 | 0 | 0.00% | 10 | 1 | | IP | 5 | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | | 22 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | 0 | | |
| 111017 | POOLER | 05/03/2011 | Active | | 57 | 1 | 0 | 1 | 1.79% | 58 | 0 | | N | 0 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/20 | | | | | | | | | | | | | | | |
| 7366 | PORT WENTWORTH | 02/04/1959 | Active | | 3 | 0 | 2 | -2 | -40.00% | 5 | 0 | | | 7 | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active(3) | | 12 | 12 | 0 | 12 | 100.00% | 12 | 0 | | | 8 | | |
| 7368 | RICHMOND HILL GA LIONS CLUB, INC. | 03/19/1963 | Active | | 54 | 2 | 3 | -1 | -1.82% | 55 | 0 | | N | 0 | | |
| 7369 | RINCON | 02/15/1971 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | 3 | | R | 8 | | |
| 59427 | RINCON NOON | 04/30/1997 | Active(1) | | 6 | 0 | 0 | 0 | 0.00% | 3 | 0 | | | 8 | | 90+ Days |
| 7561 | SANDERSVILLE | 11/30/1928 | Active(1) | | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | 8 | | |
| 7371 | SAVANNAH | 05/11/1922 | Active | | 62 | 1 | 2 | -1 | -1.59% | 78 | 0 | | N | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | | 9 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | 9 | | |
| 7563 | SPARTA | 10/18/1928 | Active | | 10 | 0 | 0 | 0 | 0.00% | 5 | 3 | | R | 0 | | |
| 66398 | STATESBORO | 06/28/2002 | Active | | 9 | 0 | 0 | 0 | 0.00% | 11 | 0 | | None | 1 | | |
| 7565 | SYLVANIA | 10/01/1946 | Active | | 29 | 0 | 0 | 0 | 0.00% | 29 | 1 | | IP | 5 | | |



Club Health Assessment for District 18 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|------------------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | 0 | | 3 | R | M,SC | 7 | | |
| 7376 | VIDALIA | 01/10/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N | S,T,M,SC | 12 | | |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 4 | R | T,M | 0 | | |
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 4 | R | SC | 11 | | |
| 7379 | WOODBINE | 03/09/1953 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 47776 | EAST DUBLIN | 10/19/1987 | Cancelled(8*) | 12/29/2023 |
| 105674 | HAZLEHURST JEFF DAVIS | 06/03/2009 | Cancelled(6*) | 09/29/2023 |
| 30769 | PEMBROKE | 05/06/1975 | Cancelled(8*) | 09/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,054 | 20 | 11 | 9 | 0.86% | 1,082 | 22 | 60% | 21% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|--------------------------------------|-------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|---------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 7717 | EPHRATA | 05/08/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | | | | N | P,M,VP,SC | 4 | | | | |
| 7716 | LAKE CHELAN | 08/01/1935 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | | | | | 2 | M,VP,SC | 0 | | | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 7718 | LEAVENWORTH | 09/27/1951 | Active | 30 | 2 | 3 | -1 | -3.23% | 29 | 28 | | | | N | SC | 0 | | | | |
| 35342 | MANSFIELD | 04/07/1978 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | | | |
| 62494 | MATTAWA-DESERT AIRE L C | 11/17/1999 | Active | 16 | 2 | 0 | 2 | 14.29% | 18 | | | | | 3 | R M,SC | 6 | | | | |
| 7719 | MOSES LAKE | 10/13/1941 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | | 2 | N M,SC | 24+ | | | | |
| 145097 | Moses Lake Lioness | 04/06/2021 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 16 | | | | | | N M,SC | 8 | | | | |
| 29358 | NORTH PEND OREILLE VALLEY L C | 05/23/1974 | Active | 27 | 0 | 4 | -4 | -12.90% | 27 | 10 | | | | | N M,SC | 4 | | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 7782 | NORTHPORT | 01/31/1957 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | | 7 | R | 2 | | | | |
| 57622 | QUINCY VALLEY | 12/18/1995 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | | | 2 | N | 1 | | | | |
| 118632 | TONASKET OKANOGAN VALLEY | 01/30/2013 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | 2 | R M,SC | 20 | | | | |
| 7726 | WATERVILLE | 10/13/1941 | Active | 30 | 2 | 1 | 1 | 3.45% | 31 | 3 | | | | 2 | R M,VP,SC | 1 | 90+ Days | | | |
| 7727 | WENATCHEE CENTRAL | 03/04/1930 | Active | 70 | 1 | 1 | 0 | 0.00% | 72 | 12 | | | | | N SC | 0 | | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 47481 | WENATCHEE VALLEY | 06/18/1987 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | | | | IP M,SC | 1 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 14 | 0 | 0 | 0 | 392 | 7 | 9 | -2 | -0.51% | 399 | 28 | 36% | 29% | 7% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | | | |
|--|----------------------|----------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 8002 | CLALLAM BAY SEKIU | 11/28/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 3 | R | M,SC | 1 | | | | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | | | | |
| 36050 | CRESCENT BAY L C | 09/14/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 6 | | P,T,M,VP,SC | 19 | | | | | |
| 8003 | FORKS | 03/28/1947 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | 4 | | | | T,M,VP,SC | 2 | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 8005 | PORT ANGELES | 07/24/1942 | Active | 65 | 0 | 0 | 0 | 0.00% | 62 | 3 | | | | T,M,VP,SC | 5 | | | | | |
| 8007 | QUILCENE | 06/18/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 4 | | T,M,VP,SC | 2 | | | | | |
| 8008 | SEQUIM VALLEY | 11/16/1955 | Active | 44 | 1 | 0 | 1 | 2.33% | 52 | 0 | | | N | | 0 | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 6 | 0 | 0 | 0 | 230 | 1 | 0 | 1 | 0.44% | 232 | 38 | 0% | 50% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 153647 | Tacoma King Pierce Hana | 03/09/2023 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7879 | ABERDEEN Exc Award (06/30/2022, 06/30/2023) | 05/21/1940 | Active | 67 | 1 | 3 | -2 | -2.90% | 71 | 2 | | | N | SC | | 1 | |
| 28095 | ADNA | 03/06/1974 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 50 | | | 12 | T,M,VP,SC | | 5 | |
| 7674 | AUBURN NOON | 03/22/1945 | Active | 49 | 4 | 0 | 4 | 8.89% | 46 | | | | N | SC | | 0 | |
| 7881 | BATTLEGROUND | 06/30/1971 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | | | R | M,SC | | 0 | |
| 7883 | BOISTFORT Exc Award (06/30/2018) | 08/19/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | None | P,S,T,M,VP SC | | 17 | |
| 84331 | BONNEY LAKE | 10/25/2004 | Active | 18 | 0 | 2 | -2 | -10.00% | 21 | 20 | | | 2 | R | VP,SC | | 0 |
| 7676 | BREMERTON CENTRAL Exc Award (06/30/2017, 06/30/2023) | 03/18/1925 | Active | 48 | 0 | 0 | 0 | 0.00% | 50 | | | | N | M,SC | | 1 | |
| 7884 | CAMAS Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 12/15/1938 | Active | 35 | 0 | 6 | -6 | -14.63% | 41 | 16 | | | 2 | R | SC | | 1 |
| 7885 | CASTLE ROCK | 05/27/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | | | None | P,T,M,VP,SC | | 3 | |
| 7886 | CENTRAL PARK | 05/01/1958 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 1 | | | 3 | R | M,VP,SC | | 5 |
| 7678 | CENTRALIA | 02/18/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | | | 6 | | P,T,VP,SC | | 2 |
| 35343 | CLEARWATER-KALALOCH L C | 04/26/1978 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | None | P,S,T,M,VP SC | | 16 | |
| 7890 | COSMOPOLIS Exc Award (06/30/2018) | 03/04/1947 | Active | 59 | 0 | 0 | 0 | 0.00% | 53 | | | | R | S,T,SC | | 4 | |
| 107403 | DUPONT | 02/02/2010 | Active | 25 | 2 | 0 | 2 | 8.70% | 30 | | | | 2 | N | M,SC | | 0 |
| 7679 | EATONVILLE Exc Award (06/30/2017) | 09/22/1938 | Active | 47 | 0 | 0 | 0 | 0.00% | 39 | | | | | IP | M | | 1 |
| 7680 | ENUMCLAW Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/19/1948 | Active | 34 | 1 | 0 | 1 | 3.03% | 35 | | | | N | SC | | 0 | |
| 7681 | FEDERAL WAY | 03/23/1954 | Active | 29 | 0 | 3 | -3 | -9.38% | 32 | 4 | | | 2 | R | | | 0 |



Club Health Assessment for District 19 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7682 | FIFE | 08/28/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 7683 | GIG HARBOR | 09/03/1931 | Active | 18 | 2 | 0 | 2 | 12.50% | 21 | 0 | | 2 | R | 0 | | |
| 7701 | GREATER PUYALLUP | 04/06/1954 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 0 | 10 | | N | 6 | | |
| 7888 | HAZEL DELL | 03/20/1963 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 2 | N | 1 | M,VP,SC | |
| 7685 | HOOD CANAL | 10/22/1964 | Active(1) | 15 | 0 | 3 | -3 | -16.67% | 19 | 0 | 16 | 2 | N | 2 | M,SC | |
| 7894 | HOQUIAM | 12/03/1941 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 2 | | | R | 4 | P,M,SC | |
| 7895 | KALAMA | 01/26/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | 7 | M,SC | |
| 7896 | KELSO | 02/02/1953 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | N | 1 | P,M,SC | |
| 7686 | KENT | 09/15/1938 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 2 | | None | | 2 | P,T,M,VP,SC | |
| 42759 | KEY PENINSULA | 06/24/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | | 3 | S,M,VP,SC | |
| 43611 | LA CENTER | 03/02/1984 | Active | 41 | 0 | 0 | 0 | 0.00% | 35 | 1 | | 2 | R | 0 | M,SC | |
| 39522 | LACEY LAMPLIGHTERS | 03/09/1981 | Active | 33 | 2 | 0 | 2 | 6.45% | 35 | 0 | | | | 2 | M,VP,SC | |
| 31331 | LACEY SUNRISE | 11/11/1975 | Active | 61 | 0 | 3 | -3 | -4.69% | 69 | 0 | 21 | | N | 0 | SC | |
| 7689 | LAKEWOOD FIRST | 03/17/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | 1 | SC | |
| 40104 | LAKEWOOD KNIGHT | 06/18/1981 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | N | 3 | M,SC | |
| 36309 | LONGVIEW KELSO EARLY BIRD | 12/14/1978 | Active | 46 | 1 | 0 | 1 | 2.22% | 44 | 0 | | | N | 1 | | |
| 7900 | LONGVIEW PIONEER | 11/20/1923 | Active | 149 | 0 | 0 | 0 | 0.00% | 150 | 0 | | | N | 0 | | |
| 36310 | LYLE | 12/04/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 12 | R | 7 | P,M,VP,SC | |



Club Health Assessment for District 19 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 7692 | MINERAL LAKE Exc Award (07/30/2017) | 03/20/1952 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 3 | | | IP M,SC | 1 | | |
| 47512 | MORTON | 06/23/1987 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7694 | MT RAINIER | 03/21/1952 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 124975 | Napavine-Newaukum | 06/10/2015 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | 4 | | |
| 7906 | NORTH CLARK L C | 12/06/1954 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | R S,M,SC | 14 | | |
| 41316 | NORTH MASON | 05/27/1982 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 3 | R M,SC | 5 | | |
| 7907 | OCEAN SHORES Exc Award (06/30/2023) | 06/07/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 3 | | | N SC | 7 | | |
| 7695 | OLYMPIA HOST Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 09/11/1935 | Active | 69 | 0 | 0 | 0 | 0.00% | 72 | 1 | | | N | 1 | | |
| 42532 | OLYMPIA WEST Exc Award (06/30/2017, 06/30/2020) | 04/29/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | None | P,VP | 0 | | |
| 7697 | ORTING | 10/09/1931 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 2 | | None | P,S,T,M,VP SC | 9 | | |
| 7899 | PENINSULA Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 10/05/1955 | Active | 53 | 1 | 0 | 1 | 1.92% | 52 | 0 | | 2 | R SC | 0 | | |
| 149058 | Pierce County Virtual | 12/06/2021 | Active | 12 | 1 | 0 | 1 | 9.09% | 14 | 0 | | 2 | R M | 0 | | |
| 7699 | PORT ORCHARD Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 10/11/1967 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 0 | | 3 | R SC | 0 | | |
| 7700 | POULSBO Exc Award (06/30/2017, 06/30/2023, 06/30/20) | 08/04/1942 | Active | 75 | 0 | 0 | 0 | 0.00% | 67 | 0 | | | N | 2 | | |
| 43609 | PUYALLUP SOUTH HILL Exc Award (06/30/2017) | 03/26/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 3 | R M,SC | 11 | | |
| 7910 | RIDGEFIELD Exc Award (06/30/2018) | 10/11/1948 | Active | 114 | 4 | 10 | -6 | -5.00% | 106 | 0 | | 2 | N | 0 | | |
| 7702 | ROCHESTER | 03/30/1966 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 17 | R M,VP,SC | 1 | | |
| 100754 | ROY COMMUNITY | 12/17/2007 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 40606 | SALMON CREEK | 12/11/1981 | Active | 32 | 1 | 1 | 0 | 0.00% | 30 | 0 | | | N SC | 1 | | |



Club Health Assessment for District 19 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 133165 | Shelton Centennial | 12/06/2017 | Active | 15 | 0 | 2 | -2 | -11.76% | 19 | 8 | 0 | | R | SC | 9 | | |
| 7704 | SILVERDALE DANDY | 04/24/1972 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | 9 | R | M,SC | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 58456 | SILVERDALE SUNRISE | 06/26/1996 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | N | M,SC | 2 | |
| 7911 | SKAMANIA COUNTY L C | 03/15/1940 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 5 | 0 | | 2 | N | VP,SC | 5 | |
| 7705 | SPANAWAY | 04/10/1967 | Active | 22 | 5 | 0 | 5 | 29.41% | 18 | | 0 | | | N | VP | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 57091 | SPANAWAY PARKLAND | 06/20/1995 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | None | | P,T,M,VP,SC | 2 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 84527 | SUMNER | 12/14/2004 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | | IP | P,SC | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 131012 | Tacoma Centennial Lions Club | 05/25/2017 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 9 | 0 | | | N | M,SC | 0 | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 7706 | TACOMA DOWNTOWN | 11/10/1921 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 1 | None | P,S,T,M,VP,SC | 8 | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 7708 | TACOMA SOUTHEAST | 10/27/1954 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 5 | 0 | | | N | | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 7711 | TENINO | 11/18/1938 | Active | 46 | 0 | 1 | -1 | -2.13% | 42 | 16 | 0 | | | N | M,SC | 10 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 7913 | TOLEDO | 06/16/1947 | Active | 68 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | None | | P,S,T,M,VP,SC | 6 | |
| 7712 | TUMWATER | 02/07/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | SC | 0 | |
| 29259 | VADER | 05/17/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | 2 | M,VP,SC | 0 | |
| 7915 | VANCOUVER | 09/12/1928 | Active | 32 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | 2 | R | M,SC | 2 |
| 31014 | VANCOUVER DAWN | 06/30/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 1 | None | P,S,T,M,VP,SC | 8 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 7892 | VANCOUVER FORT VANCOUVER | 04/15/1955 | Active | 42 | 1 | 0 | 1 | 2.44% | 49 | | 0 | | None | N | P,SC | 14 | |
| 7916 | WAHAKIYAKUM L C | 04/04/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 1 | None | P,S,T,M,VP,SC | 2 | |



Club Health Assessment for District 19 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | |
|------------------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 7917 | WASHOUGAL | 03/06/1940 | Active | 3 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | 8 | N | M,SC | 3 | | |
| 39138 | WHITE SALMON | 12/31/1980 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 1 | | 0 | | | | S,M,VP,SC | 7 | | |
| 7920 | WINLOCK | 03/13/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 7713 | YELM | 11/10/1938 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | | 1 | | | IP | M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 30772 | ORCHARDS EVERGREEN | 05/22/1975 | Cancelled(8*) | 12/29/2023 |
| 7919 | WILLAPA HARBOR | 03/24/1947 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 77 | 0 | 0 | 0 | 2,191 | 26 | 42 | -16 | -0.72% | 2,215 | 28 | 47% | 29% | 14% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7922 | ANACORTES | 12/17/1936 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | | M,VP,SC | 3 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7622 | ARLINGTON | 06/07/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | 2 | | R | T,M,SC | 24+ | | |
| 7923 | BELLINGHAM CENTRAL | 10/13/1922 | Active | 76 | 2 | 1 | 1 | 1.33% | 89 | 18 | 0 | | VP,SC | 13 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7924 | BELLINGHAM FAIRHAVEN | 11/23/1954 | Active | 12 | 0 | 2 | -2 | -14.29% | 19 | 3 | 0 | | IP | M,SC | 13 | |
| 7625 | BURIEN | 01/22/1957 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | R | VP,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 33306 | BURLINGTON | 02/11/1977 | Active | 43 | 3 | 0 | 3 | 7.50% | 42 | 0 | | | N | 1 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 7927 | CONCRETE | 08/29/1939 | Active | 36 | 0 | 2 | -2 | -5.26% | 37 | 2 | 0 | | R | T,VP,SC | 0 | |
| 7928 | COUPEVILLE | 12/08/1937 | Active | 125 | 6 | 7 | -1 | -0.79% | 119 | 12 | 0 | | N | T | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 48649 | COUPEVILLE CENTRAL WHIDBEY | 06/13/1988 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | R | M,SC | 24+ | |
| 7626 | DES MOINES | 03/13/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | R | | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 7629 | EDMONDS | 11/11/1946 | Active | 28 | 0 | 4 | -4 | -12.50% | 33 | 10 | 0 | | N | M,SC | 0 | |
| 7630 | EVERETT CENTRAL | 05/20/1920 | Active | 26 | 0 | 4 | -4 | -13.33% | 30 | 15 | 0 | | N | SC | 24+ | |
| 7929 | EVERSON | 04/22/1930 | Active | 45 | 0 | 0 | 0 | 0.00% | 33 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 7633 | FAIRWOOD | 03/05/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | None | P,M,VP,SC | 5 | |
| 7930 | FERNDAL HARBORVIEW | 07/11/1941 | Active | 19 | 1 | 1 | 0 | 0.00% | 10 | 34 | 0 | | N | | 1 | |
| 7637 | KENNYDALE LIONS | 01/03/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | N | S,T,M | 7 | |
| 7639 | LAKE STEVENS | 09/29/1949 | Active | 39 | 0 | 2 | -2 | -4.88% | 41 | 17 | 0 | | R | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 32204 | LYNDEN | 05/18/1976 | Active | 45 | 1 | 0 | 1 | 2.27% | 48 | | 0 | | N | M,SC | 0 | |
| 7643 | MERCER ISLAND | 03/07/1955 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 18 | 2 | None | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 19 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 53351 | MILL CREEK/WOODINVILLE | 06/22/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 5 | N | SC | 7 | | |
| 7931 | MOUNT VERNON | 02/19/1929 | Active | 37 | 2 | 0 | 2 | 5.71% | 38 | 0 | | | N | P,M,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 45571 | NORTH WHIDBEY | 12/10/1985 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 23 | 0 | | N | M,SC | 14 | | |
| 7932 | OAK HARBOR | 03/07/1951 | Active | 31 | 1 | 2 | -1 | -3.13% | 19 | 1 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 7933 | ORCAS ISLAND L C | 05/15/1972 | Active | 40 | 0 | 3 | -3 | -6.98% | 38 | 1 | 0 | 5 | R | M,SC | 0 | | |
| 7648 | REDMOND | 10/13/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | 6 | N | M,SC | 2 | | |
| 7649 | RENTON | 08/11/1938 | Active | 53 | 0 | 0 | 0 | 0.00% | 50 | | 1 | 22 | | VP | 1 | | |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | | |
| 7934 | SAN JUAN | 10/23/1962 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 3 | | 2 | R | M,VP,SC | 2 | | |
| 60298 | SEATTLE BITUIN | 01/22/1998 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 2 | | | N | | 1 | | |
| 7654 | SEATTLE FIRST HILL | 06/10/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 102232 | SEATTLE MABUHAY | 05/21/2008 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 3 | N | M | 24+ | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 7660 | SEATTLE RAINIER | 06/25/1937 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | N | T,M | 1 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 7663 | SEATTLE UNIVERSITY BALLARD | 04/02/1924 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 4 | | | N | SC | 7 | | |
| 7935 | SEDRO WOOLLEY | 03/19/1937 | Active | 22 | 3 | 0 | 3 | 15.79% | 24 | 0 | | | | P,M,VP,SC | 0 | | |
| 7669 | SNOHOMISH | 03/11/1929 | Active | 44 | 0 | 0 | 0 | 0.00% | 38 | 4 | | 3 | N | | 1 | | |
| 7647 | SNOQUALMIE VALLEY | 03/12/1962 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7670 | SOUTH EVERETT | 09/17/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 5 | 1 | None | | P,S,T,M,VP SC | 14 | | |
| 7936 | SOUTH WHIDBEY | 03/03/1948 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 4 | R | T,M,SC | 24+ | | |
| 7627 | STANWOOD | 09/15/1941 | Active | 32 | 0 | 3 | -3 | -8.57% | 31 | 24 | 0 | | | M,VP,SC | 1 | | |
| 135149 | Whidbey Island | 06/20/2018 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 6 | | M,VP,SC | 2 | | |



Club Health Assessment for District 19 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 51062 | BELLINGHAM HARBOR VIEW | 11/14/1990 | Cancelled(6*) | 12/29/2023 |
| 7628 | GREATER BELLEVUE | 03/06/1962 | Cancelled(8*) | 06/29/2024 |
| 30231 | LOPEZ ISLAND | 02/13/1975 | Cancelled(6*) | 06/29/2024 |
| 111030 | NORTH BEND MOUNT SI | 05/06/2011 | Cancelled(8*) | 06/29/2024 |
| 7666 | SEATTLE WEST SEATTLE | 04/11/1929 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 39 | 0 | 0 | 0 | 1,123 | 19 | 33 | -14 | -1.23% | 1,138 | 29 | 44% | 36% | 13% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7769 | ALMIRA | 12/09/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 5 | | None | P,S,T,M,VP SC | 24 | | |
| 7837 | ASOTIN | 05/10/1946 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7838 | BENTON CITY | 03/25/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 134296 | Cheney Centennial | 05/18/2018 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 50527 | CHEWELAH VALLEY | 05/17/1990 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 121490 | Coeur d'Alene | 03/10/2014 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | N | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7842 | COLLEGE PLACE | 10/24/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | P,S,T,M,VP SC | 8 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7824 | COTTONWOOD | 11/03/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | N | M,SC | 8 | |
| 31657 | CRAIGMONT | 02/11/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | N | P,M,SC | 24+ | |
| 7772 | DAVENPORT | 11/20/1953 | Active(1) | 77 | 0 | 0 | 0 | 0.00% | 80 | 3 | | 2 | R | VP,SC | 1 | 90+ Days |
| 7844 | DAYTON | 03/27/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | | T,M,VP,SC | 10 | |
| 7774 | GRAND COULEE DAM | 04/11/1935 | Active | 14 | 1 | 0 | 1 | 7.69% | 12 | 0 | | 2 | R | M,SC | 1 | |
| 7849 | GRANGER | 05/21/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 4 | 1 | None | P,S,T,M,VP SC | 4 | 90+ Days | |
| 7825 | GRANGEVILLE | 10/11/1935 | Active | 43 | 2 | 1 | 1 | 2.38% | 46 | 0 | | 4 | N | M,SC | 24+ | |
| 7775 | HARRINGTON | 01/30/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 2 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 7776 | KAHLOTUS | 04/24/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7827 | KENDRICK | 10/15/1953 | Active | 26 | 4 | 1 | 3 | 13.04% | 23 | 0 | | 3 | R | SC | 24+ | |
| 7829 | LEWISTON | 02/15/1930 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 3 | N | M,SC | 24+ | |
| 107697 | LIBERTY LAKE | 03/03/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | | | M,VP,SC | 8 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7780 | LIND | 12/20/1967 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 3 | | | N | M,SC | 1 | |
| 7781 | MEDICAL LAKE | 04/10/1968 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 26 | 5 | 1 | None | P,S,T,M,VP SC | 3 | | |



Club Health Assessment for District 19 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 7830 | MOSCOW CENTRAL | 11/28/1939 | Active | 54 | 0 | 2 | -2 | -3.57% | 62 | 15 | 0 | | N | M,SC | 3 | | | |
| 7855 | NACHES | 03/10/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 2 | M,VP,SC | 0 | | | |
| 49316 | NACHES SUNSHINE | 03/23/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | N | M,SC | 24+ | | | |
| 7832 | NEZPERCE | 11/14/1947 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 28 | | 8 | | None | P,S,T,M,VP SC | 24+ | | | |
| 7783 | ODESSA | 10/27/1941 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | N | M,SC | 24+ | | | |
| 7800 | OSBURN | 11/25/1952 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | None | P,S,M,VP,SC | 24+ | | | |
| 7856 | PALOUSE | 01/09/1967 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 7801 | PINEHURST KINGSTON | 03/27/1956 | Active | 20 | 2 | 5 | -3 | -13.04% | 25 | 4 | 0 | | 3 | M,VP,SC | 9 | | | |
| 7802 | POST FALLS | 02/05/1964 | Active | 20 | 2 | 0 | 2 | 11.11% | 17 | | 0 | | None | P,T,M,VP,SC | 0 | | | |
| 7834 | POTLATCH | 01/24/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | N | M,VP,SC | 24+ | 90+ Days | | |
| 7859 | PRESCOTT DISTRICT | 12/17/1959 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | R | S,M,SC | 4 | | | |
| 38282 | PRIEST LAKE | 04/18/1980 | Active | 62 | 0 | 0 | 0 | 0.00% | 61 | | 1 | | None | P,S,M,VP,SC | 19 | | | |
| 7803 | PRIEST RIVER | 03/09/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 2 | 1 | None | P,S,T,M,VP SC | 1 | 90+ Days | | |
| 7860 | PULLMAN | 11/13/1939 | Active | 52 | 0 | 4 | -4 | -7.14% | 56 | 4 | 0 | | N | T,VP | 24+ | | | |
| 7804 | RATHDRUM | 01/23/1947 | Active | 49 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | N | M,SC | 12 | | | |
| 7785 | REARDAN | 05/03/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 45 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 7786 | RITZVILLE | 10/05/1939 | Active | 42 | 0 | 0 | 0 | 0.00% | 50 | | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 7787 | ROCKFORD | 03/13/1944 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | R M,SC | 1 | | | |
| 7805 | SANDPOINT | 06/24/1953 | Active | 34 | 3 | 0 | 3 | 9.68% | 27 | | 0 | | 4 | N | | 5 | 90+ Days | |
| 57113 | SELAH VALLEY | 06/27/1995 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | M,VP,SC | 2 | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 7806 | SMELTERVILLE | 03/26/1956 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 27 | P,M,VP,SC | 9 | | | |
| 7789 | SPOKANE CENTRAL | 03/02/1922 | Active | 85 | 0 | 0 | 0 | 0.00% | 82 | | 0 | | N | S,T,M,SC | 6 | | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | |
| 7792 | SPOKANE SHADLE NORTH | 05/07/1954 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | M,SC | 1 | | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 19 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7795 | SPOKANE VALLEY | 01/13/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7866 | SUNNYSIDE | 11/09/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N VP,SC | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 7867 | TERRACE HEIGHTS | 01/21/1963 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 6 | M,VP | 1 | | |
| 7869 | TOPPENISH | 01/14/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | 1 | 1 | None | P,S,T,M,VP SC | 24 | | |
| 7870 | TOUCHET GARDENA | 11/27/1962 | Active | 45 | 0 | 0 | 0 | 0.00% | 42 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7836 | TROY | 08/01/1967 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | N SC | 1 | | |
| 7872 | WAITSBURG | 02/22/1963 | Active | 65 | 0 | 0 | 0 | 0.00% | 61 | 0 | | None | P,T,M,VP,SC | 2 | | |
| 7873 | WALLA WALLA DOWNTOWN | 02/16/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | R SC | 0 | | |
| 7874 | WALLA WALLA EASTGATE | 08/22/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | IP M,VP,SC | 24 | | |
| 7796 | WASHTUCNA | 03/13/1948 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | IP P,T,M,VP,SC | 24+ | | |
| 95114 | WEST RICHLAND RED MOUNTAIN | 01/30/2006 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 29206 | WHITEPINE | 04/30/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7797 | WILBUR | 06/10/1946 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7877 | YAKIMA | 12/01/1922 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 0 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 7878 | ZILLAH | 10/18/1938 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N P,M,SC | 8 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 7850 | KENNEWICK | 03/07/1962 | Cancelled(8*) | 12/29/2023 |
| 7788 | ROSALIA | 12/02/1963 | Cancelled(8*) | 06/29/2024 |
| 7875 | WAPATO | 10/24/1938 | Cancelled(8*) | 06/29/2024 |



Club Health Assessment for District 19 S through July 2024

| | | | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 59 | 0 | 0 | 0 | 1,630 | 14 | 13 | 1 0.06% | 1,627 | 28 | 39% | 36% | 32% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 172076 | New York Bangladeshi American Buffalo | 06/11/2024 | Newly Chartered | 24 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | M,VP,SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8009 | AKRON Exc Award (06/30/2020) | 10/18/1944 | Active | 52 | 0 | 0 | 0 | 0.00% | 57 | 1 | | | N | SC | 0 | |
| 8029 | AMHERST | 04/30/1952 | Active | 16 | 1 | 1 | 0 | 0.00% | 18 | 31 | 0 | | N | SC | 0 | |
| 8012 | ARCADE | 12/09/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 10 | | None | P,S,T,M,VP SC | 24+ | |
| 8013 | BARKER Exc Award (06/30/2022) | 02/04/1947 | Active | 63 | 2 | 0 | 2 | 3.28% | 54 | 0 | | | N | VP,SC | 0 | |
| 8015 | BOSTON Exc Award (06/30/2021) | 02/26/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 4 | R | M,SC | 4 | |
| 8016 | BUFFALO HOST Exc Award (06/30/2020) | 10/17/1921 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | None | P,S,T,M,VP SC | 24+ | |
| 8019 | BUFFALO KENSINGTON | 01/07/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | | M,VP,SC | 24+ | |
| 8023 | CHEEKTOWAGA | 07/23/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 7 | | | None | P,S,T,M,VP SC | 24+ | |
| 8024 | CLARENCE Exc Award (06/30/2022, 06/30/2023, 06/30/20) | 04/17/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 3 | R | | 1 | |
| 8027 | DUNKIRK-FREDONIA | 08/25/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 5 | R | M,VP,SC | 1 | |
| 8028 | EAST AURORA Exc Award (06/30/2021) | 08/23/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | N | VP | 1 | |
| 48469 | ELLCOTTVILLE FRANKLINVILLE | 04/20/1988 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 3 | R | | 19 | |
| 8011 | EVANS TOWNSHIP L C | 01/31/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R | P,VP,SC | 1 | |
| 8032 | FREWSBURG Exc Award (06/30/2021) | 05/10/1945 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 8 | 2 | | N | T | 1 | |
| 8033 | GASPORT | 05/16/1951 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | M,SC | 24+ | |
| 8035 | GOWANDA | 11/04/1959 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R | VP,SC | 24+ | |



Club Health Assessment for District 20 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | |
| 8036 | GRAND ISLAND | 10/24/1956 | Active | 26 | 5 | 3 | 2 | 8.33% | 27 | 5 | 0 | | | VP,SC | 0 | |
| 141198 | Greater Buffalo Adaptive Sports | 06/22/2020 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | None | P,S,T,M,VP SC | N/A | |
| 8038 | JAMESTOWN | 06/06/1922 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | | 7 | | None | P,S,T,M,VP SC | 24+ | |
| 8039 | KENMORE | 05/08/1929 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | | 2 | | None | P,S,T,M,VP SC | 3 | |
| 8041 | LANCASTER | 07/29/1952 | Active | 39 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 3 | N | P,VP | 2 |
| 105675 | LEWISTON COMMUNITY | 06/03/2009 | Active | 20 | 0 | 1 | -1 | -4.76% | 20 | 2 | 0 | | 2 | R | SC | 4 |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 34168 | LITTLE VALLEY | 06/29/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 9 | | 11 | | M,VP,SC | 8 |
| 8043 | LOCKPORT | 10/03/1939 | Active | 31 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | | N | SC | 5 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8044 | MAYVILLE CHAUTAUQUA | 03/28/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | M,SC | 1 |
| 8045 | NEWFANE | 10/22/1941 | Active | 62 | 0 | 0 | 0 | 0.00% | 66 | | 2 | | | N | SC | 24+ |
| 140730 | Niagara Falls Community | 02/10/2020 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | | M,VP | 13 |
| 129657 | Niagara University | 12/28/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 18 | | None | P,S,T,M,VP SC | 24+ | |
| 126501 | North Buffalo Community | 01/08/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | None | P,S,M,VP,SC | 24+ | |
| 8048 | OLCOTT | 07/01/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | SC | 24+ |
| 8049 | OLEAN PORTVILLE | 11/20/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | None | P,S,T,M,VP SC | 16 | |
| 8050 | ORCHARD PARK | 09/19/1944 | Active | 45 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | N | SC | 0 |
| 8051 | PENDLETON | 02/10/1969 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | | S,M,VP,SC | 5 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8054 | RANDOLPH | 10/24/1938 | Active(1) | 43 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | 2 | R | M | 1 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8058 | SHERIDAN DRIVE | 10/20/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | N | | 10 |
| 8060 | SPRINGVILLE | 09/27/1946 | Active | 0 | 0 | 11 | -11 | -100.00% | 11 | 27 | 0 | | 1 | None | P,S,T,M,VP SC | 24+ |
| 127103 | Tonawandas Erie Canal Gateway | 03/22/2016 | Active | 21 | 2 | 0 | 2 | 10.53% | 22 | | 0 | | 6 | R | SC | 0 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |



Club Health Assessment for District 20 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8037 | TOWN OF HAMBURG | 11/19/1941 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | | None | P,S,T,M,VP SC | 24+ | | |
| 8062 | TOWN OF NIAGARA | 02/18/1953 | Active | 24 | 0 | 2 | -7.69% | 20 | 20 | 0 | | 2 | N | P,M | 2 | |
| 8063 | TOWN OF WHEATFIELD L C Exc Award (06/30/2021) | 10/09/1973 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | S,T,M,VP,SC | 24+ | | |
| 8064 | WEST SENECA Exc Award (06/30/2021) | 01/27/1953 | Active(1) | 73 | 0 | 0 | 0.00% | 75 | | 0 | | | N | M,SC | 1 | |
| 144143 | Western New York Riding | 12/18/2020 | Active | 38 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | R | SC | 1 | |
| 8066 | WILSON Exc Award (06/30/2018, 06/30/2022) | 10/24/1941 | Active | 29 | 2 | 6 | -12.12% | 30 | 2 | 0 | | | N | M,SC | 1 | |
| 8067 | YOUNGSTOWN | 08/17/1948 | Active | 32 | 0 | 0 | 0.00% | 36 | | 0 | | | N | M,SC | 11 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 8053 | PORTVILLE | 06/29/1973 | Cancelled(7*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,181 | 12 | 25 | -13 | -1.09% | 1,187 | 26 | 36% | 22% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8068 | ALBION | 08/19/1924 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | | | | N | M,SC | 24+ | |
| 8069 | ALFRED | 02/20/1966 | Active | 18 | 0 | 1 | -1 | -5.26% | 23 | 15 | 0 | | | M,VP,SC | 24+ | |
| 8071 | ANDOVER | 11/24/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | | 4 | | None | P,S,T,M,VP SC | 24+ | |
| 8072 | ANGELICA | 06/10/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 6 | R | P,T,M,SC | 21 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 8073 | ATTICA | 04/13/1951 | Active | 73 | 1 | 0 | 1 | 1.39% | 73 | | 0 | | | N | SC | 9 |
| 8074 | AVON | 04/24/1953 | Active | 63 | 0 | 0 | 0 | 0.00% | 70 | | 2 | | | N | SC | 4 |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 8075 | BATAVIA | 04/08/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | 2 | R | M,SC | 24+ |
| 45359 | BELFAST | 09/30/1985 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 5 | | P,M,VP,SC | 24+ |
| 8076 | BOLIVAR | 03/31/1970 | Active | 33 | 2 | 0 | 2 | 6.45% | 32 | | 0 | | 2 | N | | 0 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 8078 | BROCKPORT | 01/31/1951 | Active | 70 | 0 | 1 | -1 | -1.41% | 71 | 23 | 0 | | | N | SC | 0 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 8079 | CALEDONIA MUMFORD | 09/09/1929 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 18 | R | M,VP,SC | 7 |
| 8080 | CANASERAGA | 04/30/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | P,T,M,SC | 15 |
| 8081 | CHILI | 09/09/1964 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | | N | SC | 1 |
| Exc Award (06/30/2016, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8082 | CHURCHVILLE | 10/30/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | N | P,S,T,SC | 24+ |
| 60700 | CLARENDON | 04/27/1998 | Active | 16 | 0 | 2 | -2 | -11.11% | 16 | 26 | 0 | | 11 | R | M,VP,SC | 0 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 44518 | CUBA | 01/25/1985 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | P,SC | 2 |
| 8083 | DANSVILLE | 10/17/1941 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | | 1 | | | IP | SC | 3 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 145950 | Dansville Lioness | 05/21/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 7 | 1 | None | | P,S,T,M,VP SC | N/R |
| 8085 | FAIRPORT | 08/17/1949 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ |



Club Health Assessment for District 20 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8086 | GATES GREECE | 06/28/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | | | 9 | 1 | None | P,S,T,M,VP SC | 24 | | |
| 43612 | HAMLIN | 03/19/1984 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | | | 3 | | 2 | N SC | 3 | | |
| 8088 | HILTON | 11/09/1967 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | | | | 1 | | | R SC | 18 | | |
| 8090 | IRONDEQUOIT | 06/05/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | | | 2 | | 2 | R SC | 7 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 30149 | KENDALL | 01/28/1975 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | | | 1 | | | N SC | 5 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | |
| 8093 | LYNDONVILLE | 08/22/1951 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | | | | 3 | | | N M,SC | 7 | | |
| 8094 | MAPLE CITY L C | 04/23/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | | | 3 | | 2 | N SC | 2 | | |
| 8095 | MEDINA | 09/19/1935 | Active | 59 | 0 | 0 | 0 | 0.00% | 59 | | | | 0 | | | N SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8097 | OAKFIELD ALABAMA | 06/29/1951 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 26 | | | | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 8099 | ROCHESTER DOWNTOWN HOST | 09/02/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | | | 3 | | 3 | N SC | 19 | | |
| 129688 | Rochester Flaum Eye Institute | 03/07/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | | | 11 | | 10 | M,VP,SC | 6 | | |
| 36100 | RUSH | 10/27/1978 | Active | 18 | 1 | 0 | 1 | 5.88% | 15 | | | | 0 | | 3 | T,M,VP,SC | 8 | | |
| 35301 | SCIO | 03/27/1978 | Active(1) | 28 | 0 | 1 | -1 | -3.45% | 33 | 33 | | | 0 | | | N M,SC | 0 | | |
| 8102 | SCOTTSVILLE | 01/10/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | | 3 | | 3 | R M,VP,SC | 4 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 8103 | VARYSBURG | 05/03/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | | 2 | | | N P,M,VP | 6 | | |
| 8144 | WALWORTH | 04/25/1972 | Active | 41 | 2 | 0 | 2 | 5.13% | 40 | | | | 0 | | | R SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8105 | WEBSTER | 03/27/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | | | 1 | | 2 | N SC | 24+ | | |
| 8106 | WELLSVILLE | 01/08/1942 | Active | 61 | 0 | 0 | 0 | 0.00% | 56 | | | | 3 | | | N SC | 1 | | |



Club Health Assessment for District 20 E1 through July 2024

| | | | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,177 | 6 | 5 | 1 0.09% | 1,212 | 32 | 27% | 41% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8107 | APALACHIN | 02/08/1956 | Active | 53 | 0 | 0 | 0 | 0.00% | 56 | 0 | | | N | | 1 | |
| 8112 | BIG FLATS Exc Award (06/30/2018) | 02/09/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 6 | N | M,SC | 1 | |
| 8119 | BLOOMFIELD | 06/28/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | M,SC | 1 | |
| 8113 | CAMPBELL | 07/24/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 4 | R | SC | 1 | |
| 32317 | CANANDAIGUA Exc Award (06/30/2016) | 05/28/1976 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 5 | | M,VP,SC | 2 | |
| 8116 | CLYDE | 12/27/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 5 | R | M,SC | 9 | |
| 8117 | COHOCTON | 10/20/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | R | VP,SC | 7 | |
| 8118 | CORNING Exc Award (06/30/2016, 06/30/2020, 06/30/20) | 09/09/1925 | Active | 59 | 0 | 0 | 0 | 0.00% | 56 | 1 | | | | VP | 0 | |
| 61972 | GENEVA | 05/24/1999 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 3 | | M,VP,SC | 8 | |
| 122834 | Hector Area | 07/25/2014 | Active | 33 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | M,SC | 2 | |
| 8122 | HORSEHEADS | 12/10/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 4 | R | M,SC | 4 | |
| 8123 | ITHACA | 05/23/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 9 | R | | 0 | |
| 8124 | LANSING | 04/03/1961 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | | 7 | |
| 62794 | MANCHESTER-SHORTSVILLE Exc Award (06/30/2017) | 02/21/2000 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | IP | | 0 | |
| 8128 | NEWFIELD | 01/25/1971 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 7 | R | P,M,SC | 4 | |
| 8129 | NORTH ROSE Exc Award (06/30/2018) | 04/23/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | | VP | 0 | |
| 8131 | OVID WILLARD Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/13/1951 | Active | 21 | 0 | 1 | -1 | -4.55% | 26 | 3 | 0 | | IP | T | 1 | |
| 8132 | OWEGO | 11/14/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | R | M | 2 | |
| 8133 | PALMYRA-MACEDON PAL-MAC | 05/20/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | | VP | 1 | |



Club Health Assessment for District 20 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 8134 | PENN YAN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/26/1969 | Active | 73 | 0 | 0 | 0 | 0.00% | 81 | | | | N | 0 | | |
| 8135 | PHELPS Exc Award (06/30/2023) | 10/24/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | R | 0 | | |
| 8137 | RUSHVILLE Exc Award (06/30/2017) | 03/30/1953 | Active | 33 | 0 | 1 | -1 | -2.94% | 31 | 4 | 0 | | N | M,VP | 7 | |
| 8139 | SODUS | 10/31/1972 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | N | SC | 0 | |
| 143590 | Sodus Pride Lioness Exc Award (06/30/2023, 06/30/2024) | 11/19/2020 | Active | 43 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | SC | 0 | |
| 43467 | SPENCER & CANDOR Exc Award (06/30/2016, 06/30/2018) | 02/06/1984 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | | VP | 0 | |
| 28175 | TIOGA-NICHOLS | 03/22/1974 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 19 | R | | 0 | |
| 46011 | TRUMANSBURG Exc Award (06/30/2016) | 04/14/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | | VP,SC | 0 | |
| 8141 | TWIN CITIES | 09/05/1935 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 10 | | VP,SC | 7 | |
| 8142 | UNION SPRINGS Exc Award (06/30/2017) | 09/18/1957 | Active | 65 | 0 | 0 | 0 | 0.00% | 71 | 0 | | 2 | R | SC | 0 | |
| 8143 | VICTOR | 02/05/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | N | VP | 8 | |
| 8145 | WATERLOO | 01/28/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 5 | R | M,SC | 3 | |
| 48255 | WATKINS GLEN-MONTOUR FALLS | 03/14/1988 | Active | 38 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 2 | | VP,SC | 2 | |
| 8147 | WAVERLY | 01/28/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 8148 | WEEDSPORT | 05/28/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 2 | R | M,SC | 7 | |
| 8149 | WOLCOTT | 05/08/1953 | Active | 25 | 1 | 0 | 1 | 4.17% | 28 | 0 | | 2 | R | SC | 6 | |



Club Health Assessment for District 20 E2 through July 2024

| | | | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 0 | 0 | 850 | 1 | 2 | -1 -0.12% | 856 | 24 | 54% | 31% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157350 | SUNY UAlbany Campus | 03/13/2024 | Active | 27 | 0 | 0 | 0 | 0.00% | 0 | | | | N | M,VP,SC | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8295 | ALBANY & TROY | 09/30/1925 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | SC | 7 | |
| 8259 | BALLSTON SPA | 08/29/1949 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 2 | | | N | SC | 4 | |
| 8260 | BETHLEHEM | 11/11/1954 | Active | 19 | 1 | 2 | -1 | -5.00% | 21 | 15 | 0 | | N | SC | 10 | |
| 75996 | BROADALBIN - PERTH | 06/30/2003 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 1 | | 3 | R | SC | 1 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 8261 | CAMBRIDGE | 09/07/1934 | Active | 10 | 0 | 2 | -2 | -16.67% | 13 | 1 | 0 | | 2 | VP,SC | 8 | |
| 8153 | CHAZY | 10/03/1956 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | 3 | | 3 | N | | 1 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 8155 | CLIFTON FINE | 11/22/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 6 | | | N | M,SC | 4 | 90+ Days |
| 8263 | CLINTON | 01/09/1958 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | R | SC | 0 | |
| Exc Award (06/30/2019, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | |
| 8266 | DEERFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 5 | | T,M,VP,SC | 24+ | |
| 8267 | DUANE L C | 06/16/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | R | P,M,SC | 4 | |
| 8158 | EDWARDS | 12/11/1961 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 5 | | | N | M,SC | 8 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 39861 | FONDA & FULTONVILLE | 05/21/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 3 | | VP,SC | 2 | |
| 37671 | GALWAY | 11/16/1979 | Active | 61 | 0 | 1 | -1 | -1.61% | 62 | 8 | 0 | | N | T | 1 | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8271 | GLENS FALLS | 10/31/1939 | Active | 32 | 4 | 1 | 3 | 10.34% | 36 | 40 | 0 | | 3 | N | SC | 0 |
| 8160 | GOUVERNEUR | 10/31/1935 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 3 | | 6 | | M,VP,SC | 1 | |
| 46507 | GREATER HERKIMER | 08/11/1986 | Active | 35 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 6 | N | M,SC | 1 | |
| 8278 | GREATER JOHNSTOWN | 09/14/1961 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | 4 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 8284 | GREATER RAVENA AREA | 09/16/1959 | Active | 12 | 1 | 0 | 1 | 9.09% | 15 | 0 | | | | M,VP,SC | 2 | |



Club Health Assessment for District 20 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8274 | GREENWICH | 01/28/1954 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 2 | | | N T,SC | 6 | | |
| 8276 | HADLEY LUZERNE | 03/25/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 3 | R T,VP,SC | 4 | | |
| 8161 | HEUVELTON | 04/18/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 2 | R P,M,VP,SC | 7 | | |
| 8277 | HOLLAND PATENT | 06/12/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 5 | | | VP,SC | 4 | | |
| 8164 | LAKE PLACID | 08/18/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 5 | VP,SC | 19 | | |
| 67378 | LISBON | 02/28/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 4 | M,VP,SC | 6 | | |
| 8165 | LONG LAKE | 09/11/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 3 | R M,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8168 | MALONE | 10/24/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 0 | 1 | None | P,S,T,M,VP SC | 4 | 90+ Days | |
| 127665 | Marcy Telephone | 05/27/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 16 | | None | P,S,T,M,VP SC | 6 | | |
| 8279 | MECHANICVILLE-STILLWATER L C | 01/13/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N SC | 10 | | |
| 8281 | NEW HARTFORD NY MILLS WHITESTOWN | 01/28/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N SC | 4 | | |
| 8171 | NEWCOMB | 01/25/1966 | Active | 52 | 0 | 0 | 0 | 0.00% | 55 | 3 | | 3 | N M,SC | 0 | | |
| 8173 | OGDENSBURG | 10/27/1955 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 3 | | 2 | R SC | 1 | | |
| 8174 | PERU | 01/23/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 7 | R | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8175 | PLATTSBURGH | 09/25/1939 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 5 | | 3 | N | 2 | 90+ Days | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8176 | RAQUETTE RIVER | 09/25/1936 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 8178 | SARANAC LAKE | 08/30/1939 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 4 | | 11 | R SC | 11 | | |
| 8287 | SARATOGA SPRINGS | 10/15/1925 | Active | 77 | 0 | 0 | 0 | 0.00% | 82 | 1 | | | N | 4 | | |
| 8291 | SAUQUOIT VALLEY | 06/30/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 4 | R | 1 | | |
| 8289 | SCHUYLERVILLE | 05/17/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 6 | R M,SC | 2 | | |
| 8290 | SCOTIA-GLENVILLE | 09/08/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 5 | R M,SC | 5 | | |
| 8292 | SPECULATOR | 05/15/1952 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | 6 | | 2 | M,VP,SC | 2 | | |



Club Health Assessment for District 20 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|-----------|---------------------------------------|-----------------|-----------------------------------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | | |
| 45321 | TOWN OF GREENFIELD Exc Award (06/30/2022) | 08/09/1985 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 2 | R VP | 2 | | | | | | | |
| 8293 | TOWN OF HOOSICK | 10/27/1960 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N M,SC | 1 | | | | | | | |
| 8183 | TOWN OF SCHROON Exc Award (06/30/2022) | 10/09/1957 | Active | 41 | 3 | 0 | 3 | 7.89% | 38 | 0 | | | N P,SC | 0 | | | | | | | |
| 30570 | TOWN OF WRIGHT/SCHOHARIE VLY | 04/16/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 6 | S,M,VP,SC | 3 | | | | | | | |
| 8184 | TUPPER LAKE | 08/12/1935 | Active | 40 | 2 | 0 | 2 | 5.26% | 36 | 0 | | None | R P,M,SC | 4 | | | | | | | |
| 8296 | UTICA | 02/08/1924 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | | | | | | |
| 8297 | WATERFORD | 11/24/1939 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 0 | | 5 | M,VP,SC | 8 | | | | | | | |
| 48 | 0 | 0 | 0 | 1,267 | 11 | 8 | 3 | 0.24% | 1,265 | 26 | 35% | 46% | 8% | 6% | 0 | 0% | 0 | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 41155 | BAINBRIDGE | 04/05/1982 | Active | 45 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | | 4 | |
| 8187 | BALDWINSVILLE | 09/01/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 11 | | 2 | N | SC | 14 | |
| 8188 | BINGHAMTON | 11/19/1924 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N | SC | 8 | |
| 150240 | Boonville | 03/28/2022 | Active | 56 | 0 | 0 | 0 | 0.00% | 51 | 1 | | 4 | N | | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8191 | CAMDEN | 11/13/1963 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8192 | CANASTOTA | 11/10/1947 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 1 | | 7 | R | | 1 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 8151 | CAPE VINCENT | 02/15/1971 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 11 | R | M,SC | 5 | |
| 8152 | CARTHAGE | 09/16/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 7 | R | M,SC | 8 | |
| 8193 | CAZENOVIA | 04/17/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 2 | R | M | 4 | |
| 8194 | CENTRAL SQUARE | 11/19/1948 | Active | 24 | 1 | 0 | 1 | 4.35% | 20 | 0 | | | N | | 1 | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 8196 | CHITTENANGO | 12/15/1971 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8154 | CLAYTON | 10/31/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 6 | | | None | P,S,T,M,VP SC | 24+ | |
| 8199 | COOPERSTOWN | 12/08/1950 | Active | 41 | 0 | 2 | -2 | -4.65% | 40 | 0 | | | None | P,T,M,VP,SC | 2 | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 8156 | CROGHAN | 12/19/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | 21 | 0 | | | N | SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8201 | DEPOSIT | 04/18/1955 | Active | 12 | 2 | 0 | 2 | 20.00% | 14 | 0 | | | N | | 2 | |
| 8202 | DOWNSVILLE | 08/19/1954 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 0 | | | None | R | P,M,SC | 7 |
| 8204 | ENDICOTT | 09/14/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 1 | | | N | | 10 | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 8207 | FULTON | 02/27/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | | 1 | |



Club Health Assessment for District 20 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 8208 | GREENE | 09/17/1951 | Active | | 61 | 0 | 1 | -1 | -1.61% | 65 | 3 | 0 | | | N | | 2 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 146205 | Hastings | 05/19/2021 | Active(1) | | 27 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | N | T | 15 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8211 | JOHNSON CITY | 08/28/1947 | Active(1) | | 15 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 6 | R | T,SC | 12 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8166 | LOWVILLE | 10/10/1955 | Active | | 47 | 0 | 0 | 0 | 0.00% | 61 | | 1 | | 3 | R | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 8215 | MANLIUS | 02/11/1947 | Active | | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 7 | R | M,SC | 2 | | |
| 8216 | MARATHON | 07/12/1951 | Active | | 26 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | VP,SC | 24+ | | |
| 8217 | MARTISCO | 02/09/1970 | Active | | 37 | 2 | 0 | 2 | 5.71% | 33 | | 0 | | 2 | R | | 0 | | |
| 8219 | MC GRAW | 02/24/1956 | Active | | 14 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 6 | R | M | 20 | | |
| 8222 | MORRISVILLE | 10/08/1959 | Active | | 25 | 1 | 0 | 1 | 4.17% | 27 | | 0 | | 3 | | VP,SC | 1 | | |
| 8225 | NORTH SYRACUSE - LIVERPOOL | 03/07/1956 | Active | | 19 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | N | M | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8230 | ONEONTA | 07/14/1930 | Active | | 12 | 0 | 0 | 0 | 0.00% | 14 | | 10 | | None | | P,S,T,M,VP SC | 24+ | | |
| 8231 | OSWEGO | 01/31/1956 | Active | | 20 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 2 | R | M,SC | 3 | | |
| 8232 | OXFORD | 02/28/1967 | Active | | 34 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | 2 | N | M,VP,SC | 12 | | |
| 8235 | POMPEY | 02/04/1965 | Active | | 40 | 2 | 0 | 2 | 5.26% | 38 | | 0 | | | | VP | 0 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8236 | PULASKI | 11/16/1961 | Active | | 15 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 3 | R | | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8237 | RICHFIELD SPRINGS | 11/25/1969 | Active | | 17 | 0 | 0 | 0 | 0.00% | 22 | | 5 | | 3 | R | | 19 | | |
| 8239 | ROME | 10/21/1952 | Active | | 31 | 3 | 1 | 2 | 6.90% | 27 | 0 | 0 | | | | VP | 1 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 8241 | SKANEATELES | 07/25/1951 | Active | | 23 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | R | SC | 22 | | |
| 8242 | SOLVAY-GEDDES-CAMILLUS LC | 04/20/1951 | Active | | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | IP | T | 14 | | |



Club Health Assessment for District 20 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------|-----------------------------------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 8179 | SOUTH JEFFERSON | 11/02/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 27 | | | 2 | | | N | | 1 | | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | | | | |
| 8167 | SOUTH LEWIS L C | 04/10/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | | 2 | | VP | 1 | | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 130655 | Syracuse CVR | 04/06/2017 | Active | 14 | 0 | 5 | -5 | -26.32% | 20 | 2 | | 0 | | | R | M,SC | 5 | | | |
| 8244 | SYRACUSE EASTWOOD | 05/29/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 16 | 9 | | 0 | | 8 | R | M,SC | 19 | | | |
| 8243 | SYRACUSE HOST | 04/04/1924 | Active | 25 | 2 | 4 | -2 | -7.41% | 23 | 2 | | 0 | | | N | | 0 | | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | | | | |
| 140895 | Syracuse Upstate Diabetes | 02/14/2020 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 13 | | None | | P,S,T,M,VP SC | 18 | | | |
| 8181 | TOWN OF BROWNVILLE | 11/19/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | 8 | R | VP,SC | 7 | | | |
| 8250 | WALTON | 05/20/1964 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | 18 | | None | | P,S,T,M,VP SC | 9 | | | |
| 8186 | WATERTOWN | 08/12/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | | 3 | | | IP | SC | 2 | | | |
| 8251 | WEST CORNERS | 02/28/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 5 | | None | | P,S,T,M,VP SC | 24 | | | |
| 8253 | WINDSOR | 09/25/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | | N | SC | 8 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 48 | 0 | 0 | 0 | 1,164 | 15 | 14 | 1 | 0.09% | 1,206 | 24 | 42% | 31% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 20 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8298 | AMENIA | 10/05/1948 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | | | N | SC | 24+ | 90+ Days |
| 127183 | Beacon Community | 03/31/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 7 | 2 | | | R | M,SC | 10 | |
| 8300 | BETHEL | 06/05/1967 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | SC | 0 | |
| 8302 | CHATHAM | 05/04/1955 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | SC | 13 | |
| 8303 | CORNWALL | 09/30/1932 | Active | 52 | 1 | 3 | -2 | -3.70% | 47 | 19 | 0 | | N | SC | 0 | |
| 110423 | ELDRED | 02/24/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | | R | M,VP,SC | 5 | |
| 8305 | FLORIDA | 05/28/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | N | SC | 2 | |
| 68732 | GOSHEN | 04/21/2003 | Active | 28 | 0 | 2 | -2 | -6.67% | 29 | 8 | 0 | | R | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 102626 | GREATER WASHINGTONVILLE | 06/24/2008 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | R | M,SC | 23 | |
| 8308 | GREENWOOD LAKE | 11/26/1951 | Active | 23 | 4 | 0 | 4 | 21.05% | 18 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8311 | HUDSON | 08/20/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | R | M,VP,SC | 0 | |
| 8312 | HURLEY | 04/27/1955 | Active | 24 | 2 | 3 | -1 | -4.00% | 25 | 23 | 0 | | R | M,SC | 0 | |
| 8313 | HYDE PARK | 11/26/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | R | M | 1 | |
| 8314 | JEFFERSONVILLE | 04/28/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | | | R | SC | 7 | |
| 8316 | KINGSTON | 05/28/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | R | SC | 24+ | |
| 8317 | LA GRANGE L C | 04/19/1967 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8319 | LIBERTY | 08/19/1932 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | | | R | SC | 24+ | |
| 40107 | LUMBERLAND | 06/29/1981 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | R | M,SC | 3 | |
| 8320 | MAMAKATING L C | 05/13/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | R | SC | 1 | |
| 8321 | MARLBORO MILTON | 01/30/1947 | Active | 61 | 5 | 0 | 5 | 8.93% | 57 | 0 | | | N | SC | 1 | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 8322 | MIDDLETOWN | 09/09/1936 | Active | 58 | 0 | 0 | 0 | 0.00% | 64 | 0 | | | R | | 1 | |



Club Health Assessment for District 20 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active | | 14 | 6 | 0 | 6 | 75.00% | 9 | | | | VP,SC | 24+ | | |
| 8325 | MONROE | 05/02/1961 | Active | | 26 | 0 | 0 | 0 | 0.00% | 22 | | | 3 | R | M,SC | 2 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 8328 | NEW WINDSOR | 11/30/1953 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | 13 | | 3 | R | M,VP,SC | 24 | |
| 8326 | NEWBURGH | 11/19/1923 | Active | | 20 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | | 2 | |
| 8330 | NORTHERN COLUMBIA | 12/16/1947 | Active | | 19 | 0 | 1 | -1 | -5.00% | 22 | 62 | | | N | SC | 0 | |
| 8332 | OTISVILLE | 11/05/1953 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | 6 | 1 | None | | P,S,T,M,VP SC | 15 | |
| 8333 | PAWLING | 05/04/1955 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | R | M,SC | 5 | |
| 46398 | PINE BUSH | 06/26/1986 | Active | | 23 | 2 | 0 | 2 | 9.52% | 22 | 0 | | 2 | N | | 0 | |
| 8334 | PINE PLAINS | 10/15/1953 | Active | | 28 | 1 | 1 | 0 | 0.00% | 30 | 14 | | | N | M,SC | 3 | |
| 8336 | PLEASANT VALLEY | 01/18/1954 | Active | | 26 | 6 | 0 | 6 | 30.00% | 24 | 0 | | | N | M,SC | 0 | |
| 40355 | RHINEBECK | 09/25/1981 | Active | | 35 | 0 | 0 | 0 | 0.00% | 42 | 2 | | 6 | R | | 2 | |
| 8340 | RIP VAN WINKLE | 09/17/1953 | Active | | 50 | 0 | 0 | 0 | 0.00% | 50 | 1 | | 6 | R | M,SC | 23 | |
| 8342 | RONDOUT VALLEY | 10/18/1950 | Active | | 28 | 3 | 2 | 1 | 3.70% | 29 | 62 | | 2 | N | M,SC | 1 | |
| 8343 | SAUGERTIES | 10/14/1932 | Active | | 25 | 0 | 0 | 0 | 0.00% | 26 | 2 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 8344 | STANFORD | 06/24/1958 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | 9 | | 6 | R | SC | 24+ | |
| 8345 | THE TOWN OF DOVER | 10/21/1948 | Active | | 48 | 1 | 0 | 1 | 2.13% | 45 | 0 | | 3 | R | M,SC | 1 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 37509 | TOWN OF DEERPARK | 09/17/1979 | Active | | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | R | VP | 0 | |
| 8347 | TOWN OF ESOPUS | 05/23/1955 | Active | | 2 | 0 | 0 | 0 | 0.00% | 2 | 4 | | 13 | | S,M,VP,SC | 24+ | |
| 8354 | TOWN OF FALLSBURG L C | 03/15/1951 | Active | | 43 | 0 | 0 | 0 | 0.00% | 43 | 4 | | | N | SC | 4 | |
| 8348 | TOWN OF HIGHLAND | 10/28/1953 | Active | | 31 | 2 | 0 | 2 | 6.90% | 30 | 1 | | | R | SC | 0 | |
| 8352 | TOWN OF WOODBURY | 02/08/1962 | Active | | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | None | N | P,S,T,M,SC | 2 | |
| 34627 | TRI-VALLEY | 11/18/1977 | Active | | 43 | 0 | 0 | 0 | 0.00% | 44 | 1 | | 4 | R | SC | 5 | |
| 33421 | TUSTEN L C | 03/15/1977 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | 1 | | 15 | N | SC | 24+ | |



Club Health Assessment for District 20 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|-----------|--------------|----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| 8356 | WALLKILL | 03/30/1955 | Active | 37 | 1 | 0 | 1 | 2.78% | 35 | | 0 | | 2 | R | M,SC | 4 | | | | |
| 8358 | WARWICK | 12/13/1948 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | 2 | R | | 1 | | | | |
| 46 | 0 | 0 | 0 | 1,171 | 34 | 12 | 22 | 1.91% | 1,169 | 25 | 37% | 26% | 4% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 R1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154408 | Rockland Centennial Hybrid | 05/17/2023 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | 0 | | 3 | R | T,M,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8379 | ARMONK | 08/29/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | R | M,SC | 24+ | |
| 8360 | BEDFORD HILLS Exc Award (06/30/2021) | 05/31/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 8361 | BEDFORD VILLAGE | 12/11/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 1 | | None | | P,S,T,M,VP SC | 7 | |
| 8362 | BLAUVELT Exc Award (06/30/2024) | 05/28/1953 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 0 | | None | | P,S,T,M,VP SC | 1 | |
| 8363 | BREWSTER | 03/15/1927 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 1 | | None | | P,S,T,M,VP SC | 10 | |
| 38283 | CARMEL KENT L C | 04/08/1980 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | | | M,VP,SC | 3 | |
| 8377 | CLARKSTOWN | 05/26/1959 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 10 | 9 | | | N | M | 12 | |
| 8366 | COLD SPRING | 01/06/1939 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 8368 | CROTON ON HUDSON | 10/26/1939 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | N | VP,SC | 10 | |
| 8370 | HENDRICK HUDSON | 01/07/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R | | 8 | |
| 8373 | LEWISBORO L C | 03/05/1958 | Active | 42 | 0 | 1 | -1 | -2.33% | 38 | 5 | | 7 | N | SC | 0 | |
| 8376 | MOUNT KISCO Exc Award (06/30/2024) | 11/23/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 22 | 2 | | None | | P,S,T,M,VP SC | 4 | |
| 30233 | NORTH ROCKLAND | 02/17/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | 0 | | None | | P,S,T,M,VP SC | 8 | |
| 8380 | NORTH SALEM | 10/16/1967 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 6 | | | R | M,SC | 4 | |
| 8384 | PEARL RIVER Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | 06/09/1949 | Active | 32 | 1 | 0 | 1 | 3.23% | 27 | 0 | | | R | | 1 | |
| 8385 | PEEKSKILL | 05/09/1934 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 12 | R | M,SC | 12 | |
| 123415 | Piermont | 10/23/2014 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 32 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 8386 | PLEASANTVILLE | 12/23/1930 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 8374 | RAMAPO | 10/13/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | None | | P,S,T,M,VP SC | 6 | |



Club Health Assessment for District 20 R1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | If no report appears in 12 months | |
| 78171 | ROCKLAND INDO-AMERICAN Exc Award (06/30/2017) | 01/30/2004 | P- Active(1) | 0 | 0 | 0 | 0 | 0.00% | 0 | | | | P,S,T,M,VP SC | 24+ | |
| 8388 | SOMERS Exc Award (06/30/2023) | 06/21/1966 | Active | 118 | 0 | 0 | 0 | 0.00% | 121 | | | | N SC | 7 | |
| 8391 | STONY POINT | 10/04/1944 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 19 | | | | P,S,T,M,VP SC | 24+ | |
| 8392 | SUFFERN | 12/06/1939 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 1 | | 4 | R SC | 0 | |
| 8393 | THORNWOOD | 01/26/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | P,S,T,M,VP SC | 24+ | |
| 8394 | VALHALLA | 10/24/1963 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | | | | N | 1 | |
| 8397 | YORKTOWN | 11/29/1960 | Active | 57 | 0 | 0 | 0 | 0.00% | 54 | | | | P,S,T,M,VP SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 131108 | Mahopac | 06/27/2017 | Cancelled(8*) | 06/29/2024 |
| 133600 | Rockland Universal | 01/10/2018 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 27 | 0 | 0 | 0 | 700 | 2 | 2 | 0 | 0.00% | 700 | 26 | 44% | 37% | 26% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 R2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156452 | New York Agape Foundation | 11/10/2023 | Active | 20 | 4 | 4 | 0 | 0.00% | 0 | 1 | 0 | | 2 | T,M,VP,SC | N/R | |
| 152141 | New York New Jersey Prominent Hearts | 08/05/2022 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | | 6 | | 2 | VP,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8404 | ARDSLEY-DOBBS FERRY-I - T R L C | 06/06/1949 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 11 | | 6 | S,VP,SC | 24+ | |
| 8410 | LARCHMONT MAMARONECK Exc Award (06/30/2022, 06/30/2024) | 09/28/1923 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | | 1 | | 2 | N | 1 | |
| 8411 | MOUNT VERNON | 01/30/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 11 | M,VP,SC | 24+ | |
| 8412 | NEW ROCHELLE | 01/03/1923 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 9 | R SC | 6 | |
| 105886 | NEW YORK ANN SULLIVAN-WHITE PLAINS | 06/17/2009 | Active | 17 | 2 | 3 | -1 | -5.56% | 16 | 4 | 0 | | | N SC | 0 | |
| 33308 | NEW YORK ASIAN-AM | 02/25/1977 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 8 | 1 | None | P,S,T,M,VP SC SC | N/R | |
| 123720 | New York Bangladeshi American Exc Award (06/30/2022) | 12/01/2014 | Active | 137 | 2 | 0 | 2 | 1.48% | 101 | | 0 | | | N | 9 | |
| 62565 | NEW YORK BARAHONA Exc Award (06/30/2016, 06/30/2023) | 12/20/1999 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | N P,M | 4 | |
| 8414 | NEW YORK BORINQUEN Exc Award (06/30/2018) | 05/03/1966 | Active(1) | 21 | 0 | 2 | -2 | -8.70% | 24 | 6 | 0 | | 2 | N M,VP | 0 | |
| 150285 | New York Builders for Hope | 05/26/2022 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | S,T,M,VP,SC | 11 | |
| 111408 | NEW YORK CITY 5TH AVENUE | 06/20/2011 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 7 | | 2 | S,T,VP,SC | N/A | 90+ Days |
| 107309 | NEW YORK CITY SUNY OPTOMETRY | 01/25/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 8 | | | N T,M,SC | 24+ | |
| 47597 | NEW YORK COSMOPOLITAN | 06/30/1987 | Active(1) | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | 2 | R | 24+ | |
| 44716 | NEW YORK EAGLE Exc Award (06/30/2018) | 03/20/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 2 | M,VP,SC | 4 | |
| 111416 | NEW YORK FINANCIAL DISTRICT | 06/22/2011 | Active | 76 | 1 | 0 | 1 | 1.33% | 73 | | 0 | | 12 | N M,SC | 24+ | |
| 126255 | New York Global Leaders | 11/25/2015 | Active | 22 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 10 | R | 19 | |



Club Health Assessment for District 20 R2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 35541 | NEW YORK HIGHBRIDGE | 05/10/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 2 | N | VP | 1 | |
| 8420 | NEW YORK HUNTS POINT | 11/18/1970 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 31 | | | | M,VP,SC | 24+ | |
| 58501 | NEW YORK IMPACTO | 06/28/1996 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | 0 | | 2 | N | | 1 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 36376 | NEW YORK JAPANESE AMERICAN | 12/29/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | | VP,SC | 4 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 29787 | NEW YORK KOREAN-AMERICAN | 09/25/1974 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 9 | | VP,SC | 24+ | |
| 47553 | NEW YORK MANILA | 06/26/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | N | VP,SC | N/R | |
| 8423 | NEW YORK PHIL-AM | 09/15/1971 | Active | 268 | 0 | 0 | 0 | 0.00% | 248 | 1 | | | | S,T,VP,SC | 5 | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 32071 | NEW YORK WASHINGTON HTS INWOOD | 04/22/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R | M,VP,SC | 24+ | |
| 8431 | RYE CITY | 12/12/1927 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | SC | 24+ | |
| 8434 | STATEN ISLAND | 10/19/1922 | Active | 14 | 0 | 1 | -1 | -6.67% | 10 | 0 | | 2 | | S,T,M,VP,SC | 5 | |
| 100044 | STATEN ISLAND NORTH STAR | 08/20/2007 | Active | 41 | 2 | 0 | 2 | 5.13% | 38 | 0 | | 3 | N | | 1 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 44624 | STATEN ISLAND ROYAL | 02/06/1985 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 6 | | M,VP,SC | 24+ | |
| 48997 | STATEN ISLAND UNITED ASIAN | 11/04/1988 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 5 | R | VP,SC | 24+ | |
| 8435 | THE BRONX | 05/16/1923 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 2 | | VP,SC | 4 | |
| 8439 | TUCKAHOE EASTCHESTER | 06/25/1925 | Active | 24 | 2 | 0 | 2 | 9.09% | 21 | 0 | | | R | SC | 1 | |
| 8441 | YONKERS | 05/22/1922 | Active(3) | 22 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | R | VP,SC | 24+ | |
| 59020 | YONKERS MILLENNIUM | 01/17/1997 | Active | 37 | 0 | 1 | -1 | -2.63% | 40 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| | | | | |



Club Health Assessment for District 20 R2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|---|-----------------------|---------------------------|-------------------|-----------------------------|-------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---|--|---------------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years | | | | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | | Number of repeat terms | | Notes the officers that do not have an active | | If no report appears in 12 months red | | | |
| 8424 | NEW YORK PAN AMERICAN | 04/18/1970 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 0 | 0 | 1,162 | 14 | 11 | 3 | 0.26% | 1,075 | 33 | 43% | 29% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 20 K1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157398 | Brooklyn Together We Stand | 05/30/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 0 | 2 | | 2 | S,T,M,VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 134942 | Arverne Visionary | 06/20/2018 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 64694 | BKLYN RISING STARS O E FLTBUSH Exc Award (06/30/2021) | 09/24/2001 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | M,VP,SC | 5 | | |
| 34169 | BKLYN STARRETT CITY SPRING CRK | 06/30/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 103715 | BROOKLYN ALPHA Exc Award (06/30/2023) | 10/02/2008 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 6 | R SC | 0 | | |
| 8446 | BROOKLYN BEDFORD STUYVES Exc Award (06/30/2022, 06/30/2023) | 09/09/1970 | Active | 48 | 0 | 0 | 0 | 0.00% | 45 | 4 | | 2 | R | 0 | | |
| 101249 | BROOKLYN BRIDGE | 02/21/2008 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | P,VP,SC | 5 | | |
| 8451 | BROOKLYN CANARSIE Exc Award (06/30/2023) | 02/13/1957 | Active | 107 | 0 | 0 | 0 | 0.00% | 82 | 1 | | 3 | R VP | 0 | | |
| 8449 | BROOKLYN CARIBE | 10/15/1973 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 2 | | | N T | 4 | | |
| 48584 | BROOKLYN CENTRAL Exc Award (06/30/2021, 06/30/2023) | 05/16/1988 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 1 | | | N M | 0 | | |
| 51330 | BROOKLYN CLARENDON MEADOWS | 02/22/1991 | Active(2) | 18 | 0 | 0 | 0 | 0.00% | 18 | 13 | | None | P,S,T,M,VP SC | 0 | | |
| 41319 | BROOKLYN CLINTON HILL | 05/17/1982 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | M,VP,SC | 10 | | |
| 32790 | BROOKLYN CROWN HEIGHTS Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 10/20/1976 | Active | 56 | 0 | 0 | 0 | 0.00% | 68 | 2 | | | R VP | 0 | | |
| 8452 | BROOKLYN EAST NEW YORK Exc Award (06/30/2019) | 01/07/1957 | Active | 23 | 1 | 0 | 1 | 4.55% | 25 | 0 | | 2 | R | 0 | 90+ Days | |
| 49501 | BROOKLYN FARRAGUT | 05/18/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 2 | R | 3 | | |
| 149819 | Brooklyn First Responders | 02/09/2022 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 4 | R | 4 | 90+ Days | |



Club Health Assessment for District 20 K1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 130061 | Brooklyn Jefferson | 02/14/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | None | P,T,M,VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 48918 | BROOKLYN KINGS COUNTY | 09/30/1988 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 2 | | 2 | R SC | 8 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 121657 | Brooklyn Leaders | 03/25/2014 | Active | 56 | 0 | 0 | 0 | 0.00% | 51 | 2 | | | N SC | 7 | 90+ Days | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 104021 | BROOKLYN METROPOLIS | 11/24/2008 | Active | 57 | 0 | 1 | -1 | -1.72% | 58 | 6 | 0 | | N T,SC | 3 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |
| 52593 | BROOKLYN MID BEDFORD HEIGHTS | 03/02/1992 | Active | 30 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N VP | 0 | | |
| 97454 | BROOKLYN MIDWOOD | 06/30/2006 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | R | 2 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 108855 | BROOKLYN NEW HORIZON | 06/30/2010 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 1 | | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 108555 | BROOKLYN NEW LIFE | 06/04/2010 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | 8 | 2 | None | P,S,T,M,VP SC | 4 | | |
| 48045 | BROOKLYN NEW LOTS | 01/15/1988 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | R SC | 1 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 109425 | BROOKLYN OUTREACH | 09/30/2010 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 4 | R | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 104836 | BROOKLYN PACE SETTERS | 02/24/2009 | Active | 28 | 0 | 3 | -3 | -9.68% | 30 | 11 | 0 | | M,VP | 1 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 44353 | BROOKLYN PROSPECT HEIGHTS | 11/26/1984 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | VP,SC | 7 | | |
| 8463 | BROOKLYN SOUTH BROOKLYN | 04/03/1958 | Active | 31 | 0 | 0 | 0 | 0.00% | 27 | 1 | 1 | None | P,S,T,M,VP SC | 20 | | |
| 52594 | BROOKLYN STUY PARK | 03/02/1992 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | 2 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 47405 | BROOKLYN SUNSET PARK | 06/01/1987 | Active | 29 | 1 | 0 | 1 | 3.57% | 31 | 0 | | 4 | R | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 107015 | BROOKLYN TRANSITION | 12/10/2009 | Active | 17 | 0 | 4 | -4 | -19.05% | 22 | 5 | 0 | 5 | M,VP,SC | 5 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 20 K1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 151178 | Brooklyn UjimaNia | 06/15/2022 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 59707 | BROOKLYN VANDERVEER PK-GLENWD | 06/18/1997 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 2 | | | VP | 4 | | |
| 107016 | BROOKVILLE | 12/10/2009 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 4 | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 8466 | CORONA | 04/21/1942 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | 5 | 1 | None | P,S,T,M,VP SC | 13 | | |
| 60116 | EAST ELMHURST COLOMBIA | 12/01/1997 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 2 | R | 4 | | |
| 58580 | FAR ROCKAWAY | 07/09/1996 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | N | 7 | | |
| 8468 | FLUSHING | 10/30/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 15 | | 2 | | S,T,M,VP,SC | 6 | |
| 47379 | FLUSHING CENTRAL | 05/28/1987 | Active | 72 | 0 | 0 | 0 | 0.00% | 62 | 0 | | | N | M,SC | 5 | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 59406 | HOLLIS | 04/24/1997 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 4 | | | N | 6 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 38576 | LAURELTON | 06/16/1980 | Active | 30 | 2 | 0 | 2 | 7.14% | 32 | 0 | | | N | 3 | | |
| 8477 | LONG ISLAND CITY-ASTORIA L C | 09/22/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 25 | | 3 | | VP,SC | 20 | |
| 146486 | Marine Park | 06/03/2021 | Active | 37 | 0 | 0 | 0 | 0.00% | 29 | 3 | | 2 | N | 0 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 35721 | MASPETH | 06/15/1978 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | 3 | | | N | SC | 3 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 142597 | Ozone Park Howard Beach Woodhaven | 10/06/2020 | Active(1) | 95 | 0 | 20 | -20 | -17.39% | 118 | 0 | | 5 | R | S,T,M,VP,SC | 12 | |
| 127175 | Queens Buddha | 03/29/2016 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | R | M | 1 | |
| 125012 | Queens Centennial | 06/07/2015 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 3 | | VP,SC | 18 | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 68803 | QUEENS COLOMBIA | 05/05/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 2 | R | SC | 1 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 137394 | Queens Community | 03/14/2019 | Active | 48 | 1 | 0 | 1 | 2.13% | 48 | 0 | | 7 | N | SC | 18 | 90+ Days |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 140062 | Queens KTM | 11/06/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | 11 | 1 | None | P,S,T,M,VP SC | N/A | | |



Club Health Assessment for District 20 K1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 103852 | QUEENS LAS AMERICAS | 10/28/2008 | Active | 33 | 0 | 1 | -1 | -2.94% | 26 | 9 | 0 | | N | VP,SC | 0 | |
| 131456 | Queens Latinos Unidos | 06/26/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 3 | R | 7 | |
| 147749 | Queens United | 07/28/2021 | Active | 29 | 0 | 2 | -2 | -6.45% | 32 | 3 | 0 | | 2 | R | 8 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 52319 | QUEENS VILLAGE | 12/26/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 2 | VP | 13 | |
| 8481 | REGO PARK-FOREST HILLS | 03/29/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 5 | 1 | None | P,S,T,M,VP SC | 5 | |
| 117217 | RICHMOND HILL-SOUTH OZONE PARK | 06/21/2012 | Active | 94 | 6 | 0 | 6 | 6.82% | 103 | | 0 | | 2 | R | 0 | |
| Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 8483 | RIDGEWOOD-GLENDALE-MI DDLE VILL | 10/15/1929 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 13 | R | 5 | |
| 106004 | ROSEDALE | 06/24/2009 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | M,VP | 0 | |
| 53617 | SOUTH OZONE PK EMPIRE CTY MEDI | 08/27/1992 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 15 | 1 | None | P,S,T,M,VP SC | 20 | |
| 105073 | SPRINGFIELD GARDENS | 03/23/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 48340 | ST ALBANS | 03/25/1988 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | R | 4 | |
| Exc Award (06/30/2019, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 8478 | UNIVERSAL RAVENSWOOD | 02/13/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | R | 18 | |
| 39957 | WINTHROP INC | 05/29/1981 | Active | 42 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | 0 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 34628 | WOODSIDE INTERAMERICAN | 11/07/1977 | Active | 23 | 0 | 1 | -1 | -4.17% | 27 | 2 | 0 | | | N | 2 | |
| Exc Award (06/30/2019, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------------|--------------|-----------------|-------------------|
| 8462 | BKLN MILL BASIN BGN BCH | 02/16/1967 | Cancelled(8*) | 12/29/2023 |
| 8455 | BROOKLYN GREENPOINT WILLIAMSBURG | 12/14/1939 | Cancelled(8*) | 08/29/2023 |



Club Health Assessment for District 20 K1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|-----------------------------|----------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 109323 | BROOKLYN HEALTH EDUCATORS | 09/24/2010 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 52623 | BROOKLYN REMSEN-BROWNSVILLE | 03/12/1992 | Cancelled(8*) | 12/29/2023 | | | | | | | | | | | | | | | | |
| 104779 | ELMHURST QUEEN OF HEARTS | 02/23/2009 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 148730 | Queens Elite | 10/25/2021 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 127178 | Queens Nepalese | 03/31/2016 | Cancelled(6*) | 02/29/2024 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 65 | 0 | 0 | 0 | 1,926 | 11 | 32 | -21 | -1.08% | 1,924 | 30 | 35% | 32% | 14% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 K2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 172287 | Long Island Italian American | 06/22/2024 | Newly Chartered | 29 | 2 | 0 | 2 | 7.41% | 0 | 0 | | 2 | N | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8489 | BALDWIN | 04/07/1947 | P- Active(2) | 17 | 0 | 0 | 0 | 0.00% | 0 | 2 | | 2 | R | M,SC | 24+ | 90+ Days |
| 8490 | BELLMORE | 01/22/1947 | Active | 54 | 0 | 0 | 0 | 0.00% | 57 | 2 | | None | | P,S,M,VP,SC | 7 | |
| 68945 | EASTERN | 06/17/2003 | Active | 13 | 2 | 0 | 2 | 18.18% | 11 | 0 | | 2 | R | M,SC | 17 | |
| 8495 | FLORAL PARK | 03/03/1925 | Active | 67 | 0 | 1 | -1 | -1.47% | 64 | 14 | | 2 | R | | 3 | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8496 | FRANKLIN SQUARE | 02/04/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 1 | None | P,S,T,M,VP SC | 6 | |
| 8497 | FREEMPORT | 10/27/1955 | Status Quo(2) | 17 | 0 | 0 | 0 | 0.00% | 10 | 5 | | None | | P,S,T,M,VP SC | 7 | 90+ Days |
| 62770 | GLEN COVE NORTH SHORE | 02/11/2000 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | | None | | P,S,T,M,VP SC | 13 | |
| 8500 | GREAT NECK | 07/11/1935 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | 8 | | None | | P,S,T,M,VP SC | 16 | |
| 8399 | HAMILTON | 05/12/1946 | Active | 56 | 0 | 0 | 0 | 0.00% | 52 | 0 | | 2 | N | M | 0 | |
| Exc Award (06/30/2020, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 66744 | HEMPSTEAD | 10/31/2002 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 16 | | None | | P,S,T,M,VP SC | 23 | |
| 38034 | JERICHO-BROOKVILLE | 02/04/1980 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | R | | 0 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 8507 | LEVITTOWN | 05/18/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | R | SC | 8 | |
| 8508 | LONG BEACH | 06/16/1926 | Active | 45 | 2 | 0 | 2 | 4.65% | 41 | 0 | | 5 | N | T,M,SC | 1 | |
| 137360 | Long Island Indo American | 02/06/2019 | Active | 101 | 3 | 11 | -8 | -7.34% | 139 | 3 | | | | S,T,M,VP,SC | 11 | |
| 51042 | LONG ISLAND PORTUGUESE | 11/02/1990 | Active | 93 | 0 | 0 | 0 | 0.00% | 93 | 1 | | | N | M,SC | 6 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 151499 | Long Island Pride | 06/27/2022 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 3 | R | | 9 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 104737 | MERRICK | 02/11/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 4 | | S,T,M,VP,SC | 3 | |
| 8514 | MINEOLA | 05/07/1952 | Active | 60 | 0 | 0 | 0 | 0.00% | 58 | 3 | | None | | P,S,T,M,VP SC | 3 | |



Club Health Assessment for District 20 K2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 121497 | Nassau Central | 03/05/2014 | Status Quo(1) | 45 | 0 | 0 | 0 | 0.00% | 55 | 3 | | None | P,S,T,M,VP SC | 17 | 90+ Days | | |
| 8503 | NASSAU COUNTY MEDICAL | 02/05/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 | 2 | | None | P,S,T,M,VP SC | 24 | | | |
| 8515 | NEW HYDE PARK | 01/24/1944 | Active | 37 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 8 | M,VP,SC | 4 | | | |
| 47600 | NEW HYDE PARK NORTH | 06/30/1987 | Active | 54 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | 1 | | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | | |
| 8517 | OYSTER BAY | 03/11/1948 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 1 | | None | P,S,T,M,VP SC | 21 | | | |
| 46279 | PAGET | 06/13/1986 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | P,M,VP,SC | 4 | | | |
| 8519 | PLAINVIEW BETHPAGE | 10/27/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 27 | 1 | | None | P,S,T,M,VP SC | 6 | | | |
| 8521 | PORT WASHINGTON | 12/17/1924 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 13 | | None | P,S,T,M,VP SC | 7 | | | |
| 8522 | ROCKVILLE CENTRE | 01/30/1934 | Active | 81 | 0 | 0 | 0 | 0.00% | 77 | 1 | | 2 | R M | 0 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 42765 | SEA CLIFF GLEN HEAD | 06/27/1983 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | S,M,VP,SC | 19 | | | |
| 8525 | SEAFORD | 01/29/1952 | Active | 70 | 0 | 0 | 0 | 0.00% | 70 | 5 | | 5 | S,T,M,VP,SC | 1 | | | |
| 149473 | South Nassau Spectacular ASD | 12/30/2021 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 4 | 4 | | None | P,S,T,M,VP SC | 6 | | | |
| 8512 | THE MASSAPEQUAS | 10/26/1950 | Active | 45 | 3 | 0 | 3 | 7.14% | 31 | 0 | | | IP M | 0 | | | |
| 8530 | VALLEY STREAM | 01/21/1948 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | None | P,S,T,M,VP SC | 24+ | | | |
| 48471 | WANTAGH | 04/22/1988 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | None | P,S,T,M,VP SC | 1 | | | |
| 8532 | WEST HEMPSTEAD | 03/04/1947 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N M,SC | 1 | | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20 | | | | | | | | | | | | | | | | |
| 151511 | Westbury-Carle Place | 06/23/2022 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 13 | | None | P,S,T,M,VP SC | 21 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 132925 | Long Island Visionary | 01/26/2018 | Cancelled(8*) | 12/29/2023 |
| 8513 | MASSAPEQUA PARK | 05/07/1956 | Cancelled(7*) | 06/29/2024 |
| 152611 | Nassau Central Nepalese | 11/10/2022 | Cancelled(8*) | 06/29/2024 |



Club Health Assessment for District 20 K2 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 1,263 | 12 | 12 | 0 | 0.00% | 1,222 | 35 | 39% | 31% | 3% | 8% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 137557 | Amityville | 04/05/2019 | Active(4) | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 8534 | BABYLON | 10/14/1936 | Active | 50 | 0 | 0 | 0 | 0.00% | 57 | 1 | | N | T,VP,SC | 11 | | | | |
| 8536 | BAY SHORE | 10/08/1931 | Active | 76 | 0 | 2 | -2 | -2.56% | 75 | 41 | 0 | | N | SC | 4 | | | |
| 65254 | BAYPORT BLUE POINT COMMUNITY | 04/02/2002 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 3 | 0 | 13 | M,VP,SC | 24+ | | | | |
| 8538 | BLUE POINT BAYPORT | 01/24/1968 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 12 | 3 | 3 | 8 | M,VP,SC | 24+ | | | | |
| 42645 | BRENTWOOD NY ISLANDERS | 05/31/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | 3 | | P,S,T,M,VP SC | 8 | | | | |
| 8541 | BRIDGEHAMPTON | 04/23/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | P,S,T,M,VP SC | 6 | | | | |
| 58503 | BROOKHAVEN GREAT SOUTH BAY Exc Award (06/30/2017, 06/30/2023) | 06/24/1996 | Active | 23 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | IP | M,SC | 5 | | | |
| 8544 | CENTRAL ISLIP | 12/14/1945 | Active | 12 | 2 | 0 | 2 | 20.00% | 11 | 0 | | 2 | R | M,SC | 13 | | | |
| 8545 | COLD SPRING HARBOR | 02/04/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 5 | | VP,SC | 7 | | | |
| 8548 | CUTCHOGUE | 05/14/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 3 | | 5 | | M,VP,SC | 3 | | | |
| 8549 | DEER PARK | 05/25/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 5 | R | M,SC | 2 | | | |
| 64401 | EAST END | 06/08/2001 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | M,VP,SC | 4 | | | |
| 8551 | EAST HAMPTON | 04/21/1949 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 8555 | GREENLAWN | 01/05/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 11 | R | SC | 4 | | | |
| 8557 | HAMPTON BAYS | 05/13/1948 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 27 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 8560 | HUNTINGTON | 10/08/1934 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 3 | R | M,SC | 22 | | | |
| 8564 | LAKE GROVE | 11/23/1964 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 4 | R | M,SC | 13 | | | |
| 8566 | MASTICS SHIRLEY L C | 12/08/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 8 | 1 | None | P,S,T,M,VP SC | 1 | | | | |
| 8567 | MATTITUCK Exc Award (06/30/2023) | 03/06/1952 | Active | 79 | 0 | 0 | 0 | 0.00% | 70 | 2 | | | N | | 2 | 90+ Days | | |
| 8574 | MEDFORD NORTH PATCHOGUE | 05/19/1966 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | M,SC | 24+ | | | |



Club Health Assessment for District 20 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|---|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 8568 | MELVILLE Exc Award (06/30/2023) | 09/25/1953 | Active | 43 | 4 | 2 | 2 | 4.88% | 46 | 11 | 0 | | | N | SC | 4 | | |
| 8569 | MONTAUK POINT | 09/08/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 8571 | NORTH BABYLON | 09/16/1952 | Active | 80 | 0 | 0 | 0 | 0.00% | 77 | | 0 | | | N | SC | 0 | | |
| 8588 | NORTH SEA | 11/21/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 11 | R | M,SC | 17 | | |
| 8576 | NORTHPORT CENTERPORT | 06/20/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 2 | R | M,SC | 7 | | |
| 8578 | PATCHOGUE Exc Award (06/30/2019) | 01/16/1947 | Active | 56 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | | N | T | 24+ | | |
| 77410 | PATCHOGUE LIONESS Exc Award (06/30/2022, 06/30/2023) | 07/29/2003 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 4 | R | SC | 0 | | |
| 8580 | PORT JEFFERSON | 04/08/1946 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 3 | | 2 | R | | 4 | | |
| 8581 | RIVERHEAD | 03/10/1947 | Active | 30 | 0 | 6 | -6 | -16.67% | 23 | 6 | 0 | | | N | SC | 19 | 90+ Days | |
| 8582 | ROCKY POINT | 05/04/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | M,SC | 2 | | |
| 8583 | SAG HARBOR Exc Award (06/30/2017, 06/30/2018) | 01/26/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | SC | 9 | | |
| 139327 | Sayville | 08/13/2019 | Active | 40 | 3 | 2 | 1 | 2.56% | 29 | 3 | 0 | | 2 | R | SC | 3 | | |
| 8585 | SHELTER ISLAND Exc Award (06/30/2023) | 10/04/1950 | Active | 108 | 0 | 0 | 0 | 0.00% | 105 | | 0 | | | N | P,M,SC | 24+ | | |
| 8537 | SOUTH COUNTRY L C | 04/27/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 2 | | T,M,VP,SC | 24+ | | |
| 8587 | SOUTHAMPTON | 06/22/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 4 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 133718 | Southold | 02/27/2018 | Active | 0 | 0 | 0 | 0 | 0.00% | 18 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 8597 | WEST BABYLON Exc Award (06/30/2024) | 06/12/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | N | M,SC | 0 | | |
| 131132 | Wyandanch-Wheatley Heights | 06/28/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 4 | R | S,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 20 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------|----------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|---|--------------------------------------|---|-------------------------------------|---|---|---|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 134021 | Lindenhurst | 06/19/2018 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 141171 | Stony Brook | 09/15/2020 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 8592 | THE ISLIPS | 10/24/1946 | Cancelled(6*) | 10/29/2023 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 1,147 | 9 | 13 | -4 | -0.35% | 1,159 | 29 | 38% | 38% | 21% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 21 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 157680 | Canyon Global Chambers of Commerce | 03/08/2024 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | R | M,VP,SC | N/R | | |
| 171637 | Glendale Educators | 05/17/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | R | | N/R | | |
| 156322 | Glendale Heal the World | 10/12/2023 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | | IP | SC | 3 | | |
| 155353 | Glendale Professionals and Healthcare Associates | 08/04/2023 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | N | M | 3 | | |
| 157249 | Glendale Sosona | 02/06/2024 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | 3 | | 2 | R | | 2 | | |
| 171364 | Metro Phoenix Cooking Masters | 06/19/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | R | M,SC | N/R | | |
| 171620 | Phoenix Rising Students | 05/13/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | R | M,SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 137304 | Buckeye Festival | 01/18/2019 | Active | 15 | 0 | 4 | -4 | -21.05% | 15 | 3 | 0 | 7 | | M,VP,SC | 3 | | |
| 101553 | BULLHEAD CITY | 03/21/2008 | Active | 23 | 1 | 0 | 1 | 4.55% | 19 | | 0 | 3 | R | M,SC | 0 | | |
| 8604 | CAMELBACK MTN Exc Award (06/30/2018) | 03/29/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | N | M | 0 | | |
| 8681 | CAMP VERDE Exc Award (06/30/2023) | 03/06/1950 | Active | 3 | 0 | 0 | 0 | 0.00% | 2 | | 1 | 7 | | M,VP,SC | 24+ | | |
| 42059 | CHINO VALLEY | 12/07/1982 | Active | 9 | 1 | 0 | 1 | 12.50% | 18 | | 0 | | N | M,SC | 7 | | |
| 142867 | Chino Valley Lioness | 09/15/2020 | Active | 21 | 4 | 2 | 2 | 10.53% | 17 | 2 | 0 | | IP | M,SC | N/R | | |
| 8683 | COTTONWOOD | 03/01/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 14 | | 1 | 2 | N | SC | 0 | | |
| 8684 | FLAGSTAFF | 03/16/1945 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | 2 | R | M,SC | 2 | | |
| 47611 | FLAGSTAFF SUNRISE | 06/30/1987 | Active | 34 | 3 | 0 | 3 | 9.68% | 31 | | 0 | 5 | N | M,SC | 2 | | |
| 137675 | Fountain Hills Community | 06/21/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | 3 | R | M,SC | 3 | | |
| 8687 | GRAND CANYON | 04/20/1961 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 2 | | M,VP,SC | 10 | | |
| 8688 | HOLBROOK Exc Award (06/30/2023) | 09/05/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 12 | R | M,SC | 1 | | |



Club Health Assessment for District 21 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8693 | KINGMAN MOHAVE Exc Award (06/30/2019) | 08/01/1963 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 3 | N | SC | 10 | |
| 61973 | LAKE HAVASU CITY DAYBREAKERS | 05/24/1999 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | R | M,SC | 3 | |
| 38897 | OVERGAARD PONDEROSA Exc Award (06/30/2017) | 09/25/1980 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | M,SC | 0 | |
| 8698 | PAYSON Exc Award (06/30/2018, 06/30/2023) | 05/09/1963 | Active | 25 | 7 | 1 | 6 | 31.58% | 25 | 0 | | 2 | N | M,SC | 0 | |
| 63561 | PEORIA NORTHWEST VALLEY | 09/11/2000 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | | M,VP,SC | 2 | |
| 33522 | PEORIA PIONEER Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/24/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | | 0 | |
| 40741 | PEORIA SUNSET Exc Award (06/30/2023) | 01/15/1982 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | | 1 | |
| 8613 | PHOENIX | 04/19/1923 | Active | 21 | 1 | 1 | 0 | 0.00% | 25 | 1 | | 2 | R | M,SC | 0 | |
| 124803 | Phoenix Asian American Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 05/05/2015 | Active | 115 | 1 | 0 | 1 | 0.88% | 84 | 0 | | | N | | 0 | |
| 58055 | PHOENIX BARANGAY Exc Award (06/30/2023) | 03/29/1996 | Active | 72 | 1 | 0 | 1 | 1.41% | 56 | 0 | | | N | | 5 | |
| 8612 | PHOENIX BILTMORE | 02/27/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 7 | R | M,SC | 10 | |
| 8614 | PHOENIX BREAKFAST | 03/11/1959 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 9 | | M,VP,SC | 4 | |
| 141242 | Phoenix Jewel of The East | 06/03/2020 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | R | SC | 1 | |
| 144648 | Phoenix Lions Without Borders Exc Award (06/30/2022) | 12/29/2020 | Active | 58 | 8 | 0 | 8 | 16.00% | 49 | 0 | | 2 | N | SC | 1 | |
| 29998 | PHOENIX METRO Exc Award (06/30/2023) | 12/10/1974 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | | VP,SC | 1 | |
| 8618 | PHOENIX MIDTOWN | 06/18/1968 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 7 | R | M,VP,SC | 24+ | |
| 149756 | Phoenix One World Global Artists | 02/21/2022 | Active | 30 | 2 | 0 | 2 | 7.14% | 23 | 0 | | 3 | R | M | 0 | |
| 38035 | PHOENIX PARADISE VILLAGE | 02/11/1980 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 2 | R | M,SC | 5 | |



Club Health Assessment for District 21 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 44956 | PHOENIX PHIL AM Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/15/1985 | Active | | 94 | 0 | 0 | 0 | 0.00% | 89 | 0 | | N | | 1 | | |
| 141186 | Phoenix Rainbow | 06/04/2020 | Active(1) | | 64 | 16 | 2 | 14 | 28.00% | 69 | 4 | | N | | 0 | | |
| 144461 | Phoenix Unity Family | 12/26/2020 | Active | | 16 | 0 | 0 | 0 | 0.00% | 11 | 0 | | M,VP | | 0 | | |
| 8625 | PHOENIX VALLEY OF SUN Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 06/02/1960 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | IP | M,SC | 1 | | |
| 8699 | PINETOP | 05/05/1960 | Active | | 15 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 6 | R | M,SC | 2 | |
| 8700 | PRESCOTT NOON Exc Award (06/30/2018) | 06/01/1949 | Active | | 87 | 0 | 0 | 0 | 0.00% | 84 | 0 | | N | SC | 0 | | |
| 8701 | PRESCOTT SUNRISE Exc Award (06/30/2023) | 02/09/1961 | Active | | 51 | 1 | 0 | 1 | 2.00% | 48 | 0 | | N | SC | 0 | | |
| 44421 | PRESCOTT VALLEY EARLY BIRD | 12/31/1984 | Active | | 38 | 1 | 0 | 1 | 2.70% | 38 | 0 | | N | M,SC | 3 | | |
| 8704 | SALOME | 04/04/1940 | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 23 | R | M,VP,SC | 4 | |
| 111501 | SCOTTSDALE McCORMICK RANCH | 06/24/2011 | Active(1) | | 6 | 0 | 0 | 0 | 0.00% | 7 | 6 | | 2 | R | M,SC | 2 | |
| 42767 | SCOTTSDALE PINNACLE PEAK Exc Award (06/30/2017) | 06/30/1983 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | R | M,VP,SC | 9 | |
| 52970 | SCOTTSDALE PRIDE OF SCOTTSDALE Exc Award (06/30/2017) | 04/24/1992 | Active | | 17 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 2 | N | SC | 0 | |
| 8695 | SEDONA OAK CREEK CANYON Exc Award (06/30/2023) | 02/20/1953 | Active | | 24 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | N | M,SC | 1 | |
| 44519 | SHOW LOW Exc Award (06/30/2017) | 01/28/1985 | Active | | 8 | 1 | 0 | 1 | 14.29% | 5 | 0 | | 4 | R | SC | 0 | |
| 29360 | SUN CITY EARLY BIRDS Exc Award (06/30/2019) | 04/23/1974 | Active | | 22 | 0 | 0 | 0 | 0.00% | 27 | 0 | | N | | 3 | | |
| 8630 | SUN CITY HOST Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 08/18/1960 | Active | | 27 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | R | SC | 0 | |
| 8632 | SUN CITY MID WEEK BELL | 06/12/1972 | Active | | 18 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | M,SC | 3 | |



Club Health Assessment for District 21 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 39683 | SUN CITY WEST SUNRISE | 04/09/1981 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | N | M | 0 | |
| 63551 | SURPRISE | 09/11/2000 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | N | M,SC | 9 | |
| 57704 | SURPRISE SUN VILLAGE | 12/19/1995 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | N | SC | 1 | |
| 8710 | WICKENBURG | 04/21/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | | VP | 2 | |
| 8711 | WILLIAMS | 03/12/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 3 | R | | 0 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 43219 | PRESCOTT EVENING | 12/13/1983 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 59 | 0 | 0 | 0 | 1,497 | 48 | 10 | 38 | 2.60% | 1,279 | 25 | 47% | 10% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 21 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 157333 | Eastern Arizona College | 05/17/2024 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | | None | P,S,T,M,VP SC | N/A | |
| 153914 | UA Lions | 04/19/2023 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | 3 | T,M,VP,SC | 10 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8601 | AJO | 03/12/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | 2 | | 4 | M,VP,SC | 24+ | |
| 8638 | BENSON | 11/08/1950 | Cancelled(8*) | 0 | 0 | 1 | -1 | -100.00% | 1 | 6 | | 0 | | None | P,S,T,M,VP SC | 12 | 90+ Days |
| 8603 | BUCKEYE | 09/30/1947 | Active | 25 | 0 | 1 | -1 | -3.85% | 20 | 1 | | 0 | | 4 | N M | 6 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 61904 | CATALINA ORO VALLEY | 05/11/1999 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | | | 1 | | | N | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 8643 | CHANDLER | 02/22/1939 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | | 1 | | | IP SC | 1 | |
| 56694 | CHANDLER SUN BIRD | 03/23/1995 | Active | 51 | 2 | 0 | 2 | 4.08% | 42 | | | 0 | | 2 | N | 0 | |
| Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 8644 | COCHISE STRONGHOLD | 12/06/1965 | Active | 27 | 2 | 0 | 2 | 8.00% | 34 | | | 0 | | | N | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8645 | COOLIDGE | 02/28/1929 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | | | T,M,VP,SC | 24+ | |
| 8647 | DOUGLAS | 04/22/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | | None | P,T,M,VP,SC | 24+ | |
| 8649 | ELOY | 01/27/1945 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 0 | | 4 | T,M,VP,SC | 24+ | |
| 8650 | FLORENCE | 03/28/1929 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | | | N | 1 | |
| 8606 | GILA BEND | 01/07/1965 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 0 | | 4 | S,T,M,VP,SC | 24+ | |
| 8652 | GILBERT | 10/14/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 1 | | | VP,SC | 0 | |
| Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 8653 | GLOBE | 04/27/1943 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | | 0 | | 2 | N | 0 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 61905 | GOLD CANYON | 05/17/1999 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | | | N | 4 | |
| 8609 | GOODYEAR | 05/14/1945 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | | 0 | | 5 | M,VP,SC | 24+ | |



Club Health Assessment for District 21 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|----------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 38433 | GREEN VALLEY SAHUARITA | 05/15/1980 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | 0 | | | VP,SC | 1 | | |
| 50497 | GUADALUPE | 05/04/1990 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | 0 | | 12 | P,T,M,VP,SC | 24+ | | |
| 8655 | HUACHUCA CITY | 04/30/1963 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | 1 | | 5 | R SC | 1 | | |
| 29841 | LAVEEN Exc Award (06/30/2018) | 10/21/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | | | 0 | | 6 | T,M,VP,SC | 21 | 90+ Days | |
| 119411 | MARANA HOST | 05/22/2013 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | | | 1 | | | R S,M,SC | 0 | | |
| 124245 | Maricopa Exc Award (06/30/2023, 06/30/2024) | 03/04/2015 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | | 2 | | 2 | N SC | 2 | | |
| 106858 | MESA FOUNTAIN OF THE SUN Exc Award (06/30/2017, 06/30/2024) | 11/11/2009 | Active | 38 | 0 | 1 | -1 | -2.56% | 32 | 14 | | | 0 | | | N | 0 | | |
| 38140 | MESA LEISURE WORLD Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | 03/31/1980 | Active | 65 | 0 | 0 | 0 | 0.00% | 63 | | | | 2 | | | VP | 1 | | |
| 122542 | Mesa Sunland Springs Village Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | 06/18/2014 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | | 2 | | 6 | R M,VP,SC | 1 | | |
| 8658 | MESA THUNDERBIRD Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | 05/15/1963 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | | | 0 | | 2 | R SC | 0 | | |
| 8659 | MIAMI | 03/19/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | 0 | | 6 | T,M,VP,SC | 24+ | | |
| 8660 | MORENCI | 10/17/1947 | Active | 17 | 3 | 0 | 3 | 21.43% | 11 | | | | 0 | | 6 | R M,SC | 14 | | |
| 8661 | NOGALES | 04/23/1945 | Active | 33 | 1 | 1 | 0 | 0.00% | 33 | 0 | | | 1 | | | N M,SC | 1 | | |
| 8664 | SAFFORD | 10/10/1950 | Active | 73 | 0 | 0 | 0 | 0.00% | 77 | | | | 0 | | | N | 0 | | |
| 8666 | SAN PEDRO VALLEY | 11/04/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | | | 1 | | None | P,S,T,M,VP,SC | 24+ | | |
| 104237 | SAN TAN | 12/29/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | 1 | | | N | 3 | | |
| 8651 | SIERRA VISTA | 10/18/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | | | | 1 | | 2 | R M,SC | 0 | | |
| 29403 | SIERRA VISTA LA SALIDA DEL SOL | 05/10/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | | 1 | | None | P,T,M,VP,SC | 19 | | |
| 8668 | SOUTH TUCSON | 09/23/1947 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 5 | | | 0 | | | N | 1 | | |
| 44625 | SUN LAKES | 02/18/1985 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | | | 0 | | 3 | R SC | 11 | | |



Club Health Assessment for District 21 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in red | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 115729 | SUN LAKES BREAKFAST | 12/19/2011 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | | | SC | 4 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 97626 | TANQUE VERDE VALLEY | 08/16/2006 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 9 | | 2 | R | M | 1 | |
| 8671 | TEMPE | 05/02/1929 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | 1 | None | P,S,T,M,VP SC | 12 | |
| 8672 | TOMBSTONE | 04/09/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | | 4 | | T,M,VP,SC | 20 | |
| 8674 | TUCSON BREAKFAST | 04/03/1957 | Active | 50 | 4 | 6 | -2 | -3.85% | 50 | 1 | | 2 | | VP,SC | 4 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 145171 | Tucson Cyber | 02/24/2021 | Active | 26 | 0 | 0 | 0 | 0.00% | 38 | | | | | M,VP | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8673 | TUCSON DOWNTOWN | 04/26/1923 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | | | N | | 0 | |
| 8663 | TUCSON RINCON | 04/02/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | | | 6 | | VP,SC | 1 | |
| 8677 | TUCSON WILMOT | 11/20/1957 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 2 | | | 4 | | T,M,VP,SC | 8 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 82662 | SAN LUIS ARIZONA | 06/17/2004 | Cancelled(8*) | 12/29/2023 |
| 54225 | YUMA QUARTERMASTER EVENING | 03/15/1993 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 1 | -1 | 1,036 | 13 | 12 | 1 | 0.10% | 1,017 | 23 | 48% | 2% | 2% | 2% | 0 | 0% | 1 | 124 | 1 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|---|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8713 | ABERDEEN | 05/27/1932 | Active | 48 | 0 | 0 | 0 | 0.00% | 51 | | | | N | | 0 | |
| 67122 | ABERDEEN LIONESS | 01/21/2003 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 11 | | S,T,M,VP,SC | 24+ | |
| 8714 | ANNAPOLIS | 05/19/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 2 | R | VP,SC | 0 | |
| 8723 | BALTIMORE FORTY WEST | 04/22/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | P,SC | 4 | |
| 128892 | Baltimore Nepalese | 09/15/2016 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R | | 1 | |
| 8724 | BEL AIR | 12/15/1942 | Active | 55 | 2 | 1 | 1 | 1.85% | 52 | 12 | 0 | | | N | 0 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 46508 | CHURCHVILLE | 08/29/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 3 | | | R | | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8726 | CLARKSVILLE | 03/16/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | 1 | None | | P,S,T,M,VP,SC | 21 | |
| 8728 | DARLINGTON | 05/02/1947 | Active | 22 | 0 | 1 | -1 | -4.35% | 18 | 1 | 0 | 2 | R | SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8729 | EASTERN REGIONAL | 10/26/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 1 | | None | | P,S,T,M,VP,SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8732 | EDGEWOOD | 09/22/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 5 | R | M,VP,SC | 0 | |
| 8733 | ELLCOTT CITY COLUMBIA | 04/29/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | 1 | None | | P,S,T,M,VP,SC | 5 | |
| 8734 | FALLSTON | 03/17/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 7 | R | VP,SC | 24+ | |
| 46400 | GLENWOOD | 06/16/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 5 | R | | 23 | |
| 8739 | JARRETTSVILLE | 05/06/1949 | Active | 67 | 0 | 0 | 0 | 0.00% | 64 | 3 | 1 | None | | P,S,T,M,VP,SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8740 | JOPPATOWNE L C | 01/07/1965 | Active | 9 | 0 | 1 | -1 | -10.00% | 13 | 12 | 0 | 9 | R | SC | 24+ | |
| 8742 | LINTHICUM | 11/22/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 4 | R | M | 3 | |
| 8744 | LONG GREEN VALLEY | 03/04/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 12 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 8746 | OVERLEA | 02/22/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 4 | | T,M,VP,SC | 8 | |
| 111276 | PERRY HALL KINGSVILLE | 06/09/2011 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 2 | | 15 | | M,VP,SC | 13 | |



Club Health Assessment for District 22 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 8750 | REISTERSTOWN Exc Award (06/30/2018) | 01/13/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | P,M,VP,SC | 14 | | | | | | |
| 8753 | SEVERN RIVER Exc Award (06/30/2023) | 02/02/1956 | Active | 49 | 0 | 1 | -1 | -2.00% | 54 | 23 | 0 | | N | SC | 0 | | | | | |
| 22 | 0 | 0 | 0 | 511 | 2 | 4 | -2 | -0.39% | 516 | 23 | 55% | 27% | 18% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 22 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 8759 | ALLEN Exc Award (06/30/2017) | 09/21/1959 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | 4 | | R | M,SC | 12 | | | | |
| 8760 | BERLIN | 11/20/1931 | Active | 53 | 0 | 0 | 0 | 0.00% | 45 | 3 | | 4 | M,VP,SC | 2 | | | | |
| 8761 | BETTERTON STILL POND | 08/19/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | T | 4 | | | | |
| 8762 | CAMBRIDGE Exc Award (06/30/2021, 06/30/2023, 06/30/20) | 09/03/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | 4 | | | | |
| 8763 | CECILTON | 04/02/1952 | Active | 49 | 1 | 0 | 1 | 2.08% | 51 | 1 | | None | N | P,VP,SC | 4 | | | |
| 8765 | CHESAPEAKE CITY Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 11/21/1946 | Active | 73 | 0 | 0 | 0 | 0.00% | 62 | 0 | | 2 | N | 1 | | | | |
| 8766 | CHESTERTOWN Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 02/13/1940 | Active | 72 | 0 | 0 | 0 | 0.00% | 78 | 0 | | | N | 0 | | | | |
| 62637 | CONOWINGO | 01/01/2000 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 2 | R | M,SC | 7 | | | |
| 40859 | CRISFIELD | 02/22/1982 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 0 | | 2 | R | 1 | | | | |
| 66424 | CRISFIELD LIONESS | 06/28/2002 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | 0 | | | R | 1 | | | | |
| 8768 | DEAL ISLAND CHANCE | 10/24/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | R | VP,SC | 4 | | | |
| 8769 | DENTON | 09/26/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | N | M,SC | 1 | | | |
| 8770 | EASTON | 02/01/1940 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | IP | M,SC | 3 | | | |
| 8771 | ELKTON | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 6 | R | 8 | | | | |
| 8772 | FEDERALSBURG Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 05/17/1940 | Active | 97 | 0 | 1 | -1 | -1.02% | 87 | 0 | | | R | 1 | | | | |
| 8773 | FRUITLAND Exc Award (06/30/2018) | 05/01/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | | P,M,VP,SC | 9 | | | |
| 8774 | GALENA | 10/29/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | N | SC | 1 | | | |
| 8775 | GREENSBORO | 03/18/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | | M,VP,SC | 6 | | | |
| 8776 | HEBRON | 02/01/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | 3 | | | | |
| 8777 | HURLOCK | 02/11/1938 | Active | 42 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | 0 | | | | |



Club Health Assessment for District 22 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8778 | KENT ISLAND | 01/31/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | M,VP,SC | 0 | |
| 8779 | MARION | 05/07/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 1 | | None | N P | 5 | |
| 8780 | MARYDEL | 02/02/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | N P,SC | 7 | |
| 47746 | MILLINGTON | 10/01/1987 | Active | 58 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | N | 4 | |
| 8783 | OCEAN CITY | 05/14/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | 0 | | | IP SC | 3 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 146138 | Ocean City Lioness | 05/24/2021 | Active | 46 | 0 | 0 | 0 | 0.00% | 51 | 1 | | | N S | 7 | |
| 8785 | PERRYVILLE | 04/28/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | R | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8786 | PITTSVILLE | 10/09/1945 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 11 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 8787 | POCOMOKE CITY | 02/21/1934 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 5 | R T,M | 8 | |
| 8789 | PRESTON | 02/28/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R T,VP | 6 | 90+ Days |
| 8790 | PRINCESS ANNE | 04/20/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 20 | | | N T,M,SC | 4 | |
| 8791 | QUEENSTOWN | 11/14/1935 | Active | 20 | 0 | 1 | -1 | -4.76% | 16 | 0 | 0 | 3 | R VP,SC | 2 | |
| 8792 | RIDGELY | 03/06/1953 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 3 | | 2 | R | 0 | |
| 8793 | RISING SUN | 06/08/1932 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | N SC | 10 | |
| 8794 | ROCK HALL | 02/04/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 7 | S,VP | 5 | |
| 8795 | SALISBURY | 05/21/1923 | Active | 62 | 0 | 0 | 0 | 0.00% | 72 | 0 | | | N M,SC | 0 | |
| 141686 | Salisbury Bonded-By-Loyalty | 06/17/2020 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 20 | 8 | 1 | None | P,S,T,M,VP SC | 6 | |
| 120517 | Salisbury Heritage | 10/09/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | M,VP,SC | 0 | |
| 54330 | SALISBURY METRO | 04/12/1993 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 0 | | None | P,VP,SC | 2 | |
| 127515 | Salisbury PRIDE | 05/13/2016 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | 8 | 1 | None | P,S,T,M,VP SC | 7 | |
| 8796 | SHARPTOWN | 02/16/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 3 | N P,VP | 4 | |
| 8797 | SNOW HILL | 04/15/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 31 | 5 | | 4 | N M,SC | 7 | |
| 8798 | SUDLERSVILLE | 10/01/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 5 | | | N P,T,M | 0 | |



Club Health Assessment for District 22 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8799 | TRAPPE | 11/15/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 8801 | WILLARDS | 10/07/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 4 R | M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 8782 | NORTH EAST | 03/27/1947 | Cancelled(6*) | 04/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,316 | 2 | 2 | 0 | 0.00% | 1,288 | 29 | 36% | 36% | 9% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156815 | DMV Maryland | 01/26/2024 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | 7 | | None | P,S,T,M,VP SC | 1 | 90+ Days | |
| 156536 | Oxon Hill - Shining Stars | 12/07/2023 | Active | 35 | 3 | 0 | 3 | 9.38% | 0 | 0 | | 2 | M,VP,SC | 4 | 90+ Days | |
| 157261 | Washington Hope for DC | 04/11/2024 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | 6 | | None | P,S,T,M,VP SC | 1 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8805 | BELTSVILLE | 03/17/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | 2 | | 3 | R | SC | 1 | |
| 8804 | BOWIE | 06/20/1962 | Active | 37 | 1 | 0 | 1 | 2.78% | 32 | 0 | | | | VP,SC | 1 | |
| 8808 | BRANDYWINE | 01/11/1944 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | 0 | | 6 | R | | 0 | |
| 8810 | BURTONSVILLE | 12/15/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | R | S,M,VP,SC | 3 | |
| 8811 | CALVERT COUNTY | 05/01/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 3 | N | SC | 0 | |
| 123888 | Capitol Hill | 12/29/2014 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 8814 | COLESVILLE | 11/02/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | R | M,SC | 0 | |
| 8815 | COLLEGE PARK | 11/06/1952 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 4 | | VP,SC | 12 | |
| 8816 | DAMASCUS | 09/11/1946 | Active | 58 | 0 | 2 | -2 | -3.33% | 50 | 0 | | None | R | P,SC | 2 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 8818 | GATEWAY | 01/26/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 4 | | VP,SC | 0 | |
| 8821 | GREENBELT | 11/26/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 7 | R | | 1 | |
| 8822 | HILLCREST MARLOW HEIGHTS | 04/12/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 62 | 3 | None | P,S,T,M,VP SC | N/R | | |
| 29101 | HOLLYWOOD | 04/09/1974 | Active | 32 | 0 | 0 | 0 | 0.00% | 27 | 3 | | | N | SC | 1 | |
| 8823 | HYATTSVILLE | 03/03/1937 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 44 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 8827 | LA PLATA | 01/18/1945 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 13 | | 2 | | S,T,M,VP,SC | 10 | |
| 8828 | LAUREL | 04/20/1932 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 6 | | M,VP,SC | 1 | |
| 8829 | LAYTONSVILLE | 04/10/1961 | Active | 56 | 0 | 0 | 0 | 0.00% | 52 | 0 | | 4 | N | M | 9 | 90+ Days |
| 8830 | LEONARDTOWN | 04/23/1940 | Active | 59 | 0 | 0 | 0 | 0.00% | 54 | 2 | | | N | M,SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 22 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8831 | LEXINGTON PARK | 01/04/1946 | Active | 7 | 3 | 0 | 3 | 75.00% | 4 | 0 | | 4 | M,VP,SC | 0 | | |
| 8833 | MECHANICSVILLE | 03/29/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 128515 | Melwood Environmental | 08/08/2016 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 8834 | MONOCACY | 11/13/1940 | Active | 49 | 0 | 1 | -1 | -2.00% | 56 | 0 | | | R | 1 | | |
| 8835 | MONTGOMERY CENTRAL DERWOOD | 03/17/1968 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 8837 | MOUNT RAINIER BRENTWOOD | 12/12/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 11 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 8838 | OLNEY | 03/21/1972 | Active | 42 | 0 | 2 | -2 | -4.55% | 47 | 0 | | | R | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8844 | RIDGE | 05/01/1957 | Active | 22 | 0 | 1 | -1 | -4.35% | 26 | 0 | | 8 | N | 2 | | |
| 8846 | ROCKVILLE | 02/17/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 39 | 0 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 8847 | SANDY SPRING | 05/13/1946 | Active | 47 | 2 | 0 | 2 | 4.44% | 47 | 0 | | | N | 0 | | |
| 8849 | SILVER HILL | 11/02/1970 | Active | 58 | 0 | 0 | 0 | 0.00% | 54 | 2 | | | N | 3 | | |
| 36877 | SILVER SPRING LEISURE WORLD | 04/23/1979 | Active | 59 | 0 | 0 | 0 | 0.00% | 60 | 0 | | | N | 2 | | |
| 8840 | SOUTH POTOMAC L C | 02/17/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 3 | P,M,VP,SC | 1 | | |
| 8852 | SUBURBAN | 11/30/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 2 | R | 5 | | |
| 8872 | TAKOMA PARK | 11/19/1929 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 8 | R | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 149430 | The George Washington University Campus | 12/29/2021 | Active | 7 | 0 | 0 | 0 | 0.00% | 21 | 7 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 53003 | UNIVERSITY PARK | 05/01/1992 | Active | 1 | 0 | 0 | 0 | 0.00% | 2 | 4 | | None | P,S,T,M,VP SC | 2 | | |
| 8856 | WALDORF | 08/27/1947 | Active | 62 | 0 | 0 | 0 | 0.00% | 52 | 1 | | 2 | N | 6 | | |
| 8868 | WASH PALISADES GEORGETOWN | 02/07/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 5 | N | 2 | | |
| 8864 | WASHINGTON CHI-AM | 03/09/1960 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 6 | R | 24+ | | |
| 64835 | WASHINGTON DC SPECIAL OLYMPICS | 12/11/2001 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 22 | 1 | | None | P,S,T,M,VP SC | 5 | | |
| 8862 | WASHINGTON FORT STEVENS | 06/14/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 4 | R | 3 | | |



Club Health Assessment for District 22 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 38434 | WASHINGTON MIDTOWN Exc Award (06/30/2022) | 05/07/1980 | Active | 37 | 0 | 0 | 0 | 0.00% | 31 | | | 1 | 2 | R | SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 8855 | UPPER MARLBORO | 01/19/1938 | Cancelled(6*) | 11/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 44 | 0 | 0 | 0 | 1,129 | 10 | 6 | 4 | 0.36% | 1,058 | 26 | 48% | 34% | 20% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 153448 | Delaware Camp Conquer | 01/13/2023 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 12 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 157613 | Delaware Generous | 03/05/2024 | Active | 22 | 0 | 0 | 0 | 0.00% | 0 | 4 | | None | P,S,T,M,VP SC | N/R | | |
| 171500 | MOT Area Lions Club | 05/13/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | N | N/R | | |
| 152485 | Wilmington United | 08/29/2022 | Active | 35 | 0 | 0 | 0 | 0.00% | 46 | 2 | | 2 | N | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 133760 | Bellefonte | 01/30/2018 | Active | 140 | 0 | 0 | 0 | 0.00% | 152 | 0 | | | N | M,SC | 2 | |
| Exc Award (06/30/2019, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 8875 | BRIDGEVILLE | 10/02/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | 1 | | None | P,S,T,M,VP SC | 17 | | |
| 8876 | BROOKSIDE L C | 01/03/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 6 | M,VP,SC | 0 | | |
| 8877 | CAMDEN WYOMING | 03/01/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | N | M,SC | 15 | |
| 8881 | CLAYMONT | 03/28/1938 | Active | 85 | 0 | 0 | 0 | 0.00% | 77 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 8882 | CLAYTON | 11/13/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | | VP,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 8883 | DELAWARE CITY | 05/21/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 5 | 1 | None | P,S,T,M,VP SC | 18 | | |
| 122010 | Delaware State University Campus | 04/25/2014 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | 14 | 1 | None | P,S,T,M,VP SC | 20 | | |
| 8884 | DELMAR | 02/22/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 5 | R | P,T,SC | 0 | |
| 8885 | DEWEY BEACH | 04/05/1951 | Active | 157 | 0 | 0 | 0 | 0.00% | 144 | 1 | | 2 | N | | 1 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 8886 | DOVER | 03/26/1946 | Active | 52 | 1 | 0 | 1 | 1.96% | 81 | 0 | | | R | | 0 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 46633 | FENWICK ISLAND | 11/21/1986 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 2 | R | M,SC | 0 | |
| 52894 | FREDERICA SPRING CREEK | 04/14/1992 | Active | 36 | 3 | 0 | 3 | 9.09% | 34 | 0 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 36970 | GLASGOW | 04/27/1979 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | | VP,SC | 0 | |



Club Health Assessment for District 22 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 8889 | GREENWOOD | 08/21/1956 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | | IP | P,M,SC | 9 | | |
| 8890 | HARRINGTON | 04/10/1939 | Active | | 49 | 0 | 0 | 0 | 0.00% | 45 | | | 7 | R | VP,SC | 4 | |
| 141168 | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) KOPE Cyber | 03/10/2020 | Active(2) | | 1 | 0 | 0 | 0 | 0.00% | 1 | 14 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 8893 | LAUREL | 11/29/1935 | Active | | 27 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | VP,SC | 1 | | |
| 8894 | Exc Award (06/30/2017) LEWES | 05/21/1946 | Active | | 41 | 3 | 0 | 3 | 7.89% | 35 | 0 | | 4 | P,VP,SC | 16 | 90+ Days | |
| 8895 | LORD BALTIMORE | 01/08/1946 | Active | | 62 | 2 | 0 | 2 | 3.33% | 59 | 0 | | 2 | N | M,SC | 0 | |
| 8897 | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) MILFORD | 04/29/1946 | Active | | 46 | 0 | 0 | 0 | 0.00% | 54 | 1 | | | N | VP | 0 | |
| 8899 | Exc Award (06/30/2019, 06/30/2022) MILLSBORO | 03/18/1940 | Active | | 24 | 0 | 1 | -1 | -4.00% | 28 | 0 | 19 | | N | M,SC | 4 | |
| 8900 | Exc Award (06/30/2017) MILTON | 02/14/1946 | Active | | 42 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | N | | 0 | |
| 8902 | Exc Award (06/30/2019) NEW CASTLE HUNDRED | 05/07/1947 | Active | | 37 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 2 | N | SC | 19 | |
| 8903 | Exc Award (06/30/2019, 06/30/2021, 06/30/2022) NEWARK | 09/23/1929 | Active | | 8 | 0 | 0 | 0 | 0.00% | 9 | 4 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 28139 | PIKE CREEK - GREEN HILLS | 03/15/1974 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 11 | R | SC | 0 | |
| 8904 | Exc Award (06/30/2017) REHOBOTH BEACH | 10/24/1946 | Active | | 5 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 8905 | Exc Award (06/30/2017) SEAFORD | 02/07/1938 | Active | | 32 | 0 | 1 | -1 | -3.03% | 33 | 0 | 18 | | N | SC | 2 | |
| 8909 | TALLEYVILLE-NAAMANS | 04/15/1947 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 3 | R | | 4 | |
| 43011 | Exc Award (06/30/2016) WILMINGTON GATEWAY | 09/12/1983 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 2 | | M,VP,SC | 20 | |
| 8911 | Exc Award (06/30/2019) WILMINGTON MANOR | 03/12/1943 | Active | | 27 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | | 15 | |



Club Health Assessment for District 22 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|------------------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 97424 | CAPITOL CITY | 06/28/2006 | Cancelled(6*) | 06/29/2024 |
| 8896 | MIDDLETOWN | 10/24/1947 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 1,212 | 9 | 2 | 7 | 0.58% | 1,227 | 35 | 26% | 26% | 17% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|---|-----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8912 | BOONSBORO | 03/16/1931 | Active | 35 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | SC | 2 | |
| 8913 | BRUNSWICK | 06/22/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 5 | R | SC | 3 | |
| 8915 | CHEWSVILLE | 02/22/1955 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | S | 13 | |
| 8916 | CLEAR SPRING | 04/07/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 8917 | CUMBERLAND | 06/10/1931 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 9 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 8918 | DEEP CREEK LAKE L C | 11/12/1971 | Active | 46 | 4 | 1 | 3 | 6.98% | 34 | 7 | 0 | 4 | R | M,SC | 1 | |
| 28016 | DEER PARK | 02/28/1974 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 2 | 0 | | R | | 0 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | | |
| 41971 | EMMITSBURG | 11/16/1982 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | R | M,SC | 3 | |
| 131130 | Flintstone | 05/26/2017 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 11 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 8920 | FREDERICK | 05/17/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 7 | | None | | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 8921 | FREDERICK FRANCIS SCOTT KEY | 09/14/1959 | Active | 19 | 1 | 0 | 1 | 5.56% | 21 | 0 | | | N | SC | 0 | |
| 141565 | Frederick Fusion | 06/22/2020 | Active | 6 | 0 | 10 | -10 | -62.50% | 16 | 4 | 0 | 2 | R | M,SC | 9 | |
| 8922 | FREEDOM DISTRICT | 09/16/1947 | Active | 90 | 0 | 1 | -1 | -1.10% | 86 | 9 | 0 | | N | | 0 | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 8923 | FROSTBURG | 08/01/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 4 | R | M,SC | 0 | |
| 121759 | Frostburg State University Campus | 04/07/2014 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 8 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 8925 | GLADE VALLEY | 04/03/1945 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 8926 | GRANTSVILLE | 08/01/1961 | Active | 53 | 1 | 0 | 1 | 1.92% | 52 | 0 | | | N | | 6 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 84701 | GREATER CARROLL | 01/19/2005 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | R | M,SC | 6 | |
| 8927 | HAGERSTOWN | 03/13/1923 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | N | | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 22 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--|--------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 8929 | HAMPSTEAD | 08/28/1951 | Active | | 70 | 0 | 0 | 0 | 0.00% | 55 | | | | N | M,SC | 1 | | |
| 8930 | HANCOCK | 09/19/1951 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 23 | 1 | None | | P,S,T,M,VP SC | 18 | | |
| 125240 | Hancock Lioness | 06/22/2015 | Active | | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 2 | N | SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 29999 | HARNEY | 12/09/1974 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 6 | | VP,SC | 3 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 8931 | KITZMILLER | 04/20/1949 | Active | | 23 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | N | S,VP | 3 | | |
| 8938 | LA VALE | 11/08/1955 | Active | | 88 | 0 | 0 | 0 | 0.00% | 82 | 1 | | | N | | 0 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 8932 | LIBERTYTOWN UNIONVILLE | 04/25/1949 | Active | | 22 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | | VP | 1 | | |
| 8933 | LINEBORO MANCHESTER | 08/02/1945 | Active | | 41 | 1 | 1 | 0 | 0.00% | 38 | 0 | 6 | | N | M | 3 | | |
| 8934 | LONACONING | 10/02/1931 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | 25 | | 2 | R | SC | 13 | | |
| 8936 | MIDDLETOWN | 02/27/1931 | Active | | 50 | 0 | 0 | 0 | 0.00% | 47 | 0 | | 2 | N | | 0 | | |
| 120806 | Monocacy Community | 11/22/2013 | Cancelled(6*) | | 0 | 0 | 2 | -2 | -100.00% | 8 | 0 | | | None | P,S,T,M,VP SC | 24+ | | |
| 8937 | MOUNT AIRY | 10/25/1940 | Active | | 16 | 0 | 0 | 0 | 0.00% | 15 | 4 | 1 | None | | P,S,T,M,VP SC | 15 | | |
| 30572 | MOUNT SAVAGE MASON-DIXON | 04/16/1975 | Active | | 28 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | None | P,S,T,M,VP SC | 3 | | |
| 97869 | MT AIRY 4 COUNTY | 10/25/2006 | Active | | 69 | 0 | 0 | 0 | 0.00% | 79 | 3 | | | N | M | 1 | | |
| 8939 | MYERSVILLE | 06/26/1946 | Active | | 23 | 1 | 0 | 1 | 4.55% | 28 | 0 | | 3 | R | M,SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 8941 | NEW MARKET DISTRICT | 03/08/1954 | Active | | 40 | 0 | 0 | 0 | 0.00% | 40 | 2 | | | None | P,S,M,VP,SC | 10 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 8940 | NEW WINDSOR | 12/18/1947 | Active | | 33 | 0 | 0 | 0 | 0.00% | 31 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 117694 | NORTH BRANCH | 08/22/2012 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 7 | R | VP | 6 | | |
| 8942 | OAKLAND MT LAKE PARK | 11/22/1940 | Active | | 53 | 0 | 0 | 0 | 0.00% | 56 | 1 | | | N | SC | 0 | | |
| 42393 | RAWLINGS POTOMAC VALLEY | 03/08/1983 | Active(1) | | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | 1 | None | | P,S,T,M,VP SC | 8 | | |



Club Health Assessment for District 22 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 8943 | ROARING RUN | 01/21/1959 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | | | P,M,VP,SC | 0 | |
| 8944 | SHARPSBURG | 09/30/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 8 | R | M,VP,SC | 0 |
| 8945 | SILVER RUN UNION MILLS | 03/09/1961 | Active | 4 | 0 | 0 | 0 | 0.00% | 11 | 3 | | None | | P,S,T,M,VP SC | 4 |
| 8946 | SMITHSBURG | 04/10/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | N | | 0 |
| 115198 | SOUTH CARROLL LIONESSE | 10/05/2011 | Active | 37 | 1 | 1 | 0 | 0.00% | 38 | 2 | | 2 | R | | 1 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 8947 | TANEYTOWN | 06/25/1947 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | | 1 |
| 8948 | TAYLORSVILLE WINFIELD | 01/27/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 8 | R | | 0 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | |
| 8949 | TERRA RUBRA L C | 02/17/1966 | Active | 61 | 0 | 0 | 0 | 0.00% | 62 | 0 | | | N | | 0 |
| 8950 | THURMONT | 10/28/1929 | Active | 64 | 0 | 1 | -1 | -1.54% | 63 | 14 | | | | T,M,VP,SC | 9 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | |
| 8951 | UNION BRIDGE | 12/13/1944 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 5 | 1 | None | | P,S,T,M,VP SC | 9 |
| 38142 | VALLEY | 03/31/1980 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 25 | 0 | 1 | None | P,S,T,M,VP SC | 4 |
| 8954 | WESTMINSTER | 11/07/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 29 | 1 | | None | | P,S,T,M,VP SC | 3 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | |
| 8955 | WILLIAMSPORT | 04/02/1945 | Active | 51 | 2 | 2 | 0 | 0.00% | 56 | 7 | | | N | SC | 24 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 139042 | Deer Park-Swanton | 06/30/2019 | Cancelled(1*) | 02/16/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 0 | 2 | -2 | 1,586 | 11 | 27 | -16 | -1.00% | 1,596 | 32 | 34% | 28% | 18% | 2% | 0 | 0% | 2 | 30 | 9 | 100% |



Club Health Assessment for District 22 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 172126 | Ansonia | 06/12/2024 | Newly Chartered | 19 | 0 | 1 | -1 | -5.00% | 0 | 0 | 0 | | 2 | M,VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8958 | BEACON FALLS Exc Award (06/30/2023) | 02/27/1953 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 20 | 0 | | 3 | N SC | 4 | | |
| 8959 | BETHANY Exc Award (06/30/2019, 06/30/2020, 06/30/2023) | 03/06/1952 | Active | 62 | 0 | 1 | -1 | -1.59% | 59 | 5 | 0 | | R | M,SC | 0 | | |
| 8960 | BETHEL | 06/06/1928 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 9 | R M,SC | 1 | | |
| 8961 | BRANFORD Exc Award (06/30/2023) | 05/22/1951 | Active | 54 | 2 | 1 | 1 | 1.89% | 51 | 13 | 0 | | N | SC | 1 | | |
| 8962 | BRIDGEPORT HOST Exc Award (06/30/2023) | 02/28/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 3 | R SC | 0 | | |
| 8966 | BROOKFIELD Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | 03/03/1966 | Active | 70 | 0 | 0 | 0 | 0.00% | 77 | | 1 | | | VP | 3 | | |
| 8967 | CHESHIRE | 10/19/1949 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | N | SC | 1 | | |
| 8968 | DANBURY Exc Award (06/30/2022, 06/30/2023) | 09/08/1927 | Active | 87 | 1 | 1 | 0 | 0.00% | 97 | 6 | 0 | | N | SC | 2 | | |
| 8969 | DARIEN | 02/17/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 8 | R M,SC | 3 | | |
| 134305 | Derby Centennial Exc Award (06/30/2023) | 04/18/2018 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 6 | 0 | | 3 | N M,SC | 0 | | |
| 8971 | DEVON | 04/30/1942 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 12 | R M,SC | 2 | | |
| 68771 | EAST HAVEN Exc Award (06/30/2021, 06/30/2023) | 05/13/2003 | Active | 30 | 0 | 1 | -1 | -3.23% | 21 | 1 | 0 | | 2 | R | 0 | | |
| 8973 | EASTON | 04/19/1967 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R M,SC | 3 | | |
| 8974 | FAIRFIELD | 10/20/1936 | Active | 2 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 8 | M,VP,SC | 2 | | |
| 8975 | GEORGETOWN | 02/24/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 8 | M,VP,SC | 11 | | |
| 8976 | GREENWICH | 08/28/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | 2 | R | 1 | | |



Club Health Assessment for District 23 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 8978 | GUILFORD | 04/26/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 3 | M,VP,SC | 8 | | | |
| 8979 | HAMDEN | 11/17/1949 | Active | 31 | 2 | 0 | 2 | 6.90% | 22 | 0 | | 2 | R | 0 | | | |
| 8980 | MADISON | 02/22/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 8 | 3 | | | R | 4 | | | |
| 8981 | MERIDEN | 11/05/1923 | Active | 114 | 0 | 0 | 0 | 0.00% | 106 | 1 | | | N | 0 | | | |
| 8982 | MIDDLEBURY | 02/27/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 4 | P,M,VP,SC | 2 | | | |
| 8983 | MILFORD | 07/24/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N | 1 | | | |
| 8985 | MONROE | 03/20/1952 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 8 | 0 | 4 | R | T,M,SC | 2 | | |
| 8986 | NAUGATUCK | 12/12/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 3 | M,VP,SC | 2 | | | |
| 8987 | NEW CANAAN | 03/15/1929 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 36 | 0 | 3 | M,VP,SC | 8 | | | |
| 8988 | NEW FAIRFIELD | 12/21/1951 | Active | 45 | 3 | 0 | 3 | 7.14% | 44 | 0 | | | M,VP,SC | 0 | | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 56805 | NEW FAIRFIELD CANDLEWOOD | 04/11/1995 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | R | SC | 3 | | |
| 8989 | NEW HAVEN | 02/09/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 2 | R | 3 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8991 | NEWTOWN | 11/30/1948 | Active | 49 | 0 | 0 | 0 | 0.00% | 50 | 1 | | | R | M,SC | 5 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8993 | NORTH HAVEN | 03/28/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 3 | | VP | 0 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8994 | NORWALK | 07/10/1946 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | 0 | | 4 | R | SC | 0 | | |
| 8996 | ORANGE | 04/23/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | 0 | | 2 | N | SC | 3 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8997 | OXFORD | 03/15/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | R | M,SC | 0 | | |
| 63134 | PROSPECT | 05/09/2000 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | 1 | None | | P,S,T,M,VP | 3 | | |
| 8999 | RIDGEFIELD | 04/19/1929 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 36 | 0 | 2 | N | SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9000 | SEYMOUR | 08/27/1952 | Active | 46 | 1 | 0 | 1 | 2.22% | 61 | 0 | | | R | 0 | | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 126536 | Southbury Community | 01/25/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N | M,SC | 0 | |
| 9004 | STAMFORD | 11/11/1965 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | 3 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 9005 | STRATFORD | 11/22/1929 | Active | 15 | 2 | 1 | 1 | 7.14% | 8 | 0 | | 2 | | M,VP,SC | 0 | |
| 45668 | TRUMBULL CENTER | 01/27/1986 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | | VP,SC | 6 | |
| 132299 | Wallingford Bengal Centennial | 08/23/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 14 | 1 | None | | P,S,T,M,VP SC | 9 | |
| 9013 | WALLINGFORD LIONS CLUB, INC. | 12/18/1967 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | N | M,SC | 4 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9008 | WATERBURY | 10/18/1923 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | | VP,SC | 0 | |
| 9009 | WEST HAVEN | 04/25/1951 | Active | 2 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 2 | N | S,T,M,SC | 10 | |
| 9011 | WOLCOTT | 04/23/1952 | Active | 68 | 0 | 0 | 0 | 0.00% | 69 | 1 | | 2 | R | M,SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9012 | WOODBURIDGE | 05/24/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 8 | | M,VP,SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 9006 | TRUMBULL | 11/30/1950 | Cancelled(7*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 1,258 | 12 | 12 | 0 | 0.00% | 1,253 | 27 | 47% | 15% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 152799 | Hartford Pak-K2 | 10/17/2022 | Active | 41 | 0 | 0 | 0 | 0.00% | 37 | 2 | | N | SC | | | N/R |
| 154083 | Riverton (CT) | 03/28/2023 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 3 | | N | | | | 0 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9014 | AVON Exc Award (06/30/2021, 06/30/2022) | 06/18/1951 | Active | 41 | 1 | 0 | 1 | 2.50% | 36 | 0 | | 3 | | T,M,VP,SC | | 1 |
| 9015 | BARKHAMSTED Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 10/20/1966 | Active | 44 | 0 | 0 | 0 | 0.00% | 71 | 0 | | 2 | | VP,SC | | 0 |
| 9016 | BERLIN Exc Award (06/30/2023) | 10/27/1941 | Active | 122 | 0 | 0 | 0 | 0.00% | 120 | 0 | | 2 | N | SC | | 1 |
| 9017 | BETHLEHEM | 05/30/1972 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 21 | 4 | | None | | P,T,M,VP,SC | | 21 |
| 9018 | BLOOMFIELD Exc Award (06/30/2022, 06/30/2023) | 03/05/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 2 | N | | | 1 |
| 9019 | BRISTOL Exc Award (06/30/2021) | 03/23/1926 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 6 | | T,VP,SC | | 1 |
| 9020 | BURLINGTON | 03/12/1968 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | IP | M,SC | | 18 |
| 53441 | CANAAN NORTHWEST | 06/29/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 4 | | None | | P,S,T,M,VP,SC | | 5 |
| 9021 | CANTON Exc Award (06/30/2021) | 11/23/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | IP | SC | | 9 |
| 38579 | COLEBROOK | 06/30/1980 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 0 | | 12 | R | SC | | 1 |
| 149081 | CONNECTICUT UNITED HEARTS AND HANDS Exc Award (06/30/2023) | 11/22/2021 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 3 | N | SC | | 0 |
| 9022 | EAST GRANBY | 04/28/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 7 | 5 | | None | | P,T,M,VP,SC | | 24+ |
| 9023 | EAST HARTFORD Exc Award (06/30/2018) | 01/16/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 3 | N | SC | | 2 |
| 9024 | EAST WINDSOR Exc Award (06/30/2022, 06/30/2023) | 06/29/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | | VP,SC | | 9 |



Club Health Assessment for District 23 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 9025 | ENFIELD Exc Award (06/30/2022) | 03/31/1942 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 17 | 0 | | 7 | R | SC | 4 | |
| 135571 | Glastonbury Centennial Exc Award (06/30/2021, 06/30/2023) | 06/26/2018 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 1 | 0 | | 2 | R | SC | 1 | |
| 9027 | GRANBY Exc Award (06/30/2022, 06/30/2023) | 03/20/1953 | Active | 47 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | 2 | R | SC | 2 | |
| 9028 | GREATERT HARTFORD HOST | 05/18/1922 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | | N | VP,SC | 17 | |
| 64449 | GREATERT HARTFORD WEST INDIAN | 06/28/2001 | Active | 32 | 1 | 0 | 1 | 3.23% | 30 | | 0 | | 3 | | T,M,VP,SC | 5 | |
| 128882 | Hartford County Everest Centennial Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 09/12/2016 | Active | 41 | 6 | 0 | 6 | 17.14% | 44 | | 0 | | | R | | 2 | |
| 109889 | HARTFORD DIVERSITY | 12/15/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | None | | P,T,VP,SC | 1 | |
| 29404 | HARTFORD EVENING Exc Award (06/30/2021, 06/30/2022) | 05/29/1974 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 4 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 51701 | HARTFORD MULTI-NATIONAL Exc Award (06/30/2023) | 05/29/1991 | Active | 28 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | | S,T,M,VP,SC | 4 | |
| 35723 | HARTLAND | 06/19/1978 | Active | 22 | 0 | 1 | -1 | -4.35% | 28 | 22 | 0 | | 10 | | S,T,M,VP,SC | 4 | |
| 9029 | HARWINTON | 01/30/1962 | Active | 31 | 1 | 0 | 1 | 3.33% | 34 | | 0 | | | N | SC | 9 | |
| 35043 | KENT | 02/03/1978 | Active | 69 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | N | SC | 2 | |
| 9030 | LITCHFIELD | 01/30/1950 | Active | 58 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | None | | P,T,M,VP,SC | 14 | |
| 9031 | MANCHESTER | 06/28/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | None | | P,S,T,M,VP,SC | 1 | |
| 9032 | MARLBOROUGH Exc Award (06/30/2021) | 10/28/1952 | Active | 21 | 1 | 1 | 0 | 0.00% | 22 | 0 | 1 | | | N | T,SC | 0 | |
| 9033 | NEW BRITAIN Exc Award (06/30/2021, 06/30/2023) | 07/11/1922 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | | | VP,SC | 2 | |
| 9035 | NEW HARTFORD Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 09/17/1970 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | 3 | R | SC | 1 | |
| 9037 | NEW MILFORD | 04/18/1929 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 3 | | 2 | | S,T,M,VP,SC | 7 | 90+ Days |



Club Health Assessment for District 23 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9038 | NORFOLK | 01/30/1951 | Active | | 17 | 0 | 0 | 0 | 0.00% | 15 | | | None | P,T,M,VP,SC | 4 | | |
| 140733 | Northwestern Connecticut Cyber Exc Award (06/30/2023) | 01/29/2020 | Active | | 24 | 0 | 0 | 0 | 0.00% | 31 | 2 | | 4 | R | S,T,SC | 0 | |
| 9039 | PLAINVILLE | 05/15/1941 | Active | | 21 | 0 | 0 | 0 | 0.00% | 17 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 9040 | ROCKY HILL | 02/28/1949 | Active | | 17 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | SC | 24+ | |
| 127325 | Rocky Hill Veteran | 04/21/2016 | Active | 5 | 5 | 0 | 1 | -1 | -16.67% | 6 | 0 | | | N | T,M,SC | 0 | |
| 9042 | SIMSBURY Exc Award (06/30/2018, 06/30/2023) | 06/15/1965 | Active | | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | R | | 1 | |
| 9044 | SOUTH WINDSOR Exc Award (06/30/2022) | 06/08/1961 | Active | | 35 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | N | SC | 0 | |
| 9043 | SOUTHINGTON | 02/05/1942 | Active | | 23 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | SC | 24+ | |
| 9045 | SUFFIELD | 04/29/1955 | Active | | 6 | 0 | 0 | 0 | 0.00% | 5 | 1 | | None | P,M,VP,SC | 2 | | |
| 9046 | TERRYVILLE | 06/27/1941 | Active | | 92 | 0 | 0 | 0 | 0.00% | 84 | 0 | | | R | SC | 0 | |
| 105281 | THOMASTON | 04/20/2009 | Active | | 27 | 0 | 0 | 0 | 0.00% | 28 | 3 | | None | P,S,T,M,VP SC | 24+ | | |
| 9048 | TORRINGTON | 11/30/1925 | Active | | 30 | 1 | 1 | 0 | 0.00% | 32 | 0 | 55 | | N | M,SC | 0 | |
| 9049 | UNIONVILLE | 11/29/1941 | Active | | 19 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 4 | R | T,M,VP,SC | N/R | |
| 9050 | WASHINGTON | 05/31/1941 | Active | | 36 | 0 | 0 | 0 | 0.00% | 35 | 3 | | 15 | N | M | 24+ | |
| 9051 | WATERTOWN Exc Award (06/30/2023) | 10/25/1949 | Active | | 41 | 1 | 1 | 0 | 0.00% | 42 | 0 | 0 | 2 | R | M,SC | 2 | |
| 140049 | West Hartford Lumbini Exc Award (06/30/2021) | 10/18/2019 | Active | | 37 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | | 4 | |
| 9053 | WETHERSFIELD | 11/29/1949 | Active | | 3 | 0 | 0 | 0 | 0.00% | 5 | 2 | | 8 | R | M,SC | 6 | |
| 9054 | WINDSOR Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 12/15/1949 | Active | | 45 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | | VP | 4 | |
| 9055 | WINDSOR LOCKS Exc Award (06/30/2022) | 06/06/1942 | Active | | 86 | 0 | 0 | 0 | 0.00% | 94 | 1 | | | N | SC | 1 | |
| 9056 | WINSTED | 03/16/1960 | Active | | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | R | M,VP,SC | 2 | |



Club Health Assessment for District 23 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|------------------------|-----------|--------------|---|-----------------------------|-------------------|---|----------------|------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9057 | WOODBURY | 04/08/1936 | Active | 58 | 0 | 0 | 0 | 0.00% | 60 | | | | N | 15 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 118811 | HARTFORD SAINT LUCIAN | 02/20/2013 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 55 | 0 | 0 | 0 | 1,781 | 12 | 8 | 4 | 0.23% | 1,805 | 32 | 29% | 24% | 4% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 32002 | BOLTON | 04/05/1976 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 6 | R | M,SC | 22 | |
| 52895 | BOLTON REGIONAL | 04/16/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 4 | R | P,SC | 8 | |
| 9059 | CANTERBURY | 06/12/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | R | P,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9060 | CLINTON | 09/26/1950 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | 2 | | 2 | R | M,SC | 8 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9061 | COLCHESTER | 08/02/1949 | Active | 82 | 1 | 2 | -1 | -1.20% | 89 | 7 | 0 | | N | M,SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9062 | COLUMBIA | 05/23/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | N | M,SC | 5 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9063 | COVENTRY | 09/30/1952 | Active | 27 | 1 | 0 | 1 | 3.85% | 23 | 0 | | 3 | R | SC | 6 | |
| 138089 | Cromwell CT | 02/13/2020 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 4 | R | | 1 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9065 | DANIELSON | 04/01/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | S,M,SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9066 | DEEP RIVER-CHESTER | 09/01/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 2 | R | P,SC | 24+ | |
| 9067 | DURHAM | 10/24/1951 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 1 | | 16 | | VP,SC | 2 | |
| 9068 | EAST HADDAM | 02/21/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 3 | | 6 | | M,VP,SC | 4 | |
| 52684 | EAST HADDAM COMMUNITY | 03/13/1992 | Active | 52 | 0 | 0 | 0 | 0.00% | 53 | 1 | | | N | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9069 | EAST HAMPTON | 03/30/1957 | Active | 48 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 2 | R | M,SC | 4 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 103885 | EASTERN CONNECTICUT ASIAN AND AMERICAN L C | 11/03/2008 | P- Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 6 | R | SC | 1 | |
| 141872 | Eastern Connecticut Virtual | 06/26/2020 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | R | M,SC | 11 | |
| 127444 | Ellington Centennial | 05/06/2016 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 4 | 0 | | None | P,VP,SC | 2 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|------------------|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 9070 | ESSEX | 08/24/1950 | Active | | 49 | 0 | 1 | -1 | -2.00% | 51 | 67 | 0 | | 3 | N | SC | 3 | | |
| 9071 | FRANKLIN | 03/18/1968 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 16 | | T,VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 9073 | HADDAM | 09/12/1951 | Active | | 6 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | | T,VP,SC | 21 | | |
| 9074 | HEBRON | 12/03/1969 | Active | | 61 | 0 | 0 | 0 | 0.00% | 61 | | 3 | | 2 | N | SC | 3 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 9075 | KILLINGWORTH | 11/18/1970 | Active | | 61 | 0 | 0 | 0 | 0.00% | 69 | | 0 | | | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 9076 | LEBANON | 01/31/1952 | Active | | 52 | 0 | 0 | 0 | 0.00% | 48 | | 3 | | 2 | N | | 1 | | |
| 9077 | LEDYARD | 08/11/1960 | Active | | 31 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 129793 | LISBON-GRISWOLD CENTENNIAL | 01/13/2017 | Active | | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 3 | R | M | 7 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 9078 | LYME OLD LYME L C | 04/11/1972 | Active | | 37 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | None | | P,S,T,M,VP SC | 14 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 9097 | MANSFIELD | 04/07/1952 | Active | | 14 | 1 | 0 | 1 | 7.69% | 11 | | 0 | | 8 | | S,T,M,VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 9079 | MIDDLEFIELD | 05/11/1956 | Active | | 34 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | | VP,SC | 4 | | |
| 9080 | MIDDLETOWN | 05/28/1929 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 2 | R | M,SC | 8 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 9081 | MONTVILLE | 06/11/1958 | Active | | 17 | 1 | 0 | 1 | 6.25% | 17 | | 0 | | 5 | N | SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 52745 | MONTVILLE MOHEGAN-PEQUOT | 03/27/1992 | Active | | 17 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | | VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 9083 | MYSTIC | 09/15/1949 | Active | | 45 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 2 | N | SC | 4 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 9084 | NEW LONDON | 08/15/1922 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 3 | N | SC | 13 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9085 | NIANTIC | 08/23/1949 | Active | | 63 | 0 | 0 | 0 | 0.00% | 62 | | | N | SC | 1 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9086 | NORTH STONINGTON | 03/27/1967 | Active | | 29 | 0 | 0 | 0 | 0.00% | 33 | | | | VP,SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9087 | NORWICH | 04/11/1939 | Active | | 11 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | M,VP,SC | 3 | | |
| 9089 | OLD SAYBROOK | 06/27/1950 | Active | | 33 | 0 | 0 | 0 | 0.00% | 31 | | | | N | SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9090 | PAWCATUCK | 10/25/1950 | Active | | 32 | 0 | 0 | 0 | 0.00% | 31 | | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9082 | PLAINFIELD | 12/13/1951 | Active | | 29 | 0 | 2 | -2 | -6.45% | 30 | 11 | | | N | SC | 0 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9091 | POMFRET | 09/09/1954 | Active | | 26 | 0 | 0 | 0 | 0.00% | 27 | | | 2 | R | T,M,SC | 24+ | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 135479 | Portland | 06/29/2018 | Active | | 24 | 0 | 0 | 0 | 0.00% | 27 | | | | N | M | 1 | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9093 | PUTNAM | 09/29/1949 | Active | | 59 | 0 | 0 | 0 | 0.00% | 60 | | | | N | SC | 1 | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9094 | SALEM | 05/17/1973 | Active | | 32 | 0 | 1 | -1 | -3.03% | 30 | 10 | | | R | S,SC | 3 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9095 | SOMERS | 01/30/1953 | Active | | 18 | 1 | 0 | 1 | 5.88% | 13 | | | 7 | R | M,SC | 0 | |
| 9096 | STAFFORD | 07/30/1951 | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | | | | | VP,SC | 8 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 60877 | TAFTVILLE | 06/15/1998 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | | M,VP,SC | 5 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9099 | THOMPSON | 04/29/1953 | Active | | 37 | 0 | 0 | 0 | 0.00% | 37 | | | | R | P,SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9100 | TOLLAND | 11/10/1969 | Active | | 29 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | | M,VP,SC | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 133871 | Vernon-Rockville | 04/10/2018 | Active | | 7 | 0 | 0 | 0 | 0.00% | 6 | | | | | S,M,VP,SC | 0 | |



Club Health Assessment for District 23 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 53387 | WATERFORD REGIONAL | 06/30/1992 | Active | 22 | 0 | 1 | -1 | -4.35% | 26 | 7 | 0 | | N | M,SC | 0 | | |
| 9102 | WILLIMANTIC | 03/31/1941 | Active | 33 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 3 | N | M,SC | 3 | |
| 9103 | WOODSTOCK | 01/16/1956 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | None | N | P | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 9072 | GROTON | 09/24/1929 | Cancelled(6*) | 06/29/2024 |
| 109940 | UNIVERSITY OF CT CAMPUS | 12/20/2010 | Cancelled(8*) | 08/29/2023 |
| 9101 | WATERFORD | 06/11/1952 | Cancelled(6*) | 05/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,507 | 6 | 8 | -2 | -0.13% | 1,480 | 29 | 38% | 21% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9360 | ABINGDON | 03/17/1954 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | | T,M,VP,SC | 1 | | |
| 9361 | APPALACHIA | 11/27/1941 | Active | 40 | 1 | 2 | -1 | -2.44% | 35 | 9 | 0 | | R | M,SC | 0 | |
| 41828 | BEDFORD | 09/07/1982 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | R | M,VP | 1 | |
| 9362 | BIG STONE GAP | 03/27/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 13 | | | P,M,VP,SC | 3 | |
| 9322 | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | N | P,M,SC | 1 | |
| 9364 | BLUEFIELD | 10/08/1953 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | N | | 4 | |
| 9376 | BRISTOL GOODSON | 05/04/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | R | P,T,M,VP,SC | 1 | |
| 9365 | BRISTOL HOST | 06/02/1924 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | | T,M,VP,SC | 5 | |
| 9366 | BRISTOL TWIN CITIES | 11/02/1959 | Active | 26 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | R | M,SC | 5 | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9324 | BUCHANAN | 12/10/1953 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | N | M,SC | 0 | |
| 9367 | CASTLEWOOD | 11/06/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | P,T,M,VP,SC | 1 | |
| 9325 | CAVE SPRING | 05/29/1941 | Active | 42 | 0 | 1 | -1 | -2.33% | 44 | 37 | 0 | | R | | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9368 | CHILHOWIE | 12/15/1947 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 8 | | | M,VP,SC | 8 | |
| 9326 | CHRISTIANSBURG | 01/20/1941 | Active | 65 | 0 | 1 | -1 | -1.52% | 61 | 2 | 0 | | N | | 0 | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9370 | CLINTWOOD | 05/14/1968 | Active | 24 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | R | M,SC | 7 | |
| 137194 | Daleville Fincastle | 01/24/2019 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | VP | 1 | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 9329 | DUBLIN | 08/31/1953 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | R | | 1 | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 9332 | FERRUM | 10/29/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | M,VP,SC | 4 | |
| 9334 | FOREST | 03/20/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | N | M,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 9335 | FORT LEWIS | 01/23/1953 | Active | 0 | 0 | 0 | 0 | 0.00% | 4 | | 1 | 1 | None | P,S,T,M,VP,SC | 23 | |



Club Health Assessment for District 24 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Active | If below 15 members appears | | | | | | | | | | | | | |
| 9372 | FRIES | 12/09/1941 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | | | | P,T,M,VP,SC | 1 | | |
| 9373 | GALAX | 12/13/1938 | Active | | 17 | 0 | 0 | 0 | 0.00% | 11 | | | R | P,M,SC | 2 | | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | | 12 | 0 | 2 | -2 | -14.29% | 17 | 8 | | R | M,SC | 0 | | |
| 64286 | HAYSI-CLINCHCO | 05/21/2001 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | | | None | P,T,M,VP,SC | 24+ | | |
| 9379 | HILLSVILLE | 07/30/1940 | Active | | 33 | 0 | 0 | 0 | 0.00% | 36 | | | N | | 2 | | |
| 9380 | HONAKER | 01/27/1958 | Active | | 21 | 0 | 0 | 0 | 0.00% | 18 | | | None | P,T,M,VP,SC | 7 | | |
| 9383 | JONESVILLE | 08/14/1940 | Active | | 20 | 0 | 0 | 0 | 0.00% | 22 | | | N | T,M,SC | 1 | | |
| 9385 | LEBANON | 09/04/1940 | Active | | 13 | 0 | 0 | 0 | 0.00% | 9 | | | N | M,SC | 1 | | |
| 9386 | MARION | 09/29/1941 | Active(1) | | 10 | 0 | 1 | -1 | -9.09% | 10 | 3 | | None | P,T,M,VP,SC | 0 | | |
| 9337 | MARTINSVILLE/HENRY COUNTY Exc Award (06/30/2019) | 03/19/1947 | Active | | 18 | 0 | 0 | 0 | 0.00% | 22 | | | N | SC | 2 | | |
| 9338 | MT PLEASANT Exc Award (06/30/2023) | 06/15/1961 | Active | | 16 | 0 | 2 | -2 | -11.11% | 21 | 26 | | R | VP | 0 | | |
| 9389 | NORTH TAZEWELL | 10/21/1957 | Active | | 14 | 1 | 0 | 1 | 7.69% | 13 | | | N | M | 9 | | |
| 9388 | NORTON | 02/18/1947 | Active | | 43 | 0 | 0 | 0 | 0.00% | 26 | | | N | VP | 0 | 90+ Days | |
| 9342 | PEARISBURG Exc Award (06/30/2016) | 10/03/1932 | Active | | 31 | 0 | 0 | 0 | 0.00% | 29 | | | R | M,SC | 1 | | |
| 9391 | PENNINGTON GAP | 05/26/1932 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | | N | P,M,VP,SC | 1 | | |
| 9392 | POCAHONTAS | 11/12/1941 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | P,T,M,VP,SC | 0 | | |
| 9393 | POUND | 09/24/1953 | Active | | 22 | 0 | 0 | 0 | 0.00% | 25 | | | R | M,SC | 0 | | |
| 9346 | RICH CREEK | 12/18/1947 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | | | N | T,M,VP,SC | 24+ | | |
| 9394 | RICHLANDS | 01/29/1947 | Active | | 21 | 1 | 0 | 1 | 5.00% | 19 | | | R | | 2 | | |
| 9349 | ROANOKE HOST | 03/31/1922 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | | | P,M,VP,SC | 5 | | |
| 33830 | ROANOKE VALLEY BREAKFAST Exc Award (06/30/2016, 06/30/2017) | 05/06/1977 | Active | | 56 | 0 | 0 | 0 | 0.00% | 55 | | | N | SC | 0 | | |
| 9354 | ROCKY MOUNT | 06/20/1924 | Active | | 16 | 0 | 0 | 0 | 0.00% | 14 | | | N | M,VP,SC | 0 | | |



Club Health Assessment for District 24 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|------------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in | | | | | | |
| 9396 | RURAL RETREAT | 09/23/1941 | Active | 27 | 0 | 0 | 0.00% | 34 | | 4 | | N | M,VP | 1 | | | | | | |
| 55940 | SALEM HANGING ROCK | 06/30/1994 | Active | 6 | 0 | 0 | 0.00% | 7 | | 3 | | | P,T,M,VP,SC | 24+ | | | | | | |
| 9355 | SALEM HOST | 10/11/1935 | Active | 41 | 1 | 1 | 0.00% | 38 | 4 | 0 | | N | M,SC | 0 | | | | | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | | |
| 9399 | SALTVILLE RICH VALLEY | 05/26/1950 | Active | 27 | 1 | 0 | 3.85% | 23 | | 0 | | R | M,SC | 3 | | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 41008 | SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 44 | 0 | 0 | 0.00% | 40 | | 0 | | N | SC | 6 | | | | | | |
| 9400 | TAZEWELL | 02/28/1947 | Active | 19 | 1 | 0 | 5.56% | 20 | | 0 | | 3 | N | M,VP,SC | 4 | | | | | |
| 44957 | VINTON BREAKFAST | 05/06/1985 | Active | 57 | 0 | 0 | 0.00% | 56 | | 0 | | N | | 0 | | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 9403 | WISE | 09/29/1953 | Active | 7 | 0 | 0 | 0.00% | 8 | | 5 | | 8 | N | P,M,VP,SC | 24+ | | | | | |
| 9404 | WYTHEVILLE | 02/28/1941 | Active | 77 | 0 | 2 | -2.53% | 79 | 21 | 0 | | N | | 1 | 90+ Days | | | | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 0 | 0 | 1,261 | 7 | 12 | -5 | -0.39% | 1,227 | 25 | 47% | 29% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|------------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 156950 | SEVA Peninsula Asian-American | 01/16/2024 | Active | 30 | 0 | 0 | 0 | 0.00% | 0 | | | 1 | | 2 | R | | 3 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9174 | AMELIA | 11/14/1955 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | 1 | None | | P,S,T,M,VP SC | 10 |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | | | N | | 0 |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | | 6 | | M,VP,SC | 10 |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 3 | | None | | P,S,T,M,VP SC | 5 |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | | 1 | | | N | SC | 5 |
| 9268 | BOYKINS | 02/14/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | | 1 | 1 | None | | P,S,T,M,VP SC | 4 |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | | 2 | | | N | M,SC | 3 |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | | 5 | | VP,SC | 24+ |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | | 11 | | M,VP,SC | 3 |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | 3 | | | R | | 1 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | 1 | None | | P,S,T,M,VP SC | 8 |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 0 | | | N | M,SC | 2 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9186 | CHASE CITY | 02/18/1942 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | None | | P,S,M,VP,SC | 7 |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 16 | 1 | 0 | 1 | 6.67% | 12 | | | 0 | | | N | P,S,M,SC | 3 |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 5 | | 0 | | | IP | M,SC | 1 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 39 | 1 | 3 | -2 | -4.88% | 44 | 12 | | 0 | | | N | M | 3 |
| Exc Award (06/30/2016, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | | 6 | R | M,SC | 0 |
| 9188 | CHESTER | 01/16/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | 7 | R | M,SC | 8 |



Club Health Assessment for District 24 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG | 01/17/2001 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | | N SC | 9 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | R | 3 | | |
| 9189 | CLARKSVILLE | 02/10/1941 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | 2 | 1 | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 3 | M,VP,SC | 24+ | | |
| 9273 | CRADOCK | 07/08/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | M,VP,SC | 2 | | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | 3 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 16 | 0 | 2 | -2 | -11.11% | 21 | 0 | | None | P,T,M,VP,SC | 0 | | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | | | S,T,M,VP,SC | N/R | | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 2 | M,VP,SC | 3 | | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 4 | | None | P,S,T,M,VP SC | 4 | 90+ Days | |
| 9197 | FARMVILLE | 06/15/1923 | Active | 56 | 0 | 1 | -1 | -1.75% | 77 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9276 | FRANKLIN | 11/24/1933 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9277 | GLOUCESTER | 11/21/1947 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 24 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9198 | GRETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | N | 8 | | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | IP | 4 | | |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | R | M,SC | 3 | |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 60355 | JAMES CITY | 02/10/1998 | Active | 79 | 1 | 1 | 0 | 0.00% | 77 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 9285 | LANCASTER COUNTY | 09/23/1947 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 0 | | None | P,S,T,M,VP SC | 1 | | |



Club Health Assessment for District 24 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | | 7 | R | M,SC | 11 | |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 6 | R | M | 24+ | |
| 9287 | MATHEWS | 12/13/1954 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 2 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | N | S,T,M,SC | 4 | |
| 9288 | MIDDLESEX COUNTY | 02/27/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | None | R | P,T,M,SC | 4 | |
| 40743 | NEW KENT COUNTY | 01/22/1982 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 7 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9289 | NEWPORT NEWS DENBIGH | 04/23/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | M,SC | 4 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9290 | NEWPORT NEWS HOST | 01/06/1933 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | N | | 3 | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9314 | NEWPORT NEWS WARWICK | 05/26/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 8 | | None | | P,S,T,M,VP SC | 5 | |
| 9291 | NORFOLK HOST | 02/09/1922 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 7 | | M,VP,SC | 6 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9286 | NORFOLK LITTLE CREEK | 05/04/1956 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | 0 | | 8 | R | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 105764 | NORFOLK MIDDLE TOWN | 06/12/2009 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 9297 | NORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 8 | R | SC | 1 | |
| 9293 | NORFOLK OCEAN VIEW | 10/02/1933 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | | |
| 9294 | NORFOLK WARDS CORNER | 02/14/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 8 | N | P,M,SC | 7 | |
| 9282 | NORTHAMPTON COMMUNITY | 12/13/1960 | P- Active(2) | 3 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 2 | N | M,SC | 0 | |
| 9296 | NORTHUMBERLAND COUNTY | 03/16/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9303 | POQUOSON | 02/18/1948 | Active | 38 | 0 | 1 | -1 | -2.56% | 40 | 14 | | | N | | 0 | |
| Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | M,SC | 0 | |
| 31793 | POWHATAN | 03/02/1976 | Active | 70 | 1 | 0 | 1 | 1.45% | 67 | 0 | | | N | SC | 1 | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 8 | R | VP | 4 | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 18 | 0 | 1 | -1 | -5.26% | 15 | 0 | | | R | SC | 0 | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | | P,M,VP,SC | 4 | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 37 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | | 3 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 18 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | | 4 | |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 56 | 0 | 0 | 0 | 0.00% | 64 | 3 | | | | T,M,VP,SC | 7 | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 4 | R | M,SC | 2 | |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | None | | P,S,T,M,VP SC | 5 | |
| 133008 | Sussex County | 11/16/2017 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | | S,M,VP,SC | 0 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 24 | 0 | 0 | 0 | 0.00% | 31 | 2 | | 2 | R | M | 5 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | N | M,SC | 4 | |
| 9266 | VIRGINIA BEACH ARAGONA WOODSTOCK | 03/08/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 3 | R | SC | 4 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | | P,S,T,M,VP SC | 7 | 90+ Days |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 14 | 0 | 1 | -1 | -6.67% | 18 | 0 | | 3 | N | SC | 4 | |
| 9284 | VIRGINIA BEACH KEMPSVILLE | 03/09/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | SC | 2 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 41781 | VIRGINIA BEACH PRINCESS ANNE OCEANSIDE | 08/03/1982 | Active | 20 | 1 | 0 | 1 | 5.26% | 16 | 0 | | 2 | N | SC | 0 | |



Club Health Assessment for District 24 I through July 2024

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|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9313 | VIRGINIA BEACH THALIA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/20/1966 | Active | 35 | 0 | 1 | -1 | -2.78% | 34 | 1 | 0 | | N | 0 | | |
| 65469 | VIRGINIA BEACH TOWN CENTER-BLIND Exc Award (06/30/2018) | 06/11/2002 | Active | 49 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | N | 2 | | |
| 9316 | WILLIAMSBURG HOST Exc Award (06/30/2019, 06/30/2022) | 04/24/1934 | Active | 38 | 0 | 2 | -2 | -5.00% | 53 | 5 | 0 | | N | 4 | 90+ Days | |
| 36564 | WINDSOR Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/15/1979 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 1 | 3 | R | 5 | | |
| 9317 | YORK | 03/06/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | 5 | N | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 9182 | BROOKNEAL | 03/26/1948 | Cancelled(6*) | 10/29/2023 |
| 9301 | ONANCOCK | 10/10/1939 | Cancelled(6*) | 06/29/2024 |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Cancelled(6*) | 06/29/2024 |
| 9312 | VIRGINIA BEACH PRIN ANN | 12/16/1964 | Cancelled(7*) | 09/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 82 | 0 | 0 | 0 | 1,689 | 6 | 15 | -9 | -0.53% | 1,728 | 21 | 66% | 24% | 17% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 61920 | ALEXANDRIA ASIAN-AMERICAN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/17/1999 | Active | 74 | 0 | 1 | -1 | -1.33% | 80 | 1 | 0 | | None | P,M,VP,SC | 1 | | |
| 9104 | ALEXANDRIA HOST | 03/06/1933 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | N | M,SC | 5 | | |
| 9106 | ALEXANDRIA LINCOLNIA Exc Award (06/30/2018) | 03/31/1964 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 33 | 0 | | 5 | R | 1 | | |
| 53035 | AQUIA EVENING Exc Award (06/30/2019, 06/30/2020) | 05/05/1992 | Active | 53 | 1 | 2 | -1 | -1.85% | 54 | 9 | 0 | | N | SC | 0 | | |
| 38435 | AQUIA HARBOUR HOST L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/01/1980 | Active | 58 | 0 | 0 | 0 | 0.00% | 69 | | 1 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 9110 | ARCOLA | 10/17/1952 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 2 | | 3 | R | M,SC | 24+ | |
| 9113 | ARLINGTON NORTHWEST ARLINGTON | 05/26/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 14 | R | | 24+ | |
| 9115 | ARLINGTON SOUTH ARLINGTON | 05/22/1946 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 12 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 29102 | AUGUSTA | 04/22/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 13 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 9116 | BAILEYS CROSSROADS HOST Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/24/1954 | Active | 45 | 2 | 0 | 2 | 4.65% | 41 | | 0 | | 2 | N | | 1 | |
| 42394 | BASYE BRYCE MOUNTAIN Exc Award (06/30/2018, 06/30/2019) | 03/22/1983 | Active | 76 | 0 | 0 | 0 | 0.00% | 78 | | 0 | | 2 | N | M,SC | 14 | |
| 9226 | BROADWAY Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 04/16/1954 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | | 2 | | None | P,S,T,M,VP SC | 10 | 90+ Days | |
| 9120 | BURKE Exc Award (06/30/2021) | 04/04/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | R | M,SC | 0 | |
| 35163 | CHANCELLOR L C Exc Award (06/30/2018) | 03/16/1978 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 16 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9228 | CHARLOTTESVILLE HOST | 11/15/1934 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | N | S,M,SC | 24+ | | |
| 68812 | CHARLOTTESVILLE LIONESS Exc Award (06/30/2023) | 05/12/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | M | 7 | | |



Club Health Assessment for District 24 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | | 49 | 0 | 0 | 0 | 0.00% | 49 | | | N | SC | 19 | | |
| 9123 | CLIFTON | 01/13/1969 | Active | | 46 | 0 | 0 | 0 | 0.00% | 50 | 0 | | N | | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9231 | CLIFTON FORGE | 04/19/1935 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active(1) | | 6 | 0 | 0 | 0 | 0.00% | 6 | 18 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9234 | CROZET | 10/28/1938 | Active | | 26 | 0 | 0 | 0 | 0.00% | 27 | 2 | | N | SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 53355 | CULPEPER 92 | 06/29/1992 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | None | P,S,T,M,VP SC | 1 | | |
| 9127 | CULPEPER MID DAY | 07/15/1960 | Active | | 30 | 1 | 0 | 1 | 3.45% | 32 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9128 | DAHLGREN | 07/16/1959 | Active | | 21 | 0 | 0 | 0 | 0.00% | 23 | 2 | | None | R P,T,M,SC | 4 | | |
| 9236 | EDINBURG | 11/22/1947 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | R | M,SC | 8 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9237 | ELKTON | 01/13/1942 | Active | | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 7 | R M,SC | 24+ | | |
| 29947 | ENGLESIDE | 11/22/1974 | Active(1) | | 8 | 0 | 0 | 0 | 0.00% | 8 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9133 | FAIRFAX HOST | 02/21/1951 | Active | | 54 | 0 | 0 | 0 | 0.00% | 53 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9108 | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | | 29 | 0 | 0 | 0 | 0.00% | 36 | 2 | | 2 | R SC | 3 | | |
| 9138 | FREDERICKSBURG HOST | 11/10/1938 | Active | | 72 | 0 | 0 | 0 | 0.00% | 61 | 1 | | None | P,T,M,VP,SC | 10 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | | 19 | 2 | 0 | 2 | 11.76% | 17 | 0 | | 3 | R SC | 3 | | |
| 84950 | GREATER FALLS RUN | 03/03/2005 | Active | | 58 | 2 | 0 | 2 | 3.57% | 50 | 0 | | N | SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | | 24 | 0 | 0 | 0 | 0.00% | 20 | 0 | | N | M,SC | 0 | | |
| 9244 | HARRISONBURG | 07/29/1932 | Active | | 54 | 0 | 1 | -1 | -1.82% | 57 | 0 | | N | SC | 19 | | |
| 34826 | LAKE JACKSON L C | 12/29/1977 | Active | | 10 | 0 | 0 | 0 | 0.00% | 12 | 9 | | 3 | S,M,VP,SC | 9 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 41320 | LAKE OF THE WOODS Exc Award (06/30/2023) | 05/21/1982 | Active | | 123 | 3 | 0 | 3 | 2.50% | 122 | | | | | T,M,VP,SC | 4 | | |
| 132309 | Lake of the Woods Lioness Exc Award (06/30/2019, 06/30/2022) | 07/27/2017 | Active | | 99 | 2 | 1 | 1 | 1.02% | 100 | 2 | | | | N | SC | 3 | |
| 9142 | LEESBURG HOST | 09/19/1938 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | | M,VP,SC | 24+ | | |
| 9246 | LOUISA COUNTY | 07/21/1952 | Active | | 37 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | | N | SC | 1 | |
| 9144 | LOVETTSVILLE | 06/09/1955 | Active | | 21 | 1 | 0 | 1 | 5.00% | 18 | 0 | | | | M,VP,SC | 11 | | |
| 9247 | LURAY | 07/05/1935 | Active | | 13 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | | P,S,T,M,VP SC | 13 | | |
| 9248 | MADISON COUNTY | 02/15/1939 | Active | | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | None | R | P,M,SC | 7 | | |
| 9145 | MANASSAS HOST Exc Award (06/30/2017, 06/30/2023) | 06/18/1947 | Active | | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | | N | | 0 | |
| 9143 | MASON NECK LC Exc Award (06/30/2018, 06/30/2019) | 06/08/1967 | Active | | 22 | 0 | 0 | 0 | 0.00% | 27 | 5 | | 3 | R | M,SC | 0 | | |
| 52780 | MC GAHEYSVILLE MASSANUTTEN Exc Award (06/30/2018) | 04/01/1992 | Active | | 45 | 0 | 1 | -1 | -2.17% | 46 | 9 | | 2 | R | VP | 2 | | |
| 9150 | MERRIFIELD Exc Award (06/30/2017, 06/30/2018) | 04/14/1965 | Active | | 20 | 0 | 1 | -1 | -4.76% | 22 | 59 | | | | N | | 9 | |
| 36563 | MONTCLAIR LC Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 02/06/1979 | Active | | 44 | 3 | 1 | 2 | 4.76% | 41 | 2 | | | | N | | 3 | |
| 9250 | MONTEREY | 08/28/1941 | Active | | 17 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9251 | MOUNT JACKSON | 02/21/1947 | Active | | 23 | 0 | 1 | -1 | -4.17% | 24 | 24 | | 2 | R | SC | 24+ | | |
| 62033 | MOUNT VERNON EVENING Exc Award (06/30/2017, 06/30/2019) | 06/07/1999 | Active | | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | R | SC | 0 | | |
| 9252 | NEW MARKET | 04/29/1958 | Active | | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 60364 | PALMYRA RIVANNA | 02/13/1998 | Active | | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | | M,VP,SC | 13 | | |
| 9147 | PARK WEST LC | 08/30/1966 | Active | | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | | VP,SC | 24+ | | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | | 14 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 3 | | S,T,M,VP,SC | 8 | 90+ Days | |



Club Health Assessment for District 24 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 51 | 2 | 0 | 2 | 4.08% | 49 | 0 | | | N | P,SC | 7 |
| 9161 | REMINGTON | 06/08/1964 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | IP | S,T,M,SC | 0 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | |
| 9162 | RESTON | 05/12/1967 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 4 | | M,VP,SC | 1 |
| 9254 | SCOTTSVILLE | 03/25/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 16 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 9255 | SHENANDOAH | 02/29/1952 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 25 | 2 | None | | P,S,T,M,VP SC | N/R |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 2 | | | N | M,VP | 21 |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 6 | 0 | | N | | 20 |
| 9165 | SPRINGFIELD FRANCONIA HOST | 07/28/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 2 | | VP,SC | 24+ |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | |
| 137093 | Springfield Global Lions | 01/14/2019 | Active | 24 | 1 | 0 | 1 | 4.35% | 30 | 1 | | | N | | 0 |
| 9167 | STAFFORD COUNTY | 03/20/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 2 | R | | 0 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | |
| 9256 | STANLEY | 02/08/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 9257 | STAUNTON | 03/19/1941 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | 4 | 1 | None | | P,S,T,M,VP SC | 24 |
| 9258 | STEPHENS CITY | 09/24/1946 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | 0 | | | | VP,SC | 0 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 9130 | STERLING | 05/13/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | N | SC | 2 |
| 146918 | Virginia Gateway | 06/22/2021 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 2 | R | M | 7 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 9171 | WARRENTON | 10/30/1939 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 2 | | | N | SC | 4 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | | 0 |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 1 | | 2 | | T,VP,SC | 11 |
| 43724 | WEYERS CAVE | 04/30/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 6 | R | SC | 3 |
| 9263 | WINCHESTER HOST | 07/08/1924 | Active | 80 | 0 | 0 | 0 | 0.00% | 81 | 2 | | | N | SC | 12 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | |



Club Health Assessment for District 24 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 65046 | WINCHESTER LIONESS | 02/28/2002 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 16 | 1 | None | P,S,T,M,VP SC | 18 | | |
| 9264 | WINCHESTER SHAWNEE | 06/22/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9172 | WOODBRIIDGE | 02/10/1955 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | 1 | | | N SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 9265 | WOODSTOCK | 02/13/1941 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 9227 | BUENA VISTA | 05/24/1935 | Cancelled(6*) | 06/29/2024 |
| 46282 | CHURCHVILLE | 06/23/1986 | Cancelled(8*) | 06/29/2024 |
| 9129 | DALE CITY | 11/19/1968 | Cancelled(6*) | 06/29/2024 |
| 9245 | LEXINGTON | 01/10/1941 | Cancelled(8*) | 06/29/2024 |
| 9151 | MIDDLEBURG | 02/11/1946 | Cancelled(8*) | 06/29/2024 |
| 9261 | TIMBERVILLE | 04/09/1954 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 78 | 0 | 0 | 0 | 2,209 | 21 | 12 | 9 | 0.41% | 2,267 | 28 | 42% | 22% | 21% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9405 | BASS LAKE | 07/07/1948 | Active | 23 | 3 | 1 | 2 | 9.52% | 24 | 2 | 0 | | 4 | N | SC | 16 | |
| 9409 | CEDAR LAKE | 04/08/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | IP | M,SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9410 | CHESTERTON | 10/04/1933 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | IP | M,VP,SC | 4 | |
| 9411 | CROWN POINT | 09/23/1943 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2019, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | |
| 32723 | DOOR VILLAGE | 09/27/1976 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | |
| 39865 | EAST CHICAGO EVENING | 05/11/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 3 | R | M,SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9416 | FRANCESVILLE | 05/14/1943 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | None | | P,S,T,M,VP SC | 24+ | |
| 149293 | Gary NWI | 01/19/2022 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 9419 | GOODLAND | 04/06/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 20 | | M,VP,SC | 24+ | |
| 9420 | GRIFFITH | 10/04/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | None | | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9421 | HAMLET | 09/22/1944 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | None | | P,S,T,M,VP SC | 4 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9426 | HANNA | 05/28/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 5 | R | M,SC | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9427 | HEBRON | 04/10/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | None | | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9428 | HIGHLAND | 08/06/1943 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | None | | P,S,T,M,VP SC | 24+ | |
| 9429 | HOBART | 03/06/1929 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 4 | 1 | None | R | P,S,T,M,SC | 16 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9413 | INDIANA HARBOR EAST CHICAGO | 07/13/1926 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | VP,SC | 1 | 90+ Days |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9432 | KOONTZ LAKE L C | 07/13/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | IP | P,M,SC | 2 | |



Club Health Assessment for District 25 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9433 | KOUTS Exc Award (06/30/2017, 06/30/2018) | 11/25/1959 | Active | 18 | 2 | 0 | 2 | 12.50% | 18 | 0 | | 5 | R | M,SC | 12 | | |
| 9434 | LA CROSSE Exc Award (06/30/2018) | 07/28/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | None | | P,S,T,M,VP SC | 24+ | | |
| 9436 | LA PORTE Exc Award (06/30/2018) | 08/24/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | M,SC | 1 | | |
| 9414 | LAKE STATION Exc Award (06/30/2018, 06/30/2019) | 01/24/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M,SC | 2 | | |
| 32724 | LAKES OF THE FOUR SEASONS Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 09/15/1976 | Active | 58 | 3 | 0 | 3 | 5.45% | 61 | 0 | | | N | SC | 0 | | |
| 9437 | LOWELL Exc Award (06/30/2018) | 04/06/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | M,SC | 4 | | |
| 9439 | MERRILLVILLE | 09/30/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | | M,VP,SC | 1 | | |
| 9441 | MICHIANA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/18/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | | M,VP,SC | 11 | | |
| 83164 | MILL CREEK COMMUNITY | 08/09/2004 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | None | | P,S,T,M,VP SC | 9 | | |
| 9444 | MONTEREY | 03/19/1948 | Active | 15 | 2 | 0 | 2 | 15.38% | 15 | 0 | | 17 | R | T,M,VP,SC | 1 | | |
| 9445 | MOROCCO | 03/05/1951 | Active | 9 | 1 | 1 | 0 | 0.00% | 12 | 0 | | | N | P,M,VP,SC | 24+ | | |
| 9446 | MUNSTER | 01/12/1938 | Active | 64 | 2 | 1 | 1 | 1.59% | 63 | 0 | | | N | SC | 4 | | |
| 9447 | OGDEN DUNES Exc Award (06/30/2018) | 11/17/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 44 | 1 | | 2 | | M,VP,SC | 14 | | |
| 9448 | PORTAGE Exc Award (06/30/2017, 06/30/2018) | 06/14/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 3 | | None | | P,S,T,M,VP SC | 15 | | |
| 28017 | REMINGTON | 02/26/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| 9449 | RENSSELAER Exc Award (06/30/2018) | 10/28/1943 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 0 | | None | | P,M,VP,SC | 2 | | |
| 9450 | ROLLING PRAIRIE Exc Award (06/30/2019) | 05/17/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | R | | 24+ | | |



Club Health Assessment for District 25 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 9454 | SCHERERVILLE | 08/12/1946 | Active | 25 | 0 | 0 | 0.00% | 29 | | | 0 | | R | P,SC | 3 | |
| 40860 | SCHERERVILLE CENTRAL | 02/19/1982 | Active(1) | 26 | 0 | 1 | -3.70% | 28 | 5 | | 0 | | 6 | VP,SC | 1 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9457 | SOUTH HAVEN L C | 11/03/1965 | Active | 44 | 1 | 0 | 2.33% | 42 | | | 1 | | R | M,VP,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9452 | ST JOHN | 02/12/1957 | Active | 23 | 0 | 0 | 0.00% | 14 | | | 1 | | IP | SC | 4 | |
| 9458 | STAR CITY | 10/27/1972 | Active | 35 | 1 | 0 | 2.94% | 36 | | | 1 | | N | S,M,SC | 24+ | |
| 31211 | UNION MILLS | 09/30/1975 | Active | 30 | 0 | 0 | 0.00% | 30 | | | 3 | | None | P,S,T,M,VP SC | 12 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9460 | VALPARAISO | 09/18/1939 | Active | 19 | 0 | 0 | 0.00% | 18 | | | 1 | | 5 | N | M,SC | 24+ |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9461 | WANATAH | 09/25/1944 | Active | 33 | 0 | 0 | 0.00% | 39 | | | 0 | | None | P,M,VP,SC | 3 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9462 | WESTVILLE | 05/26/1943 | Active | 60 | 2 | 0 | 3.45% | 61 | | | 0 | | N | P | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9463 | WHEATFIELD | 06/24/1947 | Active | 23 | 0 | 0 | 0.00% | 22 | | | 3 | | 18 | S,T,M,VP,SC | 19 | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 9464 | WHITING | 06/07/1929 | Active | 18 | 0 | 0 | 0.00% | 21 | | | 3 | | None | P,S,T,M,VP SC | 24+ | |
| 42769 | WINAMAC | 06/13/1983 | Active | 18 | 0 | 0 | 0.00% | 19 | | | 0 | | 3 | R | 1 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 9412 | DYER | 10/07/1943 | Cancelled(6*) | 06/29/2024 |
| 9442 | MICHIGAN CITY | 11/05/1925 | Cancelled(6*) | 07/29/2023 |
| 9456 | SHELBY | 05/25/1944 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 25 A through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 0 | 0 | 1,093 | 17 | 4 | 13 | 1.20% | 1,127 | 24 | 48% | 30% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9465 | ALBION | 10/22/1952 | Active | 51 | 0 | 0 | 0 | 0.00% | 48 | | | | N | | 2 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9466 | ANDREWS | 05/24/1945 | Active | 24 | 1 | 0 | 1 | 4.35% | 30 | 0 | | | | VP,SC | 3 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9467 | ANGOLA | 02/14/1929 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 4 | R | T,M,VP,SC | 24+ | |
| 9468 | ANTHONY WAYNE L C | 12/07/1972 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 2 | | None | | P,M,VP,SC | 9 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9469 | ARCOLA | 09/23/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 52 | | 2 | N | SC | 1 | |
| 9471 | AUBURN | 05/29/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 5 | | None | | P,S,T,M,VP SC | 8 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 60829 | AUBURN CLASSIC NOON | 06/01/1998 | Active | 36 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N | | 1 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9474 | BIPPUS | 05/10/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 8 | | M,VP,SC | 24+ | |
| 9475 | BLUFFTON | 09/29/1947 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 24 | | | | S,VP | 2 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9478 | CEDAR CREEK | 10/23/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 4 | | M,VP,SC | 8 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9479 | CHURUBUSCO | 03/26/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | | N | VP,SC | 9 | |
| 32072 | CLEAR LAKE | 04/21/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 4 | | P,M,VP,SC | 14 | |
| 61290 | COLUMBIA CITY | 11/30/1998 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 4 | | 1 | None | P,S,T,M,VP SC | N/R | |
| 9481 | CROMWELL KIMMEL L C | 07/23/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 4 | | | N | M,SC | 4 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9482 | DECATUR | 12/21/1926 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 97418 | FORT WAYNE CHAPEL RIDGE | 06/30/2006 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | | M,VP,SC | 23 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9489 | FORT WAYNE MC MILLEN PARK | 11/27/1953 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 1 | | 9 | R | P,VP,SC | 10 | |



Club Health Assessment for District 25 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9494 | HAMILTON | 06/29/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 1 | | None | P,T,M,VP,SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9495 | HARLAN | 08/23/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 4 | N | P,VP,SC | 5 | |
| 9496 | HERITAGE L C | 02/03/1971 | Active | 26 | 1 | 1 | 0 | 0.00% | 28 | 0 | 12 | | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9497 | HOWE | 05/01/1944 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 0 | 26 | | R | P,SC | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9498 | HUNTERTOWN | 06/15/1953 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 3 | | 2 | | T,M,VP,SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9499 | HUNTINGTON | 11/13/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | P,S,T,M,VP SC | 3 | | |
| 9500 | KENDALLVILLE | 12/09/1925 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | N | T,M,VP,SC | 24+ | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 9503 | LAND OF LAKES | 10/08/1956 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | | M,VP,SC | 24+ | |
| 9504 | LARWILL | 08/25/1952 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | 0 | | 8 | N | M,VP,SC | 10 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9506 | LIGONIER | 03/03/1955 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 3 | | | N | | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9508 | MONGO | 06/26/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 5 | N | P,M,VP,SC | 8 | |
| 9509 | MONROE | 08/14/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | P,M,SC | 1 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 64471 | MONROEVILLE | 06/28/2001 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | 3 | | 4 | N | T,SC | 4 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9511 | NEW HAVEN | 01/12/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | | VP,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9512 | ORLAND | 01/16/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9513 | OSSIAN | 09/24/1942 | Active | 8 | 2 | 0 | 2 | 33.33% | 6 | 0 | | 10 | | M,VP,SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9515 | PLEASANT LAKE Exc Award (06/30/2016) | 05/09/1930 | Active | 41 | 0 | 1 | -1 | -2.38% | 40 | 21 | 0 | | None | P,T,M,VP,SC | 24+ | | |
| 32725 | ROANOKE Exc Award (06/30/2017) | 09/03/1976 | Active | 28 | 0 | 0 | 0 | 0.00% | 22 | | 0 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 9517 | ROME CITY BRIMFIELD | 01/11/1956 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 46283 | SOUTH MILFORD Exc Award (06/30/2016) | 06/02/1986 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9518 | ST JOE Exc Award (06/30/2016) | 08/09/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 4 | N | P,T,M,SC | 4 | |
| 9523 | STROH | 03/19/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | None | P,S,T,M,VP SC | 5 | | |
| 9524 | TRI LAKES | 02/24/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 6 | R | P,M,SC | 1 | |
| 39142 | UNION TOWNSHIP L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 12/31/1980 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 9527 | WATERLOO Exc Award (06/30/2018) | 01/22/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 14 | 1 | None | P,S,T,M,VP SC | 17 | | |
| 9529 | WOLCOTTVILLE | 01/15/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9531 | WOODBURN Exc Award (06/30/2016) | 05/06/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9532 | ZANESVILLE | 08/24/1956 | Active | 16 | 0 | 2 | -2 | -11.11% | 20 | 2 | 0 | | | VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 9522 | SOUTH WHITLEY | 10/28/1930 | Cancelled(8*) | 06/29/2024 |



Club Health Assessment for District 25 B through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 984 | 5 | 8 | -3 | -0.30% | 995 | 22 | 49% | 36% | 22% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9533 | ATTICA Exc Award (06/30/2018) | 06/25/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9534 | BAINBRIDGE | 05/09/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 9535 | BATTLE GROUND Exc Award (06/30/2018) | 11/19/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 3 | | None | P,S,T,M,VP SC | 2 | | |
| 78032 | BRAZIL Exc Award (06/30/2016, 06/30/2022) | 01/05/2004 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 4 | N | SC | 0 | |
| 49079 | BROOKSTON Exc Award (06/30/2017) | 12/13/1988 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | 0 | | 5 | | VP,SC | 0 | |
| 9536 | BROWNSBURG Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/18/1929 | Active | 64 | 3 | 0 | 3 | 4.92% | 61 | 0 | | | R | SC | 0 | |
| 9539 | CAMDEN Exc Award (06/30/2017) | 10/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9540 | CAYUGA Exc Award (06/30/2018) | 07/16/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 9658 | CLAY CITY Exc Award (06/30/2018) | 04/29/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 9542 | CLINTON Exc Award (06/30/2023, 06/30/2024) | 02/24/1943 | Active | 95 | 0 | 0 | 0 | 0.00% | 86 | 1 | | | N | VP,SC | 0 | |
| 9543 | CLOVERDALE Exc Award (06/30/2016) | 03/25/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 9544 | COLFAX Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/22/1963 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9546 | CRAWFORDSVILLE | 01/21/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 11 | R | SC | 0 | |
| 9547 | DELPHI Exc Award (06/30/2018) | 05/25/1950 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | 3 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 43725 | EARL PARK COMMUNITY Exc Award (06/30/2018) | 04/26/1984 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 10 | 1 | None | P,S,T,M,VP SC | 13 | | |



Club Health Assessment for District 25 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9663 | EMINENCE | 02/23/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 9549 | FLORA | 02/14/1967 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 9550 | FRANKFORT | 12/14/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 3 | | N | P,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9668 | GOSPORT | 02/14/1930 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9552 | GREENCASTLE | 10/16/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 13 | 1 | None | P,S,T,M,VP SC | 13 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 135358 | Indiana Cyber | 06/25/2018 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | M,VP,SC | 7 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 46634 | JAMESTOWN COMMUNITY | 11/21/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 7 | N SC | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9555 | LADOGA | 01/10/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 37 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9556 | LAFAYETTE | 03/27/1920 | Active | 33 | 0 | 0 | 0 | 0.00% | 43 | 0 | | 2 | VP,SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 9557 | LEBANON | 04/17/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | N M,SC | 0 | | |
| 9558 | LIZTON | 06/12/1950 | Active | 16 | 1 | 2 | -1 | -5.88% | 17 | 2 | | 2 | R SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 9560 | LUCERNE | 05/02/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 58954 | MARTINSVILLE EVENING | 12/27/1996 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 13 | 1 | None | P,S,T,M,VP SC | 15 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9675 | MARTINSVILLE NOON | 10/16/1925 | Active | 45 | 0 | 2 | -2 | -4.26% | 47 | 3 | | | N M,SC | 4 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 9561 | MICHIGANTOWN | 06/25/1970 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 11 | N S,M,VP,SC | 4 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9562 | MONON | 06/21/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 31 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 25 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|---|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 90264 | MONROVIA Exc Award (06/30/2016) | 12/02/2005 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 4 | R SC | 0 | | |
| 9679 | MOORESVILLE | 10/09/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 8 | | None | P,S,T,M,VP SC | 7 | | |
| 9680 | MORGANTOWN Exc Award (06/30/2016) | 12/09/1926 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 | | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 46401 | NEW GOSHEN WEST VIGO Exc Award (06/30/2018) | 06/27/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 15 | | None | P,S,T,M,VP SC | 24+ | | |
| 9563 | NEWPORT Exc Award (06/30/2017, 06/30/2018) | 11/30/1967 | Active | 39 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | | R VP,SC | 0 | | |
| 9565 | OXFORD | 02/11/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 10 | N SC | 3 | | |
| 9689 | PARAGON Exc Award (06/30/2016) | 09/01/1954 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 19 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 9691 | PIERSON TOWNSHIP | 02/23/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 9568 | PLAINFIELD Exc Award (06/30/2019, 06/30/2023) | 04/01/1926 | Active | 23 | 1 | 0 | 1 | 4.55% | 21 | | 0 | | | IP | 0 | | |
| 102569 | POLAND COMMUNITY Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/21/2008 | Active(1) | 18 | 1 | 2 | -1 | -5.26% | 15 | 7 | 0 | | | R SC | 5 | | |
| 82979 | PRAIRIE CREEK Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 06/30/2004 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 6 | N SC | 0 | | |
| 9695 | RILEY TOWNSHIP L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 08/29/1968 | Active | 58 | 0 | 0 | 0 | 0.00% | 52 | | 0 | | | N SC | 0 | | |
| 45282 | ROSSVILLE AREA Exc Award (06/30/2016, 06/30/2018) | 07/29/1985 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | 6 | | None | P,T,M,VP,SC | 11 | | |
| 9572 | ROYAL CENTER Exc Award (06/30/2016, 06/30/2018) | 09/03/1942 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | R | 2 | | |
| 9700 | SPENCER Exc Award (06/30/2017, 06/30/2022) | 10/01/1929 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N M,SC | 0 | | |
| 9575 | TWELVE MILE Exc Award (06/30/2017) | 09/26/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 25 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9581 | WEST POINT Exc Award (06/30/2018) | 01/22/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 5 | 1 | None | P,S,T,M,VP SC | 24 | | |
| 9582 | WHITESTOWN | 11/20/1944 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 15 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9584 | YOUNG AMERICA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/07/1956 | Active | 32 | 4 | 0 | 4 | 14.29% | 28 | 0 | | 2 | R | SC | 0 | |
| 9585 | ZIONSVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/16/1930 | Active | 188 | 1 | 0 | 1 | 0.53% | 179 | 0 | | | N | | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 9574 | THORNTOWN | 09/30/1932 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 51 | 0 | 0 | 0 | 1,302 | 12 | 6 | 6 | 0.46% | 1,307 | 26 | 61% | 57% | 45% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 25 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 155904 | Muncie | 12/03/2023 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | 7 | | None | P,S,T,M,VP SC | 3 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9586 | ALBANY | 09/15/1936 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 1 | | N | P,M,SC | 9 | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9588 | ANDERSON NOON | 01/12/1922 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 2 | | N | M,SC | 0 | | | |
| 9591 | CARMEL | 04/24/1936 | Active | 89 | 0 | 0 | 0 | 0.00% | 85 | 1 | | N | SC | 0 | | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9593 | COWAN | 01/19/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 6 | | 3 | S,T,M,VP,SC | 6 | | | |
| 9595 | DUNKIRK | 01/21/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 32 | 1 | None | P,S,T,M,VP SC | 7 | | | |
| 9597 | ELWOOD | 10/21/1935 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | |
| 9598 | FAIRMOUNT | 12/27/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 3 | 1 | None | P,S,T,M,VP SC | 12 | | | |
| 9601 | FOWLERTON | 12/17/1966 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | 1 | None | P,S,T,M,VP SC | 7 | | | |
| 9602 | FRANKTON | 05/19/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 3 | | N | VP,SC | 10 | | | |
| 9603 | GASTON | 01/11/1935 | Active | 49 | 0 | 0 | 0 | 0.00% | 46 | 3 | | N | M | 5 | | | |
| 9604 | GREENTOWN | 06/19/1945 | Active | 143 | 7 | 0 | 7 | 5.15% | 140 | 0 | | N | SC | 0 | | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 47224 | KOKOMO & AREA | 04/20/1987 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 10 | 1 | None | P,S,T,M,VP SC | 11 | | | |
| 9608 | LAPEL | 01/27/1942 | Active | 35 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | T,M,VP,SC | 3 | | | |
| 9610 | LYNN | 04/17/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 6 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 9611 | MARION | 09/30/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | N | M,SC | 10 | | |
| 9614 | MATTHEWS | 03/06/1953 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 0 | | | N | S,T,M,VP | 2 | | |
| 9618 | NOBLESVILLE | 05/06/1942 | Active | 70 | 0 | 0 | 0 | 0.00% | 67 | 1 | | | N | | 0 | | |
| Exc Award (06/30/2021, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9621 | PENDLETON | 07/17/1925 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 D through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9623 | PORTLAND | 04/02/1937 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 2 | | | N P,M,SC | 8 | | |
| 9624 | REDKEY | 08/04/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 3 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 9627 | RUSSIAVILLE | 12/06/1945 | Active | 45 | 2 | 0 | 2 | 4.65% | 35 | 0 | | | R M,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9628 | SARATOGA | 12/04/1950 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | N M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 9629 | SELMA | 02/27/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | N P,SC | 4 | | |
| 9630 | SHARPSVILLE | 12/18/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 3 | N M,VP,SC | 0 | | |
| 46235 | SHERIDAN | 05/27/1986 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | 4 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 9633 | SWEETSER | 11/27/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 5 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 9635 | TIPTON | 03/30/1949 | Active | 32 | 0 | 1 | -1 | -3.03% | 30 | 0 | | | N SC | 0 | | |
| 9637 | UNION CITY | 11/20/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N P,T,M,SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9639 | UPLAND | 03/29/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 24 | 4 | | None | P,S,T,M,VP SC | 4 | | |
| 9640 | VAN BUREN | 02/07/1935 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | N M,SC | 4 | | |
| 9641 | WAYNE FALL L C | 03/01/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | N M,SC | 2 | | |
| 9642 | WESTFIELD | 10/08/1930 | Active | 67 | 0 | 0 | 0 | 0.00% | 63 | 1 | | | N M,SC | 5 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9643 | WINCHESTER | 03/15/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | P,S,T,M,VP SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 9638 | UNION TOWNSHIP L C | 11/11/1947 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 25 D through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 0 | 0 | 1,126 | 9 | 2 | 7 | 0.63% | 1,101 | 33 | 35% | 41% | 32% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9647 | BEDFORD Exc Award (06/30/2019) | 04/22/1948 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | | | | N | SC | 2 | |
| 63115 | BEDFORD NOON | 05/01/2000 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | N | SC | 0 | |
| 9649 | BLOOMFIELD | 03/09/1950 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 2 | | | | S,M,VP,SC | 19 | |
| 9650 | BLOOMINGTON INC | 09/29/1928 | Active | 0 | 0 | 0 | 0 | 0.00% | 26 | 1 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 9652 | BOONVILLE | 03/09/1951 | Active | 22 | 0 | 4 | -4 | -15.38% | 26 | 13 | 0 | | 19 | M,VP,SC | 24+ | |
| 9683 | BROWN COUNTY LC | 02/05/1943 | Active | 32 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | 3 | VP,SC | 14 | |
| 9654 | BROWNSTOWN | 08/24/1927 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 1 | | | 7 | R | SC | 0 |
| 111273 | CANTON | 06/09/2011 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | N | M,SC | 0 | |
| 82874 | CHANDLER | 06/28/2004 | Active | 25 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | M,SC | 24+ | |
| 48859 | CORYDON | 08/18/1988 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | 0 | | | R | P,SC | 1 | |
| 33524 | ELBERFELD | 03/21/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | P,SC | 0 | |
| 77284 | ELIZABETH | 08/25/2003 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | 4 | R | SC | 6 |
| 9662 | ELLETTSVILLE Exc Award (06/30/2020) | 05/08/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | 3 | R | M,SC | 4 |
| 9665 | EVANSVILLE EASTSIDE | 08/02/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | | M,VP,SC | 6 | |
| 105942 | FAYETTEVILLE COMMUNITY Exc Award (06/30/2018) | 06/23/2009 | Active | 58 | 0 | 0 | 0 | 0.00% | 60 | 0 | | | N | SC | 0 | |
| 9666 | FRANCISCO | 04/02/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | 5 | R | M,SC | 24+ |
| 98836 | FREDERICKSBURG | 03/22/2007 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | 5 | | M,VP,SC | 24+ |
| 9667 | FRENCH LICK WEST BADEN Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 08/23/1950 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 6 | 0 | | 9 | | VP,SC | 0 |
| 107008 | GEORGETOWN | 12/08/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | | VP,SC | 2 | |
| 31740 | HARDINSBURG | 02/24/1976 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 39 | | | 7 | | P,M,VP,SC | 24+ |
| 33661 | INDIAN CREEK L C | 04/30/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | SC | 2 | |



Club Health Assessment for District 25 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9669 | IRELAND Exc Award (06/30/2019) | 03/17/1959 | Active | 68 | 0 | 0 | 0 | 0.00% | 68 | | | 2 | R S | 1 | | |
| 9671 | JASPER | 10/25/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N T,M,SC | 12 | | |
| 51607 | LANESVILLE | 05/06/1991 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | IP M,SC | 6 | | |
| 9674 | LYNNVILLE | 01/24/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 7 | | 19 | T,M,VP,SC | 24+ | | |
| 101582 | MEDORA COMMUNITY | 03/27/2008 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 4 | | | N P,SC | 0 | | |
| 91782 | MITCHELL | 12/07/2005 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N M,SC | 24+ | | |
| 9681 | MOUNT VERNON | 05/07/1952 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 13 | 7 | | None | P,S,T,M,VP SC | 24+ | | |
| 9682 | MT OLYMPUS | 04/11/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 11 | | | IP M,VP,SC | N/R | | |
| 9684 | NEW ALBANY Exc Award (06/30/2018, 06/30/2019, 06/30/20 | 02/05/1941 | Active | 64 | 2 | 0 | 2 | 3.23% | 58 | 0 | | | N | | 0 | |
| 83139 | NEW MIDDLETOWN | 07/15/2004 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 20 | 0 | 12 | R P,S,T,M,VP SC | 8 | | |
| 59994 | NEW SALISBURY | 10/14/1997 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | P,VP,SC | 0 | | |
| 9685 | OAKLAND CITY | 11/01/1965 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 20 | 0 | 2 | R P,VP | 0 | | |
| 9686 | ODON | 10/04/1929 | Active | 44 | 1 | 0 | 1 | 2.33% | 38 | 0 | | | N M,SC | 24+ | | |
| 49676 | PALMYRA | 06/30/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | N M,SC | 11 | | |
| 9676 | PAOLI MERIDIAN L C Exc Award (06/30/2017) | 09/27/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 13 | | 3 | M,VP,SC | 24+ | | |
| 108647 | PERSHING TOWNSHIP | 06/16/2010 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 14 | R P,M,VP,SC | 2 | | |
| 9709 | PETERSBURG Exc Award (06/30/2016, 06/30/2017, 06/30/20 | 03/03/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N M,VP,SC | 6 | | |
| 49344 | RAMSEY | 03/29/1989 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | IP | 0 | | |
| 9696 | SALEM | 02/22/1926 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N M,SC | 2 | | |
| 9697 | SANDBORN | 05/17/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | R SC | 12 | | |
| 9698 | SEYMOUR EVENING | 10/28/1925 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | N SC | 2 | | |
| 38284 | SEYMOUR NOON | 04/07/1980 | Active | 47 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | N | 1 | | |



Club Health Assessment for District 25 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9699 | SHOALS | 02/11/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | | 2 | R | SC | 24+ | |
| 9701 | STINESVILLE | 10/01/1968 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 2 | | P,T,M,VP,SC | 5 | |
| 142746 | Sullivan County | 08/28/2020 | Active | 35 | 2 | 0 | 2 | 6.06% | 29 | 0 | | | | VP | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 48257 | TELL CITY | 03/14/1988 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 8 | R | M,SC | 13 | |
| 97177 | WHEATLAND | 05/23/2006 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 7 | | 18 | R | P,T,M,VP,SC | 12 | |
| 86105 | WINSLOW | 04/06/2005 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 9 | | P,M,VP,SC | 24+ | |
| 9710 | WORTHINGTON | 11/28/1947 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 6 | 0 | | R | P,M,SC | 3 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 119655 | Dugger | 06/17/2013 | Cancelled(6*) | 06/29/2024 |
| 101256 | MARTINSBURG | 02/22/2008 | Cancelled(6*) | 11/29/2023 |
| 115737 | TENNYSON | 02/13/2012 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 0 | 0 | 0 | 1,101 | 7 | 8 | -1 | -0.09% | 1,138 | 22 | 54% | 28% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 F through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9712 | AURORA | 12/26/1947 | Active | 47 | 2 | 0 | 2 | 4.44% | 47 | 0 | | | N | M,SC | 16 | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 9713 | AUSTIN | 04/17/1939 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 9714 | BATESVILLE | 12/14/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | 1 | | N | M,SC | 3 | |
| 9715 | BEECH GROVE | 11/05/1937 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 4 | | VP,SC | 0 | |
| | | | | Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | | | | | | | | | | | | |
| 9716 | BEN DAVIS | 05/10/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | M,SC | 0 | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 9718 | BLUE RIVER L C | 02/11/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 5 | | | N | S,M,SC | 1 | |
| 9719 | BORDEN | 02/02/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 3 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 34827 | BRIGHT | 12/29/1977 | Active | 72 | 0 | 0 | 0 | 0.00% | 72 | 1 | | 3 | N | SC | 0 | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 9721 | CARTHAGE | 06/29/1942 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | 5 | 1 | None | | P,S,T,M,VP SC | 15 | |
| 9722 | CENTERVILLE | 07/20/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | R | SC | 4 | |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | |
| 9723 | CHARLESTOWN | 02/22/1934 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 27 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 9724 | CHARLOTTESVILLE | 10/25/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | | P,M,VP,SC | 5 | |
| 9726 | CLERMONT | 02/26/1945 | Active | 44 | 3 | 1 | 2 | 4.76% | 43 | 0 | | | N | SC | 0 | 90+ Days |
| | | | | Exc Award (06/30/2016, 06/30/2019, 06/30/2022) | | | | | | | | | | | | |
| 9728 | CONNERSVILLE | 03/20/1923 | Active | 37 | 1 | 0 | 1 | 2.78% | 40 | 0 | | 7 | | T,M,VP,SC | 24+ | |
| 9730 | DECATUR CENTRAL | 03/06/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 2 | N | M,SC | 0 | |
| | | | | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | |
| 9731 | ECONOMY | 04/20/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | P,M,VP,SC | 5 | |
| 9732 | EDINBURGH | 01/14/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 25 | 4 | | None | | P,T,M,VP,SC | 5 | 90+ Days |
| 9733 | EVERTON | 04/24/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 4 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 47291 | FAIRLAND TRITON COMMUNITY | 04/30/1987 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 8 | | M,VP,SC | 24+ | |



Club Health Assessment for District 25 F through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 9736 | FOUNTAIN CITY Exc Award (06/30/2017) | 10/30/1947 | Active | 3 | 0 | 0 | 0 | 0.00% | 8 | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 9737 | FRANKLIN Exc Award (06/30/2017, 06/30/2019) | 02/20/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 2 | R | VP,SC | 4 | |
| 9738 | GREENFIELD | 03/17/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | P,S,M,VP,SC | 22 | |
| 9739 | GREENSBURG | 11/05/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 5 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 9742 | HOPE | 09/20/1930 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 5 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 35166 | INDIANAPOLIS CENTER TWP Exc Award (06/30/2022) | 03/17/1978 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 7 | R | T,M,SC | 0 | |
| 9744 | INDIANAPOLIS CHAPEL HILL | 12/16/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 5 | R | T | 11 | |
| 9743 | INDIANAPOLIS DOWNTOWN | 02/02/1921 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9745 | INDIANAPOLIS FRANKLIN TOWNSHIP | 06/15/1971 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 0 | | 4 | R | M,VP,SC | 4 | |
| 9768 | INDIANAPOLIS WASHINGTON TWNSHP Exc Award (06/30/2016) | 04/23/1959 | Active | 19 | 0 | 3 | -3 | -13.64% | 23 | 0 | | 2 | R | SC | 3 | |
| 9752 | LAWRENCE | 05/29/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 2 | | M,VP,SC | 22 | |
| 9753 | LAWRENCEBURG | 04/23/1946 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 3 | | 5 | R | M,SC | 3 | |
| 9755 | LIBERTY Exc Award (06/30/2018) | 11/19/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | S,T,SC | 24+ | |
| 9756 | MADISON Exc Award (06/30/2017) | 11/17/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9757 | MANILLA | 01/11/1949 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | None | N | P,S,T,M,VP SC | 24+ | |
| 88943 | METAMORA | 07/11/2005 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9759 | MIDDLETOWN | 01/27/1949 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | 0 | | None | P,T,M,VP,SC | 0 | | |
| 9760 | MILAN Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/07/1960 | Active | 52 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | M,SC | 0 | |
| 9762 | MORRISTOWN | 11/14/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 25 F through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9758 | NETTLE CREEK | 12/28/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 9765 | NEW PALESTINE Exc Award (06/30/2017) | 06/22/1943 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | N | T,M,SC | 21 | | |
| 9766 | NEW SALEM Exc Award (06/30/2017) | 10/31/1950 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9771 | OSGOOD Exc Award (06/30/2021) | 04/27/1965 | Active | 39 | 1 | 0 | 1 | 2.63% | 32 | 0 | | N | SC | 6 | | |
| 9770 | PIKE TOWNSHIP | 01/31/1956 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | M,VP,SC | 5 | | |
| 9772 | RICHMOND NOON Exc Award (06/30/2019) | 10/05/1924 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 0 | | N | M,SC | 9 | | |
| 9774 | RISING SUN | 06/03/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 2 | R | P,M,VP,SC | 24+ | |
| 9776 | SCOTTSBURG | 12/02/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 2 | | P,M,VP,SC | 24+ | |
| 9778 | SHELBYVILLE Exc Award (06/30/2018) | 09/16/1929 | Active | 28 | 3 | 0 | 3 | 12.00% | 25 | 0 | | 3 | R | M,SC | 9 | |
| 9780 | SOUTHPORT Exc Award (06/30/2016) | 12/20/1944 | Active | 29 | 2 | 0 | 2 | 7.41% | 29 | 0 | | 2 | N | M,SC | 0 | |
| 9781 | SPEEDWAY Exc Award (06/30/2023) | 11/27/1939 | Active | 64 | 0 | 0 | 0 | 0.00% | 66 | 1 | | | N | SC | 2 | 90+ Days |
| 9783 | SULPHUR SPRINGS | 02/13/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | N | | 1 | |
| 9785 | VERSAILLES | 02/24/1942 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 2 | R | M,SC | 0 | |
| 46013 | VEVAY SWITZERLAND CO | 04/11/1986 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 2 | R | M,SC | 4 | |
| 9786 | WILLIAMSBURG Exc Award (06/30/2018, 06/30/2023) | 11/27/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R | M,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 49190 | BROOKVILLE AREA | 02/09/1989 | Cancelled(6*) | 07/29/2023 |



Club Health Assessment for District 25 F through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 53 | 0 | 0 | 0 | 1,250 | 12 | 6 | 6 | 0.48% | 1,278 | 24 | 43% | 40% | 28% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9787 | AKRON Exc Award (06/30/2022) | 06/19/1947 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | | | | M,VP,SC | 24+ | |
| 9789 | ARGOS Exc Award (06/30/2022) | 02/01/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 31 | 5 | | None | | P,S,T,M,VP SC | 24+ | |
| 9790 | ATWOOD Exc Award (06/30/2018) | 10/06/1954 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 2 | | None | | P,S,T,M,VP SC | 24+ | |
| 9791 | BAUGO TOWNSHIP Exc Award (06/30/2016, 06/30/2021) | 10/09/1958 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | 3 | | | N | SC | 5 | |
| 9792 | BOURBON | 06/25/1931 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 3 | | M,VP,SC | 5 | |
| 9797 | CLAYPOOL | 11/16/1936 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 5 | | S,T,M,VP,SC | N/R | |
| 9799 | CONVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | 1 | None | | P,S,T,M,VP SC | 23 | |
| 9800 | CULVER Exc Award (06/30/2019) | 04/15/1943 | Active | 62 | 1 | 0 | 1 | 1.64% | 70 | 0 | | | N | SC | 12 | |
| 47295 | DENVER COMMUNITY Exc Award (06/30/2016) | 05/06/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 7 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 9801 | DUNLAP Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/19/1955 | Active | 58 | 0 | 0 | 0 | 0.00% | 55 | 1 | | | N | | 0 | |
| 9802 | ELKHART | 12/20/1923 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | 0 | | 2 | N | M,SC | 9 | |
| 9804 | ETNA GREEN | 07/05/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | N | P,M,SC | 1 | |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | 20 | 0 | 1 | -1 | -4.76% | 17 | 2 | | 2 | R | M,SC | 2 | |
| 9809 | GRASSCREEK Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/11/1973 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | | S,T,M,VP,SC | 11 | |
| 9810 | GREENE TOWNSHIP L C Exc Award (06/30/2017) | 01/29/1970 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | 0 | | | | M,VP,SC | 20 | |
| 9811 | LA FONTAINE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 11/17/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | M,SC | 0 | |



Club Health Assessment for District 25 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9849 | LAKE CITY | 12/27/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 4 | N | | 3 | | |
| 9813 | LAKETON | 05/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | R | SC | 16 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9814 | LAKEVILLE | 06/28/1943 | Active | 67 | 0 | 0 | 0 | 0.00% | 66 | | 1 | | 2 | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9815 | LAPAZ | 06/30/1943 | Active | 32 | 0 | 1 | -1 | -3.03% | 31 | 27 | 0 | | 20 | | VP,SC | 4 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9816 | LEESBURG | 09/04/1944 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | N | M,VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9817 | LYDICK | 03/03/1958 | Active | 28 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 8 | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 9818 | MADISON TOWNSHIP | 04/08/1958 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 7 | N | M,VP | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9819 | MENTONE | 03/31/1933 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 45877 | MEXICO | 03/03/1986 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | None | | P,S,T,M,VP SC | 20 | | |
| 128773 | Middlebury | 08/31/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | N | SC | 13 | | |
| 9820 | MILFORD | 06/20/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 12 | 1 | None | | P,S,T,M,VP SC | 13 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9821 | MILLERSBURG | 07/20/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 4 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 9822 | MISHAWAKA | 07/12/1923 | Active | 49 | 2 | 0 | 2 | 4.26% | 49 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 4 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 9825 | NEW PARIS | 11/22/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | | 9 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 14 | | M,VP,SC | 1 | | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 9 | | VP,SC | 1 | | |
| 9832 | PERU | 10/21/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | SC | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9834 | PLYMOUTH Exc Award (06/30/2016) | 07/12/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 29789 | RICHVALLEY | 09/10/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 33 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 57422 | ROANN COVERED BRIDGE Exc Award (06/30/2016, 06/30/2022) | 10/11/1995 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 3 | 1 | None | P,S,T,M,VP SC | 22 | | |
| 9836 | ROCHESTER Exc Award (06/30/2022) | 01/27/1943 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | R | M | 0 | |
| 9838 | SILVER LAKE Exc Award (06/30/2016) | 01/25/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 6 | R | SC | 0 | |
| 62096 | SOMERSET Exc Award (06/30/2016) | 06/14/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9841 | SYRACUSE Exc Award (06/30/2017, 06/30/2021) | 05/03/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | R | M,SC | 4 | |
| 9843 | URBANA Exc Award (06/30/2016) | 04/15/1952 | Active | 6 | 0 | 1 | -1 | -14.29% | 9 | 27 | 0 | None | P,T,M,VP,SC | 24+ | | |
| 9845 | WAKARUSA | 01/30/1931 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 2 | 1 | None | P,S,T,M,VP SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 47826 | SIDNEY | 11/12/1987 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 44 | 0 | 0 | 0 | 1,149 | 4 | 3 | 1 | 0.09% | 1,153 | 26 | 39% | 36% | 25% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 25 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154218 | East Prairie | 04/27/2023 | Active | 31 | 0 | 0 | 0 | 0.00% | 42 | 3 | | 3 | R | | 13 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10036 | ARCADIA VALLEY | 10/17/1952 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 21 | N | M,VP,SC | 24+ | |
| 10037 | BERNIE | 05/29/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 43473 | BUCKHORN-LAQUEY | 02/13/1984 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10043 | BUNKER | 12/07/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | | P,M,VP,SC | N/R | |
| 10044 | CAPE GIRARDEAU | 03/16/1922 | Active | 135 | 1 | 0 | 1 | 0.75% | 133 | 0 | | | N | M,SC | 24+ | |
| 52918 | CAPE GIRARDEAU EVENING | 04/13/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 2 | R | SC | 3 | |
| 10045 | CARUTHERSVILLE | 01/19/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R | P,S,T,M,SC | 24+ | |
| 10046 | CHARLESTON | 03/05/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | N | T,M,VP,SC | 24+ | |
| 10049 | DEXTER | 05/10/1961 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | | T,M,VP,SC | 10 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10275 | DIXON | 11/09/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 15 | | 2 | | P,M,VP,SC | 24+ | |
| 10035 | EAST PERRY COUNTY | 03/11/1958 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | | S,T,M,VP,SC | 5 | |
| 10055 | ESSEX GRAY RIDGE L C | 11/26/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | 0 | | 13 | | P,T,M,VP,SC | N/R | |
| 10056 | FARMINGTON | 03/20/1962 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | SC | 5 | |
| 10281 | FORT LEONARD WOOD | 01/20/1966 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 5 | | T,M,VP,SC | 3 | |
| 10058 | FREDERICKTOWN | 08/25/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10287 | HOUSTON | 05/28/1940 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 35 | 0 | 3 | | M,VP,SC | 24+ | |
| 10064 | KENNETT | 08/01/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | R | M,VP,SC | N/R | |
| 10067 | MALDEN | 04/21/1925 | Active | 25 | 2 | 5 | -3 | -10.71% | 29 | 12 | 0 | | | M,VP,SC | 24+ | |
| 10057 | PARK HILLS | 03/22/1928 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 1 | | 19 | R | M,VP | 3 | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 10076 | PATTON | 10/26/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | P,S,VP | 18 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|--------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|-----------|----------|-------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | R | VP,SC | 24+ | | | | | |
| 54295 | PLATO ROBY E SHA SUC NW T C LC | 03/31/1993 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 3 | N | P,M,SC | 21 | | | | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 41 | 1 | 0 | 1 | 2.50% | 35 | 0 | | | | P,M,VP,SC | 8 | | | | | |
| 10082 | QULIN | 04/30/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 17 | | M,VP,SC | 24+ | | | | | |
| 10083 | ROLLA | 04/05/1935 | Active | 125 | 0 | 2 | -2 | -1.57% | 125 | 7 | | | N | SC | 7 | | | | | |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 28 | 0 | 4 | -4 | -12.50% | 32 | 8 | | 2 | R | T,M,SC | 24+ | | | | | |
| 10086 | SENATH | 01/19/1940 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | | P,T,M,VP,SC | N/R | | | | | |
| 10087 | SIKESTON | 06/26/1922 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | | M,VP,SC | 24+ | | | | | |
| 10091 | VIBURNUM | 01/26/1970 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 14 | 1 | None | | P,S,T,M,VP,SC | 24+ | | | | | |
| 10092 | WARDELL | 03/22/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 5 | | | R | P,S,T,M,VP,SC | 24+ | | | | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | None | | P,S,T,M,VP,SC | 24+ | | | | | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 4 | 1 | None | | P,S,T,M,VP,SC | 24+ | | | | | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 1 | | None | | P,VP,SC | 7 | | | | | |
| 10319 | WINONA | 03/09/1959 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 6 | 1 | None | | P,S,T,M,VP,SC | 24+ | | | | | |
| 34 | 0 | 1 | -1 | 944 | 5 | 12 | -7 | -0.74% | 983 | 28 | 50% | 26% | 15% | 0% | 0 | 0% | 1 | 40 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9918 | BEAUFORT Exc Award (06/30/2022) | 10/16/1970 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 0 | | N | VP,SC | 2 | | |
| 9853 | BONHOMME Exc Award (06/30/2023) | 06/03/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 6 | R | M,SC | 10 | |
| 9854 | BRENTWOOD | 04/14/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 8 | R | | 0 | |
| 9857 | CHESTERFIELD Exc Award (06/30/2023) | 12/11/1953 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | 0 | | | N | SC | 0 | |
| 9859 | CONCORD VILLAGE Exc Award (06/30/2016, 06/30/2023) | 04/28/1950 | Active | 76 | 0 | 0 | 0 | 0.00% | 74 | 1 | | | | M,VP,SC | 24+ | |
| 9861 | CREVE COEUR | 11/10/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | None | | P,S,T,M,VP SC | 24+ | |
| 10048 | CUBA Exc Award (06/30/2017, 06/30/2018) | 04/27/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 3 | | | IP | SC | 24+ | |
| 9864 | DE SOTO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/14/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 2 | | T,M,VP,SC | 4 | |
| 9913 | EUREKA Exc Award (06/30/2017) | 11/03/1950 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | 4 | | | N | P,M,VP,SC | 5 | |
| 9866 | FENTON | 05/08/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | SC | 0 | |
| 9867 | FERGUSON Exc Award (06/30/2023, 06/30/2024) | 10/22/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 2 | | | N | M,SC | 1 | |
| 9932 | GERALD | 09/29/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | N | | 24+ | |
| 9934 | GRAY SUMMIT Exc Award (06/30/2017) | 08/19/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | | P,S,T,M,VP SC | 23 | |
| 54238 | HILLSBORO Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 03/17/1993 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 0 | | 2 | | VP | 1 | |
| 9873 | HOUSE SPRINGS Exc Award (06/30/2023) | 02/15/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | M,SC | 2 | |
| 9876 | KIRKWOOD | 06/02/1926 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 3 | | | R | M,SC | 24+ | |



Club Health Assessment for District 26 M2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9874 | LEMAY JEFFERSON BARRACKS | 10/15/1931 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | R | VP,SC | 9 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9878 | MAPLEWOOD | 12/19/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | R | M | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9880 | MEHLVILLE | 05/20/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 43726 | MERAMEC HEIGHTS | 04/19/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | R | SC | 2 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9955 | NEW HAVEN | 04/12/1954 | Active | 40 | 2 | 2 | 0 | 0.00% | 33 | 33 | 0 | | 6 | R | SC | 6 | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 9883 | OVERLAND | 03/27/1925 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 9885 | PACIFIC | 04/28/1931 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 3 | 1 | None | P,S,T,M,VP SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 37511 | PEVELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 36 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 10081 | POTOSI | 06/11/1930 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 2 | R | T,VP | 2 | |
| 30260 | RICHWOODS | 02/21/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | N | T,M,VP,SC | 9 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 34172 | ROCK COMMUNITY | 06/30/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | IP | M,SC | 17 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 9959 | ST CLAIR | 09/13/1949 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | N | S,M,VP,SC | 24+ | | |
| 9894 | ST LOUIS DOWNTOWN | 06/28/1921 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9897 | ST LOUIS MID TOWN | 08/14/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 5 | R | P,S,M,SC | 24+ | |
| 9903 | ST LOUIS S SIDE | 07/10/1924 | Active | 56 | 1 | 0 | 1 | 1.82% | 50 | | 0 | | N | M,SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9965 | UNION | 07/19/1941 | Active | 29 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | N | SC | 4 | | |



Club Health Assessment for District 26 M2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | | | |
|-------------|----------------|--------------|---|-----------------------------|-------------------|---|----------------|------------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 10089 | VALLEY | 03/01/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | 1 | None | P,S,T,M,VP SC | 9 | | | | |
| 9909 | VALLEY PARK | 10/24/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 9970 | WASHINGTON | 08/28/1939 | Active | 168 | 0 | 0 | 0 | 0.00% | 174 | | | 0 | | N | | 0 | | | | |
| 9910 | WEBSTER GROVES | 02/12/1925 | Active | 47 | 0 | 3 | -3 | -6.00% | 51 | 37 | | 0 | | N | | 1 | | | | |
| 105946 | WILDWOOD AREA | 06/23/2009 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | R | | 1 | | | | |
| 37 | 0 | 0 | 0 | 1,111 | 4 | 5 | -1 | -0.09% | 1,135 | 30 | 35% | 43% | 22% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M3 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 132550 | Ashland Centennial | 09/06/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | | P,S,T,M,VP SC | N/R | | |
| 9975 | BLACKWATER | 10/14/1968 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 24 | R | S,M,VP,SC | 16 | |
| 9976 | BOONVILLE | 01/20/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | M,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9977 | BOWLING GREEN | 10/11/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9983 | BUNCETON | 03/27/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 21 | R | P,VP,SC | 24+ | |
| 9984 | CAIRO JACKSONVILLE | 10/26/1970 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 51301 | COLUMBIA 20/20 | 02/05/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9992 | COLUMBIA HOST | 03/22/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | N | M,SC | 0 | |
| 41885 | COLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 9995 | FAYETTE | 11/22/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 14 | | P,M,VP,SC | 15 | |
| 9996 | GLASGOW | 04/23/1962 | Active | 54 | 1 | 0 | 1 | 1.89% | 47 | 0 | | 12 | R | M,VP,SC | 24+ | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10000 | HANNIBAL | 08/25/1920 | Active(1) | 54 | 0 | 1 | -1 | -1.82% | 56 | 5 | | | N | M,SC | 24+ | |
| 10001 | HARRISBURG | 10/15/1973 | Active | 22 | 1 | 5 | -4 | -15.38% | 24 | 3 | | None | | P,S,M,VP,SC | 10 | |
| 30258 | HARTSBURG | 02/24/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 25 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 9870 | HARVESTER | 11/23/1970 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 3 | | 2 | R | SC | 11 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 56226 | HIGBEE | 11/09/1994 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 29 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 30001 | HIGH HILL | 12/09/1974 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 6 | | None | | P,S,T,M,VP SC | N/R | |
| 10003 | HUNTSVILLE | 04/04/1956 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | P,M,SC | 24+ | |
| 9943 | JONESBURG | 12/15/1949 | Active | 50 | 0 | 0 | 0 | 0.00% | 46 | 5 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 43471 | KAHOKA | 02/21/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 3 | 1 | None | | P,S,T,M,VP SC | N/R | |



Club Health Assessment for District 26 M3 through July 2024

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|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 117696 | KIRKSVILLE | 09/04/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 14 | | 2 | T,M,VP,SC | 24+ | | |
| 10007 | LA GRANGE | 02/25/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | VP | 4 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 87846 | LAKE ST LOUIS | 04/21/2005 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 8 | | | N | SC | 17 | |
| 10009 | LOUISIANA | 09/02/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 10011 | MACON | 02/11/1937 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 5 | T,M,VP,SC | N/R | | |
| 10012 | MADISON | 11/01/1958 | Active | 16 | 1 | 0 | 1 | 6.67% | 8 | 1 | | 2 | R | P,T,M,SC | 24+ | |
| 53144 | MEXICO NOON | 05/22/1992 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | 0 | | | N | P,M,SC | 5 | |
| 9949 | MIDDLETOWN | 10/07/1971 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | None | P,S,T,M,VP SC | N/R | | |
| 10019 | MOBERLY | 02/27/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 6 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 10020 | MONROE CITY | 03/27/1931 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 27 | | | T,M,VP,SC | N/R | | |
| 9951 | MONTGOMERY CITY | 10/21/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 13 | N | M,SC | 24+ | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 47248 | MOSCOW MILLS | 04/29/1987 | Active | 41 | 1 | 0 | 1 | 2.50% | 46 | 0 | | | IP | M,VP,SC | 4 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9954 | NEW FLORENCE | 10/19/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 | 5 | | 18 | S,T,M,VP,SC | N/R | | |
| 10021 | NEW FRANKLIN | 03/04/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 12 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 10022 | NEW LONDON | 11/16/1964 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 3 | R | P,M,VP,SC | N/R | |
| 9881 | O FALLON | 10/20/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 150537 | OFallon Titans | 04/18/2022 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | R | M | 19 | |
| 37037 | PARIS | 05/03/1979 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 11 | 0 | 7 | P,S,T,M,VP SC | N/R | | |
| 41323 | PERRY | 05/10/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 10026 | PILOT GROVE | 12/02/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 10028 | PRAIRIE HOME | 09/23/1970 | Active | 21 | 0 | 1 | -1 | -4.55% | 26 | 3 | 0 | None | P,T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 39269 | SHELBYNA | 01/09/1981 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 26 M3 through July 2024

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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| 9889 | ST CHARLES Exc Award (06/30/2022, 06/30/2023) | 06/29/1954 | Active | 34 | 1 | 1 | 0 | 0.00% | 32 | 31 | 0 | | R | VP,SC | 1 | |
| 64412 | ST CHARLES FIRST CAPITOL Exc Award (06/30/2017, 06/30/2023, 06/30/20) | 06/18/2001 | Active | 95 | 2 | 7 | -5 | -5.00% | 94 | 10 | 0 | | N | | 0 | |
| 9905 | ST PETERS Exc Award (06/30/2023) | 03/13/1968 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | R | SC | 24+ | |
| 48713 | TROY | 06/20/1988 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | N | T,M,SC | 9 | |
| 9969 | WARRENTON Exc Award (06/30/2018) | 11/13/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | None | P,S,T,M,VP SC | 24+ | |
| 9912 | WENTZVILLE | 01/24/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | R | M,SC | 24+ | |
| 129236 | Wentzville Outreach | 10/18/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | N | SC | 9 | |
| 9973 | WRIGHT CITY | 07/11/1960 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 3 | | N | M,VP | 5 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 43727 | MONROE COUNTY | 04/19/1984 | Cancelled(6*) | 02/29/2024 |
| 119824 | St. Charles County | 06/28/2013 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 50 | 0 | 0 | 0 | 1,063 | 8 | 17 | -9 | -0.84% | 1,069 | 21 | 52% | 46% | 24% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 110779 | ALBANY | 04/08/2011 | Active | 17 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 5 | R | SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10156 | AMITY | 05/01/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 44356 | BRAYMER | 11/26/1984 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 2 | | None | | P,S,T,M,VP SC | 21 | |
| 9979 | BROOKFIELD | 09/09/1940 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | 0 | | | | M,VP,SC | 18 | |
| 9981 | BRUNSWICK | 08/28/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 5 | | None | | P,S,T,M,VP SC | 24+ | |
| 9987 | CARROLLTON | 05/04/1922 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | IP | SC | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9990 | CHILLICOTHE | 05/11/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 7 | R | P,T,SC | 11 | |
| 10160 | CLARKSDALE | 09/23/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | | T,M,VP,SC | 21 | |
| 10166 | FAIRPORT | 10/17/1960 | Active | 21 | 0 | 0 | 0 | 0.00% | 30 | 1 | | None | | P,S,T,M,VP SC | 15 | |
| 10167 | FAUCETT | 03/11/1971 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 6 | | VP,SC | 16 | |
| 10168 | FOREST CITY | 11/03/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 10169 | GALLATIN | 02/07/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 13 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 10170 | GALT | 04/06/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 20 | 1 | None | | P,S,T,M,VP SC | 20 | |
| 10172 | GENTRY | 12/18/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | | P,S,T,M,VP SC | 10 | |
| 10173 | GOWER | 05/27/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | | None | | P,S,T,M,VP SC | 15 | |
| 10174 | GRAHAM | 06/27/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 30 | 1 | 1 | None | | P,S,T,M,VP SC | 19 | |
| 36701 | GRANT CITY | 03/21/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | M,SC | 2 | |
| 9997 | GREEN CASTLE | 04/09/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 2 | | P,M,VP,SC | 5 | |
| 49411 | GREEN CITY | 04/14/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | P,T,M,SC | 5 | |
| 9999 | HALE | 10/20/1949 | Active | 29 | 5 | 0 | 5 | 20.83% | 24 | 0 | | | N | P,M,VP,SC | 12 | |
| 10175 | HAMILTON | 07/01/1960 | Active | 28 | 0 | 4 | -4 | -12.50% | 26 | 0 | | | N | | 9 | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10176 | HELENA | 02/18/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | P,M,VP,SC | 18 | |



Club Health Assessment for District 26 M4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 10178 | JAMESON | 09/10/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 5 | 1 | None | P,S,T,M,VP SC | 20 | |
| 10179 | JAMESPORT | 09/17/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 11 | 1 | None | P,S,T,M,VP SC | 14 | |
| 10242 | KEARNEY | 06/15/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 4 | M,VP,SC | 4 | |
| 10004 | KEYTESVILLE | 06/28/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 5 | 1 | None | P,S,T,M,VP SC | 8 | |
| 10180 | KING CITY | 10/14/1963 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | N P,S,M,SC | 21 | |
| 10181 | LAREDO | 04/01/1960 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 3 | 1 | None | P,S,T,M,VP SC | 14 | |
| 10010 | LUDLOW | 10/28/1952 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | 0 | | 3 | R M,VP,SC | 1 | |
| 10013 | MARCELINE | 05/16/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 5 | N | 8 | |
| 10183 | MARYVILLE HOST | 04/06/1939 | Active | 79 | 1 | 1 | 0 | 0.00% | 84 | 0 | | | N M,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | |
| 45494 | MARYVILLE PRIDE | 11/21/1985 | Active | 35 | 2 | 0 | 2 | 6.06% | 32 | 0 | | | N M,VP,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | |
| 10014 | MEADVILLE | 01/30/1967 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 16 | | None | P,S,T,M,VP SC | 16 | |
| 10016 | MENDON | 01/04/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 10024 | NORBORNE | 05/19/1955 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | 0 | 1 | None | P,S,T,M,VP SC | 15 | |
| 67318 | PATTONSBURG | 02/17/2003 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 22 | 1 | None | P,S,T,M,VP SC | 21 | |
| 10191 | PICKERING | 11/29/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 3 | R | 15 | |
| 10192 | PLATTE CITY | 01/22/1940 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 13 | | None | P,S,T,M,VP SC | 9 | |
| 10030 | SALISBURY | 04/21/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | N T,M,VP,SC | 22 | |
| 10203 | SAVANNAH | 01/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | 2 | |
| 62159 | SMITHVILLE | 06/22/1999 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | None | P,S,T,M,VP SC | 22 | |
| 10200 | ST JOSEPH EAST SIDE | 09/29/1965 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 0 | | | N | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 10199 | ST JOSEPH HOST | 04/27/1938 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | 1 | | None | P,S,T,M,VP SC | 21 | |
| 10202 | ST JOSEPH SOUTH SIDE | 09/02/1942 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N SC | 2 | |
| 10207 | TARKIO | 03/06/1968 | Active(1) | 0 | 0 | 0 | 0 | 0.00% | 17 | 1 | 1 | None | P,S,T,M,VP SC | N/R | |



Club Health Assessment for District 26 M4 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10208 | TRENTON | 06/28/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | None | P,S,T,M,VP SC | 21 | | |
| 47381 | UNIONVILLE | 05/27/1987 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | R | SC | 0 | | |
| 10210 | WESTBORO | 03/22/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 8 | | 1 | 1 | None | P,S,T,M,VP SC | 16 | | |
| 10211 | WESTON | 11/03/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | None | P,S,T,M,VP SC | 9 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 51384 | GALLATIN LAKE VIKING | 03/06/1991 | Cancelled(8*) | 12/29/2023 |
| 10247 | LIBERTY | 04/18/1938 | Cancelled(8*) | 06/29/2024 |
| 10185 | MOUND CITY | 09/11/1950 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 975 | 9 | 6 | 3 | 0.31% | 1,025 | 20 | 55% | 33% | 31% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 1 | | None | P,S,T,M,VP SC | 7 | | | |
| 10213 | ALMA | 04/29/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 0 | | N | T,M,VP,SC | 22 | | | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 5 | | None | P,S,T,M,VP SC | 5 | | | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | R | M,SC | 2 | | | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 10102 | BUTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 5 | | None | P,S,T,M,VP SC | N/R | | | |
| 10218 | CONCORDIA | 03/28/1938 | Active | 74 | 0 | 0 | 0 | 0.00% | 71 | 1 | | N | T,M,SC | 8 | | | |
| 10219 | CORDER | 09/13/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | N | P,M,SC | 8 | | | |
| 10109 | CREIGHTON | 03/13/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 6 | | None | P,S,T,M,VP SC | 24+ | | | |
| 10224 | GRANDVIEW | 08/01/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | M,VP,SC | 1 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | VP | 2 | | | |
| 36700 | HUME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 4 | R | P,S,T,M,VP SC | 24+ | | |
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 3 | M,VP,SC | 7 | | | |
| 10229 | INDEPENDENCE HOST | 11/14/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | N | M,SC | 7 | | |
| 40358 | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 5 | R | M,VP,SC | 1 | | |
| 107874 | KANSAS CITY BROOKSIDE WALDO | 03/25/2010 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 8 | | None | P,S,T,M,VP SC | 8 | | | |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 30 | 0 | 1 | -1 | -3.23% | 23 | 7 | 0 | | IP | 0 | | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 77756 | KANSAS CITY WORLD OUTREACH | 10/30/2003 | Active | 45 | 0 | 0 | 0 | 0.00% | 48 | 0 | | 2 | R | M,SC | 1 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 10243 | KNOB NOSTER | 08/29/1950 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N | 0 | | | |
| 44824 | LAKE WINNEBAGO | 04/03/1985 | Active | 35 | 5 | 1 | 4 | 12.90% | 33 | 0 | | | N | 0 | | | |



Club Health Assessment for District 26 M5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | | |
|----------------------------------|------------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 10245 | LEES SUMMIT | 11/18/1953 | Active | 10 | 0 | 0 | 0.00% | 13 | | | 4 | | None | P,S,T,M,VP SC | 4 | | | | | |
| 10233 | LEETON | 04/25/1961 | Active(1) | 11 | 1 | 0 | 10.00% | 12 | | | 0 | | N | M,SC | 8 | | | | | |
| 10246 | LEXINGTON | 09/19/1930 | Active | 10 | 0 | 0 | 0.00% | 10 | | | 3 | | None | P,S,T,M,VP SC | 24+ | | | | | |
| 10249 | MARSHALL | 01/21/1938 | Active | 16 | 0 | 1 | -5.88% | 20 | 10 | | 0 | | | M,VP,SC | 2 | | | | | |
| 10250 | MAYVIEW | 12/12/1955 | Active | 22 | 0 | 0 | 0.00% | 19 | | | 0 | | 2 | R | 0 | | | | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 47086 | MIAMI | 03/27/1987 | Active | 20 | 0 | 0 | 0.00% | 22 | | | 1 | | N | T,M,VP,SC | 1 | | | | | |
| 42060 | NELSON | 12/13/1982 | Active | 15 | 0 | 0 | 0.00% | 15 | | | 13 | | None | P,S,T,M,VP SC | 24+ | | | | | |
| 10132 | NEVADA | 02/20/1924 | Active | 35 | 0 | 0 | 0.00% | 43 | | | 0 | | N | SC | 2 | | | | | |
| 10253 | ORRICK | 10/17/1950 | Active | 35 | 0 | 0 | 0.00% | 36 | | | 1 | | N | | 3 | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 10134 | PECULIAR | 01/16/1958 | Active | 29 | 0 | 0 | 0.00% | 25 | | | 3 | | N | T,M,SC | 8 | | | | | |
| 10135 | PLEASANT HILL | 12/04/1958 | Active | 8 | 0 | 0 | 0.00% | 10 | | | 0 | | 8 | P,M,VP,SC | 6 | | | | | |
| 10137 | RAYMORE | 03/06/1968 | Active | 14 | 0 | 0 | 0.00% | 13 | | | 0 | | R | S | 2 | 90+ Days | | | | |
| 10139 | ROCKVILLE | 10/01/1959 | Active(3) | 12 | 0 | 0 | 0.00% | 12 | | | 0 | | 9 | P,T,M,VP,SC | N/R | | | | | |
| 10256 | SEDALIA | 01/14/1938 | Active | 53 | 0 | 0 | 0.00% | 62 | | | 0 | | None | P,M,VP,SC | 1 | | | | | |
| 10257 | SEDALIA STATE FAIR | 02/23/1973 | Active | 8 | 0 | 0 | 0.00% | 9 | | | 0 | | None | P,S,T,M,VP SC | 10 | | | | | |
| 10260 | WARRENSBURG | 08/27/1937 | Active | 31 | 0 | 1 | -3.13% | 35 | 3 | | 0 | | N | P,VP,SC | 4 | | | | | |
| 39866 | WAVERLY | 05/18/1981 | Active | 17 | 0 | 1 | -5.56% | 19 | 9 | | 0 | | IP | M,SC | 0 | | | | | |
| 10261 | WELLINGTON | 09/21/1950 | Active | 9 | 0 | 0 | 0.00% | 10 | | | 0 | | 2 | M,VP,SC | 1 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 840 | 6 | 5 | 1 | 0.12% | 871 | 22 | 55% | 26% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M5 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154794 | Ozarks Future Hope | 06/30/2023 | Active | 7 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 3 | N | M,SC | N/A | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 37631 | ARCOLA | 10/30/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10099 | AURORA | 01/14/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M,SC | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 10262 | AVA | 11/29/1937 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 5 | 1 | None | | P,S,T,M,VP SC | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10265 | BLUE EYE | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10267 | BRANSON HOLLISTER | 10/26/1954 | Active | 59 | 4 | 3 | 1 | 1.72% | 55 | 0 | | | N | M,SC | 8 | 3 |
| 82698 | CARL JUNCTION | 06/21/2004 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | 0 | | | | M,VP | 0 | |
| 110497 | CHRISTIAN COUNTY | 03/03/2011 | Active | 19 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10271 | CONWAY | 12/27/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | R | P,T,VP,SC | N/R | |
| 10110 | DIAMOND | 03/31/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | IP | SC | 0 | |
| 43728 | EAST NEWTON | 04/24/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 25 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10112 | EL DORADO SPRINGS | 02/26/1962 | Active | 44 | 0 | 0 | 0 | 0.00% | 39 | 0 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 10276 | ELKLAND | 04/27/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 6 | | None | | P,S,T,M,VP SC | 24+ | |
| 10278 | FAIR GROVE | 03/06/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 4 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 10280 | FORSYTH | 01/24/1951 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 10 | 1 | None | | P,S,T,M,VP SC | 23 | |
| 10114 | FREISTATT | 03/27/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10282 | GAINESVILLE | 08/15/1946 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10283 | GROVESPRING | 11/10/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 1 | | None | | P,S,T,M,VP SC | N/R | |
| 10284 | HALF WAY | 01/28/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 2 | R | P,T,M,VP,SC | N/R | |
| 10285 | HARTVILLE | 10/28/1955 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | N | P,SC | 14 | |
| 10286 | HERMITAGE | 08/30/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 26 M6 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10124 | LAMAR | 04/05/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 10290 | LEBANON HOST | 10/28/1930 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | None | P,S,T,M,VP SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 37672 | LONG LANE | 11/16/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 10292 | LOUISBURG | 10/25/1968 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 3 | | None | P,T,M,VP,SC | 24+ | | |
| 10127 | MARIONVILLE | 11/26/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 10294 | MARSHFIELD | 09/30/1931 | Active | 48 | 0 | 0 | 0 | 0.00% | 58 | 0 | | | M,VP,SC | 2 | | |
| 10128 | MILLER | 11/14/1950 | Active | 33 | 0 | 2 | -2 | -5.71% | 39 | 0 | | | R | T,M,VP,SC | 3 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10129 | MONETT | 04/23/1946 | Active | 44 | 2 | 1 | 1 | 2.33% | 50 | 0 | | | N | SC | 13 | |
| 107382 | MOUNTAIN GROVE | 02/01/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | None | P,S,T,M,VP SC | 9 | 90+ Days | |
| 10131 | NEOSHO | 05/20/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | M,VP,SC | 24+ | | |
| 10140 | SARCOXIE | 01/24/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | IP | M,SC | 4 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10303 | SEYMOUR | 01/23/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 2 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 10145 | SHELL KNOB | 11/13/1972 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 10305 | SPRINGFIELD HOST | 09/07/1921 | Active | 26 | 1 | 0 | 1 | 4.00% | 29 | 0 | | | N | | 0 | |
| 10147 | STOCKTON | 08/17/1942 | Active | 32 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | S,M,SC | N/R | |
| 10289 | TABLE ROCK LAKE | 03/16/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 4 | R | M,SC | 2 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 10268 | BUFFALO | 08/16/1951 | Cancelled(6*) | 04/29/2024 |
| 10295 | MORRISVILLE | 05/17/1972 | Cancelled(6*) | 11/29/2023 |



Club Health Assessment for District 26 M6 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 809 | 9 | 6 | 3 | 0.37% | 859 | 22 | 51% | 35% | 41% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M7 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 2 | | 3 | R | SC | 11 | |
| 9922 | BRAZITO HONEY CREEK | 09/10/1970 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 2 | | | N | VP,SC | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 9923 | BRUMLEY | 12/21/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 9924 | CALIFORNIA | 01/17/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 5 | | None | | P,S,T,M,VP SC | 24+ | |
| 9925 | CAMDENTON | 05/23/1962 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 9928 | CHAMOIS | 11/14/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 2 | R | | 4 | |
| 9929 | ELDON | 11/17/1928 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 2 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 51885 | FLORENCE | 07/02/1991 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 9 | | P,S,T,M,VP SC | 24+ | |
| 9930 | FREEBURG | 09/17/1965 | Active | 47 | 3 | 2 | 1 | 2.17% | 46 | 20 | | 4 | R | M,VP,SC | 24+ | |
| 9936 | HERMANN | 08/18/1930 | Active | 56 | 1 | 0 | 1 | 1.82% | 65 | 0 | | | N | T,SC | 24+ | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | 0 | | | N | | 5 | |
| 9939 | IBERIA | 11/24/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 5 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 25 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 36698 | JEFFERSON CITY BREAKFAST | 03/07/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 5 | R | M,VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 57029 | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 12 | R | S,M,VP | 10 | |
| 9942 | JEFFERSON CITY EVENING | 11/10/1970 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | 3 | | | N | | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 127 | 2 | 0 | 2 | 1.60% | 137 | 0 | | | N | M,SC | 3 | |
| 9944 | LAKE OZARK | 09/07/1950 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 2 | | M,VP,SC | 16 | |
| 9945 | LINN | 07/17/1942 | Active | 44 | 0 | 0 | 0 | 0.00% | 49 | 2 | | | N | P,T,M,SC | N/R | |
| 28100 | LOHMAN | 03/06/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | | IP | P,M,SC | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M7 through July 2024

| | | Status | | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | |
| 32611 | MILLERSBURG | 07/23/1976 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | | 0 | | 10 | R | M,VP,SC | 3 | | | | |
| 9950 | MOKANE | 05/11/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | | | |
| 9953 | NEW BLOOMFIELD | 07/06/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 7 | R | M,VP,SC | 4 | | | | |
| 9956 | OWENSVILLE | 05/08/1947 | Active | 57 | 0 | 0 | 0 | 0.00% | 58 | | 0 | | | N | SC | 0 | | | | |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 36802 | ROCKY MOUNT | 03/30/1979 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 4 | N | SC | 1 | | | | |
| | | | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9958 | RUSSELLVILLE | 10/27/1949 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | | | |
| 9960 | STOVER | 10/11/1939 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | | | | |
| 9966 | VERSAILLES | 10/08/1937 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 3 | 1 | None | | P,S,T,M,VP SC | N/R | | | | |
| 9967 | VIENNA | 01/26/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 15 | 1 | None | | P,S,T,M,VP SC | 16 | | | | |
| 9968 | WARDSVILLE | 09/10/1964 | Active | 197 | 0 | 0 | 0 | 0.00% | 196 | | 10 | | | N | VP,SC | 15 | | | | |
| 10313 | WARSAW | 02/11/1941 | Active | 35 | 1 | 0 | 1 | 2.94% | 35 | | 1 | | | IP | M,SC | 4 | | | | |
| | | | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9971 | WESTPHALIA | 08/13/1958 | Active | 101 | 0 | 0 | 0 | 0.00% | 109 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 32 | 0 | 0 | 0 | 1,118 | 10 | 2 | 8 | 0.72% | 1,163 | 35 | 41% | 44% | 34% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10320 | BIG BEND VERNON L C | 06/03/1955 | Active | 78 | 0 | 0 | 0 | 0.00% | 77 | | | | N | M | 1 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 10321 | BURLINGTON | 03/09/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10322 | CALEDONIA | 04/21/1967 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 7 | | 8 | R | S,M,VP,SC | 8 | |
| 38898 | CAMBRIDGE AREA | 09/22/1980 | Active | 70 | 1 | 0 | 1 | 1.45% | 57 | 0 | | | N | | 4 | |
| 10323 | CUDAHY | 03/29/1950 | Active | 43 | 0 | 0 | 0 | 0.00% | 50 | 1 | | | N | SC | 22 | |
| 10324 | DELAVAN | 05/16/1938 | Active | 23 | 0 | 1 | -1 | -4.17% | 27 | 5 | | | N | P | 2 | |
| 10325 | DOUSMAN OTTAWA L C | 02/10/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | | None | R | P,M | 9 | |
| 146194 | Eagle Lioness | 06/15/2021 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | | VP | 1 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10326 | EAGLE WISCONSIN INC | 03/16/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | None | | P,T,M,VP,SC | 7 | |
| 10327 | EAST TROY | 12/10/1937 | Active | 55 | 0 | 0 | 0 | 0.00% | 57 | 1 | | | N | | 1 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10328 | ELKHORN | 10/15/1952 | Active | 45 | 1 | 0 | 1 | 2.27% | 42 | 0 | | | N | SC | 5 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 40507 | FONTANA BIG FOOT | 11/18/1981 | Active | 52 | 1 | 0 | 1 | 1.96% | 52 | 0 | | | N | | 4 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10329 | FORT ATKINSON | 02/28/1930 | Active | 71 | 0 | 0 | 0 | 0.00% | 75 | 0 | | | N | | 1 | |
| 10330 | FRANKLIN | 10/01/1957 | Active | 64 | 1 | 0 | 1 | 1.59% | 55 | 1 | | | N | | 1 | |
| Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 47285 | FRANKLIN NOON | 04/30/1987 | Active | 18 | 1 | 0 | 1 | 5.88% | 22 | 0 | | None | | P,M,VP,SC | 24+ | |
| 10331 | GENOA CITY | 10/18/1960 | Active | 21 | 0 | 1 | -1 | -4.55% | 29 | 64 | | | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 77955 | GREATER GREENFIELD | 12/19/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 6 | | None | | P,S,T,M,VP,SC | 8 | |
| 10332 | GREENDALE | 11/10/1955 | Active | 66 | 0 | 0 | 0 | 0.00% | 71 | 1 | | 2 | N | VP | 1 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 10333 | GREENFIELD | 09/10/1957 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | P,S,T,M,VP SC | 17 | | |
| 10334 | HALES CORNERS | 10/16/1956 | Active | | 49 | 0 | 0 | 0 | 0.00% | 43 | | | | R | 3 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 35542 | JEFFERSON | 05/15/1978 | Active | | 21 | 1 | 2 | -1 | -4.55% | 19 | 2 | | | R | M | 3 | 90+ Days |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10336 | KENOSHA GREATER | 10/12/1967 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | P,S,T,M,VP SC | 20 | | |
| 10335 | KENOSHA NOON | 12/28/1948 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | P,S,T,M,VP SC | 14 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10338 | LAKE GENEVA | 03/30/1937 | Active | | 71 | 0 | 0 | 0 | 0.00% | 65 | | | | P,S,T,M,VP SC | 19 | | |
| 10339 | LAKE MILLS | 02/17/1970 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | | | | S,T,M,VP,SC | 18 | | |
| 45772 | MILWAUKEE BAY VIEW | 02/10/1986 | Active | | 15 | 0 | 0 | 0 | 0.00% | 19 | | | | IP | M,SC | 0 | |
| 133199 | Milwaukee Greater | 11/21/2017 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | P,S,T,M,VP SC | 8 | | |
| 10342 | MUKWONAGO | 12/04/1960 | Active | | 38 | 3 | 3 | 0 | 0.00% | 39 | 6 | | | N | P,M,VP | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10343 | MUSKEGO | 02/16/1950 | Active | | 49 | 0 | 0 | 0 | 0.00% | 46 | | | | N | | 1 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 10344 | NEW BERLIN | 04/19/1950 | Active | | 58 | 0 | 0 | 0 | 0.00% | 60 | | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 10345 | NORTH PRAIRIE | 05/26/1950 | Active | | 20 | 0 | 0 | 0 | 0.00% | 22 | | | | M,VP,SC | 3 | | |
| 10346 | OAK CREEK | 06/10/1958 | Active | | 160 | 2 | 0 | 2 | 1.27% | 146 | | | | N | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 56797 | PADDOCK LAKE | 04/13/1995 | Active | | 26 | 0 | 0 | 0 | 0.00% | 25 | | | | 6 | N | 1 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 40862 | PALMYRA | 02/22/1982 | Active | | 27 | 0 | 0 | 0 | 0.00% | 28 | | | | N | SC | 3 | |
| 10347 | PROSPECT | 02/10/1950 | Active | | 41 | 0 | 0 | 0 | 0.00% | 37 | | | | N | | 3 | |
| 10348 | RACINE | 11/25/1929 | Active | | 15 | 0 | 1 | -1 | -6.25% | 15 | 37 | | | 8 | M,VP,SC | 4 | |
| 39525 | SHARON | 03/18/1981 | Active | | 30 | 0 | 0 | 0 | 0.00% | 29 | | | | N | | 1 | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20 | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | | LCIF | | | |
|----------------------------------|---|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 10350 | SOUTH MILWAUKEE Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 09/13/1937 | Active | 63 | 0 | 2 | -2 | -3.08% | 76 | 9 | 0 | | | N | | 1 | | | | |
| 10349 | ST FRANCIS | 04/14/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 2 | R | SC | 22 | | | | |
| 10352 | TICHIGAN LAKE L C Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/20/1969 | Active | 123 | 0 | 0 | 0 | 0.00% | 126 | | 1 | | | N | | 17 | | | | |
| 10353 | UNION GROVE | 02/22/1949 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | R | SC | 18 | | | | |
| 10354 | WALES GENESEE Exc Award (06/30/2018) | 03/06/1973 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | None | | P,S,T,M,VP SC | 2 | | | | |
| 10355 | WATERFORD Exc Award (06/30/2022) | 11/06/1960 | Active | 61 | 0 | 0 | 0 | 0.00% | 63 | | 1 | | | N | | 1 | | | | |
| 10356 | WAUKESHA | 09/28/1937 | Active | 37 | 0 | 1 | -1 | -2.63% | 38 | 1 | 0 | | | N | | 6 | | | | |
| 10358 | WEST ALLIS Exc Award (06/30/2016) | 01/14/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | | 0 | | | | |
| 31429 | WEST ALLIS CENTRAL Exc Award (06/30/2018, 06/30/2024) | 12/08/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 2 | | S,T,M,VP,SC | 3 | | | | |
| 10359 | WEST MILWAUKEE | 10/28/1937 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 4 | 1 | 12 | R | SC | 17 | | | | |
| 10361 | WHITEWATER | 02/17/1939 | Active | 32 | 3 | 0 | 3 | 10.34% | 29 | | 0 | | None | R | P,M,SC | 0 | | | | |
| 10362 | WILLIAMS BAY Exc Award (06/30/2016, 06/30/2022) | 08/08/1946 | Active | 59 | 0 | 0 | 0 | 0.00% | 58 | | 0 | | | N | P,M,VP,SC | 1 | | | | |
| 148184 | Williams Bay Lioness | 09/07/2021 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | | 7 | | | | |
| 10363 | WIND LAKE | 03/22/1966 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 6 | | VP,SC | 4 | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 0 | 0 | 1,935 | 14 | 11 | 3 | 0.16% | 1,920 | 38 | 31% | 29% | 4% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 27 A1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154796 | Milwaukee Suburban | 06/20/2023 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | 1 | None | P,S,T,M,VP SC | 1 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 40746 | ALLENTON | 01/08/1982 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | 0 | | N | M,SC | 5 | | |
| 36313 | ASHIPPUN | 12/21/1978 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 0 | | 6 | R SC | 0 | 90+ Days | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10365 | BEAVER DAM | 06/24/1953 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | 2 | | N | | 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10366 | BELGIUM | 03/16/1953 | Active | 36 | 0 | 0 | 0 | 0.00% | 40 | 0 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 10369 | BROWNSVILLE | 04/13/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 10371 | CEDARBURG | 07/29/1946 | Active | 88 | 0 | 0 | 0 | 0.00% | 87 | 2 | | N | SC | 2 | | |
| 44717 | CLYMAN | 03/18/1985 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 3 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 46819 | COLUMBUS | 01/31/1987 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | VP | 3 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10372 | DELAFIELD SUMMIT | 07/28/1954 | Active | 32 | 2 | 0 | 2 | 6.67% | 33 | 0 | | N | M,SC | 11 | | |
| 10374 | FREDONIA | 09/12/1973 | Active | 42 | 0 | 0 | 0 | 0.00% | 44 | 0 | | None | P,S,T,M,VP SC | 4 | | |
| 137629 | Glendale | 04/22/2019 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | N VP | 2 | | |
| 10377 | GRAFTON | 06/24/1946 | Active | 90 | 2 | 4 | -2 | -2.17% | 84 | 0 | | N | | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 10378 | HARTFORD | 01/27/1939 | Active | 64 | 0 | 2 | -2 | -3.03% | 68 | 0 | | 2 | N | | 3 | |
| 43615 | HORICON | 03/05/1984 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | N | S,SC | 3 | | |
| 10380 | HUSTISFORD | 07/12/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 10381 | IRON RIDGE | 03/08/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 14 | R VP,SC | 0 | | |
| 10382 | JUNEAU | 05/18/1939 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 0 | | N | SC | 0 | | |
| 10383 | KEWASKUM | 05/20/1970 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 26 | | None | P,S,T,M,VP SC | 6 | | |
| 10387 | LANNON FALLS | 07/01/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | None | P,S,T,M,VP SC | 14 | | |



Club Health Assessment for District 27 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF | | | | |
|------------------------------------|----------------------------|----------------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|----------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | |
| 42174 | LEBANON | 01/31/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | | N | P,T,M,VP,SC | 2 | | | |
| 10385 | LOMIRA | 09/26/1944 | Active | 48 | 0 | 0 | 0 | 0.00% | 49 | | | 3 | | | N | M,SC | 3 | | | |
| 10386 | MAYVILLE | 01/26/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | | | N | P,M,SC | 20 | | | |
| 65346 | NEOSHO-RUBICON | 05/15/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | | None | | P,S,T,M,VP SC | 2 | | | |
| 45671 | NEWBURG | 01/31/1986 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | | 13 | | P,T,M,VP,SC | 10 | | | |
| 10392 | OCONOMOWOC | 10/26/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | | 2 | 1 | None | | P,S,T,M,VP SC | 9 | | | |
| 10393 | OKAUCHEE | 04/14/1950 | Active | 33 | 2 | 0 | 2 | 6.45% | 44 | | | 0 | | 3 | R | SC | 1 | | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 10395 | PORT WASHINGTON | 01/20/1971 | Active | 59 | 0 | 3 | -3 | -4.84% | 59 | 10 | | 0 | | | N | M,SC | 4 | | | |
| 10396 | RICHFIELD | 01/16/1950 | Active | 55 | 0 | 1 | -1 | -1.79% | 55 | 3 | | 0 | | 3 | N | | 1 | | | |
| 60177 | SAUKVILLE | 12/15/1997 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | | | | M,VP,SC | 20 | | | |
| 10379 | STONE BANK | 11/18/1931 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 3 | | 0 | | 3 | R | M,SC | 8 | | | |
| 10398 | SUSSEX | 02/02/1939 | Active | 63 | 0 | 0 | 0 | 0.00% | 58 | | | 1 | | 2 | R | VP,SC | 11 | 90+ Days | | |
| 32003 | THERESA | 04/12/1976 | Active | 35 | 0 | 0 | 0 | 0.00% | 30 | | | 1 | 1 | None | | P,S,T,M,VP SC | 7 | | | |
| 10399 | THIENSVILLE MEQUON | 04/13/1950 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | | | 0 | | | N | | 0 | | | |
| 10401 | WATERTOWN | 03/28/1930 | Active | 45 | 0 | 3 | -3 | -6.25% | 52 | 26 | | 0 | | None | | P,M,VP,SC | 0 | | | |
| 10402 | WAUPUN | 11/28/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | 1 | None | | P,S,T,M,VP SC | 11 | | | |
| 10403 | WAUWATOSA | 04/05/1938 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | | | VP,SC | 7 | | | |
| 10405 | WEST BEND | 07/19/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | | 6 | | VP,SC | 4 | | | |
| 78437 | WEST BEND LIONESS | 03/05/2004 | Active | 0 | 0 | 0 | 0 | 0.00% | 8 | | | 1 | 1 | None | | P,S,T,M,VP SC | 4 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 1,261 | 6 | 15 | -9 | -0.71% | 1,284 | 32 | 26% | 15% | 23% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 27 A2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 27 B1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154429 | Markesan Grand River Exc Award (06/30/2023) | 06/02/2023 | Active | 26 | 3 | 0 | 3 | 13.04% | 25 | | | 0 | 3 | N | | 0 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 30502 | ADELL Exc Award (06/30/2023) | 04/07/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 5 | 4 | R | M | 1 |
| 36105 | AMSTERDAM L C | 10/03/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | 8 | R | | 0 |
| 10407 | APPLETON EVENING Exc Award (06/30/2023) | 12/03/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 1 | | N | P,M,VP,SC | 1 |
| 10406 | APPLETON NOON Exc Award (06/30/2016, 06/30/2023) | 03/01/1922 | Active | 46 | 1 | 1 | 0 | 0.00% | 51 | 1 | | 0 | | N | T | 0 |
| 10408 | BERLIN | 06/13/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | 1 | | N | M,SC | 1 |
| 65278 | BRANDON Exc Award (06/30/2020, 06/30/2021) | 04/26/2002 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 5 | 2 | R | P,M,VP,SC | 8 |
| 10410 | BRILLION Exc Award (06/30/2023) | 06/10/1929 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | | N | | 1 |
| 31742 | BUTTE DES MORTS | 02/27/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 15 | | | T,M,VP,SC | 15 |
| 10411 | CAMPBELLSPORT | 07/23/1931 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | | 6 | 2 | R | M,SC | 15 |
| 32208 | CASCADE | 05/12/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 5 | 5 | R | M,SC | 0 |
| 10412 | CHILTON | 02/12/1973 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | | 2 | | N | T,M,VP,SC | 4 |
| 10413 | CLEVELAND Exc Award (06/30/2024) | 06/04/1963 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | | 2 | | N | T,VP | 0 |
| 10414 | COLOMA | 05/30/1972 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | IP | M | 0 |
| 31743 | EDEN | 02/24/1976 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | | | 11 | | R | SC | 2 |
| 45322 | ELDORADO | 08/26/1985 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | | 4 | | IP | T,VP | 2 |
| 10415 | ELKHART LAKE | 06/14/1971 | Active | 46 | 0 | 1 | -1 | -2.13% | 46 | 27 | | 0 | 3 | IP | M,SC | 0 |
| 10416 | ENDEAVOR | 10/26/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | | | 6 | 9 | | M,VP,SC | 15 |



Club Health Assessment for District 27 B1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 10419 | FOND DU LAC EVENING | 06/05/1973 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | | | N | M | 0 | | |
| 10420 | FRANCIS CREEK | 08/15/1962 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10422 | HANCOCK | 10/26/1970 | Active | | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 2 | R | | 0 | |
| 10423 | HILBERT | 01/04/1974 | Active | | 22 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 5 | N | P,M,VP,SC | 11 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10424 | HOWARDS GROVE | 06/27/1973 | Active | | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | | P,M,VP,SC | 2 | |
| 10425 | KIEL | 05/11/1966 | Active | | 36 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10426 | KINGSTON | 02/07/1963 | Active | | 28 | 0 | 0 | 0 | 0.00% | 29 | 2 | | 2 | R | P,M,VP,SC | 7 | |
| 29208 | LARSEN-WINCHESTER | 04/30/1974 | Active | | 61 | 0 | 1 | -1 | -1.61% | 60 | 18 | | | N | M | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10428 | MANITOWOC | 01/10/1922 | Active | | 30 | 0 | 0 | 0 | 0.00% | 30 | 2 | | | N | M | 1 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10429 | MARIBEL | 01/21/1965 | Active | | 25 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | N | SC | 1 | |
| 10430 | MARKESAN | 08/23/1965 | Active | | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 3 | R | M,VP,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 10432 | MISHICOT | 01/09/1946 | Active | | 25 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | IP | SC | 1 | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 10434 | MONTELLO | 12/03/1964 | Active | | 19 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10435 | NEENAH | 03/23/1936 | Active | | 10 | 0 | 1 | -1 | -9.09% | 12 | 6 | | | N | M,SC | 14 | |
| 29107 | NESHKORO | 04/17/1974 | Active | | 41 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 2 | R | SC | 6 | |
| 10436 | NEW HOLSTEIN | 04/09/1970 | Active | | 49 | 1 | 1 | 0 | 0.00% | 49 | 3 | | 2 | R | | 0 | |
| 31249 | NEWTON | 10/23/1975 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 2 | R | VP,SC | 4 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10437 | OAKFIELD | 12/06/1966 | Active | | 31 | 0 | 0 | 0 | 0.00% | 31 | 4 | | | N | SC | 15 | |
| 10545 | OXFORD | 06/13/1955 | Active | | 42 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | R | | 1 | |



Club Health Assessment for District 27 B1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 39867 | PICKETT Exc Award (06/30/2023) | 05/13/1981 | Active | 1 | 31 | 0 | 0 | 0 | 0.00% | 38 | | | N | | 0 | | |
| 10440 | PLAINFIELD | 02/25/1957 | Active | 1 | 16 | 0 | 0 | 0 | 0.00% | 18 | 3 | | N | M,VP,SC | 3 | | |
| 10441 | PLYMOUTH Exc Award (06/30/2023) | 04/02/1964 | Active | 1 | 67 | 0 | 1 | -1 | -1.47% | 71 | 3 | 0 | | M,VP,SC | 2 | | |
| 118172 | POY SIPPI | 10/30/2012 | Active | 1 | 15 | 0 | 1 | -1 | -6.25% | 24 | 3 | 0 | | N | 1 | | |
| 10443 | PRINCETON | 11/22/1949 | Active | 1 | 23 | 0 | 0 | 0 | 0.00% | 26 | 3 | 3 | | N | M,SC | 2 | |
| 10444 | RANDOM LAKE | 12/12/1951 | Active | 1 | 18 | 0 | 4 | -4 | -18.18% | 22 | 13 | 0 | 5 | R | 15 | | |
| 10445 | RED GRANITE | 07/12/1955 | Active | 1 | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | 3 | 8 | R | 15 | | |
| 10446 | REEDSVILLE | 09/02/1938 | Active | 1 | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | | IP | 6 | | |
| 10447 | RIPON | 12/07/1955 | Active | 1 | 13 | 0 | 0 | 0 | 0.00% | 14 | 2 | 2 | 2 | R | 11 | | |
| 10448 | ROSENDALE | 01/15/1968 | Active | 1 | 37 | 0 | 0 | 0 | 0.00% | 39 | 1 | 1 | 3 | N | 15 | | |
| 10450 | SHEBOYGAN EVENING Exc Award (06/30/2016, 06/30/2023) | 01/30/1922 | Active | 1 | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | 3 | | N | 0 | | |
| 10451 | SHEBOYGAN FALLS Exc Award (06/30/2023, 06/30/2024) | 09/16/1952 | Active | 1 | 56 | 0 | 0 | 0 | 0.00% | 53 | 3 | 3 | | N | 4 | | |
| 10452 | SHEBOYGAN NOON Exc Award (06/30/2022, 06/30/2023) | 11/12/1968 | Active | 1 | 32 | 0 | 0 | 0 | 0.00% | 35 | 2 | 2 | | N | 8 | | |
| 10453 | SHERWOOD Exc Award (06/30/2023) | 04/17/1968 | Active | 1 | 54 | 0 | 0 | 0 | 0.00% | 47 | 1 | 1 | | N | 0 | | |
| 10449 | ST NAZIANZ | 06/11/1952 | Active | 1 | 18 | 0 | 0 | 0 | 0.00% | 17 | 4 | 4 | 2 | R | 4 | | |
| 32926 | ST PETER Exc Award (06/30/2023) | 11/04/1976 | Active | 1 | 63 | 0 | 0 | 0 | 0.00% | 68 | 1 | 1 | | N | 0 | | |
| 29108 | STOCKBRIDGE Exc Award (06/30/2023) | 04/03/1974 | Active | 1 | 37 | 0 | 0 | 0 | 0.00% | 39 | 2 | 2 | | N | 0 | | |
| 67478 | TOWN OF SHEBOYGAN Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 03/18/2003 | Active | 1 | 34 | 0 | 0 | 0 | 0.00% | 35 | 3 | 3 | None | N | 0 | | |
| 10455 | VALDERS | 09/14/1938 | Active | 1 | 31 | 0 | 0 | 0 | 0.00% | 30 | 0 | 0 | | N | 0 | | |



Club Health Assessment for District 27 B1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 33832 | VAN DYNE | 05/06/1977 | Active | 70 | 0 | 1 | -1 | -1.41% | 73 | 4 | 0 | | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 45879 | WALDO | 03/24/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 3 | R | M,VP,SC | 2 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10457 | WAYSIDE MORRISON | 03/09/1951 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | N | SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10458 | WESTFIELD | 03/06/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | N | M,SC | 4 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 10459 | WHITELAW | 04/12/1965 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | R | P,T,M,VP,SC | 2 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10460 | WILD ROSE | 11/24/1952 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | 3 | N | M | 0 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10461 | WINNEBAGO EAST SHORE | 01/11/1961 | Active | 60 | 0 | 0 | 0 | 0.00% | 57 | | 3 | | N | | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 10417 | FAIR WATER | 01/06/1964 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 63 | 0 | 0 | 0 | 1,817 | 5 | 12 | -7 | -0.38% | 1,856 | 29 | 33% | 37% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 B2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10462 | ALGOMA | 10/27/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | R | M | 0 | |
| 126768 | ALLOUEZ | 02/23/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N | SC | 0 | |
| 10463 | ANTIGO | 11/13/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 4 | | None | | P,S,T,M,VP SC | 16 | |
| 30234 | ASHWAUBENON | 02/17/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | | 2 | |
| 10465 | BEAR CREEK | 03/06/1973 | Active | 71 | 0 | 0 | 0 | 0.00% | 78 | 0 | | | N | M,SC | 0 | |
| 56505 | BELLEVUE | 02/03/1995 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N | VP,SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10466 | BIRNAMWOOD | 01/28/1931 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | N | SC | 0 | |
| 10467 | BLACK CREEK | 12/13/1967 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10468 | BONDUEL | 11/16/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | M,VP,SC | 7 | |
| 10469 | BRUSSELS | 03/31/1960 | Active | 50 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N | | 0 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 46999 | CAROLINE | 03/02/1987 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | 0 | | None | | P,T,M,VP,SC | 1 | |
| 30503 | CASCO | 04/10/1975 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 3 | | | N | SC | 0 | |
| 10471 | CLINTONVILLE | 07/23/1924 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 0 | | None | | P,S,T,M,VP SC | 16 | |
| 10472 | COLEMAN POUND | 09/12/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 5 | | None | | P,S,T,M,VP SC | 24+ | |
| 10473 | CRANDON | 02/18/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 4 | | None | | P,S,T,M,VP SC | 24+ | |
| 10474 | CRIVITZ | 02/27/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | SC | 1 | |
| 10476 | DE PERE | 03/25/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | N | SC | 3 | |
| 10475 | DENMARK | 11/17/1955 | Active | 64 | 0 | 0 | 0 | 0.00% | 71 | 0 | | | | VP | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10477 | DYCKESVILLE | 05/27/1970 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 3 | R | | 1 | |
| 10478 | EGG HARBOR | 10/25/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 14 | R | M,VP,SC | 8 | |
| 64477 | EMBARRASS RIVER | 06/30/2001 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N | S,T,M,VP,SC | 1 | |
| 10480 | FORESTVILLE MAPLEWOOD | 03/26/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 7 | | VP,SC | 0 | |



Club Health Assessment for District 27 B2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 57639 | FOX RIVER | 12/18/1995 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | M,VP | 0 | | | |
| 32794 | FREEDOM | 10/14/1976 | Active | 66 | 0 | 0 | 0 | 0.00% | 68 | 5 | | None | P,S,T,M,VP SC | 7 | | | |
| 10481 | GILLET | 02/09/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | None | P,T,M,VP,SC | 1 | | | |
| 47139 | GOODMAN ARMSTRONG CREEK | 04/01/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 9 | R | T,M,SC | 4 | | |
| 34087 | GRAND CHUTE L C | 06/20/1977 | Active | 66 | 1 | 0 | 1 | 1.54% | 62 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 10486 | GREENVILLE | 09/17/1973 | Active | 87 | 0 | 0 | 0 | 0.00% | 87 | 1 | | | N | SC | 0 | | |
| 145594 | Greenville Lioness | 06/11/2021 | Active | 56 | 0 | 0 | 0 | 0.00% | 59 | 1 | | None | N | P,VP,SC | 1 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 10487 | GRESHAM | 03/11/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | P,M,SC | 6 | | |
| 133949 | Heart of the Valley | 04/24/2018 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 10488 | HORTONVILLE | 11/01/1963 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 2 | | | N | P,SC | 19 | | |
| 33310 | HOWARD-SUAMICO L C | 02/18/1977 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 2 | R | | 2 | | |
| 10489 | HY LAND LAKES L C | 11/19/1964 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 13 | | | R | VP,SC | 1 | | |
| 10490 | IOLA | 11/30/1948 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | 1 | | None | | P,S,T,M,VP SC | 9 | | |
| 10491 | KAUKAUNA | 05/12/1936 | Active | 73 | 0 | 0 | 0 | 0.00% | 84 | 1 | | | N | SC | 0 | | |
| 10492 | KEWAUNEE | 04/28/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 2 | R | VP,SC | 11 | | |
| 10493 | LAONA | 03/02/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 7 | | None | | P,S,T,M,VP SC | 11 | | |
| 10494 | LENA | 03/24/1971 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 4 | | 2 | N | SC | 14 | | |
| 44825 | LUXEMBURG | 04/05/1985 | Active | 22 | 1 | 0 | 1 | 4.76% | 17 | 0 | | 4 | R | M,VP,SC | 18 | | |
| 10496 | MANAWA | 06/28/1929 | Active | 32 | 2 | 1 | 1 | 3.23% | 33 | 0 | 32 | | | M,VP,SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 10497 | MARINETTE | 01/20/1930 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | 0 | | 2 | N | SC | 1 | | |
| 10498 | MARION | 04/10/1962 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | N | VP,SC | 14 | | |



Club Health Assessment for District 27 B2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|--|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 10495 | MC CASLIN L C | 01/09/1973 | Active | 69 | 2 | 0 | 2 | 2.99% | 68 | | | N | | 0 | | | | | | |
| 10499 | MEDINA DALE READFIELD | 08/16/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | | N | 5 | 16 | | | | | | |
| 58322 | MOUNTAIN CROOKED LAKE | 05/24/1996 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | | | R | 2 | 3 | SC | | | | | |
| 10500 | NEW LONDON | 01/22/1924 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | | N | | 1 | | | | | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 10501 | NIAGARA | 11/15/1966 | Active | 49 | 1 | 0 | 1 | 2.08% | 49 | | | N | 3 | 0 | SC | | | | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | | |
| 10502 | OCONTO | 06/07/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | R | 2 | 1 | | | | | | |
| 43865 | OCONTO FALLS | 05/18/1984 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 20 | | N | | 0 | SC | | | | | |
| 145597 | Oconto Falls Lioness | 03/17/2021 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | N | None | 4 | P,S,T,M,VP SC | | | | | |
| 46820 | PEARSON-PICKEREL | 01/27/1987 | Active | 23 | 0 | 0 | 0 | 0.00% | 16 | | | N | 2 | 0 | | | | | | |
| 10503 | PESHTIGO | 10/28/1937 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | | N | | 0 | | | | | | |
| 10504 | PULASKI | 09/26/1967 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | | | | 3 | 1 | VP,SC | | | | | |
| 10505 | SEYMOUR | 03/19/1963 | Active | 53 | 2 | 4 | -2 | -3.64% | 55 | 18 | | None | | 7 | P,S,T,M,VP SC | | | | | |
| 10507 | SHAWANO LAKE | 04/14/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | 2 | 9 | P,M,VP,SC | | | | | |
| 10508 | SHIOCTON | 05/16/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | N | | 1 | SC | | | | | |
| 10509 | SISTER BAY | 05/14/1952 | Active | 50 | 0 | 3 | -3 | -5.66% | 51 | 22 | | N | | 2 | SC | | | | | |
| 10510 | STURGEON BAY | 05/17/1929 | Active | 40 | 1 | 2 | -1 | -2.44% | 41 | 10 | | N | | 0 | SC | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 28224 | SURING | 03/28/1974 | Active | 17 | 0 | 1 | -1 | -5.56% | 14 | 16 | | R | 10 | 3 | P,M,VP,SC | | | | | |
| 10511 | TIGERTON | 08/17/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | | None | | 5 | P,T,M,VP,SC | | | | | |
| 10512 | WABENO | 12/07/1928 | Active | 63 | 1 | 0 | 1 | 1.61% | 60 | | | N | | 10 | M,SC | | | | | |
| 10513 | WASHINGTON ISLAND | 01/29/1935 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | | N | | 2 | VP,SC | | | | | |
| 10514 | WAUPACA | 03/30/1925 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | | N | | 2 | M,VP,SC | | | | | |
| 10515 | WAUSAUKEE | 09/04/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | | 2 | 5 | S,T,M,VP,SC | | | | | |
| 10516 | WEYAUWEGA FREMONT | 04/02/1928 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | None | | 18 | P,S,T,M,VP SC | | | | | |



Club Health Assessment for District 27 B2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|--------------------------|---|-----------------------------|---------------------|---|-------------------------|-------------------------------------|--------------------------------------|---|--------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| 10518 | WITTENBERG | 01/24/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | 2 | | N | M,SC | 0 | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 67 | 0 | 0 | 0 | 2,112 | 12 | 13 | -1 | -0.05% | 2,163 | 32 | 31% | 22% | 1% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 C1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10520 | ABBOTSFORD | 05/01/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 2 | R | VP,SC | 0 | |
| 10522 | ALMOND | 01/30/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | 4 | R | P,T,M,VP,SC | 24+ | |
| 31333 | ARNOTT | 11/17/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | None | | P,S,T,M,VP,SC | 24+ | |
| 10524 | ARPIN | 03/06/1973 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | None | | P,S,T,M,VP,SC | 24+ | |
| 132563 | Athens | 09/19/2017 | Active | 26 | 1 | 2 | -1 | -3.70% | 26 | 2 | 0 | | 2 | R | M,VP,SC | 24+ | |
| 10526 | AUBURNDALE | 05/15/1967 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 7 | | 4 | R | S,T,M,SC | 14 | |
| 41324 | BANCROFT | 05/04/1982 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | None | | P,S,T,M,VP,SC | 2 | |
| 45360 | BERLIN-HAMBURG TOWNSHIP & AREA | 09/23/1985 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | M,SC | 4 | |
| 43078 | BEVENT | 10/26/1983 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | None | | P,S,M,VP,SC | 3 | |
| 33311 | CASTLE ROCK L C | 02/03/1977 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | R | S,T,M,VP,SC | 5 | |
| 10529 | COLBY | 01/22/1963 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | None | | P,S,T,M,VP,SC | 24+ | |
| 39012 | CURTISS | 10/31/1980 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | | N | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 10527 | DORCHESTER | 06/14/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | M,SC | 0 | |
| 44008 | EASTON HEWITT WAUSAU | 06/22/1984 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | M,SC | 24+ | |
| 45323 | EASTON WHITE CREEK | 08/08/1985 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | None | | P,S,T,M,VP,SC | 24 | |
| 10530 | EDGAR | 12/12/1950 | Active | 49 | 0 | 0 | 0 | 0.00% | 46 | | 3 | | None | | P,S,T,M,VP,SC | 7 | |
| 41163 | FENWOOD | 04/26/1982 | Active | 36 | 0 | 1 | -1 | -2.70% | 38 | 17 | 0 | | 2 | R | VP,SC | 19 | |
| 10532 | GRAND RAPIDS | 04/09/1973 | Active | 52 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | 3 | R | SC | 7 | |
| 10533 | GREENWOOD | 11/09/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | None | | P,T,M,VP,SC | 14 | |
| 10535 | JUNCTION CITY | 10/19/1966 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 7 | N | M,VP,SC | 3 | |
| 52014 | KRONENWETTER | 09/19/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 5 | | T,M,VP,SC | 1 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 39036 | LAKE DUBAY L C | 11/17/1980 | Active | 56 | 2 | 0 | 2 | 3.70% | 50 | | 0 | | 2 | R | M,SC | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 C1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 10536 | LAKE MASON L C | 02/09/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 9 | R T | 0 | | |
| 10537 | LOYAL | 10/15/1968 | Active | 22 | 0 | 3 | -3 | -12.00% | 24 | 15 | 0 | | None | P,M,VP,SC | 14 | | |
| 10538 | MAINE | 06/30/1958 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | M,VP,SC | 19 | | |
| 10539 | MARATHON | 10/06/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 16 | R P,M,VP,SC | 22 | | |
| 10540 | MARSHFIELD | 02/26/1931 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | IP | SC | 0 | | |
| 10543 | NEILLSVILLE | 09/22/1964 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 5 | 0 | | None | P,S,T,M,VP SC | 24+ | | |
| 10544 | NEKOOSA | 03/06/1951 | Active | 22 | 1 | 0 | 1 | 4.76% | 17 | | 0 | | N | SC | 3 | | |
| 10567 | OWEN-WITHEE | 08/04/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 8 | | None | P,S,T,M,VP SC | 24+ | | |
| 10546 | PITTSVILLE | 06/08/1955 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 1 | | N | S,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10547 | PLOVER WHITING L C | 11/04/1965 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | None | P,S,T,M,VP SC | 10 | | |
| 10548 | PORT EDWARDS | 05/19/1965 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 10 | R | 6 | | |
| 43344 | RIB FALLS | 01/19/1984 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | None | P,T,M,VP,SC | 24+ | 90+ Days | |
| 10549 | RIB MOUNTAIN | 10/08/1970 | Active | 37 | 0 | 0 | 0 | 0.00% | 43 | | 2 | | None | P,S,T,M,VP SC | 24+ | | |
| 10550 | ROCHE A CRI L C | 04/11/1972 | Active | 47 | 0 | 0 | 0 | 0.00% | 42 | | 3 | | N | | 1 | | |
| 10551 | ROSHOLT | 03/20/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | None | P,T,M,VP,SC | 14 | | |
| 10553 | ROZELLVILLE | 06/08/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 12 | | None | P,S,T,M,VP SC | 23 | | |
| 10554 | RUDOLPH | 04/27/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 22 | VP,SC | 3 | | |
| 10555 | SCHOFIELD | 10/13/1950 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | None | P,S,T,M,VP SC | 4 | | |
| 10556 | SPENCER | 02/06/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | None | P,S,T,M,VP SC | 3 | | |
| 10559 | STEVENS POINT EVENING | 09/19/1969 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 7 | | None | P,S,T,M,VP SC | 24+ | | |
| 10558 | STEVENS POINT NOON | 03/05/1926 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | N | VP,SC | 3 | | |
| 34828 | STEVENS POINT WISCONSIN RIVER | 12/19/1977 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | R | M,SC | 24+ | | |
| 10560 | STRATFORD | 09/20/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 18 | N P,SC | 2 | | |
| 10561 | THORP | 07/09/1931 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 2 | R P,T,M,VP,SC | 1 | | |



Club Health Assessment for District 27 C1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--|---|---|--|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | | |
| 10523 | TOMORROW RIVER | 10/28/1948 | Active | 36 | 1 | 0 | 1 | 2.86% | 42 | 0 | | 2 | T,M,VP,SC | 24+ | | | | | | |
| 10562 | TOWN OF TEXAS | 02/10/1959 | Active | 32 | 0 | 0 | 0 | 0.00% | 27 | 3 | | None | P,S,T,M,VP SC | 3 | | | | | | |
| 10564 | WAUSAU | 04/19/1922 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 9 | | None | P,S,T,M,VP SC | 1 | | | | | | |
| 10566 | WISCONSIN RAPIDS | 03/25/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | 1 | None | P,S,T,M,VP SC | 8 | | | | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 146222 | Wisconsin Rapids Lioness | 05/28/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 0 | 0 | 1,367 | 6 | 8 | -2 | -0.15% | 1,368 | 27 | 25% | 45% | 4% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 44423 | ASHLAND | 12/26/1984 | Active | 19 | 0 | 0 | 0.00% | 17 | | 0 | | None | P,S,M,VP,SC | 3 | | | |
| 10569 | BOULDER JUNCTION | 03/06/1972 | Active | 105 | 1 | 1 | 0.00% | 100 | 4 | 0 | | 2 | R SC | 0 | | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10570 | BUTTERNUT | 08/26/1958 | Active | 9 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | P,S,T,M,VP SC | N/R | | | |
| 10571 | CABLE & AREA | 10/05/1965 | Active | 47 | 0 | 0 | 0.00% | 49 | | 2 | | None | P,S,T,M,VP SC | 3 | | | |
| 10572 | CATAWBA KENNAN L C | 04/13/1966 | Active | 15 | 0 | 0 | 0.00% | 13 | | 6 | | 2 | R M,VP,SC | 1 | | | |
| 10592 | CONOVER | 10/06/1949 | Active | 29 | 0 | 0 | 0.00% | 30 | | 2 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 10573 | EAGLE RIVER | 04/13/1949 | Active | 44 | 1 | 0 | 1 | 2.33% | 44 | 0 | | | N M,SC | 24+ | | | |
| 10575 | FIFIELD | 11/02/1965 | Active | 11 | 0 | 0 | 0.00% | 7 | | 2 | | 2 | R SC | 3 | | | |
| 10576 | GILMAN | 05/29/1951 | Active | 22 | 0 | 2 | -2 | -8.33% | 26 | 36 | 0 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 44826 | GLEASON & AREA | 04/05/1985 | Active | 49 | 3 | 2 | 1 | 2.08% | 53 | 6 | 0 | | 2 R M,SC | 0 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10577 | GLIDDEN | 01/28/1954 | Active | 17 | 0 | 0 | 0.00% | 14 | | 1 | | 4 | N M,VP,SC | 3 | | | |
| 10578 | HAZELHURST | 11/09/1966 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 10579 | HURLEY | 09/24/1952 | Active(1) | 18 | 0 | 0 | 0.00% | 16 | | 5 | 1 | None | P,S,T,M,VP SC | 3 | 90+ Days | | |
| 10580 | IRON RIVER | 01/15/1963 | Active | 58 | 0 | 0 | 0.00% | 60 | | 1 | | 2 | S,T,M,VP | 1 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 34515 | JUMP RIVER | 10/27/1977 | Active | 30 | 0 | 0 | 0.00% | 30 | | 2 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 10582 | LAKE TOMAHAWK | 10/18/1967 | Active | 42 | 0 | 0 | 0.00% | 40 | | 5 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 10584 | MANITOWISH WATERS | 02/25/1971 | Active | 81 | 3 | 0 | 3 | 3.85% | 77 | 0 | | 4 | R M,SC | 3 | | | |
| 10585 | MEDFORD | 01/31/1951 | Active | 39 | 3 | 0 | 3 | 8.33% | 33 | 0 | | | VP,SC | 2 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10586 | MELLEN | 08/22/1950 | Active | 17 | 0 | 0 | 0.00% | 17 | | 3 | | | IP M,SC | 1 | | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10587 | MERCER | 09/07/1950 | Active | 45 | 3 | 0 | 3 | 7.14% | 36 | 0 | | 2 | T,M,VP,SC | 1 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 C2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10588 | MERRILL | 02/25/1927 | Active | 71 | 0 | 0 | 0 | 0.00% | 79 | | | | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 10589 | MINOCQUA | 02/14/1946 | Active | 99 | 2 | 3 | -1 | -1.00% | 93 | 7 | | | 0 | | 2 | M,VP,SC | 15 | | |
| 10591 | PARK FALLS | 10/19/1937 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | | | 1 | | N | M,SC | 3 | | |
| 40420 | PHELPS LAND O LAKES | 10/19/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 11 | | | | 1 | | 3 | R SC | 3 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 10593 | PHILLIPS | 04/11/1962 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 9 | | | 0 | | | M,VP,SC | 3 | | |
| 143602 | Plum Lake Lions | 11/23/2020 | Active | 46 | 0 | 0 | 0 | 0.00% | 45 | | | | 2 | | 2 | VP | 2 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 10594 | PRENTICE | 02/25/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | | 8 | 1 | None | P,S,T,M,VP SC | 15 | | |
| 10595 | PRESQUE ISLE | 06/08/1973 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | | | 0 | | 3 | R M,SC | 3 | | |
| 10596 | RHINELANDER | 08/19/1940 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | | | 1 | | N | M,SC | 0 | | |
| 10597 | RIB LAKE | 04/14/1966 | Active | 24 | 0 | 0 | 0 | 0.00% | 18 | | | | 4 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 10599 | SAYNER STAR LAKE | 09/19/1960 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | | 0 | | | M,VP,SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 10600 | SOUTH SHORE | 09/11/1950 | Active | 28 | 0 | 1 | -1 | -3.45% | 27 | 11 | | | 0 | | R | M,SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 10598 | ST GERMAIN | 03/17/1952 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 1 | | | 0 | | None | N P,M,SC | 3 | | |
| 143732 | St Germain Northwoods | 12/02/2020 | Active | 20 | 0 | 2 | -2 | -9.09% | 20 | 3 | | | 0 | | N | SC | 13 | | |
| 10601 | SUGAR CAMP | 02/21/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | 0 | | 13 | N M,SC | 19 | | |
| 10602 | THREE LAKES | 03/18/1952 | Active | 42 | 0 | 0 | 0 | 0.00% | 38 | | | | 1 | | N | | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10603 | TOMAHAWK | 01/29/1946 | Active | 36 | 0 | 1 | -1 | -2.70% | 38 | 2 | | | 0 | | N | VP,SC | 3 | | |
| 10605 | WASHBURN | 10/23/1939 | Active | 24 | 1 | 0 | 1 | 4.35% | 22 | | | | 0 | | 2 | R | 3 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 34001 | WHITTLESEY | 06/03/1977 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | | | 1 | | N | T,M,VP,SC | 1 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 10606 | WINCHESTER | 10/20/1970 | Active | 41 | 4 | 0 | 4 | 10.81% | 40 | | | | 0 | | 2 | N M,SC | 3 | | |



Club Health Assessment for District 27 C2 through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,454 | 21 | 14 | 7 | 0.48% | 1,418 | 36 | 25% | 18% | 25% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|---------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10607 | ALBANY | 02/08/1968 | Active | 68 | 0 | 0 | 0 | 0.00% | 66 | | 2 | | 2 | R | SC | 23 | |
| | | | | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | |
| 10609 | ARGYLE | 08/26/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 9 | | T,M,VP,SC | 4 | |
| 10608 | ARLINGTON | 06/08/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 10611 | BELMONT | 02/09/1955 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 3 | | 2 | R | M,SC | 19 | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 31019 | BELOIT EVENING | 06/30/1975 | Active | 86 | 0 | 1 | -1 | -1.15% | 62 | 28 | 0 | | 2 | R | | 2 | |
| | | | | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | |
| 54011 | BOSCOBEL & AREA L C | 01/26/1993 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | N | SC | 1 | |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | |
| 10614 | BRODHEAD | 08/27/1957 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | 4 | | 2 | N | M,SC | 24+ | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 29109 | CASSVILLE | 04/09/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | SC | 3 | |
| 10617 | COBB | 09/26/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | P,T,M,SC | 24+ | |
| | | | | Exc Award (06/30/2020) | | | | | | | | | | | | | |
| 29110 | COTTAGE GROVE | 04/10/1974 | Active | 52 | 0 | 0 | 0 | 0.00% | 52 | | 3 | | 2 | N | SC | 1 | |
| | | | | Exc Award (06/30/2021) | | | | | | | | | | | | | |
| 36106 | CROSS PLAINS | 10/25/1978 | Active | 101 | 0 | 0 | 0 | 0.00% | 104 | | 0 | | | | VP | 1 | |
| | | | | Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | |
| 10619 | CUBA CITY | 05/24/1962 | Active | 73 | 0 | 1 | -1 | -1.35% | 70 | 37 | 0 | | 2 | R | SC | 0 | |
| | | | | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | |
| 146511 | Cuba City Lioness | 06/14/2021 | Active | 36 | 0 | 2 | -2 | -5.26% | 42 | 2 | 0 | | | N | SC | 4 | |
| 43144 | DARLINGTON | 11/02/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | | 0 | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 10621 | DE FOREST WINDSOR | 05/31/1956 | Active | 39 | 0 | 2 | -2 | -4.88% | 38 | 4 | 0 | | 2 | N | | 0 | |
| | | | | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | |
| 10620 | DEERFIELD | 06/02/1942 | Active | 50 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 3 | N | | 0 | |



Club Health Assessment for District 27 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 31698 | DICKEYVILLE-KIELER L C | 02/12/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 4 | | None | P,S,T,M,VP SC | 24+ | | |
| 10622 | DODGEVILLE INC | 01/14/1972 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | 13 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 10623 | EDGERTON | 11/12/1940 | Active | 62 | 0 | 0 | 0 | 0.00% | 59 | 2 | | 2 | R | 0 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 10625 | EVANSVILLE | 12/21/1925 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 3 | | 8 | | VP,SC | 24+ | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 10626 | FENNIMORE | 03/28/1962 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 4 | | M,VP,SC | 13 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 43345 | FITCHBURG | 01/20/1984 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | 0 | | 2 | R | 1 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10628 | HAZEL GREEN | 02/20/1968 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 3 | | M,VP,SC | 9 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 10629 | HIGHLAND | 10/01/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | 1 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 59630 | IOWA-GRANT L C | 05/23/1997 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 10631 | JANESVILLE | 05/26/1922 | Active | 45 | 2 | 1 | 1 | 2.27% | 38 | 0 | | | N | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 44524 | LAKE WISCONSIN | 01/22/1985 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | R | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 10637 | LANCASTER | 06/04/1971 | Active | 44 | 0 | 1 | -1 | -2.22% | 46 | 0 | | | N | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10640 | MADISON CENTRAL | 05/04/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | | M,VP,SC | 15 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 51825 | MADISON EVENING | 06/30/1991 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 2 | R | 3 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 146599 | Madison Monona Lioness | 06/09/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | | VP | 3 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|---------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months red | | |
| 10641 | MADISON WEST Exc Award (06/30/2018, 06/30/2023) | 01/29/1964 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 4 | | 2 | N | SC | 2 | |
| 36446 | MARSHALL Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/03/1979 | Active | 80 | 2 | 0 | 2 | 2.56% | 79 | 0 | | | N | SC | 0 | |
| 10644 | MAZOMANIE Exc Award (06/30/2020) | 03/20/1950 | Active | 43 | 2 | 0 | 2 | 4.88% | 42 | 0 | | | N | M,SC | 0 | |
| 10642 | MC FARLAND Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/12/1962 | Active | 56 | 0 | 1 | -1 | -1.75% | 59 | 8 | 0 | | N | | 1 | |
| 146142 | McFarland Lioness Exc Award (06/30/2024) | 06/01/2021 | Active | 36 | 2 | 0 | 2 | 5.88% | 31 | 0 | | | N | | 1 | |
| 46139 | MIDDLETON | 05/05/1986 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 2 | R | M,SC | 21 | |
| 121783 | Milton | 04/03/2014 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 4 | N | M,SC | 16 | |
| 41972 | MINERAL POINT Exc Award (06/30/2020) | 11/12/1982 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | 0 | | 2 | R | P,SC | 24+ | |
| 10646 | MONROE Exc Award (06/30/2017, 06/30/2019) | 06/11/1951 | Active(1) | 96 | 0 | 0 | 0 | 0.00% | 95 | 0 | | None | | P,M,VP,SC | 14 | |
| 36107 | MONTICELLO Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 10/30/1978 | Active | 57 | 0 | 1 | -1 | -1.72% | 56 | 5 | 0 | | N | | 1 | |
| 10647 | MOUNT HOREB Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 08/28/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R | | 3 | |
| 10649 | MUSCODA Exc Award (06/30/2016, 06/30/2020, 06/30/20) | 04/27/1966 | Active | 52 | 0 | 0 | 0 | 0.00% | 53 | 2 | | 2 | R | | 0 | |
| 10651 | NEW GLARUS Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 08/18/1941 | Active | 36 | 1 | 0 | 1 | 2.86% | 40 | 0 | | | N | | 22 | |
| 38585 | OREGON-BROOKLYN LC Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/11/1980 | Active | 21 | 1 | 3 | -2 | -8.70% | 21 | 12 | 0 | | 2 | R | SC | 2 |
| 124548 | Orfordville | 04/07/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 11 | 1 | None | | P,S,T,M,VP SC VP | 12 | |
| 33312 | PARDEEVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/18/1977 | Active | 56 | 3 | 0 | 3 | 5.66% | 57 | 0 | | | | | 0 | |



Club Health Assessment for District 27 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 41164 | PLATTEVILLE Exc Award (06/30/2016) | 04/19/1982 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 3 | R VP,SC | 24+ | | |
| 10656 | PORTAGE Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 10/10/1968 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | R SC | 0 | | |
| 46701 | POTOSI TENNYSON Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/17/1986 | Active | 36 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 6 | N SC | 3 | | |
| 10660 | SHULLSBURG Exc Award (06/30/2018) | 01/06/1947 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 4 | | | N M,SC | 23 | | |
| 10665 | STOUGHTON Exc Award (06/30/2016, 06/30/2020, 06/30/20) | 12/21/1923 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 2 | | 2 | R VP | 11 | | |
| 10666 | SUN PRAIRIE Exc Award (06/30/2019) | 09/26/1933 | Active | 76 | 0 | 3 | -3 | -3.80% | 85 25 | 0 | | | N SC | 0 | | |
| 89193 | U W MADISON CAMPUS Exc Award (06/30/2016) | 08/30/2005 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 17 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 46821 | VERONA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/05/1987 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 2 | R | 0 | | |
| 38586 | WAUNAKEE INC Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/29/1980 | Active | 42 | 1 | 0 | 1 | 2.44% | 46 | 0 | | 2 | R SC | 2 | | |
| 10671 | WEST GRANT | 10/10/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 10612 | BELOIT NOON | 11/23/1923 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 57 | 0 | 0 | 0 | 2,086 | 15 | 16 | -1 | -0.05% | 2,062 | 37 | 32% | 21% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 27 D1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 D2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 155305 | Buena Vista | 08/14/2023 | Active | 24 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | N | | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 34829 | BANGOR Exc Award (06/30/2019) | 12/28/1977 | Active | 73 | 0 | 0 | 0 | 0.00% | 76 | 1 | | | N | T,SC | 5 | |
| 10610 | BARABOO | 08/03/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 2 | R | SC | 1 | |
| 51176 | BARRE CO-ED Exc Award (06/30/2022) | 01/04/1991 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 12 | | S,T,M,VP,SC | 1 | |
| 34944 | BOAZ Exc Award (06/30/2022, 06/30/2023) | 01/23/1978 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 5 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 53073 | BRICE PRAIRIE | 05/07/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 47 | | None | | P,S,T,M,VP SC | 24+ | |
| 10615 | CAMP DOUGLAS | 05/26/1972 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 2 | R | M,VP | 24+ | |
| 10616 | CASHTON | 01/05/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 3 | | None | | P,S,T,M,VP SC | 24+ | |
| 10618 | COON VALLEY Exc Award (06/30/2022) | 03/14/1960 | Active | 55 | 0 | 0 | 0 | 0.00% | 59 | 1 | | None | N | P,T,VP,SC | 4 | |
| 51826 | DE SOTO AREA Exc Award (06/30/2022) | 06/19/1991 | Active | 19 | 0 | 2 | -2 | -9.52% | 19 | 3 | 0 | 4 | N | SC | 0 | |
| 10624 | ELROY Exc Award (06/30/2022) | 03/14/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | 3 | | 2 | R | SC | 0 | |
| 29456 | FRENCH ISLAND | 06/25/1974 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | N | P,T,M,VP,SC | 24+ | |
| 10627 | GAYS MILLS Exc Award (06/30/2022) | 06/16/1959 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 8 | | 3 | N | M,SC | 24 | |
| 35543 | GENOA Exc Award (06/30/2020) | 05/09/1978 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 10 | | VP,SC | 24+ | |
| 45674 | HILLSBORO Exc Award (06/30/2016, 06/30/2022) | 01/31/1986 | Active | 61 | 1 | 0 | 1 | 1.67% | 67 | 0 | | | N | SC | 0 | |
| 10630 | HOLMEN | 02/29/1960 | Active | 28 | 4 | 0 | 4 | 16.67% | 27 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 45675 | ITHACA | 01/08/1986 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 5 | 0 | None | R | P,M,SC | 5 | |



Club Health Assessment for District 27 D2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 10632 | KENDALL | 10/14/1948 | Active | | 30 | 0 | 0 | 0 | 0.00% | 34 | | | R | SC | 3 | | |
| 10633 | LA CROSSE | 11/20/1952 | Active | | 69 | 0 | 0 | 0 | 0.00% | 64 | 0 | | N | SC | 3 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10635 | LA FARGE | 02/13/1973 | Active | | 43 | 0 | 0 | 0 | 0.00% | 44 | 4 | | N | M,SC | 3 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10636 | LAKE DELTON | 05/21/1951 | Active | | 11 | 0 | 0 | 0 | 0.00% | 15 | 0 | 7 | R | M,VP | 1 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10643 | MAUSTON | 03/12/1968 | Active | | 41 | 3 | 0 | 3 | 7.89% | 34 | 0 | 9 | R | T,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10645 | MINDORO | 05/28/1968 | Active | | 49 | 0 | 0 | 0 | 0.00% | 41 | 4 | 1 | None | P,S,T,M,VP SC | 9 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 37039 | MORMON COULEE L C | 05/04/1979 | Active | | 32 | 0 | 0 | 0 | 0.00% | 33 | 1 | | None | P,S,T,M,VP SC | 3 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10650 | NECEDAH | 10/26/1972 | Active | | 25 | 0 | 0 | 0 | 0.00% | 20 | 1 | 2 | N | M,SC | 9 | 90+ Days | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10652 | NEW LISBON | 11/16/1959 | Active | | 44 | 0 | 0 | 0 | 0.00% | 37 | 1 | 3 | | T,VP,SC | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 38287 | NORTH BEND | 04/23/1980 | Active | | 15 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | S,VP | 3 | | |
| 10653 | NORWALK | 01/08/1952 | Active | | 35 | 0 | 0 | 0 | 0.00% | 38 | 2 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 10654 | ONALASKA | 05/29/1952 | Active | | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | None | P,S,T,M,VP SC | 11 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10655 | PLAIN | 06/20/1950 | Active | | 42 | 0 | 0 | 0 | 0.00% | 43 | 4 | | | S,M,VP,SC | 22 | | |
| 42534 | PRAIRIE DU CHIEN | 04/14/1983 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | 4 | 1 | None | P,S,T,M,VP SC | 8 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10658 | REEDSBURG | 04/23/1951 | Active | | 67 | 0 | 0 | 0 | 0.00% | 70 | 1 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 10659 | RICHLAND CENTER | 09/14/1942 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | N | SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 10657 | SAUK PRAIRIE L C | 03/25/1947 | Active | | 30 | 0 | 0 | 0 | 0.00% | 31 | 2 | | None | P,S,T,M,VP SC | 11 | | |



Club Health Assessment for District 27 D2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 47287 | SENECA | 04/30/1987 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | 3 | | None | P,S,T,M,VP SC | 2 | | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 10661 | SOLDIERS GROVE | 11/20/1951 | Active | 9 | 1 | 1 | 0 | 0.00% | 9 | 1 | | 0 | | 7 | R | M,SC | 0 | | |
| 10662 | SPARTA | 10/19/1961 | Active | 47 | 3 | 0 | 3 | 6.82% | 39 | | | 0 | | | N | SC | 0 | | |
| 10663 | SPRING GREEN | 11/28/1949 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | | | 2 | | | N | SC | 4 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 33662 | ST JOSEPH'S RIDGE L C | 04/30/1977 | Active | 100 | 2 | 0 | 2 | 2.04% | 95 | | | 0 | | | N | | 3 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | | | |
| 10664 | STODDARD | 02/24/1970 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | | | 0 | | 3 | N | M,SC | 3 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 10667 | TOMAH | 02/17/1930 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | | | 0 | | | N | SC | 12 | | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 10669 | VIROQUA | 10/30/1947 | Active | 55 | 0 | 3 | -3 | -5.17% | 57 | 1 | | 0 | | | N | | 24+ | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 44827 | WARRENS | 04/29/1985 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 6 | 1 | None | P,S,T,M,VP SC | 14 | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 43866 | WAUZEKA | 05/18/1984 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 10672 | WEST SALEM | 10/13/1948 | Active | 54 | 1 | 0 | 1 | 1.89% | 54 | | | 0 | | 2 | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 10670 | WESTBY | 09/01/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | | None | P,S,T,M,VP SC | 2 | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 123231 | Wonewoc Area | 10/16/2014 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | | 3 | | IP | M,SC | 0 | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 1,589 | 15 | 7 | 8 | 0.51% | 1,568 | 34 | 30% | 34% | 17% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 27 D2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 38899 | AMERY | 09/03/1980 | Active | 68 | 0 | 1 | -1 | -1.45% | 59 | 36 | 0 | | N | | 1 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10679 | BIRCHWOOD | 02/11/1961 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 9 | | None | P,S,T,M,VP SC | 13 | |
| 43867 | BLOOMER | 05/31/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 7 | | 3 | R | S,M,VP,SC | 18 |
| 10682 | BOYD | 05/08/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 6 | | | N | P,T,M,VP,SC | 20 |
| 67699 | BRUCE BLUE HILLS | 04/14/2003 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | None | P,T,M,VP,SC | 17 | 90+ Days |
| 10683 | BRULE RIVER | 07/30/1958 | Active | 33 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | 4 | T,M,VP,SC | 9 | |
| 10684 | CADOTT | 10/02/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | | 3 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 56253 | CHEQUAMEGON | 11/17/1994 | Active | 42 | 0 | 1 | -1 | -2.33% | 36 | 12 | 0 | | | N | SC | 1 |
| 10686 | CHETEK | 12/05/1967 | Active | 54 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | N | VP | 4 |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 10687 | CHIPPEWA FALLS | 05/03/1956 | Active | 56 | 3 | 0 | 3 | 5.66% | 52 | | 0 | | | N | SC | 0 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10688 | CLAYTON | 12/08/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 3 | | M,VP | 17 |
| 10689 | CLEAR LAKE | 09/26/1966 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 0 | | 2 | R | M | 0 |
| 10691 | CORNELL | 06/25/1931 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 6 | 1 | None | P,S,T,M,VP SC | 19 | |
| 63348 | DRESSER | 06/26/2000 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 3 | N | M | 0 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10699 | FREDERIC | 01/10/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | | S,T,M,VP,SC | 10 |
| 30716 | GRANTSBURG | 05/13/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | N | S,M,SC | 10 |
| 10702 | HAWKINS | 12/06/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | | R | M,SC | 1 |
| 10703 | HAYWARD | 03/07/1963 | Active(1) | 46 | 2 | 0 | 2 | 4.55% | 44 | | 0 | | | N | SC | 7 |
| 10705 | JIM FALLS | 01/05/1960 | Active | 65 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | | N | SC | 0 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 10707 | LADYSMITH | 12/12/1968 | Active | 39 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | None | P,T,M,VP,SC | 4 | |



Club Health Assessment for District 27 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10708 | LAKE HOLCOMBE L C | 11/09/1972 | Active | 75 | 0 | 1 | -1 | -1.32% | 77 | 20 | 0 | | R | VP | 8 | |
| 10710 | LAKE WISSOTA L C | 07/11/1973 | Active | 37 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | IP | | 1 | |
| 10711 | LUCK | 11/14/1960 | Active | 49 | 2 | 1 | 1 | 2.08% | 46 | 7 | 0 | | N | P,M,SC | 6 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 38958 | OSCEOLA AREA | 10/28/1980 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | R | SC | N/R | |
| 38900 | PATTISON PARK AREA L C | 09/29/1980 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | M,VP | 0 | |
| 10719 | POPLAR WENTWORTH | 11/12/1963 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 6 | M,VP,SC | 2 | |
| 10720 | PRAIRIE FARM AREA | 12/04/1967 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | 7 | R | 19 | |
| 10721 | RICE LAKE | 10/30/1967 | Active | 44 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | None | P,T,M,VP,SC | 4 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 57477 | SEELEY | 11/07/1995 | Active | 37 | 1 | 0 | 1 | 2.78% | 34 | | 0 | | 4 | R | M,SC | 20 |
| 10725 | SHELL LAKE | 01/21/1960 | Active | 59 | 0 | 2 | -2 | -3.28% | 61 | 6 | 0 | | N | T,M,VP,SC | 5 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10726 | SIREN | 05/26/1969 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | None | P,S,T,M,VP,SC | 23 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 10727 | SOLON SPRINGS | 05/10/1956 | Active | 26 | 0 | 3 | -3 | -10.34% | 28 | 4 | 0 | | | M,VP,SC | 10 | |
| 10728 | SPOONER-TREGO L C | 09/21/1972 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | None | P,VP,SC | 2 | |
| 10700 | ST CROIX FALLS | 03/25/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 2 | VP | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10730 | STANLEY | 04/09/1946 | Active | 36 | 1 | 0 | 1 | 2.86% | 35 | | 0 | | R | M,SC | 0 | |
| 10732 | STONE LAKE | 01/12/1970 | Active | 21 | 0 | 1 | -1 | -4.55% | 20 | 16 | 0 | | 7 | P,M,VP,SC | 24+ | |
| 10735 | TILDEN | 12/04/1973 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | N | P,T,M,VP,SC | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10737 | TURTLE LAKE | 05/01/1952 | Active | 51 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | 2 | VP,SC | 6 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 145762 | Turtle Lake Area Lioness | 03/23/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 5 | R | M,SC | 4 |
| 10685 | UNITY AREA | 06/10/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | IP | M,SC | 3 | |



Club Health Assessment for District 27 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 43346 | WANDEROOS Exc Award (06/30/2024) | 01/16/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 3 | | 3 | | 9 | M,VP,SC | 0 | | |
| 10738 | WEBSTER | 12/13/1966 | Active | 41 | 0 | 2 | -2 | -4.65% | 41 | 2 | 0 | | IP | P,VP,SC | 4 | | |
| 30350 | WINTER & AREA L C | 03/13/1975 | Active | 24 | 0 | 1 | -1 | -4.00% | 17 | 1 | 0 | | N | M,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 28176 | DANBURY | 03/26/1974 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 43 | 0 | 0 | 0 | 1,405 | 10 | 13 | -3 | -0.21% | 1,388 | 33 | 26% | 26% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10674 | ALMA | 03/21/1968 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 10675 | ALMA CENTER | 01/30/1967 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 2 | | None | R P,S,T,M,VP SC | 3 | | |
| 10676 | ALTOONA | 02/21/1961 | Active | 77 | 1 | 3 | -2 | -2.53% | 75 | 14 | 0 | | N SC | 1 | | |
| 10677 | ARCADIA | 07/17/1951 | Active | 51 | 0 | 0 | 0 | 0.00% | 51 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 10678 | AUGUSTA | 11/20/1939 | Active | 55 | 0 | 0 | 0 | 0.00% | 54 | 3 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 10680 | BLACK RIVER FALLS | 10/08/1937 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | 3 | | | N SC | 3 | | |
| 10681 | BLAIR | 03/24/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 23 | | | T,M,VP,SC | 7 | | |
| 53356 | BOYCEVILLE | 06/15/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 10 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 64949 | CLEGHORN | 01/18/2002 | Active | 80 | 0 | 0 | 0 | 0.00% | 84 | 1 | | None | P,T,M,VP,SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 10690 | COCHRANE BUFFALO CITY | 04/18/1967 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 17 | | 2 | M,VP,SC | N/A | | |
| 31431 | DEER PARK | 12/22/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 10692 | DURAND | 03/08/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 3 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 37795 | EAU CLAIRE EVE | 12/06/1979 | Active | 22 | 3 | 0 | 3 | 15.79% | 16 | 0 | | | N SC | 0 | | |
| 43145 | EAU CLAIRE SEYMOUR | 11/22/1983 | Active | 49 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | N SC | 0 | | |
| 39868 | ELEVA STRUM AREA | 05/19/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 4 | M,VP,SC | 3 | | |
| 33020 | ELK MOUND | 11/18/1976 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | N M,SC | 3 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10694 | ELLSWORTH | 10/20/1930 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10695 | ETTRICK | 07/18/1951 | Active | 44 | 0 | 0 | 0 | 0.00% | 41 | 3 | | 2 | R SC | 3 | | |
| 10696 | FAIRCHILD | 11/14/1968 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | N M,SC | 0 | | |
| 10697 | FALL CREEK | 03/22/1954 | Active | 50 | 0 | 4 | -4 | -7.41% | 55 | 20 | 0 | | N SC | 0 | | |
| 10698 | FOUNTAIN CITY | 09/07/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 5 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 60728 | FOUNTAIN CITY FARM FEST | 05/05/1998 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 12 | R T,M,VP,SC | 10 | | |



Club Health Assessment for District 27 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10701 | GALESVILLE | 08/12/1946 | Active | 41 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | N | SC | 2 | | |
| 39526 | GLEN HILLS L C Exc Award (06/30/2022) | 03/03/1981 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 3 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 41886 | HAMMOND | 10/22/1982 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | None | P,S,T,M,VP SC | 3 | | |
| 46822 | HUDSON Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 01/23/1987 | Active | 33 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | 3 | VP,SC | 1 | | |
| 10704 | INDEPENDENCE Exc Award (06/30/2018, 06/30/2019) | 08/08/1951 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | | 3 | | 2 | R | 0 | | |
| 10712 | MENOMONIE Exc Award (06/30/2022, 06/30/2023) | 10/16/1946 | Active | 105 | 3 | 0 | 3 | 2.94% | 107 | | 0 | | | N | 0 | | |
| 28018 | MERRILLAN | 02/14/1974 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 11 | | None | P,S,T,M,VP SC | 10 | | |
| 10714 | MONDOVI | 04/29/1959 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | 4 | R M,SC | 7 | | |
| 28019 | OSSEO | 02/15/1974 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 2 | M,VP,SC | 1 | | |
| 10715 | PEPIN | 08/24/1972 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 14 | 0 | | 2 | R P,M,VP,SC | 8 | | |
| 10716 | PIGEON FALLS Exc Award (06/30/2024) | 05/31/1960 | Active | 39 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 11 | R VP,SC | 1 | | |
| 10717 | PLEASANTVILLE | 10/31/1968 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 4 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 10718 | PLUM CITY | 03/13/1967 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N SC | 4 | | |
| 38959 | PRESCOTT | 10/20/1980 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | 2 | R M,VP,SC | 6 | | |
| 10722 | RIVER FALLS | 11/22/1937 | Active | 79 | 2 | 1 | 1 | 1.28% | 85 | 63 | 0 | | | N M,SC | 3 | | |
| 10723 | ROBERTS Exc Award (06/30/2021) | 01/10/1959 | Active | 74 | 1 | 1 | 0 | 0.00% | 75 | 19 | 0 | | | N SC | 3 | | |
| 105716 | SOMERSET Exc Award (06/30/2022) | 06/05/2009 | Active(1) | 26 | 0 | 2 | -2 | -7.14% | 27 | 4 | 0 | | 4 | M,VP,SC | 2 | | |
| 10729 | SPRING VALLEY | 10/21/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 7 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 10736 | TREMPEALEAU | 06/19/1972 | Active | 80 | 0 | 3 | -3 | -3.61% | 83 | 3 | 0 | | | T,M,VP,SC | 6 | | |
| 55081 | WAUMANDEE AREA | 12/01/1993 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 29 | 0 | | 3 | R P,M,SC | 4 | | |



Club Health Assessment for District 27 E2 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|---------------------------|------------------------|---------------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| 10739 | WHITEHALL | 07/01/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | | | | | |
| 10740 | WOODVILLE | 01/03/1952 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | 0 | | N | T,SC | 2 | | | | | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 44 | 0 | 0 | 0 | 1,590 | 10 | 16 | -6 | -0.38% | 1,595 | 36 | 25% | 45% | 25% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 28 U through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 172109 | Weber State University | 06/17/2024 | Newly Chartered | 22 | 1 | 0 | 1 | 4.76% | 0 | 0 | | 2 | M,VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10778 | BINGHAM CANYON | 11/01/1938 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N | M,SC | 0 | |
| 10779 | BLUFFDALE | 05/27/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | None | N | P,M,SC | 18 | |
| 10741 | BOUNTIFUL | 10/10/1938 | Active | 44 | 0 | 0 | 0 | 0.00% | 43 | 2 | | | | M,VP,SC | 15 | |
| 10745 | COALVILLE | 04/05/1937 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | N | SC | 1 | |
| 10783 | EAST MILL CREEK | 12/02/1943 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 8 | 0 | 2 | N | M,SC | 6 | |
| 10817 | FLAMING GORGE | 01/27/1958 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 9 | | 2 | | M,VP,SC | 24+ | |
| 10788 | HOLLADAY | 02/11/1943 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 9 | | 5 | | VP,SC | 24+ | |
| 10750 | HYDE PARK | 12/07/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 5 | | | | P,M,VP,SC | 14 | |
| 10824 | KAMAS VALLEY | 04/06/1937 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | M,SC | 24 | |
| 10754 | LOGAN | 12/18/1934 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 5 | | 2 | | T,M,VP,SC | 24+ | |
| 10792 | MAGNA | 11/27/1925 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 9 | | 9 | | M,VP,SC | 24+ | |
| 10756 | MORGAN | 09/21/1929 | Active | 21 | 3 | 0 | 3 | 16.67% | 19 | 0 | | | N | M,SC | 19 | |
| 105861 | PARADISE | 06/17/2009 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | | M,VP,SC | 23 | |
| 58473 | PARK CITY | 06/24/1996 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | | | M,VP,SC | 2 | |
| 10762 | PLAIN CITY | 04/02/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 7 | | | | P,M,VP,SC | 3 | |
| 10765 | RICHMOND | 01/18/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | | P,M,VP,SC | 2 | |
| 10768 | RIVERDALE | 05/23/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | T | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10797 | SALT LAKE CITY | 06/07/1921 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 9 | | 3 | R | M,SC | 10 | |
| 56349 | SALT LAKE CITY RED BUTTE | 12/28/1994 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 3 | | M,VP,SC | 24+ | |
| 10801 | SALT LAKE CITY ROSE PARK | 04/18/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | 4 | | None | R | P,M,VP,SC | 14 | |
| 10769 | SMITHFIELD | 12/15/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | N | M,SC | 3 | |



Club Health Assessment for District 28 U through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10807 | SOUTH SALT LAKE | 12/18/1944 | Active | 14 | 2 | 0 | 2 | 16.67% | 12 | 1 | | N | VP,SC | 0 | | |
| 10772 | SYRACUSE | 07/19/1951 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | R | SC | 0 | |
| 10773 | TREMONTON | 01/09/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 5 | N | M,SC | N/R | |
| 10774 | WASHINGTON TERRACE | 05/25/1959 | Active | 2 | 0 | 1 | -1 | -33.33% | 3 | 16 | 0 | 9 | M,VP,SC | 14 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 10766 | RIVER HEIGHTS | 03/15/1951 | Cancelled(6*) | 12/29/2023 |
| 10810 | UNION | 01/09/1945 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 450 | 6 | 3 | 3 | 0.67% | 436 | 17 | 65% | 42% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 28 T through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10846 | BRYCE | 03/22/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 3 | T,M,VP,SC | 24 | | | |
| 10847 | CEDAR CITY | 12/22/1930 | Active | 54 | 0 | 2 | -2 | -3.57% | 55 | 22 | | 2 | R SC | 6 | | | |
| 10818 | DUCHESNE | 01/18/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 10 | T,M,VP,SC | 24 | | | |
| 10850 | EPHRAIM | 09/15/1924 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | M,VP,SC | 24+ | | | |
| 10851 | ESCALANTE | 07/12/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 10 | S,T,M,VP,SC | 24+ | | | |
| 38587 | FOUNTAIN GREEN | 06/29/1980 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | | 10 | M,VP,SC | 24+ | | | |
| 38288 | GLENDALE LONG VALLEY | 04/28/1980 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 23 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 10855 | GUNNISON VALLEY L C | 02/26/1924 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | | 2 | R | P,S,T,M,SC | 24+ | | |
| 10856 | HINCKLEY | 02/26/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 8 | P,S,M,VP,SC | 24+ | | | |
| 10857 | HURRICANE | 04/16/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | | 3 | R | M,SC | 24+ | | |
| 55367 | MAYFIELD | 03/03/1994 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 12 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 10861 | MILFORD | 04/29/1924 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 13 | S,M,VP,SC | N/R | | | |
| 10828 | MOAB | 07/31/1930 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 20 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 10863 | MONROE | 05/05/1927 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 10830 | MONTICELLO | 12/20/1945 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 9 | | 2 | R | M,SC | 3 | | |
| 10866 | NEPHI | 03/10/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 10 | | None | P,T,M,VP,SC | 22 | | |
| 10867 | PANGUITCH | 12/24/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 13 | | | | N | M,SC | 0 | | |
| 10868 | PAROWAN | 02/22/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 9 | R | M,VP,SC | N/R | | |
| 10869 | PAYSON | 01/08/1924 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 2 | M,VP,SC | 10 | | |
| 10834 | PLEASANT GROVE | 10/24/1938 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 4 | S,M,VP,SC | 1 | | |
| 10870 | RICHFIELD | 11/22/1928 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 11 | 1 | None | P,S,T,M,VP SC | 13 | | |
| 10872 | SALINA | 03/20/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 10871 | ST GEORGE | 11/05/1934 | Active | 63 | 0 | 2 | -2 | -3.08% | 65 | 26 | | | N | P,M,VP,SC | 24+ | | |
| 10874 | WASHINGTON | 05/14/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |



Club Health Assessment for District 28 T through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--------------------------------------|---|---|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| 10876 | ZION CANYON | 05/20/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 26 | | | S,M,VP,SC | 24+ | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 25 | 0 | 0 | 0 | 505 | 0 | 5 | -5 | -0.98% | 516 | 20 | 68% | 32% | 24% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|---------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10998 | BARBOURSVILLE | 12/18/1942 | Active | 29 | 0 | 2 | -2 | -6.45% | 40 | 9 | 0 | | 2 | VP | 7 | | |
| 10877 | BARRACKVILLE | 12/10/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | N | M,SC | 17 | |
| 10878 | BOAZ | 03/11/1971 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 2 | 0 | | 6 | M,VP,SC | 17 | | |
| 10880 | CHESTER | 09/18/1947 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 3 | R | M,SC | 0 | |
| 10881 | CLAY BATTELLE DISTRICT L C | 03/16/1969 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 14 | 3 | None | P,S,T,M,VP SC | 24+ | | |
| 35997 | DALLAS | 08/14/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | P,M,VP,SC | 8 | | |
| 10883 | DODDRIDGE COUNTY L C | 03/26/1968 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | R | P,S,VP | 4 | |
| 10886 | ELM GROVE | 10/26/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | R | M,VP,SC | 0 | |
| 10887 | FAIRMONT | 04/20/1923 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 0 | | 4 | R | SC | 0 | |
| | | | Exc Award (06/30/2023) | | | | | | | | | | | | | | |
| 10891 | FOLLANSBEE | 01/10/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | VP | 4 | 90+ Days | |
| | | | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | |
| 10892 | FRIENDLY | 09/03/1959 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | 0 | | |
| | | | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | |
| 10894 | GLENVILLE | 09/30/1957 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 4 | | | R | S,M,SC | 18 | |
| 10896 | GRANTSVILLE | 05/14/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | T,M,VP,SC | 13 | |
| 10898 | HARRISVILLE | 05/28/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 11019 | HUNTINGTON DOWNTOWN | 03/09/1922 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | | 10 | | 8 | M,VP,SC | 10 | | |
| 11024 | LESAGE | 08/07/1972 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 12 | 1 | None | P,S,T,M,VP SC | 18 | | |
| 31251 | LIBERTY | 10/09/1975 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | | 1 | | 7 | R | T,M,VP | 20 | |
| 11029 | MILTON | 01/16/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 2 | 1 | None | P,S,T,M,VP SC | 24 | | |
| 10907 | MORGANTOWN AREA | 05/11/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 12 | | 1 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 10908 | MOUNDSVILLE | 09/11/1941 | Active | 38 | 0 | 0 | 0 | 0.00% | 43 | | 0 | 1 | None | P,S,T,M,VP SC | 17 | | |
| 29361 | MT OLIVET | 05/29/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | M,SC | 0 | |
| | | | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | |



Club Health Assessment for District 29 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 10910 | NEW CUMBERLAND | 04/09/1946 | Active | | 33 | 0 | 0 | 0 | 0.00% | 37 | | | N | M,SC | 3 | | |
| 10912 | NEW MARTINSVILLE | 01/30/1946 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | SC | 7 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10911 | NEWELL | 12/06/1946 | Active | | 17 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R | SC | 17 | |
| 140734 | Ohio County Virtual | 01/29/2020 | Active | | 31 | 2 | 0 | 2 | 6.90% | 40 | 0 | | | N | | 1 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10913 | PADEN CITY | 11/14/1927 | Active | | 24 | 0 | 0 | 0 | 0.00% | 30 | 4 | | 3 | R | M | 4 | |
| 10914 | PARKERSBURG | 02/24/1922 | Active | | 29 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | M,SC | 2 | |
| 44959 | PINE GROVE SHORTLINE | 05/13/1985 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 3 | N | M,VP,SC | 21 | |
| 101913 | PLEASANTS AREA | 05/21/2008 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 7 | R | | 2 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11050 | PUTNAM COUNTY | 01/09/1947 | Active | | 30 | 0 | 0 | 0 | 0.00% | 10 | 7 | | None | P,S,T,M,VP SC | 13 | | |
| 11036 | RAVENSWOOD | 10/29/1929 | Active(1) | | 14 | 0 | 0 | 0 | 0.00% | 18 | 5 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 10918 | RIVESVILLE | 09/28/1942 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | 14 | 1 | None | P,S,T,M,VP SC | 15 | | |
| 10919 | SISTERSVILLE | 06/27/1947 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 6 | R | M | 13 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10921 | SOUTH PARKERSBURG | 11/18/1941 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 11020 | SOUTHEAST HUNTINGTON | 01/25/1955 | Active | | 33 | 0 | 1 | -1 | -2.94% | 29 | 0 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 11043 | SPENCER | 04/19/1928 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 10928 | WASHINGTON | 03/19/1964 | Active | | 17 | 0 | 1 | -1 | -5.56% | 24 | 0 | | 13 | R | SC | 18 | |
| 10929 | WAVERLY | 11/12/1951 | Active(2) | | 7 | 0 | 0 | 0 | 0.00% | 7 | 8 | 1 | None | P,S,T,M,VP SC | 13 | | |
| 10930 | WEIRTON | 08/03/1936 | Active | | 22 | 2 | 0 | 2 | 10.00% | 15 | 0 | | 2 | R | | 3 | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 10932 | WELLSBURG | 07/23/1936 | Active | | 27 | 0 | 0 | 0 | 0.00% | 32 | 3 | | | R | SC | 13 | |
| 10933 | WEST LIBERTY | 02/08/1972 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | M,SC | 17 | |
| 87844 | WESTERN MONONGALIA COUNTY AREA | 05/24/2005 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | None | P,M,VP,SC | 0 | | |



Club Health Assessment for District 29 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 10935 | WHEELING | 01/06/1922 | Active | 58 | 0 | 0 | 0 | 0.00% | 56 | | | | R | M,SC | 4 | | |
| 44289 | WHEELING ISLAND | 10/29/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 2 | R | P,S,T,M | 4 | | |
| Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 10937 | WHEELING WARWOOD | 11/08/1944 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 3 | | | R | P,S,T,SC | 5 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 10938 | WILLIAMSTOWN | 08/30/1946 | Active | 44 | 0 | 1 | -1 | -2.22% | 46 | 1 | | 2 | N | | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 43617 | SCOTT DEPOT SCOTT TEAYS | 03/05/1984 | Cancelled(7*) | 12/29/2023 |
| 10934 | WESTOVER | 08/18/1950 | Cancelled(7*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 46 | 0 | 0 | 0 | 985 | 6 | 6 | 0 | 0.00% | 990 | 21 | 52% | 39% | 26% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171604 | Concord University | 06/04/2024 | Newly Chartered | 22 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10997 | ALUM CREEK | 07/21/1961 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | 0 | | N | SC | 7 | | |
| 11052 | ANSTED | 10/16/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 6 | VP,SC | 4 | 90+ Days | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11053 | ATHENS | 10/22/1946 | Active | 28 | 0 | 1 | -1 | -3.45% | 33 | 4 | 0 | None | P,VP,SC | 6 | | |
| 11056 | BEAVER | 10/23/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 25 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 11057 | BECKLEY | 05/15/1931 | Active | 13 | 2 | 0 | 2 | 18.18% | 16 | 0 | | None | P,T,M,VP,SC | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10999 | BELLE-RAND | 12/17/1943 | Active(3) | 14 | 0 | 0 | 0 | 0.00% | 14 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11058 | BLUEFIELD | 04/08/1922 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 2 | R P,M,VP | 5 | | |
| 11059 | BLUEWELL | 01/27/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | P,S,T,M,VP SC | 24+ | | |
| 11062 | BRADSHAW | 11/28/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 25 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 46286 | CEREDO-KENOVA RIVER CITIES | 06/16/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 11 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 41668 | CHAPMANVILLE | 06/28/1982 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | 0 | | 6 | R P,M,SC | 6 | | |
| 11002 | CHARLESTON | 09/30/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 21 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11003 | CHARLESTON KANAWHA CITY | 11/29/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 3 | | N | M | 0 | | |
| 37466 | CHARLESTON SOUTH RDG PACESETTER | 08/28/1979 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | None | P,S,T,M,VP SC | 4 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 41887 | CHARLESTON WEST | 10/19/1982 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 2 | R SC | 3 | | |
| 11064 | CLAY | 07/05/1940 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 20 | 1 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 11008 | CLENDENIN | 10/09/1928 | Active(2) | 23 | 0 | 0 | 0 | 0.00% | 23 | 8 | 1 | None | P,S,T,M,VP SC | 20 | | |
| 11067 | CRAB ORCHARD MACARTHUR | 03/05/1964 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 2 | R T,M,SC | 3 | | |



Club Health Assessment for District 29 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 11068 | CRAIGSVILLE | 05/13/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 5 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 50748 | DANVILLE AREA | 06/27/1990 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 2 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 11014 | DUNBAR | 11/24/1930 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 11070 | DURBIN | 09/25/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11071 | FAYETTEVILLE | 09/08/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 1 | 1 | None | P,S,T,M,VP SC | 13 | | |
| 11072 | FLATWOODS HEATERS L C | 09/26/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 25 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11074 | GASSAWAY | 05/25/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 4 | R | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11075 | GAULEY BRIDGE | 10/19/1964 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 8 | 6 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 11000 | GLASGOW CEDAR GROVE | 03/22/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 2 | | None | P,S,T,M,VP SC | 24+ | | |
| 11018 | HAMLIN | 08/07/1945 | Active(3) | 20 | 0 | 0 | 0 | 0.00% | 20 | 11 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 46823 | HINTON | 01/12/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | M,SC | 3 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11079 | LEWISBURG | 02/14/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | | 2 | R | M | 1 | |
| 11025 | LOGAN | 05/13/1940 | Active | 32 | 0 | 1 | -1 | -3.03% | 31 | 0 | | 2 | R | P,M,SC | 2 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11026 | LOUDENDALE | 02/28/1966 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 9 | N | M,VP,SC | 24+ | |
| 44718 | MAN | 03/07/1985 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 14 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 11080 | MARLINTON | 01/15/1953 | Active | 20 | 2 | 0 | 2 | 11.11% | 21 | 0 | | 2 | R | T,M,SC | 0 | |
| 11082 | MONTGOMERY | 12/27/1929 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 | 2 | | None | P,S,T,M,VP SC | 1 | | |
| 11083 | MOUNT HOPE | 08/25/1930 | Active | 42 | 0 | 0 | 0 | 0.00% | 45 | 0 | | 2 | | M,VP,SC | 1 | |
| 11085 | OAK HILL | 09/22/1938 | Active | 21 | 0 | 0 | 0 | 0.00% | 10 | 2 | 1 | None | P,S,T,M,VP SC | 3 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 11086 | PINEVILLE | 09/24/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | N | M,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |



Club Health Assessment for District 29 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 11087 | PRINCETON Exc Award (06/30/2021) | 05/22/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 12 | | 5 | R | M,VP,SC | 0 |
| 11081 | RAINELLE | 06/23/1930 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 25 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 11088 | RICHWOOD | 02/27/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 11089 | RONCEVERTE | 04/24/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 2 | 1 | None | | P,S,T,M,VP SC | 7 |
| 11040 | SISSONVILLE | 03/06/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 4 | N | SC | 24+ |
| 11041 | SOUTH CHARLESTON Exc Award (06/30/2017, 06/30/2018) | 09/01/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 5 | 1 | None | | P,S,T,M,VP SC | 13 |
| 144117 | University of Charleston | 12/16/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 24 | 2 | | None | | P,S,T,M,VP SC | 3 |
| 11096 | WELCH | 11/29/1937 | Active | 17 | 2 | 1 | 1 | 6.25% | 13 | 0 | | 2 | R | M,SC | 14 |
| 11097 | WHITE SULPHUR SPRINGS | 01/14/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | N | T,SC | 1 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11073 | GARY | 01/11/1968 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 902 | 7 | 3 | 4 | 0.45% | 890 | 19 | 58% | 48% | 44% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10942 | BERKELEY SPRINGS | 10/15/1945 | Active | 55 | 0 | 0 | 0 | 0.00% | 57 | | 0 | 1 | None | P,S,T,M,VP SC | 2 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10943 | BRIDGEPORT | 06/12/1930 | Active | 33 | 0 | 6 | -6 | -15.38% | 39 | 7 | 0 | | | R | M,SC | 0 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 10944 | BRUCETON MILLS COMMUNITY | 10/13/1955 | Active | 31 | 0 | 1 | -1 | -3.13% | 28 | 1 | 0 | | 2 | | M,VP,SC | 0 |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 10945 | BUCKHANNON | 12/12/1924 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 2 | 1 | None | P,S,T,M,VP SC | 3 | |
| 47573 | BUCKHANNON KESLING MILL | 06/29/1987 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | 1 | None | P,S,T,M,VP SC | 2 | |
| 10946 | CENTRAL UPSHUR L C | 12/11/1967 | Active | 20 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | N | SC | 8 |
| 10947 | CHARLES TOWN | 12/29/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 5 | R | P | 2 |
| 10948 | CLARKSBURG | 01/14/1924 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | | 2 | | | N | SC | 1 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10949 | CLARKSBURG ADAMSTON | 11/22/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 136564 | Clarksburg Main Street Harrison | 09/28/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 15 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 36052 | EAST LEWIS L C | 09/06/1978 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 4 | 1 | None | P,S,T,M,VP SC | 8 | |
| 119712 | East Preston | 06/19/2013 | Active | 7 | 0 | 4 | -4 | -36.36% | 20 | 8 | 0 | | 3 | R | M,SC | 8 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10951 | ELKINS | 06/21/1951 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | 10 | | | N | S | 7 |
| 10954 | FORT ASHBY | 06/05/1948 | Active | 71 | 0 | 0 | 0 | 0.00% | 71 | | 1 | | | N | | 2 |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 10955 | FRANKLIN | 03/06/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 3 | 1 | None | P,S,T,M,VP SC | 5 | |
| 46703 | GRAFTON | 12/01/1986 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | | 0 | | 2 | R | M,SC | 2 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 10957 | HARPERS FERRY BOLIVAR | 05/31/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | 1 | None | P,S,T,M,VP SC | 2 | |
| 131174 | Harrison County Centennial | 06/16/2017 | Active | 31 | 3 | 0 | 3 | 10.71% | 37 | | 0 | | | N | | 4 |



Club Health Assessment for District 29 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10958 | HEDGESVILLE | 03/29/1957 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 14 | | | 23 | R | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 10959 | HODGESVILLE | 01/28/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 6 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 10960 | INWOOD BUNKER HILL | 10/26/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 65134 | IRELAND | 03/18/2002 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 4 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 29458 | JANE LEW | 06/11/1974 | Active | 36 | 0 | 1 | -1 | -2.70% | 39 | 11 | | | N | | 0 | |
| 35998 | JOHNSTOWN | 08/04/1978 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 26 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 38289 | JUNIOR | 04/14/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 10961 | KEYSER | 06/08/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 10962 | KINGWOOD | 10/01/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 4 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 10963 | LOST CREEK | 05/15/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 10964 | LUMBERPORT | 11/30/1927 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 0 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 10965 | MARTINSBURG | 05/11/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 4 | R | M,SC | 0 | |
| 10966 | MOOREFIELD | 02/18/1938 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | 4 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 10967 | MOUNTAIN | 10/21/1949 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 0 | 1 | None | | P,S,T,M,VP SC | 8 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10969 | MT STORM | 10/19/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | R | M,VP,SC | 8 | |
| 110348 | NUTTER FORT | 02/14/2011 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | T,VP,SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10973 | PARSONS | 12/19/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 3 | R | SC | 4 | |
| 10974 | PAW PAW | 01/11/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 4 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 10975 | PETERSBURG | 09/20/1955 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | 2 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 10976 | PHILIPPI | 05/05/1947 | Active | 27 | 1 | 2 | -1 | -3.57% | 30 | 61 | | | N | M,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 10977 | PIKESIDE | 11/10/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 10 | R | M,SC | 4 | |



Club Health Assessment for District 29 I through July 2024

| | | Status | | Membership | | | | | | Reports | | | | | Finance | | LCIF | |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 10979 | ROARING CREEK L C | 12/18/1973 | Active | 11 | 0 | 0 | 0.00% | 12 | | | 1 | | 8 | R | P,VP,SC | 0 | | |
| 10980 | ROMNEY | 10/30/1930 | Active | 27 | 0 | 0 | 0.00% | 28 | | | 1 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10981 | ROWLESBURG | 06/15/1945 | Active | 33 | 0 | 0 | 0.00% | 33 | | | 4 | | 5 | R | M,SC | 4 | | |
| 108745 | SALEM | 06/23/2010 | Active | 15 | 0 | 0 | 0.00% | 15 | | | 3 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 131013 | Shepherdstown Centennial | 05/19/2017 | Active | 44 | 0 | 0 | 0.00% | 37 | | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 10983 | SHINNSTON | 01/26/1942 | Active | 25 | 0 | 0 | 0.00% | 25 | | | 6 | | 12 | R | M,VP,SC | 8 | | |
| 10984 | SHORT GAP | 04/06/1966 | Active | 24 | 0 | 0 | 0.00% | 28 | | | 1 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 119589 | Stonewood | 06/07/2013 | Active | 24 | 0 | 0 | 0.00% | 24 | | | 3 | | 7 | R | SC | 3 | | |
| 10986 | SUGAR GROVE | 05/15/1960 | Active | 20 | 0 | 0 | 0.00% | 22 | | | 2 | | None | | P,S,T,M,VP SC | 3 | | |
| 10987 | TENNERTON | 04/27/1967 | Active | 39 | 0 | 0 | 0.00% | 38 | | | 3 | | | N | SC | 3 | | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 10989 | TUNNELTON | 05/11/1949 | Active | 15 | 0 | 0 | 0.00% | 13 | | | 0 | | 2 | R | T,M,VP,SC | 0 | | |
| 10990 | TYGART VALLEY | 05/02/1940 | Active | 86 | 0 | 0 | 0.00% | 84 | | | 3 | | None | | P,T,M,VP,SC | 4 | | |
| 10991 | VALLEY DISTRICT | 06/01/1950 | Active | 19 | 0 | 0 | 0.00% | 19 | | | 0 | | | N | | 7 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 10993 | WARDENSVILLE | 05/30/1947 | Active | 27 | 0 | 0 | 0.00% | 24 | | | 3 | | 7 | R | M | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10994 | WEST MILFORD | 10/14/1946 | Active | 40 | 0 | 0 | 0.00% | 42 | | | 3 | | 2 | N | VP,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 10996 | WILSONBURG | 03/29/1955 | Active | 14 | 0 | 0 | 0.00% | 16 | | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 55 | 0 | 0 | 0 | 1,428 | 5 | 14 | -9 | -0.63% | 1,456 | 26 | 40% | 47% | 45% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 29 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 30 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156455 | Eudora | 11/28/2023 | Active | 19 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11098 | ABERDEEN Exc Award (06/30/2016) | 02/12/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | | | |
| 11188 | BATESVILLE Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 04/23/1946 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | | 3 | R | P,M,VP | | 1 |
| 11102 | BOONEVILLE Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 04/12/1948 | Active | 42 | 4 | 0 | 4 | 10.53% | 28 | | | | N | | | 0 |
| 11103 | BRUCE | 06/13/1957 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 43 | 1 | None | | P,S,T,M,VP SC | | 24+ |
| 11104 | BYHALIA | 02/19/1946 | Active | 20 | 0 | 5 | -5 | -20.00% | 26 | 31 | 1 | None | | P,S,T,M,VP SC | | 4 |
| 11191 | CHARLESTON Exc Award (06/30/2016) | 08/01/1952 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 10 | 8 | 1 | None | | P,S,T,M,VP SC | | 24+ |
| 11192 | CLARKSDALE Exc Award (06/30/2016, 06/30/2018) | 01/18/1938 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | R | M,VP,SC | | 24+ |
| 54611 | CLARKSDALE SUNSET Exc Award (06/30/2016) | 06/18/1993 | Active | 7 | 0 | 1 | -1 | -12.50% | 7 | 21 | | | IP | M,SC | | 24+ |
| 11195 | CLEVELAND EVENING | 01/30/1973 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 0 | 9 | 1 | None | | P,S,T,M,VP SC | | 24+ |
| 11194 | CLEVELAND NOON Exc Award (06/30/2016, 06/30/2017) | 06/16/1949 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | 10 | 1 | None | | P,S,T,M,VP SC | | 24+ |
| 11277 | COLUMBUS EAST COLUMBUS Exc Award (06/30/2023) | 03/23/1959 | Active | 29 | 1 | 0 | 1 | 3.57% | 31 | 0 | | | N | M | | 0 |
| 52419 | COLUMBUS GREATER COLUMBUS | 01/21/1992 | Active | 10 | 1 | 0 | 1 | 11.11% | 8 | 0 | | 2 | R | M,SC | | 0 |
| 11106 | CORINTH Exc Award (06/30/2018) | 03/24/1939 | Active | 12 | 1 | 4 | -3 | -20.00% | 15 | 5 | | 2 | R | VP,SC | | 9 |
| 37571 | DORSEY Exc Award (06/30/2020) | 10/22/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 6 | | M,VP,SC | | 1 |



Club Health Assessment for District 30 M through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| 11283 | EUPORA | 06/21/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 1 | None | P,S,T,M,VP SC | 13 | | |
| 11111 | FULTON | 02/13/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 25 | | | M,VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11204 | GREENWOOD | 05/06/1940 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11285 | GRENADA | 06/10/1935 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 2 | 1 | None | P,S,T,M,VP SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11115 | HERNANDO | 05/30/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | | 10 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 64368 | HOLCOMB | 06/11/2001 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 17 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 140796 | Horn Lake | 02/03/2020 | Active | 14 | 3 | 0 | 3 | 27.27% | 27 | | 0 | | 2 | R M | 0 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 11207 | INDIANOLA | 07/16/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | | N T,M,SC | 21 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11208 | INVERNESS | 06/13/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11286 | KILMICHAEL | 02/05/1953 | Active | 15 | 0 | 1 | -1 | -6.25% | 20 | 2 | 0 | | 2 | M,VP,SC | 6 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 11287 | KOSCIUSKO | 04/18/1940 | Active | 41 | 3 | 1 | 2 | 5.13% | 45 | 28 | 0 | | | N P,M,SC | 7 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 11213 | LELAND | 02/17/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 10 | | None | P,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 11289 | LOUISVILLE | 05/05/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 2 | 1 | None | P,S,T,M,VP SC | 4 | | |
| | Exc Award (06/30/2016, 07/01/2017) | | | | | | | | | | | | | | | | |
| 11290 | MABEN | 08/10/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11291 | MACON | 01/04/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | N M | 24+ | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 11123 | MANTACHIE | 01/11/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 30 M through July 2024

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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| 11121 | MARIETTA Exc Award (06/30/2017) | 03/21/1961 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 2 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 105607 | NEW ALBANY Exc Award (06/30/2016, 06/30/2017) | 06/02/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11128 | OLIVE BRANCH | 10/30/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 6 | | None | P,S,T,M,VP SC | 24+ | | |
| 11129 | OXFORD Exc Award (06/30/2023, 06/30/2029) | 08/09/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | N | 1 | | |
| 11133 | RIPLEY Exc Award (06/30/2016, 06/30/2018) | 07/31/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 2 | 1 | None | P,S,T,M,VP SC | 23 | | |
| 11219 | SARDIS Exc Award (06/30/2016, 06/30/2019, 06/30/2020) | 05/25/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11220 | SENATOBIA | 05/18/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 4 | N | 8 | | |
| 11221 | SHAW Exc Award (06/30/2017, 06/30/2018) | 02/20/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N | 3 | | |
| 11302 | STARKVILLE Exc Award (06/30/2017, 06/30/2018) | 03/08/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 101538 | STARKVILLE MULTI CULTURE | 03/11/2008 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | | | R | 15 | | |
| 11138 | TREMONT Exc Award (06/30/2016) | 09/23/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 6 | | 3 | N | 2 | | |
| 11139 | TUPELO | 11/07/1932 | Active | 26 | 1 | 0 | 1 | 4.00% | 13 | 0 | | | N | 0 | | |
| 38291 | WATER VALLEY Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 04/21/1980 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 0 | 1 | None | P,S,T,M,VP SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 117250 | SOUTH BRANCH | 07/23/2012 | Cancelled(6*) | 10/29/2023 |
| 98644 | TUPELO EVENING | 02/26/2007 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 30 M through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 44 | 0 | 0 | 0 | 803 | 14 | 12 | 2 | 0.25% | 776 | 18 | 61% | 50% | 48% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 30 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 11230 | BILOXI Exc Award (06/30/2023) | 02/18/1924 | Active(1) | 53 | 1 | 3 | -2 | -3.64% | 62 | 12 | 0 | | | N | SC | 13 | | |
| 11148 | BROOKHAVEN | 03/17/1936 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 11151 | CANTON | 12/27/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | | 1 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 11274 | CARTHAGE | 06/20/1940 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11152 | CLINTON | 08/09/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | M,SC | 24+ | | |
| 11275 | COLLINSVILLE | 02/02/1971 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11232 | COLUMBIA | 12/21/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | SC | 24+ | | |
| 11153 | CRYSTAL SPRINGS | 02/27/1936 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | M,SC | 1 | | |
| 11279 | DE KALB | 10/06/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 11 | | | N | M,SC | N/R | | |
| 54226 | DIAMONDHEAD Exc Award (06/30/2018) | 03/15/1993 | Active | 23 | 2 | 3 | -1 | -4.17% | 21 | 7 | 0 | | | IP | M,VP | 24+ | | |
| 11234 | ELLISVILLE | 07/07/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 11156 | FLORENCE | 03/11/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 2 | | M,VP,SC | N/R | | |
| 11284 | FOREST | 11/11/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,SC | N/R | | |
| 53672 | HARRISVILLE | 09/14/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 11239 | HATTIESBURG | 01/30/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 9 | | M,VP,SC | 24 | | |
| 11158 | HAZLEHURST | 07/10/1942 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 1 | 0 | | 8 | | M,VP,SC | 24+ | | |
| 11240 | LAUREL | 03/27/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 11292 | MADDEN | 03/16/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 52747 | MADISON Exc Award (06/30/2022) | 03/23/1992 | Active | 66 | 0 | 2 | -2 | -2.94% | 70 | 8 | 0 | | | N | M,SC | 1 | | |
| 11166 | MAGEE Exc Award (06/30/2023) | 02/14/1936 | Active | 60 | 2 | 0 | 2 | 3.45% | 59 | | 0 | | None | N | P,SC | 24+ | | |
| 11168 | MC COMB | 05/03/1938 | Active(1) | 44 | 0 | 0 | 0 | 0.00% | 46 | | 2 | | | R | S,M,SC | 6 | | |



Club Health Assessment for District 30 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|---------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|------------------|-----------------------------------|----------|----------|-----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| 56162 | MEADVILLE FRANKLIN COUNTY | 10/20/1994 | Active | | 13 | 0 | 1 | -1 | -7.14% | 9 | 30 | 0 | | | | P,S,M,VP,SC | 6 | | | |
| 11159 | METRO JACKSON | 10/04/1921 | Active | | 10 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | | |
| 11296 | MORTON | 01/29/1929 | Active(1) | | 22 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | | | M,VP,SC | 24+ | | | |
| 11297 | NEWTON | 08/08/1938 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | | |
| 119713 | Ocean Springs | 06/19/2013 | Active | | 12 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | | M,VP,SC | 24+ | | | |
| 96698 | PINE BELT | 03/22/2006 | Active | | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | | M,VP,SC | 10 | | | |
| 11177 | PORT GIBSON | 09/07/1928 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | | |
| 11179 | RESERVOIR L C | 02/12/1973 | Active | | 12 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | N | M,SC | 10 | | | |
| 11264 | ST MARTIN | 11/02/1960 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 1 | None | | P,S,T,M,VP SC | 6 | | | |
| 11268 | SUMRALL | 02/26/1940 | Active | | 39 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | P,SC | 24+ | 90+ Days | | |
| 11182 | TERRY | 06/23/1949 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | 15 | | 7 | | T,M,VP,SC | 24+ | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 11185 | VICKSBURG | 01/11/1944 | Active | | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | None | | P,T,M,VP,SC | 9 | | | |
| 11270 | WAYNESBORO | 07/15/1948 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 11186 | WESSON | 04/30/1940 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | M,VP,SC | 24+ | | | |
| 11271 | WOOLMARKET | 01/30/1961 | Active(2) | | 13 | 3 | 0 | 3 | 30.00% | 9 | | 0 | | | | M,VP,SC | 20 | | | |
| 11187 | YAZOO CITY | 01/10/1940 | Active | | 17 | 0 | 0 | 0 | 0.00% | 19 | | 6 | 1 | None | | P,S,T,M,VP SC | 4 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 37 | 0 | 0 | 0 | 724 | 9 | 10 | -1 | -0.14% | 746 | 20 | 70% | 32% | 32% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11309 | ANDREWS | 09/13/1951 | Active(1) | 30 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 5 | N | M,VP,SC | 5 | |
| 47410 | ASHEVILLE GREATER | 06/16/1987 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11355 | BALLS CREEK | 12/14/1956 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 6 | | None | | P,S,T,M,VP SC | N/A | |
| 11314 | BLACK MOUNTAIN | 12/17/1935 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | N | P,M,SC | 24+ | 90+ Days |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | |
| 88381 | BLACK MOUNTAIN MCCUNE | 05/23/2005 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 3 | N | P,M,VP,SC | 10 | |
| 11315 | BREVARD | 09/15/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 3 | R | SC | 1 | |
| 50447 | BREVARD DAVIDSON RIVER | 04/19/1990 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 4 | R | M | 24+ | |
| 11317 | CANDLER | 10/28/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | R | T,VP,SC | N/R | |
| 11318 | CANTON | 08/24/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 2 | | None | | P,S,M,VP,SC | 7 | |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | |
| 11415 | CHASE | 03/22/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11361 | CLAREMONT | 05/11/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | N | VP,SC | 8 | |
| 11321 | CLAY COUNTY | 05/10/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | | M,VP,SC | 12 | |
| 11322 | CLYDE | 04/20/1949 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 2 | | VP,SC | 7 | |
| 11362 | CONOVER | 08/10/1938 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11412 | EAST GASTONIA | 04/12/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 117191 | EDNEYVILLE COMMUNITY | 06/18/2012 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 2 | R | M,SC | 24+ | |
| 11325 | ERWIN DISTRICT | 03/17/1956 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 4 | | 3 | R | P,SC | 1 | |
| 11326 | ETOWAH | 01/20/1954 | Active | 24 | 2 | 0 | 2 | 9.09% | 20 | 0 | | | N | | 1 | |
| | | | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | |
| 11330 | FRANKLIN | 06/23/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 4 | | | R | SC | 7 | |
| 11416 | GASTONIA EVENING | 02/14/1923 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 9 | R | | 8 | |
| 11365 | GRANITE FALLS | 08/23/1937 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 12 | R | M | 8 | |
| 11333 | HENDERSONVILLE | 12/22/1938 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | 0 | | 2 | R | | 0 | |



Club Health Assessment for District 31 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Active | If below 15 members appears | | | | | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 11335 | HOT SPRINGS | 03/19/1957 | Active | | 22 | 0 | 0 | 0 | 0.00% | 23 | | | 6 | | None | P,S,T,M,VP SC | 9 | | |
| 11369 | HUDSON | 06/24/1949 | Active | | 14 | 0 | 0 | 0 | 0.00% | 16 | | | 3 | | 4 | R M,VP,SC | 24+ | | |
| 36704 | LAKE LURE | 03/26/1979 | Active | | 26 | 1 | 0 | 1 | 4.00% | 27 | | | 0 | | 4 | M,VP | 0 | | |
| 11424 | LINCOLNTON | 12/14/1950 | Active | | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | | 2 | R SC | 0 | | |
| 11371 | LONG VIEW | 05/09/1950 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | | | N | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 11374 | MARION | 11/19/1953 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | | 8 | N P,M,SC | 24+ | | |
| 11337 | MARS HILL | 12/16/1968 | Active | | 6 | 0 | 0 | 0 | 0.00% | 10 | | | 9 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 110774 | MILLS RIVER | 04/19/2011 | Active | | 10 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | | 3 | R M,SC | 3 | | |
| 11427 | MOUNT HOLLY | 06/04/1935 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | | | 0 | | 12 | M,VP,SC | 16 | | |
| 11378 | NEWTON | 09/25/1944 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 10 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11342 | PISGAH FOREST | 11/07/1968 | Active | | 11 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | 5 | R | 1 | | |
| 11380 | RUTHERFORD COLLEGE | 03/14/1955 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | | | 1 | | 2 | P,M,VP,SC | 0 | | |
| 11432 | RUTHERFORDTON | 10/11/1954 | Active | | 15 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | | | N | 5 | | |
| 11381 | SAINT STEPHENS | 04/26/1951 | Active | | 11 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | | 3 | R | 9 | | |
| 62795 | SAND HILL | 02/17/2000 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 2 | | 3 | N SC | 8 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 11433 | SHELBY | 08/28/1929 | Active | | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | | 8 | R M,VP,SC | 24+ | | |
| 11383 | SHERRILLS FORD | 09/03/1957 | Active | | 20 | 1 | 0 | 1 | 5.26% | 16 | | | 0 | | | N | 0 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 11386 | SPRUCE PINE | 11/29/1950 | Active | | 16 | 0 | 0 | 0 | 0.00% | 15 | | | 4 | | | R M,VP,SC | 1 | | |
| 11345 | SWANNANOVA VALLEY L C | 03/24/1970 | Active | | 4 | 0 | 0 | 0 | 0.00% | 3 | | | 4 | | 6 | M,VP,SC | 24+ | | |
| 11391 | VALDESE | 11/09/1936 | Active | | 9 | 0 | 2 | -2 | -18.18% | 13 | 25 | | 0 | | | VP,SC | 1 | | |
| 11348 | VALLEY SPRINGS | 10/18/1954 | Active | | 2 | 0 | 1 | -1 | -33.33% | 5 | 53 | | 0 | | 5 | N S | 24+ | | |
| 11350 | WAYNESVILLE | 09/06/1938 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 11351 | WEAVERVILLE | 03/25/1949 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | | | 4 | | | N M,SC | 9 | | |



Club Health Assessment for District 31 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
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| 82296 | WEST HICKORY VIP | 05/12/2004 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 2 | | N | P,T,M,VP,SC | 9 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 11359 | BURNSVILLE | 04/05/1949 | Cancelled(6*) | 07/29/2023 |
| 36447 | MOUNTAIN HOME | 01/08/1979 | Cancelled(8*) | 10/29/2023 |
| 11346 | SYLVA CULLOWHEE | 11/30/1936 | Cancelled(6*) | 07/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 0 | 0 | 689 | 4 | 3 | 1 | 0.15% | 717 | 15 | 72% | 50% | 15% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11357 | BETHLEHEM | 12/10/1964 | Active | 45 | 2 | 0 | 2 | 4.65% | 35 | 0 | | 2 | R | | 0 | |
| | | | | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | |
| 11358 | BOONE | 11/20/1936 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | IP | SC | 1 | |
| 11399 | CHARLOTTE CENTRAL | 10/20/1922 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 24 | | 5 | | P,T,M,VP,SC | N/R | |
| 11403 | CHARLOTTE SOUTHERN | 03/22/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 2 | | VP,SC | 21 | |
| 11501 | CLEVELAND | 06/02/1949 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 2 | | | N | | 0 | |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | |
| 11502 | CONCORD | 05/19/1932 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 3 | | 2 | R | SC | 1 | |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | |
| 61396 | CRESTON RIVERVIEW | 01/11/1999 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 6 | R | S,T,M,VP,SC | N/R | |
| 11410 | DAVIDSON | 06/29/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 4 | | VP,SC | 24+ | |
| 11504 | DAVIS TOWNSEND | 04/06/1951 | Active | 16 | 2 | 0 | 2 | 14.29% | 14 | 0 | | 4 | R | M,VP,SC | 1 | |
| 11505 | DENTON | 03/20/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 3 | | 2 | N | M,SC | 1 | |
| | | | | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | |
| 11411 | DERITA | 02/28/1957 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 6 | | | | VP,SC | 24+ | |
| 11445 | DOBSON | 03/05/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 6 | | 6 | R | M,SC | 24+ | |
| 11447 | ELKIN | 10/31/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 11 | R | SC | 24+ | |
| 11507 | FAIR GROVE | 12/07/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | N | M,VP,SC | 24+ | |
| 11509 | HARRISBURG | 04/23/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | | VP,SC | 3 | |
| 11510 | HASTY | 05/20/1952 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | 2 | | 4 | | S,M,VP,SC | 24+ | |
| 11419 | HICKORY GROVE | 04/01/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 20 | | 2 | | M,VP,SC | 24+ | |
| 11463 | KERNERSVILLE | 09/22/1938 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | 4 | | | | VP,SC | 8 | |
| 11464 | KING | 06/15/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | | VP,SC | 3 | |
| 39145 | LAKE NORMAN L C | 12/08/1980 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | N | SC | 0 | |
| 11517 | LEXINGTON DOWNTOWN | 01/31/1972 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 0 | | | N | M,SC | 3 | |



Club Health Assessment for District 31 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 11518 | LINWOOD Exc Award (06/30/2016, 06/30/2024) | 03/14/1951 | Active | 12 | 0 | 1 | -1 | -7.69% | 11 | 8 | 0 | | 4 | R | M,VP | 3 | |
| 33316 | MINT HILL | 02/07/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 5 | N | S,M,SC | 4 | 90+ Days |
| 11470 | MOCKSVILLE | 10/22/1954 | Active | 18 | 0 | 2 | -2 | -10.00% | 23 | 1 | 0 | | | VP,SC | 0 | | |
| 11376 | MOORESVILLE | 07/11/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 3 | R | M,SC | 2 | |
| 11471 | MOUNT AIRY | 06/07/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 9 | | T,M,VP,SC | 24+ | |
| 11528 | MT PLEASANT Exc Award (06/30/2023) | 09/05/1944 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | | 2 | | | N | | 3 | |
| 78750 | NORTH CHARLOTTE | 04/09/2004 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 15 | | T,M,VP,SC | 4 | |
| 11496 | NORTH DAVIDSON Exc Award (06/30/2023) | 03/15/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | R | | 1 | |
| 11379 | NORTH WILKESBORO Exc Award (06/30/2016, 06/30/2018, 06/30/2024) | 04/05/1938 | Active | 30 | 0 | 1 | -1 | -3.23% | 33 | 52 | 0 | | | N | T,SC | 18 | |
| 11536 | ODELL | 01/09/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 5 | | P,M,VP,SC | 24+ | |
| 11537 | PILOT | 11/06/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | | T,M,VP,SC | 10 | |
| 11475 | PINNACLE | 06/22/1971 | Active(1) | 11 | 0 | 1 | -1 | -8.33% | 14 | 53 | 0 | | None | | P,VP,SC | 24+ | |
| 11540 | ROCKWELL Exc Award (06/30/2024) | 09/20/1954 | Active | 18 | 1 | 5 | -4 | -18.18% | 19 | 4 | 0 | | | N | M,VP,SC | 4 | |
| 11541 | SALISBURY | 09/11/1932 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | | 0 | |
| 11384 | SOUTH IREDELL | 11/07/1960 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | | | P,VP,SC | 4 | |
| 11385 | SPARTA Exc Award (06/30/2016) | 10/17/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | | T,VP,SC | 24+ | |
| 11389 | TAYLORSVILLE Exc Award (06/30/2018) | 10/10/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 7 | R | M,SC | 0 | |
| 11544 | THOMASVILLE Exc Award (06/30/2023, 06/30/2024) | 10/03/1938 | Active | 62 | 2 | 0 | 2 | 3.33% | 53 | | 0 | | | N | | 0 | |
| 11487 | WALNUT COVE | 10/15/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | | VP,SC | 12 | |



Club Health Assessment for District 31 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|----------------------------------|---|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|-------------------------------------|---|---|---|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 11392 | WEST IREDELL Exc Award (06/30/2018) | 04/02/1957 | Active | 5 | 0 | 1 | -1 | -16.67% | 9 | 63 | | 0 | | 2 | M,VP,SC | 2 | | | | |
| 11393 | WEST JEFFERSON | 07/12/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | | M,VP,SC | 4 | | | | |
| 11550 | WEST LEXINGTON | 02/01/1960 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 2 | VP,SC | 24+ | | | | | |
| 11489 | WINSTON SALEM KONNOAK HILLS Exc Award (06/30/2024) | 03/23/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | T,SC | 10 | | | | |
| 11488 | WINSTON SALEM TWIN CITY HOST | 03/13/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 3 | N | SC | 9 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 878 | 7 | 13 | -6 | -0.68% | 890 | 20 | 58% | 38% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171743 | Scotland County | 05/20/2024 | Newly Chartered | 21 | 1 | 0 | 1 | 5.00% | 0 | | | 2 | R | | | N/R |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11553 | ABERDEEN | 06/28/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 38 | 2 | | 2 | R | | 6 | 90+ Days |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 11437 | ALAMANCE COMMUNITY | 04/09/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 5 | | | | S,T,M,VP,SC | 5 | |
| 11493 | ALBEMARLE | 04/21/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 3 | | P,M,VP,SC | 5 | |
| 11438 | ARCHDALE TRINITY | 02/08/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | 3 | 1 | None | | P,S,T,M,VP SC | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11439 | ASHEBORO | 03/16/1944 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 0 | | 4 | | M,VP,SC | 8 | |
| 11554 | BISCOE | 06/17/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 13 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 109396 | BROADWAY | 09/29/2010 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 6 | | | N | SC | 10 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11558 | CANDOR | 01/12/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 3 | | None | N | P,SC | 3 | |
| 11613 | CARRBORO | 02/22/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 4 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 11442 | COLERIDGE | 05/22/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | N | M,SC | 8 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11619 | CREEDMOOR | 02/28/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 5 | | 5 | R | M,SC | 8 | |
| 11620 | DURHAM | 07/26/1922 | Active | 54 | 0 | 1 | -1 | -1.82% | 58 | 0 | | | N | | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11465 | EDEN | 04/12/1938 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 9 | | None | | P,S,T,M,VP | 8 | |
| 11567 | ELLERBE | 12/07/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 6 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 11448 | FARMER | 01/27/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 8 | | | N | P,T,M,VP,SC | 8 | |
| 11451 | GIBSONVILLE | 11/28/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 8 | R | M,SC | 3 | |
| 11627 | GOLDSTON | 01/24/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 7 | R | M,SC | 1 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 31 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11452 | GRAYS CHAPEL | 04/20/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 6 | R M,SC | 6 | | |
| 11526 | GREATER MONROE | 05/06/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | IP M,VP,SC | 4 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11453 | GREENSBORO | 09/11/1922 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 2 | | | N | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 11458 | GREENSBORO HAMILTON LAKES | 10/30/1956 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 1 | | None | P,S,M,VP,SC | 1 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 137688 | GUILFORD COUNTY WIDE CYBER | 04/09/2019 | Active | 48 | 1 | 2 | -1 | -2.04% | 48 | 3 | 0 | | N | 0 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 11575 | HAMLET | 12/19/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N P,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11459 | HIGH POINT | 11/05/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | R VP,SC | 1 | | |
| 11511 | INDIAN TRAIL | 05/14/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | M,VP,SC | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11485 | JAMESTOWN | 03/07/1957 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11462 | JULIAN | 02/09/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 14 | 0 | 1 | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11466 | LIBERTY | 02/04/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N M,SC | 3 | | |
| 11467 | MADISON | 03/24/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 4 | | None | N P,S,T,M,VP SC | 10 | | |
| 11468 | MAYODAN | 03/04/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 22 | R M,SC | 1 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11469 | MC LEANSVILLE | 07/29/1960 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | R S,M,SC | 2 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 11636 | MONCURE | 03/15/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 3 | M,VP,SC | 0 | | |
| 143319 | North Moore | 11/02/2020 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 4 | | None | P,S,T,M,VP SC | 9 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11534 | NORWOOD | 06/08/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N M,SC | 5 | | |



Club Health Assessment for District 31 O through July 2024

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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| 53290 | OAK RIDGE Exc Award (06/30/2023) | 06/19/1992 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | | 2 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 11535 | OAKBORO | 02/25/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | 23 | M,VP,SC | 8 | | |
| 11638 | OXFORD | 04/23/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 2 | S,M,VP,SC | 4 | | |
| 49293 | PLEASANT GARDEN Exc Award (06/30/2017) | 03/13/1989 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | N | SC | 0 | | |
| 11479 | REIDSVILLE Exc Award (06/30/2024) | 02/02/1945 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | N | M,SC | 0 | | |
| 11592 | ROCKINGHAM | 02/14/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 3 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 11597 | SANFORD Exc Award (06/30/2023) | 06/12/1935 | Active | 84 | 0 | 0 | 0 | 0.00% | 82 | | 0 | | N | SC | 0 | | |
| 11648 | SILER CITY Exc Award (06/30/2016, 06/30/2020, 06/30/20) | 04/06/1938 | Active | 35 | 2 | 0 | 2 | 6.06% | 26 | | 0 | | 2 | R, M,SC | 0 | | |
| 11649 | SOUTH CHATHAM L C | 12/10/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 4 | 1 | None | P,S,T,M,VP SC | 16 | | |
| 11602 | TROY Exc Award (06/30/2023) | 03/04/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | None | R, P,SC | 9 | | |
| 11527 | UNIONVILLE | 12/11/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | N, SC | 2 | | |
| 11603 | VASS Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 02/16/1943 | Active | 41 | 1 | 4 | -3 | -6.82% | 48 | 10 | 0 | | N | SC | 0 | | |
| 11547 | WADESBORO Exc Award (06/30/2018) | 06/08/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 6 | N, T,SC | 10 | | |
| 45091 | WAXHAW Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 06/27/1985 | Active | 36 | 1 | 1 | 0 | 0.00% | 28 | 3 | 0 | | N | | 0 | | |
| 11606 | WEST MONTGOMERY L C | 02/22/1971 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | None | P,S,T,M,VP SC | 6 | | |
| 11519 | WEST STANLY | 03/18/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | M,VP,SC | 10 | | |
| 11552 | WINGATE Exc Award (06/30/2017, 06/30/2018) | 01/30/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | N, M,SC | 0 | | |



Club Health Assessment for District 31 O through July 2024

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|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 11454 | GREENSBORO GATE CITY | 03/10/1953 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,062 | 6 | 9 | -3 | -0.28% | 1,049 | 20 | 54% | 42% | 17% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|---------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157666 | Liberty | 05/23/2024 | Newly Chartered | 26 | 2 | 0 | 2 | 8.33% | 0 | 1 | | 2 | N | M,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 120887 | Anderson Creek | 12/06/2013 | Active | 37 | 3 | 0 | 3 | 8.82% | 32 | 0 | | | N | M,SC | 1 | |
| 107251 | ANGIER | 01/12/2010 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | N | M,VP,SC | 0 | |
| 11711 | AURORA | 09/08/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 14 | | P,M,VP,SC | 7 | |
| 11713 | BATH | 04/24/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 6 | R | M,SC | 5 | |
| 118956 | BEAUFORT | 03/18/2013 | Active | 55 | 0 | 0 | 0 | 0.00% | 48 | 1 | | | N | | 2 | |
| Exc Award (06/30/2017, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 11658 | BENSON | 06/11/1953 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | 3 | | 6 | R | SC | 24+ | 90+ Days |
| 11557 | BUIES CREEK | 01/18/1965 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 4 | R | M,SC | 24+ | |
| 11662 | BURGAW | 06/02/1964 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 78497 | CALABASH | 03/15/2004 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 21 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 11560 | CLARKTON | 08/17/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | IP | M,SC | 21 | |
| 11561 | CLINTON | 11/08/1935 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | | S,T,M,VP,SC | 19 | |
| 11562 | COATS | 02/18/1971 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 11565 | DUNN | 08/16/1933 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11566 | DUNN MARY STEWART COMMUNITY | 06/10/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | | N | SC | 21 | |
| 11568 | ERWIN | 06/01/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 11665 | FAISON | 05/30/1939 | Active(4) | 6 | 0 | 0 | 0 | 0.00% | 7 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 11666 | FARMVILLE | 11/30/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 9 | | 3 | R | S,VP,SC | 2 | |
| 124506 | Fayetteville Community | 03/30/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | None | | P,T,M,VP,SC | 6 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11573 | FAYETTEVILLE MASSEY HILL | 10/02/1958 | Active | 46 | 1 | 4 | -3 | -6.12% | 57 | 16 | 0 | | | T,M,VP,SC | 0 | |



Club Health Assessment for District 31 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 11574 | GODWIN | 12/11/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | N | SC | 2 | | | | | |
| 11669 | GOLDSBORO DOWNTOWN | 03/23/1966 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | N | SC | 10 | | | | | |
| 11667 | GOLDSBORO HOST | 02/23/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | None | P,S,T,M,VP SC | 17 | | | | | |
| 11671 | GREENVILLE HOST | 02/13/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 5 | R | VP,SC | 3 | | | | |
| 11673 | GRIFTON | 02/18/1952 | Active | 13 | 1 | 2 | -1 | -7.14% | 16 | 1 | | | N | M | 0 | | | | |
| 37675 | HAMPSTEAD | 11/26/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | None | P,S,T,M,VP SC | 24+ | | | | |
| 11674 | HANOVER | 09/29/1964 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 11676 | JACKSONVILLE HOST | 03/08/1945 | Active | 23 | 1 | 0 | 1 | 4.55% | 18 | | | 1 | | N | M,SC | 2 | | | |
| 11678 | JACKSONVILLE NEW RIVER | 01/13/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 7 | 5 | | M,VP,SC | 7 | | | |
| 125246 | Jones County | 06/22/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 4 | 7 | R | M,VP,SC | 1 | | | |
| 11679 | KENANSVILLE | 03/14/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | N | S,M,SC | 24+ | | | |
| 11681 | KINSTON | 02/10/1939 | Active | 33 | 3 | 1 | 2 | 6.45% | 37 | 23 | | | 2 | N | | 1 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 11578 | LAKE WACCAMAW | 01/06/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 11581 | LILLINGTON | 04/14/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 2 | | N | SC | 22 | | | |
| 11582 | LUMBERTON | 01/10/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | | 0 | | 3 | N | | 2 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 11687 | MOUNT OLIVE | 03/29/1971 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | 3 | | None | P,S,T,M,VP SC | N/R | | | |
| 11688 | NEW BERN | 03/27/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 50797 | NEW BERN TWIN RIVERS | 06/29/1990 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | R | SC | 0 | | | |
| 11689 | OAK ISLAND L C | 05/30/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 1 | | 13 | P,M,VP,SC | 4 | | | |
| 11585 | PEMBROKE | 12/08/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | 6 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 11690 | PIKEVILLE | 03/26/1946 | Active(1) | 12 | 12 | 0 | 12 | 100.00% | 14 | | | 0 | | 2 | M,VP,SC | 24+ | | | |
| 11691 | PINE LEVEL | 01/16/1950 | Active | 19 | 1 | 3 | -2 | -9.52% | 22 | 23 | | | 0 | | R | T,M,SC | 24+ | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 31 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| 11692 | PRINCETON | 03/23/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11594 | ROWLAND | 06/02/1939 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | 7 | | None | P,M,VP,SC | 24+ | | |
| 11595 | SAINT PAULS | 04/16/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 2 | R | P,T,M,VP,SC | 0 | |
| 11695 | SELMA | 05/18/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 5 | | None | P,S,T,M,VP SC | 24+ | | |
| 11696 | SHALLOTTE | 01/10/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 3 | N | M,VP,SC | 2 | |
| 11697 | SMITHFIELD | 06/16/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 2 | R | SC | 1 | |
| 11670 | SNOW HILL | 09/14/1971 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 118955 | SOUTHEASTERN NORTH CAROLINA EYECARE | 03/19/2013 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | | None | P,S,T,M,VP SC | N/R | | |
| 11699 | SOUTHPORT | 04/10/1945 | Active(1) | 49 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | N | SC | 24+ | |
| 60843 | WESTERN HARNETT | 06/04/1998 | Active | 89 | 1 | 1 | 0 | 0.00% | 79 | 0 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11705 | WILMINGTON | 05/15/1922 | Active | 38 | 0 | 1 | -1 | -2.56% | 37 | 0 | | | N | SC | 10 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 102548 | MAXTON | 06/20/2008 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 969 | 25 | 12 | 13 | 1.36% | 972 | 18 | 72% | 26% | 17% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154939 | East Wake Cyber | 06/30/2023 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | VP,SC | 1 | | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11608 | APEX | 10/07/1937 | Active | 36 | 1 | 0 | 1 | 2.86% | 40 | 0 | | | N | 1 | | | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 146343 | Bunn CERT | 05/28/2021 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 16 | 1 | None | P,S,T,M,VP SC | N/A | 90+ Days | | |
| 11614 | CARY | 09/04/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | M,VP,SC | 1 | | | |
| 11717 | COLUMBIA | 08/25/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 12 | 1 | None | P,S,T,M,VP SC | 14 | | | |
| 11719 | EDENTON | 01/21/1937 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | 2 | | | N SC | 24+ | | | |
| 31798 | ELIZABETH CITY RIVER CITY | 03/03/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 31745 | FIRST FLIGHT | 02/20/1976 | Active | 16 | 0 | 4 | -4 | -20.00% | 20 | 0 | | 3 | N | SC | | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11624 | FRANKLINTON | 07/22/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | None | P,S,T,M,VP SC | | 24+ | |
| 11625 | FUQUAY VARINA | 01/24/1941 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | M,SC | | 1 | |
| 11626 | GARNER | 03/03/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | N | P,S,SC | | 6 | |
| 31546 | GATES COUNTY | 01/12/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 4 | N | | 6 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 11629 | HENDERSON | 09/16/1929 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 9 | 1 | None | P,S,T,M,VP SC | 9 | | | |
| 11724 | HERTFORD | 04/04/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 36 | 3 | None | P,S,T,M,VP SC | N/R | | | |
| 11725 | JACKSON | 04/17/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | None | P,S,T,M,VP SC | 3 | | |
| 11631 | KNIGHTDALE | 05/02/1961 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 8 | 3 | None | P,S,T,M,VP SC | N/R | | | |
| 41974 | LAKE GASTON | 11/22/1982 | Active | 78 | 0 | 0 | 0 | 0.00% | 72 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | |
| 11632 | LITTLETON | 12/10/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | IP | M,SC | 0 | | |
| 11633 | LOUISBURG | 01/16/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | S,SC | 1 | | |



Club Health Assessment for District 31 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 82964 | LOWER CURRITUCK | 06/30/2004 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | P,S,T,M,VP SC | 24+ | | |
| 117333 | LUCAMA | 06/29/2012 | Cancelled(8*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 12 | 0 | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11727 | MANTEO | 01/30/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 3 | N | M,SC | 9 | |
| 40510 | NAGS HEAD | 11/17/1981 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 0 | 6 | | M,VP,SC | 17 | |
| 11730 | NASHVILLE | 11/17/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | IP | T,M,SC | 24+ | |
| 11639 | PILOT L C | 03/26/1973 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 4 | 3 | N | M,VP,SC | 2 | |
| 11642 | RALEIGH DOWNTOWN | 08/21/1972 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 5 | 2 | R | T,M,SC | N/R | |
| 11643 | RALEIGH HOST | 05/12/1922 | Active | 45 | 0 | 0 | 0 | 0.00% | 48 | | 6 | | None | P,S,T,M,VP SC | 15 | |
| 11635 | RALEIGH NORTH RALEIGH | 06/26/1953 | Active | 25 | 1 | 0 | 1 | 4.17% | 32 | | 0 | | R | | 1 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 46636 | RALEIGH SOUTHEAST | 11/13/1986 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | 2 | None | P,S,T,M,VP SC | 24+ | |
| 66303 | ROCKY HOCK | 06/25/2002 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | N | S,T,M | 1 | |
| 11736 | ROCKY MOUNT EVENING | 03/24/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | 7 | R | | 2 | |
| 11738 | SARATOGA | 09/09/1949 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | None | P,S,T,M,VP SC | N/R | |
| 11739 | SCOTLAND NECK | 04/27/1945 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 7 | | 2 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11740 | SEABOARD | 10/24/1938 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | R | SC | 0 | |
| 11743 | TARBORO | 11/26/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 3 | R | P,T,M,VP,SC | 1 | |
| 103392 | WAKE FOREST | 09/03/2008 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | None | P,S,T,M,VP SC | 1 | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 38043 | WANCHESE | 02/12/1980 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 11 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 11653 | WARRENTON | 01/27/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | 4 | R | M,SC | 4 | |
| 11745 | WEEKSVILLE | 03/19/1951 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | N | M,SC | 0 | |
| 11654 | WENDELL | 02/09/1950 | Active | 29 | 0 | 2 | -2 | -6.45% | 30 | 26 | 0 | | N | M,SC | 1 | 90+ Days |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11747 | WHITAKERS | 08/05/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | R | | 24+ | |
| 33666 | WHITE LEVEL L C | 04/21/1977 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | None | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 31 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 11748 | WILLIAMSTON | 03/11/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11749 | WILSON | 09/22/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | | 2 | 1 | None | P,S,T,M,VP SC | 12 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 11750 | WILSON LUNCHEON | 02/16/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | 1 | None | P,S,T,M,VP SC | 15 | |
| 11656 | ZEBULON | 10/31/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | | 1 | | None | P,T,M,VP,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 38962 | CURRITUCK | 10/20/1980 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 45 | 0 | 1 | -1 | 867 | 2 | 14 | -12 | -1.37% | 898 | 19 | 60% | 44% | 29% | 7% | 0 | 0% | 1 | 56 | 8 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 153227 | Bluffton SC Exc Award (06/30/2023) | 12/22/2022 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | 1 | 2 | | N | M,SC | 4 | | |
| 157755 | Indian Land | 04/08/2024 | Active | 24 | 2 | 0 | 2 | 9.09% | 0 | | 0 | | | S,VP | N/R | | |
| 156877 | Murrells Inlet Burgess Community | 12/20/2023 | Active | 32 | 4 | 0 | 4 | 14.29% | 0 | | 0 | | 2 | N | M,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11811 | AIKEN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/24/1935 | Active | 30 | 0 | 1 | -1 | -3.23% | 29 | 1 | 0 | | | N | | 0 | |
| 56808 | AIKEN MID-DAY Exc Award (06/30/2021, 06/30/2022) | 04/03/1995 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | None | P,S,T,M,VP SC | 1 | | |
| 11813 | ANDREWS | 03/15/1945 | Active | 8 | 0 | 2 | -2 | -20.00% | 11 | 5 | 0 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11873 | AYNOR Exc Award (06/30/2023) | 01/23/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | VP,SC | 0 | | |
| 11815 | BARNWELL | 04/18/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 35 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11817 | BEAUFORT Exc Award (06/30/2020, 06/30/2022, 06/30/20) | 03/22/1946 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 3 | 0 | | | N | SC | 0 | |
| 11875 | BETHUNE Exc Award (06/30/2016) | 10/06/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11823 | BRUNSON | 11/20/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | None | P,S,T,M,VP SC | 24+ | |
| 11877 | CAMDEN Exc Award (06/30/2021, 06/30/2022) | 09/04/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | None | R P,S,T,SC | 1 | |
| 11880 | CHERAW | 09/20/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 26 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 59710 | CHESTERFIELD | 06/24/1997 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | | P,S,T,M,VP SC | 2 | |
| 11886 | CONWAY | 03/27/1939 | Active | 20 | 2 | 3 | -1 | -4.76% | 20 | 5 | 0 | | | | M,VP,SC | 1 | |
| 11887 | DARLINGTON Exc Award (06/30/2021) | 03/20/1945 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 21 | 0 | | | 1 | N | P | 4 |
| 11826 | DENMARK | 11/21/1935 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | 1 | None | P,S,T,M,VP SC | N/R | |



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 11889 | DILLON Exc Award (06/30/2021) | 07/24/1936 | Active | 51 | 0 | 0 | 0 | 0.00% | 54 | | 1 | 1 | None | P,S,T,M,VP SC | 2 | |
| 11829 | EDISTO ISLAND | 06/12/1951 | Active | 89 | 0 | 0 | 0 | 0.00% | 78 | | 1 | 1 | None | P,S,T,M,VP SC | 2 | |
| 11830 | EHRHARDT | 10/23/1951 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 16 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11831 | ELLOREE | 02/08/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11832 | ESTILL | 05/14/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11833 | FAIRFAX | 07/20/1937 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 6 | R | SC | 5 |
| 11892 | FLORENCE | 12/10/1923 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | None | P,T,M,VP,SC | 2 | |
| 11893 | FLORENCE EVENING Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 03/01/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | N | M,SC | 0 |
| 11834 | GEORGETOWN Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 01/07/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | | R | SC | 0 |
| 11835 | GOOSE CREEK Exc Award (06/30/2018, 06/30/2020) | 11/14/1968 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 11 | | 2 | R | | 1 |
| 108676 | GREATER LAKE CITY | 06/17/2010 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | None | P,S,T,M,VP SC | 3 | |
| 11897 | HARTSVILLE Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 02/05/1945 | Active | 43 | 0 | 1 | -1 | -2.27% | 43 | 42 | 0 | | | R | M,SC | 1 |
| 48923 | HILTON HEAD ISLAND NOON Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 10/03/1988 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | M,SC | 0 |
| 11841 | JACKSON | 11/07/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 20 | VP,SC | 24+ | |
| 11899 | JOHNSONVILLE | 08/16/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | 1 | None | P,S,T,M,VP SC | 19 | |
| 11900 | KERSHAW | 09/23/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 5 | 1 | None | P,S,T,M,VP SC | 11 | |
| 11844 | KINGSTREE Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 02/20/1946 | Active | 46 | 0 | 1 | -1 | -2.13% | 40 | 3 | 0 | | None | P,M,VP,SC | 0 | |
| 11903 | LANCASTER Exc Award (06/30/2023) | 03/30/1933 | Active | 10 | 0 | 2 | -2 | -16.67% | 18 | 20 | 2 | | | N | M,SC | 5 |
| 122553 | Lee County Exc Award (06/30/2016, 06/30/2017) | 06/19/2014 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | 2 | R | M,SC | 9 |



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|------------------|-----------------------------------|---|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 46637 | LITTLE RIVER | 11/26/1986 | Active | | 26 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | None | N | P | 0 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11847 | MANNING | 08/29/1940 | Active | | 26 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | None | | P,S,T,M,VP SC | 3 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11907 | MARION | 04/22/1932 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 28105 | MC BEE | 03/06/1974 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 5 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 11845 | MIDLAND VALLEY | 07/10/1941 | Active | | 30 | 0 | 0 | 0 | 0.00% | 26 | | | 1 | | IP | M | 6 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11848 | MONCK'S CORNER | 01/18/1945 | Active | | 78 | 0 | 0 | 0 | 0.00% | 76 | | | 1 | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 11908 | MULLINS | 12/21/1945 | Active | | 19 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 11909 | MYRTLE BEACH | 07/19/1952 | Active | | 38 | 0 | 0 | 0 | 0.00% | 38 | | | 1 | | 2 | N | 0 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11850 | NORTH AUGUSTA | 12/11/1935 | Active | | 17 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | | M,VP,SC | 13 | | |
| 11911 | NORTH MYRTLE BEACH | 03/31/1949 | Active | | 23 | 1 | 1 | 0 | 0.00% | 20 | 7 | | 0 | | R | SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 11912 | OLANTA | 04/21/1958 | Active | | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | | 4 | R | VP,SC | 1 | |
| 11852 | ORANGEBURG | 06/07/1922 | Active | | 43 | 0 | 0 | 0 | 0.00% | 39 | | | 1 | | None | P,M,VP,SC | 0 | | |
| 11913 | PAGELAND | 02/25/1952 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | | |
| 43475 | PAWLEYS ISLAND WACCAMAW NECK | 02/23/1984 | Active | | 31 | 0 | 3 | -3 | -8.82% | 34 | 14 | | 0 | | 3 | N | M,SC | 4 | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11918 | SOCIETY HILL | 06/19/1951 | Active | | 13 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | | 3 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 11856 | ST GEORGE | 03/29/1946 | Active(2) | | 14 | 0 | 0 | 0 | 0.00% | 17 | | | 7 | 1 | None | P,S,T,M,VP SC | 16 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 11862 | SUMMERTON | 01/31/1945 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 6 | | R | M,SC | 6 | | |



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11864 | SUMMERVILLE NOON Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | 04/02/1968 | Active | 33 | 1 | 0 | 1 | 3.13% | 25 | 0 | | 2 | R | 0 | | |
| 11865 | SUMTER | 04/06/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | M,SC | 4 | |
| 58992 | SUN CITY OKATIE | 01/15/1997 | Active | 62 | 1 | 0 | 1 | 1.64% | 60 | 0 | | 2 | R | SC | 0 | |
| 43618 | SURFSIDE BEACH SOUTH STRAND Exc Award (06/30/2017, 06/30/2021) | 03/19/1984 | Active | 24 | 2 | 0 | 2 | 9.09% | 21 | 0 | | | N | T,SC | 2 | |
| 11871 | WALTERBORO | 11/16/1935 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | IP | M,SC | 3 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 11814 | BAMBERG | 09/06/1935 | Cancelled(6*) | 10/29/2023 |
| 11824 | CHARLESTON | 12/14/1923 | Cancelled(6*) | 12/29/2023 |
| 11851 | NORTH CHARLESTON | 01/15/1946 | Cancelled(8*) | 12/29/2023 |
| 105900 | SUMMERVILLE EVENING | 06/19/2009 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 58 | 0 | 0 | 0 | 1,380 | 13 | 16 | -3 | -0.22% | 1,326 | 24 | 50% | 36% | 31% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11753 | ABBEVILLE | 09/19/1935 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 2 | | N | M,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 11754 | ANDERSON | 06/23/1922 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 0 | | N | M,SC | 5 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11816 | BATESBURG LEESVILLE | 05/10/1927 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 8 | M,VP,SC | 21 | | |
| 11757 | BELTON | 07/11/1935 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 2 | | N | | 0 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11758 | BEREA | 12/15/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 23 | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 128137 | Blue Ridge | 06/30/2016 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | M,VP | 0 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 150816 | Blue Ridge History | 05/17/2022 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 5 | 1 | None | P,S,T,M,VP SC | 5 | 90+ Days | |
| 11759 | BOILING SPRINGS L C | 09/22/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 0 | | N | M,SC | 0 | | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 11879 | CAYCE WEST COLUMBIA | 07/22/1952 | Active(1) | 21 | 0 | 1 | -1 | -4.55% | 25 | 0 | | 2 | VP,SC | 1 | | |
| 136948 | Cherokee County United | 12/19/2018 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 4 | VP | 1 | | |
| Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11881 | CHESTER | 05/09/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 10 | 1 | None | P,S,T,M,VP SC | 13 | | |
| 11763 | CLEMSON | 11/02/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 12 | | 5 | M,VP,SC | 17 | | |
| 11883 | COLUMBIA | 04/11/1922 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | None | P,T,M,VP,SC | 15 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 128869 | Columbia Northwest | 09/09/2016 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 5 | N M | 0 | | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 35170 | DACUSVILLE | 03/31/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 6 | | | P,S,M,VP,SC | 6 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 59636 | DUE WEST | 06/09/1997 | Active | 62 | 0 | 0 | 0 | 0.00% | 57 | 1 | | N | SC | 5 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 11766 | EASLEY | 03/15/1939 | Active | | 30 | 0 | 0 | 0 | 0.00% | 33 | | | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 11895 | GAFFNEY | 04/02/1929 | Active(1) | | 5 | 0 | 0 | 0 | 0.00% | 7 | 1 | | None | P,S,T,M,VP SC | 16 | | |
| 11896 | GREAT FALLS | 08/23/1945 | Active | | 32 | 1 | 0 | 1 | 3.23% | 30 | 0 | | 17 | R | P,S,M,VP,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11861 | GREATER IRMO | 03/31/1967 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11770 | GREENVILLE | 08/15/1922 | Active | | 8 | 0 | 0 | 0 | 0.00% | 13 | 11 | 1 | None | P,S,T,M,VP SC | 16 | | |
| 11771 | GREENVILLE PLEASANTBURG | 05/01/1956 | Active(1) | | 5 | 0 | 0 | 0 | 0.00% | 6 | 7 | | 2 | N | M,SC | 0 | |
| 117902 | GREENVILLE WEST END | 09/26/2012 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 6 | | 2 | | M,VP | 2 | |
| 11773 | GREENWOOD | 02/11/1929 | Active | | 47 | 0 | 0 | 0 | 0.00% | 52 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11774 | GREER | 01/29/1929 | Active | | 52 | 0 | 4 | -4 | -7.14% | 61 | 2 | | | N | | 4 | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 130725 | Greer Centennial | 04/21/2017 | Active | | 33 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | S,T,M | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11775 | HICKORY TAVERN | 05/21/1952 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | N | P,M,VP,SC | 2 | |
| 11777 | INMAN | 05/25/1951 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 26 | | 2 | | M,VP,SC | 17 | |
| 11779 | JOANNA | 01/12/1956 | Active | | 45 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | | M,VP,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 11781 | LANDRUM | 02/06/1959 | Active | | 24 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11782 | LAURENS | 08/03/1945 | Active(1) | | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 16 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11846 | LEXINGTON | 04/15/1927 | Active | | 34 | 6 | 0 | 6 | 21.43% | 34 | 0 | | | R | | 0 | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11783 | LIBERTY | 04/23/1954 | Active | | 14 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 7 | R | | 5 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 11784 | MAULDIN | 01/16/1967 | Active | | 14 | 0 | 0 | 0 | 0.00% | 13 | | | N | SC | 1 | | |
| 11785 | MC CORMICK | 10/17/1928 | Active | | 45 | 0 | 0 | 0 | 0.00% | 58 | 1 | | N | M,VP,SC | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11910 | NEWBERRY | 10/30/1928 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 7 | M,VP,SC | 15 | | |
| 11786 | NINETY SIX | 01/10/1945 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | 0 | | N | P,SC | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11787 | PACOLET | 01/09/1967 | Active | | 10 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 3 | R | P,M,SC | 16 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11790 | PICKENS | 07/16/1936 | Active | | 4 | 0 | 0 | 0 | 0.00% | 5 | 8 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 11791 | PIEDMONT | 05/15/1952 | Active | | 44 | 0 | 0 | 0 | 0.00% | 41 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 30466 | RIVER HILLS LAKE WYLIE | 03/28/1975 | Active | | 142 | 0 | 0 | 0 | 0.00% | 135 | 2 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11915 | ROCK HILL | 04/29/1929 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 9 | | None | P,M,VP,SC | 9 | | |
| 11794 | SALEM | 10/17/1966 | Active | | 38 | 0 | 5 | -5 | -11.63% | 43 | 0 | | 2 | N | | 4 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11795 | SALUDA | 06/22/1937 | Active(1) | | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 2 | VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11796 | SENECA | 01/25/1945 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | 3 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11798 | SLATER MARIETTA | 02/19/1951 | Active(1) | | 28 | 0 | 0 | 0 | 0.00% | 28 | 8 | | N | P,SC | 2 | | |
| 142574 | South Carolina Cyber | 08/21/2020 | Active(1) | | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 5 | N | | 3 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11799 | SPARTANBURG | 05/23/1922 | Active | | 67 | 2 | 0 | 2 | 3.08% | 73 | 0 | | N | | 5 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 111089 | SPARTANBURG SOUTHSIDE | 05/17/2011 | Active | | 89 | 9 | 0 | 9 | 11.25% | 107 | 0 | | N | | 12 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11801 | TAYLORS | 10/19/1950 | Active | | 37 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | VP | 0 | | |



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 29111 | TEGA CAY | 04/15/1974 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | | | | N | M | 0 | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 11802 | THE MATHEWS | 01/28/1952 | Active | 27 | 2 | 3 | -1 | -3.57% | 24 | 2 | | | 3 | N | 0 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 59788 | TRAVELERS REST | 06/26/1997 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 4 | | M,VP,SC | 6 |
| 11920 | UNION | 08/26/1936 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 7 | N | 0 | |
| Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11805 | WALHALLA | 07/17/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 10 | | 5 | 1 | None | | P,S,T,M,VP SC | 16 |
| 11806 | WARE SHOALS | 01/15/1945 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | None | | P,S,T,M,VP SC | 5 |
| 11922 | WINNSBORO | 05/22/1935 | Active | 42 | 2 | 0 | 2 | 5.00% | 41 | | 0 | | 6 | R | SC | 0 |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 130008 | Woodruff Centennial | 02/14/2017 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | IP | S,M,SC | 17 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 136800 | Columbia Veterans | 12/05/2018 | Cancelled(8*) | 12/29/2023 |
| 11808 | WESTMINSTER | 11/16/1950 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 58 | 0 | 0 | 0 | 1,537 | 22 | 13 | 9 | 0.59% | 1,557 | 27 | 47% | 31% | 12% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--------------------------------|-------------------------------------|--------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 11924 | ADAMS | 07/31/1939 | Active | 59 | 0 | 6 | -6 | -9.23% | 60 | 26 | 0 | | 2 | N | SC | 0 | | |
| 11925 | AGAWAM | 03/17/1944 | Active | 77 | 0 | 0 | 0 | 0.00% | 73 | | 0 | | 2 | N | | 9 | | |
| 117176 | AMHERST | 06/15/2012 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 11 | | 6 | | M,VP,SC | 24+ | | |
| 11928 | BELCHERTOWN | 09/06/1945 | Active | 44 | 0 | 0 | 0 | 0.00% | 47 | | 3 | | | N | P,T,SC | 24+ | | |
| 11929 | CHARLEMONT | 11/20/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | N | SC | 2 | | |
| 11930 | CHESHIRE | 11/08/1955 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | SC | 3 | | |
| 11933 | CUMMINGTON | 01/07/1968 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 17 | | 10 | N | VP,SC | 24+ | | |
| 11934 | DALTON | 12/22/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 5 | R | P,VP,SC | 24+ | | |
| 11969 | DEERFIELD | 04/12/1946 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 8 | 0 | | 16 | N | T,SC | 24+ | | |
| 11936 | EAST LONGMEADOW | 02/22/1943 | Active | 38 | 1 | 0 | 1 | 2.70% | 39 | | 0 | | 4 | | P,VP,SC | 24+ | | |
| 11938 | GRANBY | 08/11/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11939 | GRANVILLE-TOLLAND L C | 06/02/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | | R | M,SC | 24+ | | |
| 11944 | HATFIELD | 12/20/1944 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | N | M,VP,SC | 24+ | | |
| 11945 | HINSDALE | 12/16/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 7 | R | P,M,VP,SC | 1 | | |
| 11946 | HOLYOKE | 11/24/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 10 | | 14 | | P,VP,SC | 24+ | | |
| 11948 | HUNTINGTON | 09/11/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | R | M,SC | 7 | | |
| 11951 | LEE | 12/08/1964 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | | R | M,SC | 0 | | |
| 11954 | LUDLOW | 01/18/1943 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | 2 | N | SC | 24+ | | |
| 11956 | NORTH ADAMS | 07/28/1938 | Active | 16 | 1 | 1 | 0 | 0.00% | 15 | 16 | 0 | | None | | P,T,M,VP,SC | 9 | | |
| 11957 | NORTHAMPTON | 03/16/1936 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | SC | 5 | | |
| 41332 | PELHAM | 05/25/1982 | Active | 3 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 5 | | M,VP,SC | 24+ | | |
| 11959 | PITTSFIELD | 08/01/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 5 | | T,M,VP,SC | 24+ | 90+ Days | |
| 11962 | SOUTHAMPTON | 02/19/1962 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 8 | 0 | | | N | P,T,SC | 24+ | | |
| 11964 | SOUTHWICK | 04/02/1947 | Active | 56 | 0 | 0 | 0 | 0.00% | 56 | | 2 | | | R | M,SC | 1 | | |



Club Health Assessment for District 33 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11967 | SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 3 | R SC | 24+ | | |
| 11968 | STOCKBRIDGE | 05/18/1965 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 47 | | 14 | P,S,T,M,VP SC | N/R | | |
| 11972 | WEST SPRINGFIELD | 10/31/1945 | Active | 68 | 3 | 1 | 2 | 3.03% | 63 | 0 | | 2 | VP,SC | 16 | | |
| 11974 | WILBRAHAM | 09/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 8 | T,VP,SC | 10 | | |
| 11970 | WILLIAMSBURG | 10/05/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | P,S,T,M,VP SC | 20 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 11963 | SOUTH HADLEY | 06/19/1946 | Cancelled(6*) | 10/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 29 | 0 | 0 | 0 | 741 | 5 | 10 | -5 | -0.67% | 766 | 26 | 52% | 34% | 7% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 157827 | Worcester | 04/11/2024 | Active | 24 | 3 | 0 | 3 | 14.29% | 0 | | | 2 | R | | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11976 | ASHBURNHAM | 02/15/1965 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 2 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 11977 | ATHOL | 01/31/1950 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N | SC | 10 | |
| 11978 | AUBURN | 05/22/1952 | Active(3) | 5 | 0 | 0 | 0 | 0.00% | 8 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11979 | BARRE | 06/16/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 131951 | Bay State VIP | 06/28/2017 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | 4 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 11980 | BERLIN | 03/23/1965 | Active(3) | 11 | 0 | 0 | 0 | 0.00% | 10 | 6 | 1 | None | | P,S,T,M,VP SC | 15 | |
| 11981 | BOLTON | 06/09/1964 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 4 | 1 | None | | P,S,T,M,VP SC | 17 | |
| 11983 | BOYLSTON | 03/10/1964 | Active | 48 | 0 | 0 | 0 | 0.00% | 50 | 3 | | 2 | N | SC | 2 | |
| 11984 | BROOKFIELDS | 05/25/1943 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 4 | | 7 | R | T,M,SC | 9 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 31336 | CHARLTON | 11/10/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | SC | 8 | |
| 11985 | CLINTON | 02/09/1942 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11987 | FITCHBURG COMMUNITY | 10/06/1949 | Active | 20 | 0 | 1 | -1 | -4.76% | 26 | 0 | | 5 | N | SC | 0 | |
| 11988 | GARDNER | 08/25/1949 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | 1 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 11989 | GRAFTON | 01/01/1955 | Active | 36 | 5 | 3 | 2 | 5.88% | 37 | 0 | | 3 | R | M,SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11990 | HARVARD | 03/16/1957 | Active | 66 | 0 | 0 | 0 | 0.00% | 65 | 3 | | None | | P,S,M,VP,SC | 5 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 68651 | HOPEDALE | 04/18/2003 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 2 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 31433 | HUBBARDSTON | 12/15/1975 | Active | 45 | 0 | 2 | -2 | -4.26% | 46 | 0 | | 2 | R | M,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | |
| 11993 | LEICESTER | 11/28/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | 6 | 1 | None | | P,S,T,M,VP SC | 20 | |



Club Health Assessment for District 33 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 78715 | LEOMINSTER | 04/06/2004 | Active | | 14 | 0 | 0 | 0 | 0.00% | 17 | | | | M,VP,SC | 14 | | |
| 98119 | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | | 72 | 0 | 0 | 0 | 0.00% | 84 | | | 2 | VP,SC | 6 | | |
| 28181 | MENDON | 03/22/1974 | Active | | 38 | 0 | 0 | 0 | 0.00% | 39 | | | 2 | VP,SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 11996 | MILFORD | 09/23/1952 | Active | | 57 | 0 | 0 | 0 | 0.00% | 52 | | | | N | M,SC | 2 | |
| 30101 | MILLBURY | 01/06/1975 | Active | | 62 | 0 | 0 | 0 | 0.00% | 64 | | 1 | None | P,S,T,M,VP SC | 6 | | |
| 11997 | MONSON | 06/06/1955 | Active | | 11 | 0 | 0 | 0 | 0.00% | 17 | | | | N | M,SC | 8 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 11998 | NORTHBORO | 12/06/1950 | Active | | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | T,M,VP,SC | 14 | | |
| 30580 | ORANGE | 04/24/1975 | Active | | 5 | 0 | 0 | 0 | 0.00% | 4 | 4 | 1 | None | P,S,T,M,VP SC | 15 | | |
| 11999 | OXFORD | 09/28/1945 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | | | None | P,S,M,VP,SC | 1 | | |
| 12000 | PALMER | 05/26/1949 | Active | | 16 | 0 | 0 | 0 | 0.00% | 23 | | | | T,M,VP,SC | 1 | | |
| 42401 | PAXTON | 03/29/1983 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | 9 | | None | P,S,M,VP,SC | 9 | | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 31434 | PETERSHAM | 12/08/1975 | Active | | 31 | 0 | 1 | -1 | -3.13% | 37 | 28 | | | N | VP,SC | 2 | |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | 4 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 12001 | RUTLAND | 10/05/1971 | Active | | 51 | 0 | 0 | 0 | 0.00% | 55 | | | | N | SC | 0 | |
| 12002 | SHREWSBURY | 06/01/1943 | Active | | 24 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 6 | N | S,M,SC | 5 | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | | 65 | 0 | 0 | 0 | 0.00% | 65 | | | | N | SC | 19 | |
| 12007 | STURBRIDGE | 01/04/1966 | Active | | 25 | 0 | 1 | -1 | -3.85% | 28 | 33 | | | | M,VP,SC | 2 | |
| 44012 | SUTTON | 06/18/1984 | Active | | 43 | 0 | 0 | 0 | 0.00% | 42 | | | | N | SC | 3 | |
| 31547 | TEMPLETON | 01/26/1976 | Active | | 24 | 0 | 0 | 0 | 0.00% | 28 | | | | IP | M,SC | 4 | |
| 125093 | Uxbridge | 06/10/2015 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | N | M,SC | 1 | |
| 12010 | WARE | 09/18/1945 | Active | | 19 | 0 | 0 | 0 | 0.00% | 18 | 3 | | None | P,S,M,VP,SC | 2 | 90+ Days | |
| 12012 | WEBSTER | 09/26/1929 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 3 | R | SC | 18 | |
| 103407 | WEST BROOKFIELD | 08/26/2008 | Active | | 16 | 0 | 0 | 0 | 0.00% | 20 | 5 | 1 | None | P,S,T,M,VP SC | 19 | | |



Club Health Assessment for District 33 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 55632 | WESTBOROUGH | 04/29/1994 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | IP | S,M,SC | 17 | |
| 12015 | WESTMINSTER | 06/22/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | | S,T,M,VP,SC | 2 | |
| 12016 | WINCHENDON | 09/18/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 2 | 1 | None | | P,S,T,M,VP SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11991 | HOLDEN | 05/21/1968 | Cancelled(6*) | 10/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,210 | 8 | 8 | 0 | 0.00% | 1,250 | 27 | 47% | 36% | 31% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152398 | Peabody North Shore Exc Award (06/30/2023) | 08/24/2022 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 3 | | None | P,S,T,M,VP SC | 21 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12020 | ACTON Exc Award (06/30/2016) | 08/18/1955 | Active | 69 | 0 | 0 | 0 | 0.00% | 63 | 0 | | N | M,SC | 2 | | | |
| 12021 | AMESBURY Exc Award (06/30/2017, 06/30/2022) | 02/26/1950 | Active | 47 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | VP,SC | 1 | | | |
| 12023 | AYER | 10/22/1930 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 12026 | BILLERICA Exc Award (06/30/2017) | 03/19/1957 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 2 | R | SC | 5 | | |
| 12028 | CHELMSFORD Exc Award (06/30/2023) | 01/19/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | None | P,S,T,M,VP SC | 2 | | | |
| 12029 | CONCORD Exc Award (06/30/2021) | 10/08/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 5 | 1 | None | P,S,T,M,VP SC | 5 | | | |
| 12030 | DANVERS | 10/31/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | P,S,T,M,VP SC | 8 | | | |
| 12031 | DRACUT | 10/20/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 34830 | DUNSTABLE-TYNGSBORO L C Exc Award (06/30/2021, 06/30/2022) | 12/20/1977 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | N | SC | 4 | | |
| 12032 | ESSEX | 02/17/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 8 | | | |
| 125191 | Essex County Regional Exc Award (06/30/2017) | 06/18/2015 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 4 | | 2 | M,VP,SC | 24+ | | | |
| 12036 | HAVRHILL Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 11/27/1944 | Active | 37 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | SC | 0 | | |
| 12037 | IPSWICH Exc Award (06/30/2017) | 11/25/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 5 | VP,SC | 1 | | | |
| 12038 | LAWRENCE | 12/18/1923 | Active | 2 | 0 | 1 | -1 | -33.33% | 14 | 0 | | 6 | M,VP,SC | 4 | | | |
| 34753 | LAWRENCE LATIN | 12/08/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 0 | 1 | None | P,S,T,M,VP SC | 24 | | | |



Club Health Assessment for District 33 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12039 | LEXINGTON | 10/03/1935 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N M,SC | 6 | | |
| 12041 | LOWELL | 08/08/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R S | 24+ | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 12042 | LYNN | 12/26/1922 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 2 | | | None P,S,T,M,VP SC | 24+ | | |
| 53225 | LYNN SHOE CITY | 06/04/1992 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 12043 | LYNN WYOMA | 11/20/1953 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | 3 R SC | 5 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 12045 | MAGNOLIA | 06/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 7 | 1 | | None P,S,T,M,VP SC | 24+ | | |
| 12048 | MELROSE | 10/26/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 23 | | | 18 M,VP,SC | 24+ | | |
| 12049 | MERRIMAC | 04/28/1948 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | 3 R M,SC | 11 | | |
| 12050 | METHUEN | 10/23/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | 3 | | | 9 VP,SC | 3 | | |
| 12052 | NAHANT | 06/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | | None P,S,T,M,VP SC | 16 | | |
| 33668 | NEWBURYPORT | 04/19/1977 | Active | 34 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | 2 S,M,VP,SC | 7 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12054 | NORTH ANDOVER | 03/19/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | 2 R M,VP,SC | 8 | | |
| 12056 | PEABODY | 05/31/1945 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | 6 N M,SC | 24+ | | |
| 12057 | PEPPERELL | 12/12/1947 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | 2 | | | N | 4 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12058 | READING | 04/20/1938 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 3 | | | N SC | 0 | | |
| 12060 | SALISBURY | 02/27/1949 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | None P,S,T,M,VP SC | 14 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 12061 | SAUGUS | 11/30/1928 | Active | 45 | 0 | 1 | -1 | -2.17% | 44 | 0 | | | 3 R M,SC | 24+ | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12064 | TEWKSBURY | 11/13/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | 3 N M,SC | 9 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12066 | TOWNSEND | 04/05/1966 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | 3 R SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12067 | WAKEFIELD | 06/26/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | P,S,T,M,VP SC | 24+ | | |
| 46478 | WOBURN BREAKFAST Exc Award (06/30/2017) | 07/24/1986 | Active | 30 | 1 | 1 | 0 | 0.00% | 35 | 23 | 0 | | N | M,SC | 9 | |
| 12071 | WOBURN HOST | 06/28/1950 | Active | 86 | 0 | 0 | 0 | 0.00% | 78 | | 3 | 1 | None | P,S,T,M,VP SC | 4 | |
| 53501 | WOBURN MIDDLESEX | 07/01/1992 | Active | 67 | 0 | 1 | -1 | -1.47% | 67 | 8 | 0 | | N | SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 60878 | SALEM | 06/12/1998 | Cancelled(6*) | 10/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 39 | 0 | 0 | 0 | 1,092 | 1 | 4 | -3 | -0.27% | 1,084 | 28 | 41% | 33% | 26% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|--|----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 12072 | ARLINGTON | 01/31/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | 8 | | 6 | T,M,VP,SC | 20 | | | |
| 12073 | ASHLAND | 04/25/1967 | Active | 82 | 1 | 1 | 0 | 0.00% | 87 | 5 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 54623 | ASHLAND GREATER ASHLAND | 06/21/1993 | Active | 32 | 0 | 0 | 0 | 0.00% | 40 | | | 2 | | 3 | R | M,SC | 2 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | | |
| 12075 | BELLINGHAM | 11/08/1950 | Active | 38 | 0 | 1 | -1 | -2.56% | 38 | 27 | | 0 | | 3 | R | T,SC | 9 | | |
| 12076 | BELMONT | 05/29/1948 | Active | 65 | 0 | 0 | 0 | 0.00% | 62 | | | 0 | | | N | SC | 2 | | |
| 12077 | BLACKSTONE | 03/21/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 4 | | None | | P,S,M,VP,SC | 9 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 46824 | BOSTON CHINATOWN | 01/27/1987 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 4 | | | N | | 0 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 40113 | BOSTON HOST | 06/24/1981 | Active | 26 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | | R | SC | 3 | | |
| 110708 | BOSTON UNIVERSITY EYE ASSOCIATES | 04/04/2011 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | 4 | | 6 | R | SC | 9 | | |
| 108560 | CAMBRIDGE | 06/04/2010 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 2 | | | 5 | | 4 | | M,VP,SC | 9 | | |
| 12086 | CANTON | 12/04/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | | | N | M | 9 | | |
| 45093 | CHARLESTOWN | 06/18/1985 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | 5 | | | | VP,SC | 21 | | |
| 12091 | FOXBORO | 09/09/1931 | Active | 51 | 3 | 1 | 2 | 4.08% | 57 | 2 | | 0 | | | N | SC | 9 | | |
| 12092 | FRAMINGHAM | 05/19/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | | 7 | | VP,SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 12093 | FRANKLIN | 02/27/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | | 0 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | | | |
| 107695 | FRANKLIN HIMALAYAN NEW ENGLAND | 03/10/2010 | Active(2) | 26 | 4 | 0 | 4 | 18.18% | 23 | | | 0 | | | N | M,VP | 8 | | |
| 12094 | HINGHAM | 03/21/1955 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 0 | | 7 | | M,VP,SC | 24+ | | |
| 12095 | HOLLISTON | 01/23/1941 | Active | 72 | 0 | 0 | 0 | 0.00% | 69 | | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 30579 | HOPKINTON | 04/24/1975 | Active | | 14 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 5 | R | | 6 | | |
| 12096 | HULL | 03/20/1961 | Active | | 43 | 0 | 0 | 0 | 0.00% | 41 | | 4 | | 5 | R | SC | 7 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 12097 | HYDE PARK | 12/17/1968 | Active | | 24 | 0 | 8 | -8 | -25.00% | 32 | 5 | 0 | | | | T,M,VP,SC | 12 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 12098 | MALDEN | 06/23/1937 | Active | | 36 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 2 | | M,VP,SC | 12 | | |
| 12099 | MARLBOROUGH | 01/28/1951 | Active | | 25 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 12101 | MEDFIELD | 11/24/1944 | Active | | 69 | 0 | 0 | 0 | 0.00% | 68 | | 0 | | | N | M,SC | 1 | | |
| 12102 | MEDFORD | 03/16/1937 | Active | | 10 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 3 | R | M,SC | 12 | | |
| 42061 | MEDWAY | 12/09/1982 | Active | | 42 | 0 | 3 | -3 | -6.67% | 45 | 8 | 0 | | | | M,VP,SC | 4 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | |
| 12104 | MILLIS | 02/28/1945 | Active | | 45 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | M,SC | 10 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | | |
| 12106 | NATICK | 06/15/1955 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | | 9 | | 3 | | M,VP,SC | 5 | | |
| 88541 | NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active(1) | | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | 1 | None | P,S,T,M,VP,SC | 8 | | | |
| 12108 | NEWTON | 03/19/1942 | Active | | 1 | 0 | 0 | 0 | 0.00% | 1 | | 25 | 1 | None | P,S,T,M,VP,SC | 24+ | | | |
| 12109 | NORFOLK | 10/16/1958 | Active | | 102 | 0 | 1 | -1 | -0.97% | 106 | 0 | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 12110 | NORWOOD | 03/04/1941 | Active | | 10 | 0 | 0 | 0 | 0.00% | 13 | | 0 | 1 | None | P,S,T,M,VP,SC | 14 | | | |
| 12111 | PLAINVILLE | 01/28/1946 | Active | | 23 | 0 | 1 | -1 | -4.17% | 25 | 22 | 0 | | | M,VP,SC | 0 | | | |
| 12112 | QUINCY | 01/20/1941 | Active | | 64 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | R | | 2 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 12113 | RANDOLPH | 04/12/1950 | Active | | 35 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | R | M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 59547 | SHARON | 05/14/1997 | Active | | 29 | 1 | 0 | 1 | 3.57% | 29 | | 0 | | 2 | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| 12115 | SHERBORN Exc Award (06/30/2017) | 12/03/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 2 | | IP | SC | 0 | | | | | | |
| 12116 | SOMERVILLE Exc Award (06/30/2018) | 10/10/1933 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 1 | | IP | SC | 9 | | | | | | |
| 12117 | STOUGHTON | 05/24/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 2 | | 2 | R | VP,SC | 7 | | | | | |
| 12118 | STOW Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 04/07/1965 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | 0 | | | N | SC | 0 | | | | | |
| 138695 | Sudbury | 06/21/2019 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | | |
| 12119 | WALPOLE | 03/31/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | M,VP,SC | 8 | | | | | | |
| 12120 | WALTHAM | 08/28/1939 | Active | 70 | 2 | 0 | 2 | 2.94% | 72 | 0 | | | N | SC | 4 | | | | | |
| 130845 | Wellesley Centennial Exc Award (06/30/2023) | 05/04/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 3 | | | R | SC | 0 | | | | | |
| 12125 | WESTWOOD Exc Award (06/30/2018) | 05/17/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 8 | | 2 | M,VP,SC | 8 | | | | | | |
| 60391 | WEYMOUTH | 02/20/1998 | Active | 21 | 3 | 3 | 0 | 0.00% | 24 | 0 | | 9 | M,VP,SC | 11 | | | | | | |
| 12127 | WRENTHAM | 04/22/1941 | Active | 67 | 0 | 4 | -4 | -5.63% | 81 | 0 | | None | P,T,M,VP,SC | 0 | | | | | | |
| 47 | 0 | 0 | 0 | 1,467 | 15 | 23 | -8 | -0.54% | 1,509 | 31 | 34% | 30% | 9% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12128 | ABINGTON | 04/20/1955 | Active | 22 | 0 | 2 | -2 | -8.33% | 23 | 9 | 0 | | 2 | R | | 0 | |
| | | | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 12129 | ACUSHNET | 02/12/1957 | Active | 49 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | | IP | P,SC | 7 | 90+ Days |
| 12131 | ATTLEBORO SOUTH | 11/17/1965 | Active | 50 | 0 | 1 | -1 | -1.96% | 54 | 38 | 0 | | | R | | 0 | |
| | | | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | |
| 59896 | BARNSTABLE-YARMOUTH L C | 08/01/1997 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 1 | None | | P,S,T,M,VP SC | 4 | |
| | | | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | |
| 12133 | BRIDGEWATER | 12/14/1926 | Active | 64 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | None | N | P | 2 | |
| | | | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | |
| 52284 | BRIDGEWATER ACADEMY | 12/17/1991 | Active | 21 | 0 | 1 | -1 | -4.55% | 27 | 1 | 0 | | | N | S,SC | 4 | |
| | | | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | |
| 102064 | BRIDGEWATER COMMUNITY | 05/08/2008 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | | M,VP,SC | 4 | |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | |
| 102142 | BROCKTON | 06/18/2008 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | None | | P,S,T,M,VP SC | 2 | |
| | | | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | |
| 145692 | Cape Cod Paws of Comfort | 03/17/2021 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | | IP | M,SC | 0 | |
| 12159 | CHATHAM-NAUSET L C | 01/07/1970 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 7 | | 2 | | M,VP,SC | 19 | |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | |
| 102156 | DARTMOUTH | 06/03/2008 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 26 | 3 | None | | P,S,T,M,VP SC | 24+ | |
| 12137 | DENNIS HARWICH L C | 12/13/1967 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 54 | 0 | | 2 | R | M,VP,SC | 4 | |
| | | | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | |
| 12138 | DIGHTON | 10/25/1955 | Active | 53 | 1 | 1 | 0 | 0.00% | 53 | 3 | 0 | | | R | SC | 4 | |
| | | | Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | |
| 111506 | DUXBURY | 06/24/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | None | | P,T,M,VP,SC | 0 | |
| | | | Exc Award (06/30/2019) | | | | | | | | | | | | | | |
| 12141 | EAST BRIDGEWATER | 02/27/1968 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 15 | 2 | None | | P,S,T,M,VP SC | 24+ | |
| | | | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | |



Club Health Assessment for District 33 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 12142 | EASTON | 09/16/1931 | Active | | 154 | 0 | 0 | 0 | 0.00% | 149 | | | | | | | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12143 | FAIRHAVEN | 10/24/1944 | Active | | 35 | 0 | 1 | -1 | -2.78% | 38 | 1 | | | | | | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12144 | FALL RIVER | 03/07/1923 | Active | | 27 | 0 | 0 | 0 | 0.00% | 27 | | | | | | | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 53358 | FALL RIVER CAROUSEL | 06/16/1992 | Active | | 26 | 1 | 0 | 1 | 4.00% | 24 | | | | | | | | |
| 105371 | FALMOUTH | 05/04/2009 | Active | | 12 | 0 | 0 | 0 | 0.00% | 10 | | | | | | | | |
| 12146 | FREETOWN | 03/21/1946 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | | | | | |
| 12148 | HANOVER | 04/18/1961 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | | | | | | | |
| 12150 | KINGSTON | 09/10/1947 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12151 | LAKEVILLE | 03/26/1959 | Active | | 43 | 0 | 0 | 0 | 0.00% | 46 | | | | | | | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12156 | MATTAPOISETT | 06/26/1953 | Active | | 64 | 1 | 0 | 1 | 1.59% | 61 | | | | | | | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12157 | MIDDLEBORO | 12/12/1930 | Active | | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | | |
| 12160 | NEW BEDFORD | 12/18/1934 | Active | | 13 | 0 | 0 | 0 | 0.00% | 14 | | | | | | | | |
| 12162 | NORTON | 09/12/1945 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | | | | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 52748 | NORTON COMMUNITY | 03/25/1992 | Active | | 30 | 0 | 0 | 0 | 0.00% | 29 | | | | | | | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12165 | PLYMOUTH | 06/26/1947 | Active | | 62 | 2 | 3 | -1 | -1.59% | 61 | 8 | | | | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12166 | PROVINCETOWN | 02/22/1932 | Active | | 58 | 0 | 0 | 0 | 0.00% | 54 | | | | | | | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 12167 | RAYNHAM | 02/13/1946 | Active | | 34 | 0 | 1 | -1 | -2.86% | 45 | 32 | | | | | | | |
| 12168 | REHOBOTH | 01/29/1957 | Active | | 54 | 0 | 0 | 0 | 0.00% | 53 | | | | | | | | |



Club Health Assessment for District 33 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|---------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 52247 | REHOBOTH ANAWAN | 12/11/1991 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 2 | | | N | M,VP,SC | 5 | |
| 12169 | ROCHESTER | 04/14/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | | M,VP,SC | 9 | |
| 12170 | ROCKLAND | 03/20/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 8 | 1 | None | | P,S,T,M,VP SC | 21 | |
| 12171 | SANDWICH-BOURNE | 04/12/1971 | Active | 21 | 0 | 0 | 0 | 0.00% | 29 | 2 | | None | | P,VP,SC | 2 | |
| 12173 | SEEKONK | 06/26/1958 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 2 | | | R | SC | 6 | |
| 12174 | SOMERSET | 06/23/1944 | Active | 81 | 0 | 0 | 0 | 0.00% | 74 | 0 | | 2 | R | SC | 0 | |
| 52815 | SOUTH ATTLEBORO VILLAGE | 04/08/1992 | Active | 48 | 0 | 0 | 0 | 0.00% | 50 | 2 | | | N | SC | 0 | |
| 46289 | SOUTH CARVER | 06/24/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 4 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 142484 | Southeastern MA Paws of Comfort | 08/12/2020 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 0 | | | N | | 3 | |
| 140150 | Wareham | 10/23/2019 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 16 | 1 | 1 | None | | P,S,T,M,VP SC | 9 | |
| 12177 | WEST BRIDGEWATER | 03/25/1947 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | 0 | | 2 | N | SC | 0 | |
| 12178 | WESTPORT | 11/16/1961 | Active | 14 | 0 | 4 | -4 | -22.22% | 19 | 0 | | | R | T,M,SC | 0 | |
| 135313 | Whitman Hanson Centennial | 06/23/2018 | Active | 1 | 0 | 0 | 0 | 0.00% | 3 | 6 | | None | | P,S,T,M,VP SC | 6 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 45094 | HALIFAX PEMBROKE | 06/18/1985 | Cancelled(8*) | 08/29/2023 |



Club Health Assessment for District 33 S through July 2024

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|--------------------------------|------------------------------------|----------------------------------|---|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 0 | 0 | 1,431 | 5 | 17 | -12 | -0.83% | 1,467 | 31 | 43% | 24% | 20% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12182 | ATHENS | 11/10/1943 | Active | 78 | 2 | 2 | 0 | 0.00% | 83 | 3 | 0 | | 3 | R | | 0 | |
| 12222 | BLOUNTSVILLE | 10/30/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | R | M,VP,SC | 5 | |
| 12224 | BRIDGEPORT | 02/02/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 11 | | T,M,VP | 10 | |
| 12184 | BRILLIANT | 02/19/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 7 | | P,S,M,VP,SC | 24+ | |
| 12225 | CENTRE | 02/25/1938 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12185 | CHEROKEE | 09/01/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 3 | R | SC | 6 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12187 | CULLMAN | 09/28/1954 | Active | 133 | 0 | 0 | 0 | 0.00% | 134 | | 1 | | 2 | N | SC | 2 | |
| 12188 | DECATUR | 08/10/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 3 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 12190 | DOUBLE SPRINGS | 10/28/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 6 | | P,M,VP,SC | 24+ | |
| 30506 | ELKMONT | 04/08/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | | M,VP,SC | 24+ | |
| 53776 | EVA | 11/02/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | | T,M,VP,SC | N/R | |
| 45880 | FAIRVIEW | 03/03/1986 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 10 | R | P,M,VP,SC | 11 | |
| 12191 | FALKVILLE | 10/20/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 15 | | T,M,VP,SC | 10 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12192 | FLORENCE DOWNTOWN | 06/10/1938 | Active(1) | 3 | 3 | 0 | 3 | 100.00% | 15 | | 0 | | 7 | | S,M,VP,SC | 24+ | |
| 12226 | FORT PAYNE | 01/06/1948 | Active | 47 | 0 | 2 | -2 | -4.08% | 48 | 4 | 0 | | 2 | R | | 0 | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 12227 | GADSDEN | 07/31/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 2 | R | M,SC | 3 | |
| 12232 | GUNTERSVILLE | 08/26/1930 | Active | 25 | 3 | 0 | 3 | 13.64% | 28 | | 0 | | | N | M,SC | 1 | |
| 12233 | GURLEY | 09/23/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 10 | R | M,SC | 4 | |
| 12197 | HALEYVILLE | 10/29/1929 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 12 | | 4 | | S,M,VP,SC | N/R | 90+ Days |
| 110046 | HAMILTON | 01/10/2011 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | None | | P,S,T,M,VP,SC | 24+ | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 16 | 2 | 4 | -2 | -11.11% | 23 | 19 | 0 | | | N | SC | 0 | |



Club Health Assessment for District 34 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | N | M,SC | 4 | | | | | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 5 | | | N | SC | 22 | | | | | |
| 12201 | HOLLY POND | 03/08/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 24 | | 3 | | M,VP,SC | 4 | | | | | |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | M,SC | 8 | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 72 | 0 | 0 | 0 | 0.00% | 68 | 1 | | | N | SC | 0 | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 12202 | KILLEN | 11/23/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 2 | | M,VP,SC | 16 | | | | | |
| 143690 | Madison Area Family | 12/16/2020 | Active | 22 | 1 | 0 | 1 | 4.76% | 18 | 0 | | | R | M,SC | 0 | | | | | |
| 150436 | Marshall County Area | 04/05/2022 | Active | 49 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | N | SC | 5 | | | | | |
| 12206 | MOULTON | 11/19/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 40 | 0 | | 3 | R | M,SC | 2 | | | | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 12239 | NEW HOPE | 09/28/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | R | P,M,VP,SC | 4 | | | | | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 5 | | None | R | P,S,T,M,VP,SC | 10 | | | | | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 3 | | T,M,VP,SC | 11 | | | | | |
| 43347 | RED BAY | 01/13/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 11 | | M,VP,SC | 6 | | | | | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 45 | | 9 | R | M,SC | 19 | | | | | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 46 | 1 | 2 | -1 | -2.13% | 43 | 0 | | | N | M,SC | 0 | | | | | |
| 151280 | Shoals Area | 06/20/2022 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | | VP,SC | 0 | | | | | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 7 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 3 | | T,M,VP,SC | 9 | | | | | |
| 12216 | WINFIELD | 06/26/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 3 | | P,M,VP,SC | 24+ | | | | | |
| 39 | 0 | 0 | 0 | 1,007 | 12 | 10 | 2 | 0.20% | 1,044 | 26 | 59% | 41% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 34 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 12252 | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | 0 | |
| 59933 | ALABASTER | 09/08/1997 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | 0 | 90+ Days |
| 12329 | ALEXANDER CITY | 01/05/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | 0 | |
| 12219 | ANNISTON | 04/03/1947 | Active | 37 | 0 | 2 | -2 | -5.13% | 33 | 11 | | 2 | R | 0 | |
| 12331 | AUBURN | 01/24/1928 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | 0 | |
| 12333 | AUTAUGAVILLE | 08/13/1951 | Active | 26 | 1 | 0 | 1 | 4.00% | 18 | 0 | | 2 | R | 0 | |
| 12335 | CLANTON | 02/27/1947 | Active | 49 | 0 | 5 | -5 | -9.26% | 52 | 3 | | | N | 0 | |
| 42535 | CLANTON EVENING | 04/04/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | 0 | |
| 12305 | FAYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 14 | | 0 | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | | 0 | |
| 122984 | Helena | 08/21/2014 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | 3 | | | | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | |
| 12278 | HOOVER | 09/19/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 2 | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | |
| 12340 | HUGULEY | 05/16/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 25 | | 15 | R | 0 | |
| 126940 | Jemison | 03/02/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | 1 | None | | 0 | |
| 12281 | LEEDS | 10/16/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 23 | | 5 | R | 0 | |
| 61563 | MOODY | 03/01/1999 | Active | 20 | 1 | 0 | 1 | 5.26% | 23 | 0 | | | | 0 | |
| 12316 | NORTHPORT | 01/13/1955 | Active | 43 | 0 | 1 | -1 | -2.27% | 36 | 8 | | | N | 0 | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | |
| 12317 | NORTHSIDE L C | 04/30/1973 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | R | 0 | |
| 12318 | OAKMAN | 11/06/1961 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 2 | | 2 | R | 0 | |
| 12345 | OPELIKA | 09/16/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | 1 | None | | 0 | |
| 49080 | OXFORD | 12/12/1988 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 2 | 1 | None | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | |



Club Health Assessment for District 34 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 12348 | PRATTVILLE Exc Award (06/30/2023) | 02/06/1936 | Active | 54 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N | 0 | |
| 12349 | REELTOWNLIBERTY CITY | 02/18/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 8 | R | P,M,SC | 0 |
| 126206 | Sylacauga | 11/20/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 9 | | M,VP,SC | 0 |
| 12357 | TALLADEGA | 12/10/1937 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | M,SC | 0 |
| 12358 | TALLASSEE | 05/09/1939 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 14 | | 2 | R | M,VP,SC | 0 |
| 39013 | VALLEY | 10/31/1980 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 19 | R | M | 0 |
| 12264 | VESTAVIA HILLS | 05/11/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | SC | 0 |
| 51738 | WEAVER | 06/07/1991 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | 1 | None | | P,S,T,M,VP SC | 0 |
| 141083 | West Elmore Area | 03/10/2020 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | IP | S,T,M,SC | 0 |
| 12286 | WEST HOMEWOOD | 11/14/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 26 | | None | | P,S,T,M,VP SC | 0 |
| 12359 | WETUMPKA | 02/09/1928 | Active | 36 | 1 | 1 | 0 | 0.00% | 40 | 0 | | | N | M,SC | 0 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 12300 | CARROLLTON | 03/14/1955 | Cancelled(8*) | 12/29/2023 |
| 125916 | Margaret | 10/05/2015 | Cancelled(6*) | 07/29/2023 |
| 150632 | Talladega Samaritan | 05/04/2022 | Cancelled(8*) | 12/29/2023 |
| 146813 | Trussville Area | 06/29/2021 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 670 | 3 | 9 | -6 | -0.89% | 685 | 21 | 56% | 25% | 16% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 34 B through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|-----------------|---|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

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Club Health Assessment for District 34 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151927 | Atmore Yellow Hats Society | 08/15/2022 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 16 | 1 | None | P,S,T,M,VP SC | N/A | | |
| 155013 | Boykin Damascus | 09/18/2023 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 0 | 13 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 152311 | Escambia County Lions Quest | 08/25/2022 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | 1 | None | P,S,T,M,VP SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12360 | ANDALUSIA Exc Award (06/30/2019) | 05/07/1937 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | 0 | | N | P,M,SC | 6 | | |
| 12393 | ASHFORD Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 07/28/1937 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 3 | N SC | 1 | | |
| 12361 | ATMORE Exc Award (06/30/2019, 06/30/2023) | 02/02/1928 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | 1 | | R | M,SC | 4 | | |
| 118276 | BAY MINETTE | 11/13/2012 | Active(1) | 0 | 0 | 0 | 0 | 0.00% | 6 | 1 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 12362 | BREWTON GREATER BREWTON Exc Award (06/30/2019) | 03/08/1935 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 3 | R SC | 8 | | |
| 126044 | Citronelle Exc Award (06/30/2018) | 11/02/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | | None | P,S,T,M,VP SC | 7 | | |
| 12395 | CLAYTON | 12/20/1951 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 | 1 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 122015 | Covington VIP | 05/01/2014 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | N | M,SC | 13 | | |
| 12397 | DALEVILLE Exc Award (06/30/2016, 06/30/2019) | 06/05/1962 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | 0 | | IP | P,SC | 2 | | |
| 12367 | EIGHT MILE Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 10/31/1955 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 5 | | N | | 0 | | |
| 12401 | ELBA Exc Award (06/30/2019) | 03/23/1939 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 10 | | None | P,S,T,M,VP SC | 21 | | |
| 12402 | ENTERPRISE Exc Award (06/30/2018) | 07/07/1944 | Active | 47 | 0 | 0 | 0 | 0.00% | 43 | 2 | | N | M,SC | 1 | | |
| 12404 | EUFULA Exc Award (06/30/2019) | 04/23/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | 0 | | None | P,M,VP,SC | 1 | | |



Club Health Assessment for District 34 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
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| 12368 | FAIRHOPE Exc Award (06/30/2020, 06/30/2021) | 03/20/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | N | M,SC | 0 | | |
| 12369 | FLOMATON Exc Award (06/30/2018, 06/30/2019) | 11/22/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | None | | P,T,M,VP,SC | 4 | | |
| 50827 | FOLEY Exc Award (06/30/2020) | 07/24/1990 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 12405 | GENEVA | 12/04/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | IP | M,SC | 0 | | |
| 120772 | Greater Dothan Area Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 11/20/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | | M,VP,SC | 6 | | |
| 12372 | GREENVILLE Exc Award (06/30/2019, 06/30/2023) | 04/30/1928 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 0 | | | N | SC | 1 | | |
| 29461 | GROVE HILL | 06/07/1974 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 14 | 1 | None | | P,S,T,M,VP SC | 15 | | |
| 12373 | GULF SHORES Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | 12/09/1947 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | | 2 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 12408 | HEADLAND Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | 01/04/1952 | Active | 54 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | | N | | 2 | | |
| 12380 | MOBILE Exc Award (06/30/2018) | 10/09/1922 | Active | 92 | 0 | 0 | 0 | 0.00% | 95 | | 0 | | | N | SC | 0 | | |
| 54087 | MOBILE SOUTH ALABAMA Exc Award (06/30/2019) | 02/15/1993 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | None | | P,S,T,M,VP SC | 10 | | |
| 12413 | MONTGOMERY | 06/12/1922 | Active | 84 | 0 | 1 | -1 | -1.18% | 93 | 1 | 0 | | | N | M,VP,SC | 4 | | |
| 12415 | MONTGOMERY DIXIE Exc Award (06/30/2019) | 11/17/1954 | Active | 9 | 1 | 0 | 1 | 12.50% | 9 | | 0 | | 4 | | M,VP,SC | 9 | | |
| 45365 | ORANGE BEACH Exc Award (06/30/2017, 06/30/2023) | 09/16/1985 | Active | 21 | 0 | 1 | -1 | -4.55% | 25 | 2 | 0 | | 4 | N | SC | 3 | | |
| 142796 | Ozark | 08/31/2020 | Active | 7 | 0 | 0 | 0 | 0.00% | 14 | | 5 | 1 | None | | P,S,T,M,VP SC | 16 | | |
| 115854 | PIKE ROAD Exc Award (06/30/2018, 06/30/2019) | 01/11/2012 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | None | | P,S,T,M,VP SC | 1 | 90+ Days | |



Club Health Assessment for District 34 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12386 | SARALAND Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 02/20/1956 | Active | 62 | 0 | 0 | 0 | 0.00% | 58 | 1 | | | N | 1 | | |
| 11501 | SATSUMA Exc Award (06/30/2017) | 11/11/2011 | Active | 24 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | M,SC | 2 | |
| 12387 | SELMA | 09/25/1947 | Active | 13 | 1 | 0 | 1 | 8.33% | 15 | 0 | | 9 | | S,T,M,VP,SC | 24+ | |
| 12389 | THOMASVILLE | 11/21/1967 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 2 | | None | | P,S,T,M,VP SC | 0 | |
| 138092 | Troy | 05/13/2019 | Active | 2 | 0 | 0 | 0 | 0.00% | 8 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 12391 | YORK Exc Award (06/30/2023) | 08/01/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N | M | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 155015 | North Selma | 09/18/2023 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------|---------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 38 | 0 | 0 | 0 | 929 | 6 | 2 | 4 | 0.43% | 952 | 24 | 47% | 24% | 26% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154387 | Dunnellon 2 | 06/16/2023 | Active | 15 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 3 | R | SC | 1 | |
| 153128 | Lynn Haven 2 | 06/14/2023 | Active | 10 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | N | M,SC | N/R | |
| 154002 | Marianna Leaping Lions | 05/22/2023 | Active | 5 | 0 | 0 | 0 | 0.00% | 20 | 0 | | None | | P,S,T,M,VP SC | 6 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12470 | ALACHUA | 01/04/1940 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 13 | | | N | M,VP,SC | 13 | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 142554 | Calhoun-Liberty | 08/13/2020 | P- Active | 13 | 1 | 0 | 1 | 8.33% | 7 | 0 | | 3 | R | M,SC | 1 | |
| 12474 | CALLAHAN | 12/05/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 2 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 12475 | CEDAR KEY | 04/23/1968 | Active | 29 | 1 | 2 | -1 | -3.33% | 27 | 0 | | 6 | N | | 24+ | |
| 12432 | CENTURY | 08/31/1944 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 12433 | CHATTAHOOCHEE | 12/29/1944 | Active(1) | 11 | 0 | 2 | -2 | -15.38% | 0 | 0 | | 10 | R | M,SC | 24+ | |
| 145744 | Chipley Falling Waters | 04/12/2021 | Active | 11 | 4 | 0 | 4 | 57.14% | 9 | 0 | | None | | P,S,T,M,VP SC | 10 | 90+ Days |
| 90291 | CRAWFORDVILLE | 12/05/2005 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 50749 | CRESTVIEW | 06/27/1990 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 0 | |
| 137474 | DeFuniak Springs | 02/22/2019 | Active(3) | 8 | 0 | 0 | 0 | 0.00% | 8 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 109828 | FLEMING ISLAND | 12/06/2010 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | 0 | | | N | SC | 1 | |
| 12440 | FORT WALTON BEACH | 11/03/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 2 | R | T,SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12441 | FORT WALTON BEACH SONIC CITY | 03/09/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 2 | R | M,SC | 19 | |
| 12480 | GAINESVILLE | 03/10/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 12482 | GAINESVILLE UNIVERSITY CITY | 03/20/1961 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 12443 | GRACEVILLE | 11/17/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | M,SC | 1 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12486 | HIGH SPRINGS | 03/07/1947 | Active | 63 | 2 | 0 | 2 | 3.28% | 59 | 0 | | 3 | N | SC | 1 | |



Club Health Assessment for District 35 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 12488 | INTERLACHEN | 04/30/1968 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 0 | 4 | | 2 | N | T,M,VP,SC | 24+ | 90+ Days |
| 12471 | JACKSONVILLE ARLINGTON | 12/15/1948 | Active | 47 | 2 | 0 | 2 | 4.44% | 47 | 0 | | | N | P,M,SC | 11 | |
| 12489 | JACKSONVILLE BEACHES | 04/06/1938 | Active(1) | 40 | 0 | 0 | 0 | 0.00% | 43 | 2 | | None | | P,S,T,M,VP SC | 9 | |
| 141472 | Jacksonville River City | 04/20/2020 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12493 | JACKSONVILLE RIVERSIDE/ARGYLE WEST | 03/31/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 0 | | None | | P,S,M,VP,SC | 21 | |
| 151395 | Jax Lions Quest of 35-L Cyber | 06/21/2022 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 13 | 1 | None | | P,S,T,M,VP SC | 24 | |
| 105610 | JEFFERSON COUNTY | 06/01/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 12498 | LAKE CITY | 12/09/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | | M,VP,SC | 1 | |
| 12500 | LIVE OAK | 04/27/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 5 | | 2 | R | M,SC | 24+ | |
| 12501 | MACCLENNY | 04/22/1935 | Active | 18 | 0 | 0 | 0 | 0.00% | 12 | 2 | 1 | None | | P,S,T,M,VP SC | 16 | |
| 12448 | MADISON | 12/18/1942 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | S,M,SC | 19 | |
| 12539 | MCINTOSH | 12/12/1949 | Active | 23 | 1 | 0 | 1 | 4.55% | 25 | 0 | | 2 | N | SC | 4 | |
| 97150 | MIDDLEBURG BLACK CREEK | 05/23/2006 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | IP | | 0 | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 12502 | NEWBERRY | 03/25/1943 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | | 5 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12453 | NICEVILLE VALPARAISO | 11/21/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 5 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 12543 | OCALA | 03/19/1926 | Active | 73 | 3 | 0 | 3 | 4.29% | 78 | 0 | | | N | SC | 2 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 102328 | OCALA 200 | 06/03/2008 | Active | 28 | 1 | 1 | 0 | 0.00% | 49 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |
| 12544 | OCALA FORT KING BREAKFAST | 09/25/1963 | Active | 25 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | R | M,SC | 0 | |
| 47383 | OCALA ON TOP OF THE WORLD | 05/28/1987 | Active | 21 | 0 | 0 | 0 | 0.00% | 35 | 1 | 1 | None | | P,S,T,M,VP SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12503 | ORANGE PARK | 07/14/1948 | Active | 19 | 1 | 0 | 1 | 5.56% | 17 | 0 | | | IP | M,SC | 0 | |



Club Health Assessment for District 35 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 104774 | PALATKA NEW VISION | 02/17/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | R, M, SC | 7 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 12454 | PANAMA CITY | 04/29/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | 1 | None | P, S, T, M, VP SC | 6 | | |
| 12458 | PENSACOLA | 12/16/1927 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 0 | | | N, SC | 10 | | |
| 12461 | PORT ST JOE | 02/25/1955 | Cancelled(8*) | 1 | 0 | 47 | -47 | -97.92% | 51 | 0 | | None | P, S, T, M, VP SC | 24 | 90+ Days | |
| 35728 | QUINCY | 06/16/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | P, S, T, M, VP SC | 1 | | |
| 12463 | SOPCHOPPY | 09/08/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | 1 | None | P, S, T, M, VP SC | 12 | | |
| 146819 | South Putnam | 06/17/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 11 | 1 | | None | P, M, VP | 21 | | |
| 12506 | ST AUGUSTINE | 11/14/1946 | Active | 28 | 0 | 2 | -2 | -6.67% | 28 | 0 | | | N, SC | 4 | | |
| 12465 | TALLAHASSEE | 02/20/1929 | Active | 35 | 1 | 0 | 1 | 2.94% | 26 | 0 | | | N, SC | 20 | | |
| 82989 | TURKEY CREEK | 06/30/2004 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | 0 | | None | P, S, T, M, VP SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 145612 | Williston Youth | 03/25/2021 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | P, S, T, M, VP SC | 24+ | | |
| 148131 | Yulee Nassau County | 08/31/2021 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 2 | | 2 | N, P, M, SC | N/A | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 88994 | BELLEVIEW NOON | 07/25/2005 | Cancelled(8*) | 06/29/2024 |
| 122285 | Crescent City | 05/29/2014 | Cancelled(8*) | 08/29/2023 |
| 12492 | JACKSONVILLE NORTHSIDE | 05/12/1970 | Cancelled(8*) | 12/29/2023 |
| 151393 | Lake Butler | 09/02/2022 | Cancelled(6*) | 07/29/2023 |
| 152272 | Pace | 09/14/2022 | Cancelled(8*) | 06/29/2024 |
| 12560 | SILVER SPRINGS | 12/16/1958 | Cancelled(8*) | 06/29/2024 |
| 145600 | University of Florida Campus | 04/13/2021 | Cancelled(6*) | 07/29/2023 |



Club Health Assessment for District 35 L through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 1 | -1 | 1,029 | 19 | 55 | -36 | -3.38% | 1,116 | 20 | 63% | 18% | 27% | 4% | 0 | 0% | 1 | 222 | 47 | -500% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 130732 | Arcadia Centennial | 04/21/2017 | Active | 22 | 0 | 0 | 0 | 0.00% | 29 | 1 | | R | SC | 0 | | |
| 12666 | BONITA SPRINGS | 04/16/1962 | Active | 81 | 0 | 0 | 0 | 0.00% | 84 | 1 | | 2 | N | SC | 0 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12622 | BRADENTON | 04/14/1947 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | 0 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 12568 | BRANDON | 05/11/1954 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | N | | 7 | |
| 12624 | CAPE CORAL | 08/02/1962 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | 0 | | 3 | | VP,SC | 1 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 12571 | CLEARWATER | 07/21/1931 | Active | 27 | 2 | 0 | 2 | 8.00% | 23 | 0 | | 2 | N | | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 101537 | DADE CITY HISPANIC AMERICAN | 03/06/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 12 | 1 | None | P,S,T,M,VP SC | 23 | | |
| 12627 | ENGLEWOOD | 03/24/1952 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | 0 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2023, 06/30/2020) | | | | | | | | | | | | | | | | |
| 12628 | EVERGLADES | 11/06/1952 | Active | 42 | 0 | 0 | 0 | 0.00% | 35 | 2 | | 4 | N | SC | 1 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 149944 | Fishhawk | 02/21/2022 | Active | 26 | 2 | 1 | 1 | 4.00% | 27 | 4 | | 4 | R | M,SC | 0 | |
| 12630 | FORT MYERS | 03/07/1935 | Active | 31 | 1 | 1 | 0 | 0.00% | 37 | 2 | | | IP | | 0 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12631 | FORT MYERS BEACH | 12/03/1952 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 7 | | 4 | R | M,VP | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12634 | FROSTPROOF | 04/16/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 3 | | None | R | P,M,SC | 18 | 90+ Days |
| 12580 | GULFPORT | 06/02/1948 | Active | 46 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N | | 1 | |
| 31337 | HUDSON BAYONET POINT | 11/17/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | M,SC | 0 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 12643 | LAKE PLACID | 01/25/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 1 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 12644 | LAKE WALES | 05/06/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 5 | 1 | None | P,S,T,M,VP SC | 7 | | |



Club Health Assessment for District 35 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 12584 | LARGO Exc Award (06/30/2024) | 01/08/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 2 | VP,SC | 4 | | | |
| 47517 | LUTZ LAND O LAKES LLLL Exc Award (06/30/2017, 06/30/2019) | 06/22/1987 | Active | 10 | 0 | 1 | -1 | -9.09% | 9 39 | | 0 | | 2 | M,VP,SC | 18 | | | |
| 12649 | NAPLES Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 10/25/1938 | Active | 64 | 0 | 7 | -7 | -9.86% | 68 3 | | 0 | | 2 | R | 2 | | | |
| 96672 | NORTH FORT MYERS NOON Exc Award (06/30/2020) | 03/17/2006 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 9 | P,VP | 24+ | | | |
| 12652 | NORTH PORT Exc Award (06/30/2016, 06/30/2017) | 11/23/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 46705 | PALM HARBOR #II | 12/02/1986 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 2 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| 12592 | PLANT CITY Exc Award (06/30/2018) | 04/04/1929 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | IP | SC | 9 | | | |
| 131286 | Port Charlotte Centennial Exc Award (06/30/2020, 06/30/2021, 06/30/20) | 06/13/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 2 | N | 0 | | | |
| 12656 | PUNTA GORDA Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 11/15/1966 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | M,SC | 1 | | |
| 12594 | SAFETY HARBOR Exc Award (06/30/2020, 06/30/2024) | 04/03/1950 | Active | 19 | 0 | 1 | -1 | -5.00% | 17 12 | | 0 | | | VP | 1 | | | |
| 12659 | SANIBEL CAPTIVA ISLAND | 08/23/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | None | P,S,T,M,VP SC | 3 | | | |
| 12662 | SARASOTA Exc Award (06/30/2017) | 12/18/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 2 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| 12664 | SEBRING BREAKFAST Exc Award (06/30/2021) | 06/05/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 3 | R | 19 | | | |
| 12595 | ST PETERSBURG Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 02/06/1925 | Active | 68 | 0 | 0 | 0 | 0.00% | 73 | | 2 | | 2 | R | SC | 1 | | |
| 44830 | SUN CITY CENTER/SOUTH SHORE Exc Award (06/30/2017, 06/30/2023, 06/30/20) | 04/15/1985 | Active | 35 | 1 | 0 | 1 | 2.94% | 30 | | 0 | | | N | SC | 2 | | |



Club Health Assessment for District 35 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 12604 | TAMPA DOWNTOWN Exc Award (06/30/2017) | 02/19/1924 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 3 | R | M,SC | 24+ | | |
| 121885 | Tampa North | 04/18/2014 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12669 | VENICE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/10/1947 | Active | 65 | 0 | 1 | -1 | -1.52% | 64 | 26 | 0 | | | N | SC | 1 | | |
| 12671 | WAUCHULA | 08/12/1927 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | | 4 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 117162 | WESLEY CHAPEL LIONS Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 06/13/2012 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | | 2 | | |
| 12616 | ZEPHYRHILLS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 03/18/1943 | Active | 40 | 3 | 0 | 3 | 8.11% | 39 | | 0 | | | R | SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 128945 | BONITA SPRINGS COMMUNITY | 09/22/2016 | Cancelled(8*) | 06/29/2024 |
| 12599 | SEMINOLE | 10/26/1965 | Cancelled(6*) | 07/29/2023 |
| 12612 | TAMPA YBOR CITY | 02/27/1951 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Canceled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|---------------------------|----------------------------------|--|
| 38 | 0 | 0 | 0 | 1,019 | 12 | 14 | -2 | -0.20% | 1,029 | 27 | 45% | 21% | 18% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152836 | Eastport | 11/03/2022 | Active | 47 | 6 | 3 | 3 | 6.82% | 46 | 2 | 0 | | 3 | N | SC | 4 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 152158 | West Volusia Action Team | 10/17/2022 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 2 | R | M,SC | 14 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 123529 | Auburndale/Polk County | 11/17/2014 | Active | 29 | 1 | 0 | 1 | 3.57% | 29 | | 0 | | 2 | N | | 0 | |
| 12567 | BEVERLY HILLS | 09/05/1967 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | | 0 | | | N | M | 0 | |
| 12516 | CLERMONT MINNEOLA LC | 03/29/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | | S,M,VP,SC | 23 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12575 | CRYSTAL RIVER | 03/04/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 8 | R | VP,SC | 24+ | |
| 58391 | CRYSTAL RIVER KINGS BAY | 06/07/1996 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 5 | R | M,VP | 15 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12625 | CYPRESS GARDENS | 12/15/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 4 | R | VP,SC | 3 | |
| 39038 | DAVENPORT | 11/28/1980 | Active | 19 | 2 | 0 | 2 | 11.76% | 16 | | 0 | | | IP | | 4 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 128843 | Daytona Halifax Area | 09/06/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 2 | R | M,VP,SC | 3 | |
| 12522 | DELAND | 04/10/1939 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 7 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 12578 | FLORAL CITY | 06/16/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | 2 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 12530 | FRUITLAND PARK | 08/19/1954 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 2 | 0 | | | N | M,SC | 9 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 29796 | HIGH POINT | 09/30/1974 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | SC | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12582 | HOMOSASSA | 04/30/1970 | Active | 72 | 0 | 0 | 0 | 0.00% | 81 | | 0 | | | R | | 0 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12487 | INGLIS YANKEETOWN | 05/24/1971 | Active | 18 | 0 | 1 | -1 | -5.26% | 37 | 5 | 0 | | 2 | R | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 31924 | INVERNESS | 03/30/1976 | Active | 20 | 1 | 0 | 1 | 5.26% | 14 | | 0 | | | N | | 0 | |



Club Health Assessment for District 35 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 12637 | KATHLEEN | 03/12/1953 | Active | | 45 | 0 | 0 | 0 | 0.00% | 46 | | | | S,T,M,VP,SC | 4 | | |
| 12533 | KISSIMMEE | 03/21/1939 | Active(1) | | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 47000 | LADY LK ORANGE BLOSSOM GARDENS | 03/02/1987 | Active | | 107 | 1 | 1 | 0 | 0.00% | 89 | 37 | | 2 | R | | 0 | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12639 | LAKE ALFRED | 10/30/1945 | Active | | 29 | 3 | 1 | 2 | 7.41% | 30 | 38 | | | N | | 1 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 100760 | LAKE SUMTER | 12/06/2007 | Active | | 69 | 1 | 1 | 0 | 0.00% | 74 | 8 | | | N | SC | 5 | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 32727 | LAKELAND NORTH LAKELAND | 09/07/1976 | Active | | 28 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 4 | R | P,M,SC | 0 | |
| 12537 | LOCKHART | 09/30/1954 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 12540 | MOUNT DORA | 03/03/1939 | Active | | 22 | 1 | 1 | 0 | 0.00% | 22 | 4 | | | N | M,SC | 1 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 12541 | NEW SMYRNA BEACH | 01/27/1947 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 12545 | OCOEE | 11/15/1948 | Active(1) | | 20 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 4 | N | M | 3 | |
| 12546 | ORANGE CITY | 11/11/1953 | Active | | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | None | P,S,T,M,VP SC | 24+ | | |
| 12549 | ORLANDO COLLEGE PARK | 04/20/1950 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 61974 | ORLANDO HISPANIC | 05/20/1999 | Active | | 12 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | S,M,VP,SC | 11 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 144012 | Orlando International Film Festival | 12/17/2020 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | 25 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 130755 | Orlando Knights Lions | 04/27/2017 | Active(1) | | 7 | 0 | 0 | 0 | 0.00% | 9 | 5 | | None | P,S,T,M,VP SC | 10 | | |
| 12552 | ORMOND BEACH | 10/26/1954 | Active | | 15 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | S,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 84490 | ORMOND BY THE SEA | 12/03/2004 | Active | | 40 | 0 | 1 | -1 | -2.44% | 39 | 2 | | | IP | M,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 63021 | OVIEDO-WINTER SPRINGS L C | 04/12/2000 | Active | | 40 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 2 | N | SC | 1 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 35 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 87965 | PALM BAY PROGRESSIVE | 05/03/2005 | Active | 6 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 4 | R | M,SC | 5 | |
| 12554 | PALM COAST | 11/06/1973 | Active | 23 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | R | SC | 0 | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12555 | PIERSON | 01/17/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 3 | 1 | None | | P,S,T,M,VP SC | 10 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 53155 | PONCE INLET | 05/28/1992 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 7 | | M,VP,SC | 1 | |
| 12709 | ROCKLEDGE | 12/08/1968 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 7 | R | | 14 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12711 | SATELLITE BEACH | 03/29/1960 | Active | 50 | 0 | 0 | 0 | 0.00% | 58 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 35548 | SOUTH DAYTONA | 05/02/1978 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 1 | | 6 | R | SC | 0 | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 133516 | Spring Hill Nature Coast | 12/21/2017 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 8 | 6 | | | N | M | 7 | |
| 12562 | TAVARES | 08/19/1955 | Active | 32 | 0 | 2 | -2 | -5.88% | 37 | 0 | | | N | SC | 9 | |
| 63534 | VIERA | 08/21/2000 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 5 | R | SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 103531 | VOLUSIA COUNTY | 09/04/2008 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 8 | 5 | 2 | None | | P,S,T,M,VP SC | 14 | |
| 46925 | WILDWOOD SUMTER COUNTY 44 | 02/03/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 1 | 1 | None | | P,S,T,M,VP SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 12523 | DE LEON SPRINGS | 11/22/1955 | Cancelled(8*) | 12/29/2023 |
| 12641 | LAKELAND DIXIELAND | 10/20/1955 | Cancelled(7*) | 10/29/2023 |



Club Health Assessment for District 35 O through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 47 | 0 | 0 | 0 | 1,152 | 18 | 12 | 6 | 0.52% | 1,179 | 25 | 49% | 26% | 21% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171848 | Miami Intercontinental | 06/19/2024 | Newly Chartered | 31 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | P,S,T,M,VP SC | N/R | | |
| 156494 | Miramar - First Haitian-American | 12/04/2023 | Active | 40 | 0 | 0 | 0 | 0.00% | 0 | 6 | | None | P,S,T,M,VP SC | 6 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 15803 | ARUBA Exc Award (06/30/2022, 06/30/2023, 06/30/20) | 09/23/1947 | Active | 64 | 0 | 0 | 0 | 0.00% | 58 | 0 | | | R SC | 4 | | |
| 131343 | Aruba One Happy Island Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 06/16/2017 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | R | 1 | | |
| 12770 | AVENTURA-NORTH MIAMI BEACH L C Exc Award (06/30/2018) | 11/02/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 3 | R | S,SC | 3 | |
| 12674 | BOCA RATON | 06/16/1947 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 15804 | BONAIRE | 02/02/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N T | 1 | | |
| 127823 | Broward Centennial | 06/09/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 3 | R | VP | 3 | |
| 12677 | CLEWISTON | 06/02/1947 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 21 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 118069 | CORAL GABLES MERRICK Exc Award (06/30/2021) | 10/19/2012 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N T | 8 | | |
| 40424 | CORAL WAY COLOMBIAN L C | 10/05/1981 | Active | 20 | 2 | 0 | 2 | 11.11% | 13 | 0 | | None | P,T,M,VP,SC | 8 | | |
| 15805 | CURACAO Exc Award (06/30/2023) | 01/10/1946 | Active | 51 | 0 | 2 | -2 | -3.77% | 52 | 0 | | | R SC | 0 | | |
| 12732 | DANIA BEACH | 06/20/1947 | Active | 55 | 0 | 0 | 0 | 0.00% | 72 | 0 | | None | P,T,M,VP,SC | 0 | | |
| 12681 | DELRAY BEACH Exc Award (06/30/2017) | 02/07/1939 | Active | 13 | 1 | 0 | 1 | 8.33% | 15 | 0 | | 5 | VP,SC | 0 | | |
| 12683 | FORT LAUDERDALE Exc Award (06/30/2022) | 03/28/1935 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | None | P,S,M,VP,SC | 0 | | |
| 12686 | FORT PIERCE Exc Award (06/30/2018) | 05/23/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | 3 | | 2 | R S | 0 | | |



Club Health Assessment for District 35 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12725 | FREEPORT Exc Award (06/30/2023, 06/30/2024) | 03/15/1966 | Active | 36 | 5 | 9 | -4 | -10.00% | 45 | 3 | 0 | | N T | 6 | | |
| 125092 | Freeport Grand Bahamas Lucayan | 06/10/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | R SC | 4 | | |
| 59584 | HIALEAH PAN AMERICAN Exc Award (06/30/2023) | 05/23/1997 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | 1 | None P,S,T,M,VP SC | 6 | | |
| 130759 | Hollywood | 05/10/2017 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | | 2 | 1 | None P,S,T,M,VP SC | 3 | | |
| 57101 | HOLLYWOOD COLOMBIAN-AMERICAN Exc Award (06/30/2017, 06/30/2019) | 06/08/1995 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 2 R T,SC | 4 | | |
| 98911 | INDIANTOWN | 03/26/2007 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 15 | 1 | None P,S,T,M,VP SC | 9 | | |
| 12744 | KEY BISCAYNE | 09/11/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | N M,SC | 9 | | |
| 12745 | KEY LARGO | 05/22/1956 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 17 | 1 | None P,S,T,M,VP SC | 9 | | |
| 12746 | KEY WEST | 04/28/1938 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | 1 | None P,S,T,M,VP SC | 10 | | |
| 12691 | LAKE WORTH | 04/17/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | 2 R VP | 3 | | |
| 12749 | MIAMI | 04/23/1924 | Active | 18 | 0 | 3 | -3 | -14.29% | 19 | 34 | 0 | | M,VP,SC | 6 | | |
| 12752 | MIAMI BUENA VISTA-BILTMORE Exc Award (06/30/2019) | 03/11/1970 | Active | 30 | 0 | 1 | -1 | -3.23% | 29 | 2 | 0 | | 2 R SC | 0 | | |
| 30261 | MIAMI CUBAN Exc Award (06/30/2023) | 02/27/1975 | Active | 47 | 0 | 0 | 0 | 0.00% | 54 | | 0 | | N | 1 | | |
| 111682 | MIAMI DADE INTERAMERICAN Exc Award (06/30/2018, 06/30/2023) | 07/20/2011 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 R M | 0 | | |
| 115409 | MIAMI FIVE STARS Exc Award (06/30/2016, 06/30/2020, 06/30/20) | 10/27/2011 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | VP | 0 | | |
| 137624 | Miami Fontainebleau | 03/05/2019 | Active | 19 | 0 | 0 | 0 | 0.00% | 14 | | 2 | 1 | None P,S,T,M,VP SC | 24+ | | |
| 111706 | MIAMI GLOBAL COLOMBIAN | 07/26/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 2 R | 7 | | |
| 64931 | MIAMI INTERAMERICAN ECUADOR Exc Award (06/30/2019) | 01/23/2002 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 0 | | 8 R | 0 | | |



Club Health Assessment for District 35 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 53074 | MIAMI KENDALL WEST Exc Award (06/30/2017) | 05/12/1992 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 2 | M,VP,SC | 5 | | |
| 138705 | Miami Kingdom | 06/20/2019 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 14 | 6 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 12759 | MIAMI LAKES | 02/25/1964 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 0 | | 6 | R SC | 8 | | |
| 60729 | MIAMI LAUTARO CHILEAN | 05/07/1998 | Active | 12 | 0 | 0 | 0 | 0.00% | 21 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 44290 | MIAMI MANAGUA | 10/22/1984 | Active | 18 | 0 | 0 | 0 | 0.00% | 12 | 6 | | None | P,S,T,M,VP SC | 2 | | |
| 124790 | Miami Medical | 05/08/2015 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 20 | 8 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 107820 | MIAMI PERUVIAN | 03/16/2010 | Active | 12 | 1 | 0 | 1 | 9.09% | 16 | 0 | | None | P,T,M,VP,SC | 9 | | |
| 12736 | MIAMI SPRINGS Exc Award (06/30/2018, 06/30/2022, 06/30/20 | 03/31/1937 | Active | 72 | 0 | 0 | 0 | 0.00% | 61 | 0 | | 5 | R | 3 | | |
| 125641 | Miami United World | 08/18/2015 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 12 | | 7 | N T | 9 | | |
| 133326 | PEMBROKE PINES WESTON MIRAMAR | 12/06/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | | None | P,S,T,M,VP SC | 8 | | |
| 12772 | PERRINE CUTLER RIDGE L C | 03/31/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 5 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 64896 | PORT ST LUCIE DOWNTOWN | 01/02/2002 | Active | 46 | 0 | 0 | 0 | 0.00% | 39 | 1 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 57281 | PORT ST LUCIE WEST | 08/01/1995 | Active | 30 | 3 | 0 | 3 | 11.11% | 25 | 0 | | | N | 3 | | |
| 12713 | SEBASTIAN | 09/06/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | None | P,S,T,M,VP SC | 4 | | |
| 108928 | SOUTH FLORIDA MARITIME | 07/16/2010 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 12 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 12757 | SUNNY ISLES BEACH | 06/30/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 12763 | WEST MIAMI SUNSHINE | 01/04/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | R SC | 7 | | |
| 12720 | WEST PALM BEACH WELLINGTON | 03/26/1924 | Active | 10 | 0 | 2 | -2 | -16.67% | 14 | 0 | | 9 | R SC | 7 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------------|--------------|-----------------|-------------------|
| 151943 | Coral Gable Bryans Special Needs | 08/15/2022 | Cancelled(6*) | 04/29/2024 |
| 149728 | Miami Ambassador | 02/22/2022 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 35 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|---------------------------|-------------------------|---------------------------|-------------------|---|-----------------------------|---------------------|----------------|---|----------------------------|-------------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| 150607 | Miami Dade County | 04/25/2022 | Cancelled(8*) | 02/29/2024 | | | | | | | | | | | | | | | | |
| 154979 | Miami European American | 06/30/2023 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 35354 | MOORE HAVEN | 04/14/1978 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,156 | 13 | 18 | -5 | -0.43% | 1,096 | 22 | 58% | 33% | 29% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|-----------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 153148 | Tillamook | 05/02/2023 | Active | 29 | 0 | 6 | -6 | -17.14% | 29 | 1 | 0 | | 3 | R | M,SC | N/R |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12779 | ASTORIA | 02/16/1942 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 6 | R | M,SC | 1 |
| Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 39408 | BEAVERCREEK | 02/12/1981 | Active | 16 | 0 | 3 | -3 | -15.79% | 21 | 16 | 0 | | 3 | | M,VP,SC | 24+ |
| 12781 | BEAVERTON | 01/16/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | N | M,SC | 7 |
| 12784 | CARLTON YAMHILL L C | 02/22/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | None | N | P,T,M,SC | 2 |
| 42651 | CLOVERDALE NESTUCCA VALLEY | 05/06/1983 | Active | 18 | 1 | 1 | 0 | 0.00% | 17 | 1 | 0 | | | R | SC | 0 |
| 12789 | FOREST GROVE | 10/15/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | SC | 4 |
| 12790 | GARIBALDI | 12/07/1953 | Active(1) | 4 | 0 | 1 | -1 | -20.00% | 14 | 43 | 0 | | 6 | | M,VP,SC | 5 |
| 38442 | GRESHAM BREAKFAST | 05/06/1980 | Active | 42 | 1 | 0 | 1 | 2.44% | 40 | | 0 | | | | M,VP,SC | 3 |
| 49194 | GRESHAM SUPPER | 02/07/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 11 | N | M,SC | 10 |
| 12793 | HILLSBORO | 08/25/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | 13 | | VP,SC | 3 |
| 12794 | KING CITY | 02/22/1967 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 6 | 0 | | | N | M,SC | 24+ |
| 12796 | LAKE OSWEGO | 10/16/1946 | Active | 44 | 1 | 0 | 1 | 2.33% | 44 | | 0 | | | N | M | 2 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12797 | MC MINNVILLE | 04/10/1940 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | N | M | 2 |
| 12799 | MILWAUKIE | 10/28/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | M,SC | 2 |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 12800 | MOUNT HOOD | 05/11/1951 | Active | 119 | 1 | 4 | -3 | -2.46% | 109 | 2 | 0 | | | N | | 1 |
| 103480 | OREGON CITY | 08/22/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 14 | | None | | P,M,VP,SC | 21 |
| 12806 | PORTLAND BENTHAM | 02/03/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | N | M,VP,SC | 5 |
| 12808 | PORTLAND COLUMBIA | 11/02/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 3 | | M,VP,SC | 24+ |
| 12805 | PORTLAND DOWNTOWN | 12/02/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | | | VP | 2 |
| 12811 | PORTLAND HOLLYWOOD | 09/12/1928 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | 2 | N | M,SC | 13 |



Club Health Assessment for District 36 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 123158 | Portland Legacy | 09/25/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | 1 | | None | P,VP,SC | 3 | | |
| 12813 | PORTLAND LLOYD | 03/03/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 52596 | PORTLAND METRO | 03/02/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 19 | | 3 | R | S | N/R | |
| 67584 | PORTLAND OAKS BOTTOM | 03/27/2003 | Active | 19 | 0 | 1 | -1 | -5.00% | 23 | 0 | | 2 | R | M,SC | 5 | |
| 12821 | ROCKAWAY | 09/12/1955 | Active | 31 | 0 | 10 | -10 | -24.39% | 43 | 12 | | | N | M,SC | 6 | |
| 106859 | SANDY | 11/11/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 7 | N | SC | 1 | |
| 12822 | ST HELENS | 10/10/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | SC | 1 | |
| 12828 | TUALATIN | 03/06/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 8 | | M,VP,SC | 0 | |
| 12829 | VERNONIA | 11/05/1946 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 2 | R | M,SC | 3 | |
| 12830 | WEST LINN | 04/28/1953 | Active | 57 | 2 | 0 | 2 | 3.64% | 54 | 0 | | | | T,M,VP,SC | 5 | |
| 12832 | WILSONVILLE | 04/17/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 2 | | S,M,VP,SC | 5 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 12778 | AMITY | 08/23/1948 | Cancelled(6*) | 07/29/2023 |
| 12783 | CANBY | 11/30/1951 | Cancelled(6*) | 01/29/2024 |
| 110098 | CEDAR HILLS SUNSET | 01/11/2011 | Cancelled(6*) | 06/29/2024 |
| 12788 | ESTACADA | 12/15/1966 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 763 | 6 | 29 | -23 | -2.93% | 795 | 24 | 50% | 28% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 R through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|------------------------------------|--------------------------------|---|--------------------|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12835 | ALBANY EAST | 09/27/1951 | Active | 42 | 0 | 0 | 0 | 0.00% | 48 | | | | N | M,SC | 0 | | |
| 36571 | ALVADORE-FRANKLIN L C | 02/27/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | R | M,SC | 4 | | |
| 12836 | CENTRAL | 09/02/1938 | Active | 42 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | R | SC | 1 | | |
| 107930 | CENTRAL LINN | 04/15/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | SC | 7 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12839 | CORVALLIS | 02/25/1925 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | | T,M,VP,SC | 2 | | |
| 12840 | COTTAGE GROVE | 03/13/1924 | Active | 38 | 0 | 3 | -3 | -7.32% | 37 | 19 | 0 | | N | M | 8 | | |
| 68911 | DALLAS | 06/10/2003 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | 3 | | | | M,VP,SC | 8 | | |
| 12843 | ELKTON | 02/14/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | | | | M,VP,SC | 4 | | |
| 12845 | EUGENE BETHEL | 02/23/1955 | Active | 21 | 1 | 0 | 1 | 5.00% | 25 | 0 | | | N | M | 8 | | |
| 12844 | EUGENE DOWNTOWN | 02/20/1924 | Active | 56 | 0 | 1 | -1 | -1.75% | 53 | 13 | 0 | | N | SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 12848 | FLORENCE SIUSLAW | 10/26/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | | 1 | | |
| 12849 | GARDINER REEDSPORT | 04/19/1940 | Active | 34 | 0 | 4 | -4 | -10.53% | 38 | 8 | 0 | | R | SC | 5 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 106694 | JEFFERSON | 09/28/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 5 | | | | T,M,VP,SC | 4 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12851 | JUNCTION CITY | 02/02/1929 | Active | 57 | 0 | 0 | 0 | 0.00% | 67 | 0 | | | N | | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12852 | KEIZER | 09/15/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | IP | M,SC | 3 | | |
| 30507 | LAKESIDE | 04/08/1975 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 2 | | | | M,VP,SC | 7 | | |
| 12854 | MAPLETON | 03/29/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | | M,VP,SC | 2 | | |
| 12856 | MILL CITY | 12/11/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | R | M | 1 | | |
| 68846 | MOHAWK VALLEY | 05/06/2003 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | M,SC | 2 | | |
| 39151 | MOUNT ANGEL | 12/19/1980 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 2 | 1 | None | | P,S,T,M,VP,SC | 1 | | |



Club Health Assessment for District 36 R through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|---------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | | |
| 12858 | NEWPORT Exc Award (06/30/2024) | 04/20/1929 | Active | 19 | 2 | 0 | 2 | 11.76% | 8 | 0 | | | N | M,SC | 1 | | | | | |
| 12861 | PHILOMATH Exc Award (06/30/2018) | 01/13/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | | P,S,T,M,VP SC | 1 | | | | | |
| 12864 | SALEM DOWNTOWN | 05/26/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 4 | R | M,SC | 1 | | | | | |
| 12865 | SALEM NORTH EAST | 04/23/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 16 | | 6 | R | SC | 4 | | | | | |
| 12875 | SALEM WEST Exc Award (06/30/2018) | 03/04/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 11 | R | | 3 | | | | | |
| 12868 | SILVERTON | 09/27/1938 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | M,SC | 7 | | | | | |
| 12866 | SOUTH SALEM Exc Award (06/30/2018) | 02/28/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | | S,M,VP,SC | 9 | | | | | |
| 12869 | SPRINGFIELD Exc Award (06/30/2018) | 10/10/1950 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | None | | P,T,M,VP,SC | 5 | | | | | |
| 12871 | STAYTON Exc Award (06/30/2023) | 09/01/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | N | M,SC | 1 | | | | | |
| 54479 | WALDPORT | 05/17/1993 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M,SC | 9 | | | | | |
| 83004 | WOODBURN | 06/30/2004 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 | 5 | | 17 | | M,VP,SC | 8 | | | | | |
| 12876 | YACHATS | 07/20/1950 | Active | 29 | 1 | 0 | 1 | 3.57% | 32 | 0 | | 2 | N | M,SC | 0 | | | | | |
| 32 | 0 | 0 | 0 | 653 | 4 | 8 | -4 | -0.61% | 683 | 20 | 59% | 22% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 30436 | APPLEGATE | 03/26/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 2 | | IP | P,M,SC | 24+ | | |
| 12879 | ASHLAND | 09/13/1938 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 2 | | IP | | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12880 | BANDON | 08/14/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | R | M,SC | 24+ | |
| 34833 | BONANZA | 12/21/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 4 | | 9 | N | T,M,SC | 24+ | |
| 12881 | BROOKINGS HARBOR | 01/10/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | S,T,SC | 0 | |
| 12883 | CANYONVILLE | 03/24/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 5 | | | R | T,M,SC | 7 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12885 | COOS BAY | 04/06/1931 | Active | 39 | 0 | 2 | -2 | -4.88% | 39 | 11 | 0 | 2 | R | M,SC | 22 | |
| 12886 | COQUILLE | 06/25/1925 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 11 | R | M,VP,SC | 24+ | |
| 99187 | CRESCENT CITY | 04/25/2007 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 8 | R | SC | 3 | |
| 12878 | DORRIS | 07/18/1946 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | M,VP,SC | 13 | |
| 12887 | EAGLE POINT | 12/16/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | N | M,SC | 24+ | |
| 54432 | GOLD BEACH | 05/06/1993 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 0 | | None | | P,S,M,VP,SC | 24+ | |
| 12891 | GRANTS PASS | 01/18/1928 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | | | N | SC | 0 | |
| 12893 | ILLINOIS VALLEY | 02/27/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 5 | R | S,M,VP,SC | 24+ | |
| 35732 | KENO | 06/12/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R | M,SC | 24+ | |
| 12895 | KLAMATH FALLS | 10/14/1926 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | | 3 | |
| 12897 | LAKEVIEW | 04/03/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 3 | R | M,SC | 24+ | |
| 12898 | LANGLOIS | 06/15/1964 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | 0 | | | | M,VP,SC | 8 | |
| 12899 | MEDFORD HOST | 04/07/1925 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 7 | | 7 | N | M,VP,SC | N/R | |
| 12902 | MERRILL | 04/07/1948 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | 1 | | | | T,M,VP,SC | 21 | |
| 12903 | MYRTLE CREEK | 03/18/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 6 | R | P,SC | 8 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12904 | MYRTLE POINT | 10/05/1928 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 6 | 7 | | None | | P,T,M,VP,SC | 24+ | |



Club Health Assessment for District 36 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Active | If below 15 members appears | | | | | | | | | | | | | | | | |
| 12909 | POWERS | 01/30/1942 | Active | | 43 | 1 | 2 | -1 | -2.27% | 44 | 8 | 0 | | | | T,M,VP,SC | 24+ | | | |
| 12910 | PROSPECT | 04/26/1948 | Active | | 9 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 6 | R | P,M,SC | 3 | | | |
| 12911 | RIDDLE | 03/23/1948 | Active | | 5 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 14 | N | P,M,VP,SC | 4 | | | |
| 12894 | ROGUE VALLEY | 03/16/1948 | Active | | 20 | 1 | 0 | 1 | 5.26% | 10 | | 0 | | 3 | | T,M,VP,SC | 20 | | | |
| 12913 | ROSEBURG | 10/12/1928 | Active | | 34 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | M,SC | 1 | | | |
| 30354 | SILVER LAKE | 03/06/1975 | Active(1) | | 3 | 0 | 0 | 0 | 0.00% | 3 | | 2 | | None | | P,M,VP,SC | 24+ | | | |
| 12917 | SUTHERLIN | 11/22/1946 | Active | | 34 | 1 | 0 | 1 | 3.03% | 39 | | 0 | | | N | | 2 | | | |
| 29 | 0 | 0 | 0 | 575 | 4 | 4 | 0 | 0.00% | 586 | 20 | 59% | 21% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 13 | | None | P,S,T,M,VP SC | 24+ | | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 4 | M,VP | 7 | | | |
| 12924 | BURNS | 03/27/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | None | P,S,T,M,VP SC | 14 | | | |
| 37320 | CROOKED RIVER RANCH L C | 06/28/1979 | Active | 78 | 0 | 0 | 0 | 0.00% | 76 | 1 | | | N | 5 | | | |
| 59567 | ELGIN | 05/23/1997 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | 1 | | 2 | R | SC | 0 | | |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 45 | 0 | 0 | 0 | 0.00% | 39 | 4 | | 13 | R | M,SC | 24+ | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 53 | 0 | 0 | 0 | 0.00% | 60 | 1 | | 2 | R | M,SC | 2 | 90+ Days | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R | SC | 24+ | | |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | | 3 | R | M,SC | 24+ | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 82431 | LA PINE | 05/24/2004 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | 2 | | 2 | | T,VP | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12938 | MADRAS | 01/30/1970 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | 0 | | None | R | P,M,SC | 1 | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | 1 | None | P,S,T,M,VP SC | 22 | | | |
| 12942 | PENDLETON | 04/21/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 2 | | 2 | N | | 1 | | |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 12949 | THE DALLES | 11/15/1926 | Active | 79 | 6 | 1 | 5 | 6.76% | 79 | 0 | | 2 | R | | 1 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 36 G through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 65248 | THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | M,SC | 0 | |
| 12950 | UNION | 01/15/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 12941 | ODELL | 02/24/1971 | Cancelled(8*) | 06/29/2024 |
| 12953 | WALLOWA | 10/15/1973 | Cancelled(8*) | 12/29/2023 |
| 101924 | WESTON MC EWEN | 05/06/2008 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 24 | 0 | 0 | 0 | 663 | 7 | 1 | 6 | 0.91% | 675 | 28 | 50% | 33% | 42% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 16 | 0 | 1 | -1 | -5.88% | 15 | 21 | 0 | | 3 | M,VP,SC | 24+ | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 2 | R | M,VP,SC | 24+ |
| 31255 | BENKELMAN | 10/20/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 28 | | 3 | R | M,VP,SC | 24+ |
| 13242 | BRADY | 09/15/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 16 | | 10 | | M,VP,SC | 24+ |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 8 | R | S,M,VP,SC | 24+ |
| 13244 | BRULE | 03/01/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | M,SC | 24+ |
| 13245 | BUSHNELL | 04/25/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 2 | R | P,M,VP,SC | N/R |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | | VP,SC | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 13246 | CHADRON | 10/24/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | M,SC | 3 |
| 13247 | CHAPPELL | 01/19/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 7 | | T,M,VP,SC | 24+ |
| 13353 | ELWOOD | 04/14/1964 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 23 | | | | M,VP,SC | 24+ |
| 13354 | EUSTIS | 06/12/1951 | Active | 66 | 0 | 0 | 0 | 0.00% | 73 | | 4 | | | | P,VP,SC | 7 |
| 13355 | FARNAM | 04/25/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 3 | N | T,M,SC | 24+ |
| 13252 | GORDON | 09/27/1972 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | | 1 | 1 | None | | P,S,T,M,VP SC | 1 |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 2 | R | M,VP,SC | 24+ |
| 13362 | GRANT | 01/14/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | M | 0 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13253 | GURLEY | 06/02/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | P,M,SC | 24+ |
| 13257 | HERSHEY | 10/16/1963 | Active | 15 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 8 | R | S,T,M,SC | 24+ |
| 108397 | HITCHCOCK COUNTY | 05/19/2010 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | M,SC | 18 |
| 13369 | HOLBROOK | 12/16/1970 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | 4 | | M,VP,SC | 24+ |
| 77826 | HYANNIS | 11/20/2003 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | N | M,SC | 7 |
| 13373 | IMPERIAL | 11/03/1931 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 2 | 1 | None | | P,S,T,M,VP SC | 10 |



Club Health Assessment for District 38 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF | | | | | |
|----------------------------------|-----------------------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | | |
| 13258 | KIMBALL | 09/03/1920 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 12 | | 10 | M,VP,SC | 24+ | | | | | | |
| 13378 | LEXINGTON | 02/13/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | SC | 0 | | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 13260 | LODGEPOLE | 09/28/1953 | Active | 9 | 1 | 0 | 1 | 12.50% | 9 | 1 | | | P,M,VP,SC | 15 | | | | | | |
| 13381 | MAYWOOD | 01/07/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | | 8 | R | M,VP,SC | 5 | | | | | |
| 13382 | MC COOK | 05/25/1948 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 0 | 4 | | | | M,VP,SC | N/R | | | | | |
| 126613 | Mullen | 01/28/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 8 | R | M,SC | 24+ | | | | | |
| 13265 | OGALLALA | 09/30/1936 | Active | 11 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 13 | | T,M,VP,SC | 24+ | | | | | |
| 13266 | OSHKOSH | 09/30/1953 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 0 | | 8 | R | M,SC | 4 | | | | | |
| 13267 | PAXTON | 03/24/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 3 | N | VP | 24+ | | | | | |
| 13268 | POTTER | 03/15/1945 | Active | 24 | 0 | 2 | -2 | -7.69% | 25 | 0 | | 14 | R | M,SC | N/R | | | | | |
| 13269 | SCOTTSBLUFF-GERING | 03/15/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 7 | | | N | M,SC | 24+ | | | | | |
| 13271 | SUTHERLAND | 11/29/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 8 | | 2 | R | S,T,SC | 12 | | | | | |
| 13394 | VENANGO | 01/22/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 2 | R | P,M,SC | 0 | | | | | |
| 62207 | WALLACE | 06/28/1999 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 1 | None | P,S,T,M,VP SC | 3 | | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 61975 | WAUNETA-PALISADE FRENCHMAN VAL | 05/25/1999 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | | M,VP,SC | 24+ | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 717 | 1 | 4 | -3 | -0.42% | 732 | 19 | 59% | 59% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|--|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13272 | AINSWORTH | 10/16/1952 | Active | 37 | 0 | 0 | 0.00% | 36 | | 0 | | N | P,SC | 1 | | |
| 13342 | AMHERST | 05/10/1965 | Active | 15 | 1 | 0 | 7.14% | 15 | | 0 | | N | P,SC | 4 | 90+ Days | |
| 13273 | ATKINSON | 09/07/1967 | Active | 47 | 0 | 0 | 0.00% | 50 | | 1 | | N | M,SC | 24 | | |
| 13274 | BARTLETT | 12/02/1965 | Active | 41 | 0 | 0 | 0.00% | 41 | | 6 | | R | P,SC | 2 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 108309 | BERTRAND | 05/12/2010 | Active(1) | 6 | 0 | 0 | 0.00% | 11 | | 1 | | R | P,M,VP,SC | 4 | | |
| 13278 | BROKEN BOW | 05/04/1954 | Active | 33 | 2 | 0 | 6.45% | 30 | | 0 | | R | M,VP,SC | 12 | | |
| 134320 | Burwell Area | 05/04/2018 | Active | 19 | 0 | 0 | 0.00% | 20 | | 5 | | N | VP,SC | 1 | | |
| 33269 | CLAY CENTER | 01/27/1977 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | | R | VP,SC | 0 | | |
| 13407 | EDGAR | 09/11/1931 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | | N | P,M,VP,SC | 24+ | | |
| 13352 | ELM CREEK | 10/18/1966 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | | R | M | 24+ | | |
| 13361 | GRAND ISLAND | 04/01/1941 | Active | 9 | 0 | 0 | 0.00% | 9 | | 16 | | | M,VP,SC | 24+ | | |
| 13415 | HARVARD | 03/22/1963 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | 1 | None | P,S,T,M,VP SC | 15 | | |
| 13364 | HASTINGS | 08/11/1921 | Active | 4 | 0 | 0 | 0.00% | 5 | | 6 | | | P,M,VP,SC | 24+ | | |
| 13365 | HASTINGS EVENING | 08/03/1966 | Active | 24 | 0 | 0 | 0.00% | 26 | | 0 | | N | SC | 0 | | |
| 13367 | HEARTWELL | 03/27/1972 | Active | 11 | 0 | 0 | 0.00% | 13 | | 2 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 13368 | HILDRETH | 10/11/1948 | Active | 19 | 0 | 1 | -5.00% | 17 | 63 | 0 | | N | SC | 24 | | |
| 13370 | HOLDREGE | 10/21/1948 | Active | 23 | 0 | 0 | 0.00% | 24 | | 2 | | IP | M,SC | 5 | | |
| 13374 | KEARNEY | 02/12/1941 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | | | M,VP,SC | 2 | | |
| 13380 | MACON | 08/14/1973 | Active | 36 | 0 | 0 | 0.00% | 36 | | 14 | | R | M,VP,SC | 24+ | | |
| 13384 | MINDEN | 07/13/1948 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | | R | M,SC | 24+ | | |
| 13300 | NORTH LOUP | 01/03/1946 | Active | 34 | 0 | 0 | 0.00% | 34 | | 9 | | | P,M,VP,SC | 16 | | |
| 13302 | ONEILL | 01/31/1957 | Active | 27 | 0 | 0 | 0.00% | 28 | | 2 | | | M,VP,SC | 14 | | |
| 13424 | ONG | 04/11/1972 | Active | 4 | 0 | 0 | 0.00% | 4 | | 5 | | | T,M,VP,SC | 23 | | |



Club Health Assessment for District 38 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13385 | ORLEANS | 06/16/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | | | | IP P,T,M,SC | 13 | | |
| 13387 | PLEASANTON | 10/13/1966 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 12 | | | N M,SC | 15 | | |
| 13388 | RAVENNA | 12/29/1948 | Active | 45 | 0 | 0 | 0 | 0.00% | 49 | | | 7 | T,M,VP,SC | 8 | | |
| 13389 | RED CLOUD | 01/21/1930 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | | 3 | R SC | 1 | | |
| 116837 | SHELTON AREA | 05/18/2012 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | | | M,VP,SC | 24+ | | |
| 35687 | SUTTON | 05/26/1978 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | 3 | R T,M,SC | 24+ | | |
| 13311 | TAYLOR | 03/07/1967 | Active | 19 | 0 | 0 | 0 | 0.00% | 12 | | | 6 | R M,SC | 9 | | |
| 45775 | VALENTINE | 02/03/1986 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | 2 | M,VP,SC | 5 | | |
| 13395 | WILCOX | 05/18/1961 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | | | IP M,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 13282 | CALLAWAY | 11/14/1967 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 716 | 3 | 2 | 1 | 0.14% | 727 | 22 | 56% | 31% | 6% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 49475 | ARLINGTON | 05/05/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 2 | R | M,SC | 4 | |
| 13276 | BATTLE CREEK | 10/21/1947 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 13313 | BENNINGTON | 06/17/1966 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 31 | 6 | | 9 | R | M,SC | 5 | |
| 13314 | BLAIR | 07/29/1941 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | 3 | | | | P,M,VP,SC | 3 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 13284 | COLUMBUS NOON | 04/26/1921 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N | SC | 1 | |
| Exc Award (07/30/2017) | | | | | | | | | | | | | | | | |
| 13317 | ELKHORN | 04/02/1965 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 4 | R | SC | 24+ | |
| 57381 | FREMONT JOHN C | 09/28/1995 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | | M,VP,SC | 9 | |
| 13292 | GENOA | 09/21/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | N | M,VP,SC | 24+ | |
| 13321 | LAUREL | 05/26/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 3 | | T,M,VP,SC | 7 | |
| 13295 | MEADOW GROVE-TILDEN | 04/01/1963 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | | S,M,VP,SC | 24+ | |
| 13298 | NELIGH | 02/04/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 3 | | VP,SC | 24+ | |
| 30720 | NEWMAN GROVE | 05/14/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 15 | R | VP,SC | 23 | |
| 13299 | NORFOLK | 06/14/1921 | Active | 81 | 2 | 2 | 0 | 0.00% | 84 | 10 | 0 | | R | SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 13326 | OAKLAND | 02/20/1952 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 2 | | 10 | R | M,SC | 24+ | |
| 38963 | OMAHA SUNRISE | 10/27/1980 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 6 | | M,VP,SC | 5 | |
| 13329 | OMAHA WESTSIDE | 12/01/1969 | Active | 30 | 1 | 1 | 0 | 0.00% | 32 | 42 | 0 | | N | S,M,VP,SC | 3 | |
| 13305 | PIERCE | 08/19/1969 | Active | 40 | 0 | 1 | -1 | -2.44% | 40 | 23 | 0 | | N | P,S,T,M,VP SC | 4 | |
| 13332 | SNYDER | 10/22/1951 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 15 | | 4 | | M,VP,SC | 5 | |
| 13333 | TEKAMAH | 02/16/1922 | Active | 52 | 0 | 0 | 0 | 0.00% | 52 | 3 | | 2 | R | M,SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 13336 | WAHOO | 05/05/1922 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | VP,SC | 0 | |



Club Health Assessment for District 38 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 13337 | WAKEFIELD | 01/27/1933 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | 6 | | 7 | S,T,M,VP,SC | 24+ | | | | |
| 13338 | WAYNE | 07/25/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 3 | | 2 | R, M,SC | 24+ | | | | |
| 13340 | WISNER | 12/19/1951 | Active | 69 | 0 | 0 | 0 | 0.00% | 72 | | | 7 | | 2 | R, P,T,M,VP,SC | 24+ | | | | |
| 37575 | WOODCLIFF | 10/25/1979 | Active | 85 | 0 | 0 | 0 | 0.00% | 101 | | | 2 | | | R, T,M,VP,SC | 1 | | | | |
| 24 | 0 | 0 | 0 | 694 | 3 | 4 | -1 | -0.14% | 726 | 29 | 50% | 38% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13399 | AURORA | 08/15/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | R | SC | 0 | | |
| 13400 | BEATRICE | 04/21/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | N | M,SC | 0 | | |
| 31701 | BELLEVUE | 02/13/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 6 | | 10 | N | SC | 4 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 13401 | BYRON | 05/11/1964 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 42 | 0 | | N | T,M,SC | 10 | | |
| 13283 | CLARKS | 05/07/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 10 | | 2 | | P,M,VP,SC | 4 | | |
| 47411 | COOK | 06/15/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 11 | | M,VP,SC | 20 | | |
| 13403 | CRETE | 08/21/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 5 | R | VP,SC | 4 | | |
| 13404 | DAVENPORT | 01/24/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 3 | R | M,SC | 7 | | |
| 44531 | DESHLER | 01/29/1985 | Active | 30 | 0 | 1 | -1 | -3.23% | 30 | 3 | 1 | | 2 | N | P,M,SC | 1 | |
| 13410 | FALLS CITY | 10/08/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | N | SC | 11 | | |
| 13411 | GENEVA | 08/23/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 4 | | | N | M | 5 | | |
| 13412 | GILTNER | 04/12/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | | N | VP,SC | 1 | | |
| 82708 | GRETNA | 06/22/2004 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 2 | N | | 3 | | |
| 13417 | HEBRON | 10/20/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N | M,SC | 0 | | |
| 38046 | HORDVILLE | 02/14/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | N | P,M,VP,SC | 11 | | |
| 13418 | HUBBELL | 05/27/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | N | P,M,VP,SC | 1 | | |
| 13419 | HUMBOLDT | 10/26/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | R | SC | 4 | | |
| 107793 | LINCOLN 21ST CENTURY | 03/11/2010 | Active | 6 | 1 | 0 | 1 | 20.00% | 6 | 0 | | 2 | | M,VP | 0 | | |
| 13421 | LINCOLN BETHANY | 05/19/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | | VP,SC | 1 | | |
| 47975 | LINCOLN STAR CITY | 12/28/1987 | Active | 38 | 0 | 1 | -1 | -2.56% | 42 | 13 | 0 | | N | | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 13323 | MILLARD | 11/07/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | N | SC | 1 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 110686 | MILLARD NOON | 04/04/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | N | P,SC | 4 | | |



Club Health Assessment for District 38 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|------------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 13324 | MURDOCK | 08/18/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 2 | R M,SC | 1 | | | | | | |
| 32360 | PAPILLION | 06/11/1976 | Active | 128 | 0 | 0 | 0 | 0.00% | 125 | 0 | | | N | 1 | | | | | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 13330 | PLATTSMOUTH | 09/29/1952 | Active | 52 | 0 | 0 | 0 | 0.00% | 47 | 2 | | | N SC | 2 | | | | | | |
| 75975 | UTICA | 06/30/2003 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | N P,VP,SC | 8 | | | | | | |
| 13429 | WILBER | 11/19/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | N T,M,SC | 2 | | | | | | |
| 13430 | YORK | 06/28/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | N P,SC | 0 | | | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 28 | 0 | 0 | 0 | 669 | 1 | 3 | -2 | -0.30% | 667 | 24 | 57% | 39% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 39 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 153224 | Treasure Valley | 12/19/2022 | Active | 47 | 1 | 0 | 1 | 2.17% | 46 | 0 | | 3 | M,VP,SC | 17 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13471 | ADRIAN | 11/19/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 2 | VP,SC | 20 | | |
| 13432 | BOISE BENCH | 05/28/1951 | Active | 78 | 1 | 0 | 1 | 1.30% | 73 | 0 | | None | P,T,M,VP,SC | 0 | | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 13434 | BOISE BOISE VISTA | 03/12/1959 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | 1 | | | N M | 0 | | |
| 13437 | BURLEY | 12/03/1938 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 4 | | None | P,S,T,M,VP,SC | 12 | | |
| 13438 | CALDWELL | 10/27/1930 | Active | 52 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N | 1 | 90+ Days | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 13440 | COUNCIL | 12/13/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | R T,M,VP,SC | 4 | | |
| 13441 | DECLO | 10/22/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 24 | | 7 | P,M,VP,SC | 17 | | |
| 56946 | EAGLE 616 | 05/25/1995 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | 2 | | None | P,S,T,M,VP,SC | 7 | 90+ Days | |
| 13443 | EMMETT | 10/11/1933 | Active | 37 | 1 | 1 | 0 | 0.00% | 35 | 0 | 6 | | N | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 13446 | GOODING | 01/06/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | N P,T,M,SC | 5 | | |
| 13447 | GRAND VIEW | 10/16/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 11 | | 2 | R P,T,M,VP,SC | 14 | | |
| 36886 | HOMEDALE | 04/05/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | | 3 | R M,VP,SC | N/R | | |
| 13452 | KUNA | 03/06/1967 | Active | 26 | 2 | 0 | 2 | 8.33% | 22 | 0 | | 3 | M,VP,SC | 10 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 13454 | MARSING | 11/01/1960 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 13 | | None | P,S,T,M,VP,SC | 24 | | |
| 13456 | MERIDIAN | 09/20/1938 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N M,SC | 2 | | |
| 13457 | MIDVALE | 03/15/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 3 | R M,VP,SC | 17 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13459 | MOUNTAIN HOME | 11/05/1969 | Active | 56 | 0 | 0 | 0 | 0.00% | 54 | 0 | | 2 | M,VP,SC | 0 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 13460 | NAMPA | 01/15/1931 | Active | 33 | 2 | 1 | 1 | 3.13% | 34 | 0 | 1 | 2 | T,M,VP,SC | 1 | | |



Club Health Assessment for District 39 W through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in red | |
| 13473 | ONTARIO | 07/02/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | | 5 | S,T,M,VP,SC | 0 | |
| 13462 | PARMA | 05/09/1949 | Active | 54 | 4 | 8 | -4 | -6.90% | 59 | 17 | | | N | P,S,M,SC | 8 |
| 62404 | PAYETTE SYRINGA | 10/11/1999 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | 3 | N | S,M,VP | 1 |
| 13465 | RUPERT | 10/26/1943 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | | None | | P,T,M,VP,SC | 5 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 88287 | STAR | 05/13/2005 | Active | 20 | 2 | 3 | -1 | -4.76% | 19 | 6 | | | | T,M,VP,SC | 0 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 13466 | TWIN FALLS | 10/28/1935 | Active | 25 | 0 | 0 | 0 | 0.00% | 33 | | | | R | M,SC | 0 |
| 13474 | VALE | 05/13/1954 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | | None | | P,S,T,M,VP SC | 10 |
| 82896 | VALLEY | 06/29/2004 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | None | | P,S,T,M,VP SC | 7 |
| 13468 | WEISER | 06/10/1930 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | R | | 0 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | |
| 13470 | WOOD RIVER L C | 05/02/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 4 | | S,M,VP,SC | 24+ |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 13431 | BOISE HOST | 06/17/1935 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 29 | 0 | 0 | 0 | 858 | 14 | 13 | 1 | 0.12% | 862 | 30 | 28% | 38% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 39 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13475 | AMERICAN FALLS | 02/15/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | N | SC | 6 | | |
| 13477 | ARCO | 08/02/1951 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | N | M,SC | 9 | | |
| 13479 | BANCROFT | 02/17/1944 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 12 | | 8 | | 12 | R | T,M,VP,SC | 12 | |
| 101258 | BLACKFOOT CITY | 02/22/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | R | M,SC | 10 | | |
| 33270 | CHALLIS | 01/31/1977 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 9 | R | M,SC | 5 | |
| 13482 | CHUBBUCK | 12/05/1960 | Active | 39 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | | M,VP,SC | 0 | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 13484 | DUBOIS | 10/10/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | N | P,M,SC | 4 | | |
| 33673 | FRANKLIN | 04/19/1977 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | IP | M,SC | 10 | | |
| 40749 | HAMER | 01/31/1982 | Active | 13 | 0 | 1 | -1 | -7.14% | 17 | 21 | 0 | | N | P,T,M,SC | 2 | | |
| 129290 | Idaho Southeast Diabetes | 11/11/2016 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 43 | | 9 | | M,VP,SC | 10 | |
| 13491 | LAVA HOT SPRINGS | 11/15/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | 10 | | P,T,M,VP,SC | 10 | |
| 13492 | MACKAY | 11/14/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | R | P,M,VP,SC | 9 | |
| 13493 | MALAD CITY | 05/29/1923 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 17 | | | | P,M,VP,SC | 2 | |
| 13499 | POCATELLO DOWNTOWN | 01/06/1967 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | N | SC | 2 | | |
| 56334 | POCATELLO SOUTHEAST IDAHO SCHO | 12/27/1994 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 6 | R | M,VP | 0 | |
| 13500 | PRESTON | 02/19/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | | 4 | | |
| 13502 | RIGBY | 03/02/1928 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 0 | | | | M,VP,SC | 4 | |
| 13504 | ROBERTS | 10/22/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 8 | R | M,VP,SC | 2 | |
| 13507 | SODA SPRINGS | 07/13/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | N | P,T,M,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13505 | ST ANTHONY | 11/17/1938 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | N | M,VP,SC | 1 | | |
| 33839 | TWIN BUTTE L C | 05/10/1977 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | N | P,M,VP,SC | 9 | | |
| 13509 | WEST JEFFERSON | 11/09/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 37 | | 7 | | P,S,T,M,VP SC | 1 | |



Club Health Assessment for District 39 E through July 2024

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|--------------------------------|------------------------------------|----------------------------------|---|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 22 | 0 | 0 | 0 | 357 | 1 | 1 | 0 | 0.00% | 361 | 16 | 68% | 41% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 40 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|-----------|---|-----------------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13512 | ALBUQUERQUE BREAKFAST | 11/22/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 3 | N | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13516 | ALBUQUERQUE NORTHEAST | 12/01/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 1 | | | | S,T,M,VP,SC | 19 | |
| 13518 | ALBUQUERQUE RIO GRANDE | 08/24/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 7 | | VP,SC | 7 | |
| 103764 | ALBUQUERQUE UPTOWN | 10/07/2008 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 | 9 | | 2 | | S,T,M,VP,SC | 11 | |
| 13521 | AZTEC | 08/19/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 5 | | 3 | | M,VP,SC | 4 | |
| 13578 | CLOVIS EVENING | 02/16/1956 | Active | 33 | 3 | 0 | 3 | 10.00% | 28 | 0 | | | R | M,SC | 5 | |
| 49992 | EDGEWOOD | 11/28/1989 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | IP | | 3 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13527 | ESPANOLA VALLEY L C | 07/09/1942 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 5 | | 4 | | VP,SC | 20 | |
| 13529 | FARMINGTON EVENING | 10/11/1928 | Active | 31 | 2 | 0 | 2 | 6.90% | 26 | 0 | | 2 | R | M,SC | 0 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13583 | FLOYD | 01/12/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 11 | | P,S,T,M,VP SC | 24+ | |
| 13532 | GALLUP | 05/23/1945 | Active | 59 | 0 | 1 | -1 | -1.67% | 62 | 0 | | | N | SC | 24+ | |
| 13534 | GREATER LAS VEGAS | 05/21/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13535 | LOS ALAMOS | 11/04/1948 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 4 | 1 | None | | P,S,T,M,VP SC | 21 | |
| 13537 | MORIARTY | 10/22/1971 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 23 | 9 | | 4 | | VP,SC | 21 | |
| 13593 | PORTALES | 11/04/1943 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 0 | | 9 | | VP,SC | 24+ | |
| 13539 | RATON | 09/17/1945 | Active(1) | 20 | 0 | 1 | -1 | -4.76% | 18 | 0 | | | N | SC | 9 | |
| 30856 | SANDIA MOUNTAIN | 05/30/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | | S,T,M,VP,SC | 9 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13541 | SANTA FE CAPITAL CITY | 11/21/1960 | Active | 42 | 0 | 0 | 0 | 0.00% | 46 | 1 | | 4 | | M,VP | 1 | |
| 13569 | SOCORRO | 09/11/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | N | SC | 24+ | |
| 13544 | TAOS | 09/10/1927 | Active | 40 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 2 | | M,VP,SC | 9 | |
| 13548 | WINDOW ROCK FORT DEFIANCE | 02/20/1961 | Active | 8 | 0 | 1 | -1 | -11.11% | 8 | 0 | | | N | M,SC | 7 | |



Club Health Assessment for District 40 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 146885 | New Mexico Business Builders | 06/29/2021 | Cancelled(6*) | 06/29/2024 |
| 13517 | RIO RANCHO HOST | 04/07/1964 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 21 | 0 | 0 | 0 | 423 | 5 | 4 | 1 | 0.24% | 423 | 20 | 48% | 38% | 10% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 40 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13549 | ALAMOGORDO BREAKFAST | 03/13/1971 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 4 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 45679 | ALAMOGORDO DOWNTOWN | 01/17/1986 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 13551 | ALAMOGORDO EVENING | 11/28/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 13550 | ALAMOGORDO NOON | 02/15/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| 13552 | ANTHONY | 04/12/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 13572 | ARTESIA DOWNTOWN | 04/28/1939 | Active | 37 | 0 | 1 | -1 | -2.63% | 34 | 0 | | N | | 0 | | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 13553 | BAYARD | 06/10/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| 13574 | CARLSBAD DOWNTOWN | 04/26/1928 | Active | 56 | 4 | 0 | 4 | 7.69% | 48 | 0 | | 2 | T,M,VP,SC | 4 | | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 13576 | CARLSBAD HEIGHTS | 03/01/1955 | Active | 23 | 1 | 3 | -2 | -8.00% | 29 | 0 | | 2 | N T,SC | 3 | | | |
| 13582 | EUNICE | 02/06/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 8 | R M,VP,SC | 0 | | | |
| 13584 | HAGERMAN | 05/16/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | P,S,T,M,VP SC | 4 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 13560 | HIGH ROLLS MOUNTAIN PARK | 10/27/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 13585 | HOBBS DOWNTOWN | 01/22/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 3 | N M,VP,SC | 3 | | | |
| 13561 | LA MESA | 04/09/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N SC | 2 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 13562 | LAS CRUCES | 06/06/1928 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 3 | | None | P,S,T,M,VP SC | 4 | | | |
| 13563 | LAS CRUCES DE NOCHE | 06/11/1957 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 2 | | None | P,T,M,VP,SC | 3 | | | |
| 36573 | LAS CRUCES SUNRISE | 02/15/1979 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | M,VP,SC | 3 | | | |
| 13565 | LOS LEONES DE MESILLA | 11/08/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R SC | 0 | | | |
| 13589 | LOVINGTON | 01/02/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | None | P,S,T,M,VP SC | 1 | | | |
| 13594 | ROSWELL DOWNTOWN | 09/15/1927 | Active | 3 | 1 | 0 | 1 | 50.00% | 2 | 0 | | 5 | P,M,VP,SC | 4 | | | |
| 13595 | ROSWELL MIDDAY | 01/21/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | |



Club Health Assessment for District 40 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 13566 | RUIDOSO EVENING | 01/07/1940 | Active | 26 | 3 | 0 | 3 | 13.04% | 13 | | 0 | | N | SC | 0 | | | | | |
| 13567 | RUIDOSO VALLEY NOON | 11/26/1969 | Active | 1 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | | | |
| 13568 | SILVER CITY | 12/10/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 13570 | TRUTH OR CONSEQUENCES | 12/06/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 1 | None | P,S,T,M,VP SC | 4 | | | | | |
| 25 | 0 | 0 | 0 | 427 | 9 | 4 | 5 | 1.18% | 420 | 17 | 68% | 56% | 48% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 43 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | |
| 156293 | Hopkins County Pactus | 11/13/2023 | Active | 43 | 0 | 0 | 0 | 0.00% | 0 | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 13949 | AUSTIN TRACY | 02/25/1957 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 121039 | Barren County Evening | 12/30/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 13912 | BENTON | 01/09/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 8 | | 5 | N | S,M,VP | 24+ |
| 13953 | BOWLING GREEN EVENING | 03/30/1965 | Active | 5 | 0 | 0 | 0 | 0.00% | 10 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 13952 | BOWLING GREEN NOON | 02/26/1931 | Active | 50 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | R | | 11 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13913 | CADIZ | 06/29/1943 | Active | 31 | 0 | 5 | -5 | -13.89% | 28 | 13 | 0 | | N | | 0 |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 13957 | CALHOUN | 10/13/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | M,SC | 2 |
| 13914 | CALVERT CITY | 05/20/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | SC | 0 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 86104 | CAVE COUNTRY | 04/06/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | R | SC | 3 |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 13959 | CENTRAL CITY | 03/11/1940 | Active | 47 | 0 | 0 | 0 | 0.00% | 40 | 5 | | | N | M,VP,SC | 20 |
| 13917 | CONCORD | 03/25/1963 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 25 | | 11 | IP | M,SC | 24+ |
| 13918 | CORYDON | 01/21/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 23 | R | S,T,M,VP,SC | N/R |
| 13919 | CRITTENDEN COUNTY L C | 01/26/1972 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 5 | R | S,M,VP,SC | 24+ |
| 13961 | DAVISS COUNTY | 09/01/1958 | Active | 47 | 0 | 0 | 0 | 0.00% | 44 | 2 | | | N | SC | 9 |
| 43350 | DRAFFENVILLE | 01/31/1984 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 8 | 0 | | None | P,S,T,M,VP SC | 24+ |
| 90+ Days | | | | | | | | | | | | | | | |
| 13963 | EDMONSON COUNTY L C | 10/25/1955 | Active(1) | 56 | 0 | 0 | 0 | 0.00% | 39 | 2 | | 22 | N | T,M,VP,SC | N/R |
| 13995 | ELIZABETHTOWN | 09/25/1941 | Active | 63 | 0 | 0 | 0 | 0.00% | 49 | 0 | | 2 | N | SC | 0 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 13964 | FORDSVILLE | 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 86 | 1 | None | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 43 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 13965 | FRANKLIN Exc Award (06/30/2018) | 02/22/1940 | Active | | 39 | 0 | 0 | 0 | 0.00% | 40 | | | N | SC | 0 | | |
| 13922 | FREDONIA | 03/29/1957 | Active | | 11 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R | M,VP,SC | 24+ | |
| 13923 | FULTON | 06/07/1924 | Active | | 31 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | N | M,SC | 8 | |
| 14074 | GAMALIEL | 09/06/1946 | Active | | 19 | 0 | 0 | 0 | 0.00% | 23 | 2 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 13966 | GLASGOW | 12/15/1932 | Active(2) | | 5 | 0 | 0 | 0 | 0.00% | 5 | 8 | 3 | None | | P,S,T,M,VP SC | 24+ | |
| 13996 | GLENDALE | 12/19/1946 | Active | | 47 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N | SC | 7 | |
| 129025 | Grand Rivers | 09/30/2016 | Active(1) | | 4 | 0 | 0 | 0 | 0.00% | 4 | 4 | | | N | SC | 24+ | |
| 13967 | GREENVILLE Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 02/25/1971 | Active | | 27 | 0 | 1 | -1 | -3.57% | 34 | 0 | | 2 | N | M,SC | 2 | |
| 104204 | HANSON | 12/22/2008 | Active(2) | | 26 | 0 | 0 | 0 | 0.00% | 12 | 3 | | None | | P,S,T,M,VP SC | 9 | |
| 13978 | HART COUNTY | 09/01/1939 | Active | | 27 | 0 | 0 | 0 | 0.00% | 27 | 7 | | 3 | R | SC | 24+ | |
| 13969 | HARTFORD-BEAVER DAM Exc Award (06/30/2018) | 02/27/1948 | Active | | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | R | SC | 6 | |
| 13970 | HAWESVILLE | 11/18/1952 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | P,M,SC | 9 | |
| 13925 | HENDERSON Exc Award (06/30/2022, 06/30/2023) | 11/21/1939 | Active | | 93 | 1 | 2 | -1 | -1.06% | 91 | 0 | | | N | | 0 | |
| 37803 | HENDERSON BRFSST | 12/13/1979 | Active | | 23 | 0 | 1 | -1 | -4.17% | 24 | 0 | | | N | T,M | 1 | |
| 13998 | HODGENVILLE | 04/23/1956 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | R | T,M,SC | 4 | |
| 13929 | HOPKINSVILLE Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 01/19/1940 | Active | | 60 | 2 | 1 | 1 | 1.69% | 63 | 0 | | | N | SC | 4 | |
| 46025 | KNOTTSVILLE Exc Award (06/30/2023) | 04/01/1986 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | 3 | | | N | T,M,VP,SC | 1 | |
| 47298 | LEBANON | 05/06/1987 | Active | | 48 | 0 | 0 | 0 | 0.00% | 50 | 1 | | None | | P,S,T,M,VP SC | 18 | |
| 102155 | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | 59 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 13976 | LEITCHFIELD | 04/18/1955 | Active | | 49 | 4 | 1 | 3 | 6.52% | 37 | 0 | | None | | P,T,M,VP,SC | 0 | |



Club Health Assessment for District 43 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13974 | LEWISBURG | 05/18/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 13 | | 2 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 13975 | LEWISPORT | 01/16/1959 | Active | 62 | 0 | 0 | 0 | 0.00% | 60 | | 2 | | 2 | R | VP,SC | 1 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 13977 | LIVERMORE | 02/15/1968 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 5 | | 2 | | VP,SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 13931 | LONE OAK | 09/22/1948 | Active | 38 | 0 | 2 | -2 | -5.00% | 41 | 23 | 0 | | | IP | SC | 1 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 13933 | MADISONVILLE | 10/24/1939 | Active | 63 | 1 | 0 | 1 | 1.61% | 72 | | 1 | | | N | M,SC | 0 | |
| 66470 | MADISONVILLE COMM & TECH CLG | 06/28/2002 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 7 | R | SC | 2 | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | |
| 13934 | MAYFIELD | 05/14/1920 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | SC | 4 | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | 52 | 1 | 0 | 1 | 1.96% | 52 | | 1 | | | N | M,SC | 7 | |
| 14008 | Mt. Washington, Inc. | 06/23/1948 | Active | 85 | 2 | 0 | 2 | 2.41% | 89 | | 0 | | | N | T | 2 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 13936 | MURRAY | 09/14/1939 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 4 | | | N | P,M,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 130252 | Murray Business | 03/03/2017 | Active(1) | 28 | 1 | 0 | 1 | 3.70% | 28 | | 0 | | 3 | R | SC | 12 | |
| 14010 | NORTH HARDIN LC | 01/05/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 6 | | 3 | R | SC | 1 | |
| 13979 | OWENSBORO | 06/19/1920 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | N | M,SC | 1 | |
| 13938 | PADUCAH | 04/16/1920 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | R | M | 14 | |
| 13980 | PARK CITY | 08/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | | N | P,T,VP,SC | 24+ | |
| 13981 | RUSSELLVILLE | 03/21/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 13982 | SACRAMENTO | 08/21/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | R | M,SC | 3 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 37515 | SEDALIA | 09/18/1979 | Active | 44 | 2 | 0 | 2 | 4.76% | 40 | | 0 | 1 | None | P,S,T,M,VP SC | 0 | | |



Club Health Assessment for District 43 K through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13944 | SMITH MILLS Exc Award (06/30/2023) | 02/06/1958 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 19 | | | 6 | VP,SC | 10 | | |
| 13985 | SMITHS GROVE Exc Award (06/30/2018) | 06/11/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N SC | 1 | | |
| 14021 | SPRINGFIELD | 01/16/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 13986 | TEMPLE HILL | 11/12/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 43 | 7 | | 2 | VP,SC | 0 | | |
| 14095 | TOMPKINSVILLE | 09/09/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 13 | P,M,VP,SC | 2 | | |
| 77292 | VETTE CITY | 06/25/2003 | Active | 17 | 0 | 6 | -6 | -26.09% | 23 | 0 | 9 | | VP,SC | 13 | | |
| 13921 | WEBSTER COUNTY Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 05/14/1969 | Active | 48 | 0 | 0 | 0 | 0.00% | 55 | 2 | | | N | 2 | | |
| 13987 | WHITESVILLE Exc Award (06/30/2023) | 11/16/1964 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | 4 | | | N P,SC | 1 | | |
| 13948 | WINGO | 02/13/1964 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 24 | 5 | | 2 | R SC | 0 | | |
| 14023 | ZONETON NORTH BULLITT | 05/25/1971 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 22 | 8 | 1 | None | P,S,T,M,VP SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 14062 | ALBANY | 04/27/1942 | Cancelled(8*) | 06/29/2024 |
| 13983 | SCOTTSVILLE | 06/03/1948 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 66 | 0 | 1 | -1 | 1,995 | 14 | 24 | -10 | -0.50% | 1,942 | 30 | 32% | 36% | 17% | 0% | 0 | 0% | 1 | 199 | 5 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 43 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14098 | ASHLAND | 02/12/1924 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 1 | | N | M,SC | 9 | | | |
| 14099 | ASHLAND SOUTH ASHLAND | 03/04/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 8 | R | 4 | | | |
| 14065 | BEREA | 02/25/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 2 | | N | M,SC | 2 | | | |
| 14103 | BOONEVILLE | 04/10/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 11 | | 14 | M,VP,SC | 24+ | | | |
| 41016 | BUTLER | 03/16/1982 | Active | 39 | 2 | 0 | 2 | 5.41% | 36 | 0 | | 2 | R | M,SC | 2 | | |
| 47412 | CARROLLTON | 06/02/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 14 | | IP | P,T | 9 | | | |
| 14107 | CLAY CITY | 04/11/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | | 2 | R | M,SC | 3 | | |
| 14071 | CORBIN | 12/08/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 2 | R | SC | 4 | | |
| 14031 | COVINGTON-KENTON | 09/17/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 5 | | 2 | M,VP,SC | 5 | | | |
| 14072 | CUMBERLAND | 10/08/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 7 | | 3 | N | T,M,SC | 24+ | | |
| 14032 | CYNTHIANA | 07/31/1939 | Active | 77 | 1 | 1 | 0 | 0.00% | 76 | 0 | | N | M,VP,SC | 2 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 14035 | ERLANGER | 03/09/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 1 | | | P,M,VP,SC | 1 | | | |
| 61330 | ESTILL COUNTY | 12/07/1998 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | M,VP,SC | 4 | | | |
| 29121 | FAIRDALE | 04/05/1974 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 3 | R | SC | 1 | | |
| 14036 | FALMOUTH | 06/16/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 2 | N | M,SC | 4 | | |
| 44428 | FLATWOODS | 12/10/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 4 | N | M,SC | 1 | | |
| 14109 | FLEMINGSBURG | 08/04/1932 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 2 | R | M,SC | 1 | | |
| 14037 | FLORENCE | 12/08/1952 | Active | 26 | 0 | 5 | -5 | -16.13% | 31 | 2 | | | N | SC | 0 | | |
| 14038 | FORT THOMAS | 11/07/1940 | Active | 90 | 0 | 0 | 0 | 0.00% | 87 | 3 | | | N | P,T,M,SC | N/R | | |
| 14039 | FRANKFORT | 12/13/1923 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 7 | R | M,SC | 2 | | |
| 29471 | GEORGETOWN | 06/21/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | IP | 0 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 14112 | GREENUP | 04/16/1946 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 1 | | R | P,M,VP,SC | 5 | | | |



Club Health Assessment for District 43 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13997 | HARRODSBURG | 05/14/1931 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 12 | M,VP,SC | 11 | | |
| 14113 | HAZARD | 03/16/1922 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | N M | 7 | | |
| 14042 | HEBRON | 04/03/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 3 | R M,SC | 4 | | |
| 14114 | HINDMAN | 09/09/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 5 | R M,VP,SC | 7 | | |
| 40616 | INDEPENDENCE | 12/21/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 4 | M,VP,SC | 2 | | |
| 14117 | JACKSON | 03/10/1970 | Active | 30 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 4 | N M,VP,SC | 5 | | |
| 13999 | JEFFERSONTOWN | 05/10/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 2 | R M,SC | 4 | | |
| 106424 | LAUREL COMMUNITY | 08/31/2009 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 17 | 8 | | 10 | R M,SC | 3 | | |
| 14045 | LAWRENCEBURG | 07/24/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 14046 | LEWISBURG MILL CREEK | 04/05/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 12 | | 3 | R P,T,M,VP,SC | 10 | | |
| 14078 | LEXINGTON | 12/15/1920 | Active | 100 | 3 | 0 | 3 | 3.09% | 111 | 0 | | | N M,SC | 1 | | |
| 14081 | LEXINGTON SOUTH | 04/30/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N SC | 7 | | |
| 116358 | LIVINGSTON COMMUNITY | 03/23/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 6 | 2 | | 2 | M,VP,SC | 2 | | |
| 140593 | Louisville Campus | 01/07/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | 20 | 1 | | None | P,M,VP,SC | 9 | | |
| 14002 | LOUISVILLE DOWNTOWN | 09/03/1920 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N M,SC | 14 | | |
| 36714 | LOUISVILLE EAST | 03/20/1979 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | R M,VP,SC | 11 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 14003 | LOUISVILLE HIGHLAND | 02/04/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 26 | | 15 | M,VP,SC | 12 | | |
| 30358 | LOUISVILLE WEST END | 03/11/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 11 | | | N M,SC | 11 | | |
| 14047 | MAYS LICK | 01/29/1959 | Active | 19 | 4 | 0 | 4 | 26.67% | 16 | 0 | | | N T,M,VP,SC | 4 | | |
| 14048 | MAYSVILLE | 02/28/1929 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | 3 | | |
| 14084 | MIDDLESBORO | 02/24/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 5 | | 6 | M,VP,SC | 24+ | | |
| 32212 | MIDDLETOWN | 05/18/1976 | Active | 47 | 0 | 0 | 0 | 0.00% | 45 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14006 | MILTON | 03/09/1949 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | 20 | | 4 | P,T,M,VP,SC | N/R | | |



Club Health Assessment for District 43 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|-----|----------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 14085 | MONTICELLO | 10/01/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | | | 1 | | 5 | N | M,VP,SC | 0 | | |
| 14120 | MT STERLING | 01/15/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | | | 3 | | 7 | R | M,VP,SC | 9 | | |
| 14086 | MT VERNON | 02/09/1944 | Active | 16 | 1 | 0 | 1 | 6.67% | 25 | | | | 0 | | 3 | R | M,VP,SC | 2 | | |
| 14121 | NEON COMMUNITY Exc Award (06/30/2024) | 04/08/1941 | Active | 29 | 0 | 1 | -1 | -3.33% | 25 | 9 | | | 0 | | | N | T,VP,SC | 4 | | |
| 14051 | NEW CASTLE | 09/10/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | | | 10 | | 2 | R | M,SC | 4 | | |
| 14011 | NORTH OLDHAM Exc Award (06/30/2018) | 10/30/1952 | Active | 61 | 0 | 0 | 0 | 0.00% | 64 | | | | 0 | | 12 | | VP,SC | 9 | | |
| 49103 | ORANGEBURG Exc Award (06/30/2023) | 12/19/1988 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | | | 3 | | 2 | R | P,M,VP,SC | 3 | | |
| 14053 | OWENTON | 07/31/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | | | 2 | | 18 | | VP,SC | N/R | | |
| 14122 | OWINGSVILLE | 12/09/1943 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | | | 0 | | 3 | R | P,M,SC | 12 | | |
| 14054 | PARIS | 03/10/1931 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | 2 | | 8 | N | P,M,VP,SC | 24+ | | |
| 14013 | PERRYVILLE | 09/25/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | 14 | | 3 | N | M,VP,SC | 4 | | |
| 130909 | Pikeville | 05/10/2017 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | | | 2 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 14089 | PINEVILLE | 08/12/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | | 5 | | | N | T,M,SC | 7 | | |
| 14126 | POWELL COUNTY | 01/21/1946 | Active | 55 | 0 | 0 | 0 | 0.00% | 55 | | | | 0 | | 3 | R | T,M,VP,SC | 4 | | |
| 14127 | RACELAND RUSSELL | 04/27/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | | | 4 | | 6 | | M,VP,SC | 4 | 90+ Days | |
| 14090 | RICHMOND | 04/30/1931 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | | | 0 | | 2 | N | M,SC | 11 | | |
| 14019 | SHELBY COUNTY Exc Award (06/30/2024) | 04/12/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | | | 1 | | 2 | R | M,SC | 0 | | |
| 14018 | SHIVELY | 09/07/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | 12 | | | N | M,SC | 24+ | | |
| 14092 | SOMERSET | 04/14/1942 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | | | 20 | 1 | None | | P,S,T,M,VP,SC | 24+ | | |
| 14020 | SOUTH OLDHAM | 02/03/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | | 1 | | 5 | R | M,SC | 9 | | |
| 14093 | STANFORD | 09/19/1944 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | | | 3 | | | N | | 1 | | |
| 14129 | TOLLESBORO | 04/12/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | | | | 0 | | 4 | N | S,M,VP,SC | 3 | | |



Club Health Assessment for District 43 Y through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--|------------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|--|---------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14130 | VANCEBURG | 05/02/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | N | | 2 |
| 14059 | WARSAW | 11/11/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 9 | | 12 | R | P,T,VP,SC | 24+ |
| 43229 | WHITESBURG | 12/08/1983 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 4 | R | M,VP,SC | 24+ |
| 14097 | WILMORE | 12/27/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 15 | | M,VP,SC | 19 |
| 14133 | WINCHESTER | 03/28/1931 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 8 | N | M,VP,SC | 14 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 14027 | BROOKSVILLE | 08/19/1940 | Cancelled(8*) | 12/29/2023 |
| 14118 | MOREHEAD | 06/17/1949 | Cancelled(8*) | 12/29/2023 |
| 14014 | PLEASURE VALLEY | 02/02/1956 | Cancelled(8*) | 06/29/2024 |
| 14057 | VERSAILLES | 04/24/1957 | Cancelled(6*) | 04/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 72 | 0 | 0 | 0 | 1,647 | 11 | 7 | 4 | 0.24% | 1,664 | 23 | 56% | 43% | 1% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|--------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171707 | Granite State Virtual | 05/21/2024 | Newly Chartered | 18 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14136 | AMHERST | 05/30/1972 | Active | 54 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 40009 | ANTRIM-BENNINGTON L C | 06/09/1981 | Active | 44 | 0 | 0 | 0 | 0.00% | 41 | 11 | 1 | None | | P,S,T,M,VP SC SC | 1 | |
| 14138 | BEDFORD | 11/08/1965 | Active | 27 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 4 | N | SC | 1 | |
| 14139 | BRISTOL | 10/30/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 6 | | 3 | N | SC | 13 | |
| 65505 | BROOKLINE | 06/10/2002 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | R | M,SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 14140 | CANAAN | 08/28/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 44970 | CHESTERFIELD | 05/17/1985 | Active | 31 | 1 | 0 | 1 | 3.33% | 33 | 0 | | | N | | 0 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 14142 | COHASE | 09/30/1937 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 1 | | None | | P,T,M,VP,SC | 24+ | |
| 14143 | CONCORD | 01/28/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 2 | R | SC | 3 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 14144 | ENFIELD MASCOMA | 08/04/1954 | Active | 45 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | N | VP | 0 | |
| 108084 | FRANKLIN AREA | 04/22/2010 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 7 | 8 | | 4 | N | S,M,SC | 19 | |
| 14145 | GAP MOUNTAIN | 04/01/1964 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 14146 | GOFFSTOWN | 09/12/1951 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | SC | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 131449 | Grafton County Pemi Baker Centennial | 06/26/2017 | Active | 18 | 0 | 1 | -1 | -5.26% | 16 | 0 | | | N | SC | 2 | |
| 14148 | HANOVER | 09/29/1937 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 4 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 43622 | HENNIKER | 03/05/1984 | Active | 42 | 0 | 2 | -2 | -4.55% | 33 | 0 | | 2 | N | | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 44 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 14149 | HILLSBORO Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/31/1953 | Active | 14 | 1 | 0 | 1 | 7.69% | 17 | 0 | | | IP SC | 0 | | |
| 14150 | HINSDALE | 02/25/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | R SC | 0 | | |
| 14166 | HOOKSETT Exc Award (06/30/2024) | 05/01/1964 | Active | 20 | 1 | 0 | 1 | 5.26% | 16 | 0 | | 2 | R SC | 2 | | |
| 35735 | HOPKINTON Exc Award (06/30/2016) | 06/01/1978 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 4 | 1 | None | P,S,T,M,VP SC | 16 | | |
| 133652 | Jaffrey-Rindge Centennial | 01/16/2018 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 0 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 14152 | KEENE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 08/23/1937 | Active | 73 | 1 | 0 | 1 | 1.39% | 79 | 0 | | | N | 1 | | |
| 42180 | LANCASTER | 01/04/1983 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 140994 | Lebanon-Upper Valley | 03/05/2020 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | M,VP,SC | 0 | | |
| 14154 | LISBON | 11/01/1938 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 5 | | 2 | R SC | 24+ | | |
| 14155 | LITTLETON Exc Award (06/30/2019, 06/30/2023) | 05/25/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 3 | M,VP,SC | 7 | | |
| 14156 | MANCHESTER Exc Award (06/30/2016, 06/30/2018) | 06/15/1923 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 3 | | None | P,VP,SC | 1 | | |
| 14157 | MERRIMACK Exc Award (06/30/2020) | 04/20/1970 | Active | 50 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | R SC | 1 | | |
| 14158 | MILFORD Exc Award (06/30/2018, 06/30/2023) | 01/20/1959 | Active | 28 | 1 | 0 | 1 | 3.70% | 28 | 0 | | | N | 1 | | |
| 14159 | MONADNOCK Exc Award (06/30/2018) | 03/28/1960 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 3 | | 2 | R P | 2 | | |
| 14160 | NEW LONDON Exc Award (06/30/2024) | 01/31/1955 | Active | 13 | 2 | 0 | 2 | 18.18% | 10 | 0 | | 3 | M,VP,SC | 2 | | |
| 14161 | NEWPORT | 06/26/1930 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | 13 | 3 | None | P,S,T,M,VP SC | 24+ | | |
| 46026 | ORFORD Exc Award (06/30/2018) | 04/28/1986 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | 5 | | 5 | N SC | 12 | | |



Club Health Assessment for District 44 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 14162 | PETERBOROUGH Exc Award (06/30/2023) | 02/25/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | SC | 0 | 90+ Days | |
| 14163 | PINARDVILLE | 01/27/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 6 | R | M,SC | 3 | | |
| 14165 | SOUHEGAN L C | 05/20/1965 | Active | 25 | 0 | 2 | -2 | -7.41% | 31 | 16 | 0 | | | N | SC | 1 | | |
| 14170 | WHITEFIELD | 02/22/1971 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14171 | WILTON | 08/28/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 4 | N | SC | 3 | | |
| 130757 | Winchester Centennial | 05/09/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | | None | R | P,M,SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 14137 | ANDOVER | 11/23/1954 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------|---------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 1,023 | 7 | 5 | 2 | 0.20% | 982 | 26 | 45% | 38% | 20% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 H through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|---|--------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 176313 | Auburn-Candia | 07/24/2024 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 33271 | ATKINSON | 01/31/1977 | Active | 80 | 2 | 0 | 2 | 2.56% | 73 | 0 | | 2 | N | SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 129766 | Barrington Area Centennial | 01/13/2017 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | 1 | | 3 | | T,M,VP,SC | 3 | |
| 14177 | CHESTER | 03/14/1963 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | | VP,SC | 2 | |
| Exc Award (06/30/2016, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 123550 | Conway Area | 11/07/2014 | Active | 27 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 2 | | M,VP,SC | 4 | |
| 137259 | Danville | 01/18/2019 | Active | 24 | 0 | 1 | -1 | -4.00% | 29 | 24 | 1 | 2 | R | M,SC | 0 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 14178 | DERRY | 03/26/1946 | Active | 11 | 2 | 1 | 1 | 10.00% | 10 | 0 | 0 | 2 | R | SC | 0 | |
| 14197 | DOVER, ROLLINSFORD AND SOUTH BERWICK | 11/18/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | | S,M,VP,SC | 5 | |
| 104669 | EPPING | 02/06/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 10 | | 7 | R | M,SC | 3 | |
| 50006 | EPSOM CHICHESTER | 12/06/1989 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | | 2 | | VP,SC | 0 | |
| 14180 | EXETER | 04/26/1927 | Active | 53 | 1 | 1 | 0 | 0.00% | 55 | 3 | 0 | 2 | R | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 14181 | HAMPSTEAD | 04/08/1965 | Active | 68 | 2 | 0 | 2 | 3.03% | 64 | 0 | | | | VP,SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 14182 | HAMPTON AREA | 04/22/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 3 | | S,VP,SC | 3 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 14183 | HUDSON | 11/30/1947 | Active | 105 | 2 | 0 | 2 | 1.94% | 124 | 0 | | 2 | N | SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 121637 | Kingston | 03/21/2014 | Active | 40 | 1 | 0 | 1 | 2.56% | 41 | 0 | | | N | SC | 0 | 90+ Days |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 14186 | LACONIA GILFORD L C | 01/02/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 7 | | VP,SC | 3 | |
| 68930 | LITCHFIELD | 06/24/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | SC | 4 | |



Club Health Assessment for District 44 H through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 14187 | LONDONDERRY Exc Award (06/30/2021) | 05/25/1970 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 1 | | IP | SC | 12 | | |
| 82613 | LOUDON Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 06/15/2004 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | 0 | | 2 | R | SC | 0 | |
| 14184 | MEREDITH Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | 03/14/1957 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 0 | | | VP,SC | 1 | | |
| 14188 | MOULTONBORO Exc Award (06/30/2016) | 10/29/1963 | Active | 34 | 0 | 2 | -2 | -5.56% | 34 | 0 | | IP | SC | 1 | | |
| 14189 | NASHUA Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 09/26/1923 | Active | 95 | 0 | 0 | 0 | 0.00% | 94 | 0 | | | N | SC | 0 | |
| 125473 | Nashua Everest Centennial | 07/28/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | | VP,SC | 4 | |
| 133653 | Newmarket Area Centennial | 01/17/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | R | M,SC | 6 | |
| 14192 | PLAISTOW Exc Award (06/30/2016) | 04/21/1949 | Active | 54 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | | VP,SC | 3 | |
| 14193 | PORTSMOUTH Exc Award (06/30/2023) | 03/29/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | | M,VP,SC | 2 | |
| 30359 | RAYMOND | 03/06/1975 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | | M,VP,SC | 8 | |
| 141863 | Rochester | 06/25/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | R | SC | 6 | |
| 14195 | RYE Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 02/01/1957 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | 3 | | | | VP,SC | 0 | |
| 14198 | SADDLEBACK MOUNTAIN Exc Award (06/30/2022) | 04/23/1973 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 16 | 4 | | None | | P,VP,SC | 8 | |
| 14196 | SALEM Exc Award (06/30/2016, 06/30/2018, 06/30/2019) | 03/21/1954 | Active | 41 | 1 | 0 | 1 | 2.50% | 44 | 1 | | | N | SC | 1 | |
| 14199 | SANDOWN Exc Award (06/30/2016, 06/30/2022) | 03/21/1966 | Active | 22 | 1 | 0 | 1 | 4.76% | 23 | 1 | | | N | SC | 2 | |
| 14200 | SEABROOK Exc Award (06/30/2016) | 12/22/1953 | Active | 48 | 0 | 0 | 0 | 0.00% | 43 | 4 | | 2 | | M,VP,SC | 1 | |



Club Health Assessment for District 44 H through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 14201 | SOMERSWORTH Exc Award (06/30/2016, 06/30/2021) | 11/23/1948 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 6 | | 7 | M,VP,SC | 2 | | | | | | |
| 115324 | SUNCOOK VALLEY AREA | 10/19/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 11 | | 8 | P,S,M,VP,SC | 6 | | | | | | |
| 14202 | WAKEFIELD Exc Award (06/30/2016, 06/30/2021, 06/30/20) | 04/09/1954 | Active | 47 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | N SC | 1 | | | | | | |
| 14204 | WHITTIER | 12/19/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | | N SC | 8 | | | | | | |
| 14205 | WINDHAM Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/02/1969 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 3 | R SC | 0 | | | | | | |
| 14206 | WOLFEBORO Exc Award (06/30/2022, 06/30/2023) | 10/31/1954 | Active | 58 | 0 | 0 | 0 | 0.00% | 57 | 1 | | 3 | R M,SC | 0 | | | | | | |
| 39 | 1 | 0 | 1 | 1,228 | 33 | 6 | 27 | 2.25% | 1,234 | 31 | 38% | 26% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 49 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154270 | Palmer Alumni | 06/14/2023 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 3 | 1 | None | P,S,T,M,VP SC | 10 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 131294 | Alaska Centennial Veterans | 06/21/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | 6 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 115744 | ALASKA STATE SNO-X | 01/10/2012 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 16 | 4 | | IP | P,M,SC | 24+ | | |
| 14241 | ANCHORAGE | 06/06/1944 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | R | SC | 24 | |
| 109061 | ANCHORAGE ALASKA SPORTS CAR | 08/12/2010 | Active | 48 | 0 | 0 | 0 | 0.00% | 64 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 43623 | ANCHORAGE BENTON BAY ATHLETIC Exc Award (06/30/2018) | 03/30/1984 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | | 1 | |
| 130461 | Anchorage Centennial Cyber | 04/11/2017 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 42778 | ANCHORAGE MABUHAY | 06/15/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 30 | 3 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 14245 | ANCHORAGE MT MCKINLEY | 11/29/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | N | M,SC | 2 | |
| 62928 | ANCHORAGE RACING | 03/27/2000 | Active(1) | 41 | 0 | 0 | 0 | 0.00% | 40 | 0 | | None | P,S,T,M,VP SC | 24+ | | |
| 42069 | BALLYHOO | 12/08/1982 | Active(3) | 12 | 0 | 0 | 0 | 0.00% | 60 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 14246 | BETHEL | 10/09/1962 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 4 | | None | P,S,T,M,VP SC | 5 | | |
| 36890 | BIG LAKE Exc Award (06/30/2021) | 04/13/1979 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | SC | 4 | |
| 35478 | COPPER RIVER BASIN | 04/28/1978 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | 4 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 14250 | EAGLE RIVER Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 11/15/1962 | Active | 74 | 23 | 0 | 23 | 45.10% | 119 | 0 | | | N | SC | 3 | |
| 53291 | EAGLE RIVER SLEEPING LADY MTN Exc Award (06/30/2016, 06/30/2021, 06/30/20) | 06/08/1992 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | 1 | | | R | | 0 | |
| 53217 | GIRDWOOD TURNAGAIN ARM Exc Award (06/30/2019) | 06/08/1992 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N | S,M,VP | 3 | |
| 59711 | HOUSTON | 06/18/1997 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | 6 | 1 | None | P,S,T,M,VP SC | N/R | | |



Club Health Assessment for District 49 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 14253 | JUNEAU | 08/14/1944 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 17 | 1 | | None | P,S,T,M,VP SC | 24+ | |
| 42656 | JUNEAU MENDENHALL FLYING | 05/23/1983 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 7 | R | M,SC | 19 |
| 35554 | KACHEMAK BAY L C | 05/31/1978 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 0 | | None | P,S,T,M,VP SC | 2 | |
| 14254 | KENAI | 01/29/1966 | Active | 38 | 0 | 0 | 0 | 0.00% | 34 | 0 | | None | P,S,T,M,VP SC | 8 | |
| 61312 | KENAI PENINSULA RACING | 12/03/1998 | Active | 91 | 0 | 0 | 0 | 0.00% | 86 | 0 | | 6 | R | M,SC | 13 |
| 14255 | KETCHIKAN | 09/06/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 14257 | KODIAK | 05/30/1964 | Active | 62 | 0 | 1 | -1 | -1.59% | 64 | 0 | | | N | | 3 |
| 14260 | MOUNTAIN VIEW | 09/22/1958 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 2 | R | | 1 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | |
| 14258 | PALMER | 12/04/1962 | Active | 61 | 0 | 3 | -3 | -4.69% | 73 | 0 | | None | R | P,M | 1 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | |
| 14266 | SOLDOTNA | 11/09/1967 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | N | M,VP,SC | 3 |
| 14267 | SPENARD | 11/20/1950 | Active | 30 | 0 | 5 | -5 | -14.29% | 35 | 0 | | | | T,M,VP | 24+ |
| 125507 | Sutton Racing | 07/28/2015 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 6 | 1 | None | P,S,T,M,VP SC | 5 | |
| 148804 | Valdez Motor Sports | 11/11/2021 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 4 | 1 | None | P,S,T,M,VP SC | 9 | |
| 61082 | WILLOW | 08/18/1998 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | | S,M,VP,SC | 7 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 110834 | WASILLA | 04/18/2011 | Cancelled(6*) | 01/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 1,049 | 23 | 9 | 14 | 1.35% | 1,145 | 33 | 22% | 50% | 34% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 49 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 49 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14272 | ANDERSON CLEAR | 09/07/1962 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 14273 | BARROW | 04/12/1966 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 15 | 1 | None | P,S,T,M,VP SC | 5 | | | |
| 14274 | BERING SEA | 01/06/1961 | Active | 38 | 0 | 0 | 0 | 0.00% | 34 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 14278 | DELTA | 08/19/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 7 | N | M,SC | 1 | | |
| 147230 | Delta Interior Racing Association | 12/30/2021 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 1 | | None | P,S,T,M,VP SC | N/R | | | |
| 56703 | FAIRBANKS ARCTIC | 03/24/1995 | Active | 26 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 5 | | T,VP,SC | 17 | | |
| 36055 | FAIRBANKS CHEECHAKO | 09/19/1978 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 28 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 48098 | FAIRBANKS CHOICE | 02/05/1988 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 25 | 9 | 1 | None | P,S,T,M,VP SC | 8 | | | |
| 40513 | FAIRBANKS CURLING | 11/02/1981 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 36574 | FAIRBANKS GOLDSTREAM VALLEY | 02/06/1979 | Active | 49 | 0 | 0 | 0 | 0.00% | 50 | 3 | | None | P,S,T,M,VP SC | 3 | | | |
| 14280 | FAIRBANKS HOST | 07/12/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | | P,M,VP,SC | 12 | | |
| 57496 | FAIRBANKS MOTORCYCLE RACING | 11/28/1995 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 106748 | FAIRBANKS OFFROAD | 10/22/2009 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 16 | R | SC | 3 | | |
| 41337 | FAIRBANKS RACING | 05/07/1982 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 2 | | 16 | R | T,M,SC | 24+ | | |
| 57497 | FAIRBANKS SNOWMOBILE FUN | 11/28/1995 | Active | 57 | 0 | 0 | 0 | 0.00% | 62 | 1 | | 2 | R | | 6 | | |
| 14285 | FOX | 11/17/1969 | Active | 40 | 1 | 0 | 1 | 2.56% | 36 | 0 | | | IP | | 4 | | |
| 14288 | HEALY VALLEY L C | 11/10/1968 | Active | 31 | 0 | 1 | -1 | -3.13% | 28 | 0 | | 2 | N | | 1 | | |
| 77726 | INTERIOR BASEBALL | 11/28/2003 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | N | | 1 | | |
| 14290 | KOTZEBUE | 11/10/1965 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 13 | 1 | None | P,S,T,M,VP SC | 19 | | | |
| 52448 | NORTH POLE | 01/27/1992 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | | 3 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 51408 | TOK | 03/13/1991 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 27 | 1 | None | P,S,T,M,VP SC | 24+ | | | |



Club Health Assessment for District 49 B through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 21 | 0 | 0 | 0 | 669 | 1 | 1 | 0 | 0.00% | 671 | 32 | 0% | 43% | 43% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 51 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154641 | Aguadilla - Universitario Interamerica Recinto de Exc Award (06/30/2024) | 06/02/2023 | Active | 29 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | | 2 | |
| 154965 | Universidad Interamericana San German | 06/30/2023 | Active | 42 | 0 | 0 | 0 | 0.00% | 26 | 4 | | | S,T,M,VP,SC | | N/A | |
| 153871 | Universitario Interamericana Recinto de Ponce Leones | 03/31/2023 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | M,VP,SC | 10 | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14374 | AGUADILLA Exc Award (06/30/2016) | 04/17/1938 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | 1 | None | P,S,T,M,VP SC | | 24+ | |
| 127633 | Aguadilla Damas Leones Civicas Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/23/2016 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 4 | | | T,M,VP | | 5 | |
| 77940 | AGUADILLA EN RAMEY Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/11/2003 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | N | | 0 | |
| 122862 | Añasco Diego Salcedo Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 08/07/2014 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | 0 | | | N | SC | 5 | |
| 109633 | AÑASCO LA PAZ Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 11/09/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | N | M | 8 | |
| 14377 | ARECIBO CAPITAN CORREA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/03/1970 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | | M,VP,SC | 0 | |
| 14376 | Arecibo Carlos B. Esteva Mersch Exc Award (06/30/2019, 06/30/2021, 06/30/20) | 06/14/1938 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 2 | | VP,SC | 9 | |
| 33215 | ARECIBO SANTANA Exc Award (06/30/2021, 06/30/2023, 06/30/20) | 01/10/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | IP | M,SC | 0 | |
| 105012 | ARECIBO UNIVERSIDAD DE PUERTO RICO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/02/2009 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 2 | N | P,M,SC | 24+ | |
| 14381 | CABO ROJO LUIS CARLO AYMAT Exc Award (06/30/2020, 06/30/2021, 06/30/20) | 06/18/1940 | Active | 66 | 1 | 1 | 0 | 0.00% | 62 | 0 | 0 | 2 | R | | 0 | |



Club Health Assessment for District 51 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 14395 | CAMUY Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 04/04/1960 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | | N | | 1 | | |
| 14372 | DR ROSENDO E MTNZ DE ADJUNTAS Exc Award (06/30/2024) | 04/16/1946 | Active | 59 | 0 | 0 | 0 | 0.00% | 58 | | 2 | | 3 | R SC | | 6 | | |
| 14459 | Guánica Ensenada "Wilfredo Rodríguez Vázquez" Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/08/1954 | Active | 41 | 1 | 0 | 1 | 2.50% | 38 | | 0 | | | N | | 0 | | |
| 14461 | GUAYANILLA HERMINIO ARZOLA Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 12/23/1946 | Active | 85 | 0 | 0 | 0 | 0.00% | 75 | | 0 | | | VP,SC | | 0 | | |
| 14396 | HORMIGUEROS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/02/1962 | Active | 46 | 1 | 0 | 1 | 2.22% | 34 | | 0 | | None | N P,T,SC | | 0 | | |
| 14397 | HORMIGUEROS VALLE HERMOSO Exc Award (06/30/2018) | 02/15/1970 | Cancelled(8*) | 0 | 0 | 6 | -6 | -100.00% | 12 | 26 | 0 | 1 | None | P,S,T,M,VP SC | 6 | 90+ Days | | |
| 14398 | ISABELA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/14/1946 | Active | 78 | 0 | 0 | 0 | 0.00% | 74 | | 0 | | 2 | N M,SC | | 0 | | |
| 14402 | JAYUYA Exc Award (06/30/2022, 06/30/2023) | 11/06/1955 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N M,SC | | 1 | | |
| 32216 | JOSÉ A TONY MÉNDEZ PONCE PLAYA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/13/1976 | Active | 35 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | VP | | 3 | | |
| 146359 | Juana Diaz Exc Award (06/30/2022) | 06/07/2021 | Active | 14 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | N M,VP,SC | | 7 | | |
| 14404 | LAJAS GERON IRIZARRY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 08/01/1953 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N SC | | 0 | | |
| 150925 | Lares Exc Award (06/30/2019, 06/30/2021, 06/30/20) | 05/31/2022 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N VP,SC | | 0 | | |
| 14407 | LAS MARIAS PEDRO AVILA FIGUERO Exc Award (06/30/2019, 06/30/2021, 06/30/20) | 06/03/1965 | Active | 38 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N SC | | 1 | | |
| 14411 | MARICAO Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 05/07/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | N P,T | | 17 | | |



Club Health Assessment for District 51 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 14412 | MAYAGUEZ | 03/09/1937 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 2 | R SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 66458 | MAYAGUEZ DAMAS LEONES-HILDA GARCÍA DE | 06/28/2002 | Active | 51 | 0 | 2 | -2 | -3.77% | 49 | 9 | 0 | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 138227 | Mayagüez Nuevas Voces | 06/20/2019 | Active | 51 | 1 | 2 | -1 | -1.92% | 48 | 3 | 0 | | N SC | 1 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 14414 | MAYAGUEZ VISTA VERDE | 03/02/1970 | Active | 39 | 3 | 0 | 3 | 8.33% | 38 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 14415 | MOCA | 11/06/1961 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 14476 | PENUELAS | 10/18/1964 | Active | 66 | 0 | 0 | 0 | 0.00% | 63 | 0 | | 2 | R | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 105014 | PENUELAS FLAMBOYAN | 03/23/2009 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | 2 | | 2 | N | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 14477 | PONCE | 02/03/1937 | Active | 70 | 0 | 0 | 0 | 0.00% | 75 | 1 | | | N SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 14478 | PONCE BARAMAYA | 04/17/1972 | Active | 49 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 102361 | PONCE MANOS QUE TRABAJAN | 06/11/2008 | Active | 28 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | N M | 0 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |
| 14480 | PONCE MIGUEL POU | 10/30/1969 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 2 | R VP | 18 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 131139 | Ponce Señorial | 06/08/2017 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 5 | N | 2 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 78500 | RINCON | 03/03/2004 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | M,VP,SC | 2 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | |
| 14425 | SABANA GRANDE | 04/02/1954 | Active | 80 | 0 | 5 | -5 | -5.88% | 90 | 5 | 0 | 2 | R SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |



Club Health Assessment for District 51 O through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|-----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| 32613 | SAN ANTONIO MIGUEL A. "MICKEY" RIVERA Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 07/14/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | | | IP | P,S,M,SC | 5 | | | | | |
| 14426 | SAN GERMÁN ALFREDO VIVONI ACOSTA Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 02/03/1938 | Active | 84 | 3 | 3 | 0 | 0.00% | 84 | 13 | | | R | | 0 | | | | | |
| 52919 | SAN GERMAN PORTA COELI Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/09/1992 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | | | | IP | S,T,SC | 7 | | | | | |
| 14430 | SAN SEBASTIAN Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/09/1943 | Active | 87 | 0 | 0 | 0 | 0.00% | 83 | | | 2 | N | SC | 0 | | | | | |
| 110975 | UNIVERSITARIO PONCE PUCPR Exc Award (06/30/2017, 06/30/2021) | 04/29/2011 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | | | | VP,SC | 7 | | | | | |
| 14435 | Utuaado Ramón Aníbal Pérez Ramírez Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 07/23/1938 | Active | 49 | 0 | 0 | 0 | 0.00% | 44 | | | | N | | 0 | | | | | |
| 14501 | VILLALBA Exc Award (06/30/2019, 06/30/2021, 06/30/20) | 11/09/1955 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | | | | N | SC | 11 | | | | | |
| 14503 | YAUCO RUBÉN ROURA TORRES Exc Award (06/30/2020, 06/30/2022) | 12/02/1937 | Active | 56 | 0 | 0 | 0 | 0.00% | 57 | | | 2 | R | SC | 7 | | | | | |
| 48 | 0 | 1 | -1 | 1,894 | 11 | 19 | -8 | -0.42% | 1,848 | 39 | 15% | 13% | 2% | 2% | 0 | 0% | 1 | 54 | 6 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 51 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 35362 | BAIROA PARK L C Exc Award (06/30/2016) | 04/14/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 14443 | CAGUAS Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 02/26/1945 | Active | 64 | 0 | 0 | 0 | 0.00% | 60 | 1 | | 2 | N | SC | 1 | |
| 30159 | CAGUAS/VILLA BLANCA Exc Award (06/30/2019) | 01/31/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 9 | R | VP | 5 | |
| 14446 | CAROLINA COUNTRY CLUB Exc Award (06/30/2016, 06/30/2019) | 11/11/1969 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | N | SC | 1 | |
| 58111 | CAROLINA JULIA DE BURGOS Exc Award (06/30/2017) | 04/01/1996 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 6 | | 8 | | P,T,M,VP,SC | 7 | |
| 14458 | FAJARDO Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 12/20/1960 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 2 | R | T,SC | 4 | 90+ Days |
| 44023 | FREDERIKSTED U S V I | 06/22/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | IP | SC | 1 | |
| 14462 | GURABO Exc Award (06/30/2016) | 09/30/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | T,SC | 24+ | |
| 14463 | HATO REY Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 05/24/1955 | Active | 59 | 0 | 2 | -2 | -3.28% | 44 | 0 | | | N | SC | 0 | |
| 14467 | JUNCOS Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 11/20/1946 | Active | 61 | 1 | 0 | 1 | 1.67% | 29 | 0 | | 4 | N | SC | 4 | |
| 14469 | LOIZA Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 10/15/1969 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 4 | | 2 | N | P,T,M | 2 | |
| 14470 | LUQUILLO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/19/1969 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 0 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 14471 | MAUNABO | 04/17/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 5 | IP | S,T,SC | 8 | |
| 141947 | Puerto Rico Mujeres Líderes Cibernética Exc Award (06/30/2021) | 06/30/2020 | Active(3) | 10 | 0 | 0 | 0 | 0.00% | 26 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 14465 | RAFAEL M. CARRILLO L C | 11/21/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 9 | R | M,VP,SC | 24+ | |



Club Health Assessment for District 51 E through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 14482 | RIO PIEDRAS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 08/09/1938 | Active | 22 | 0 | 1 | -1 | -4.35% | 20 | 46 | 0 | | 2 | N | M,SC | 0 | |
| 76101 | RIO PIEDRAS LIONESS Exc Award (06/30/2017, 06/30/2020) | 06/13/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 2 | R | S,SC | 7 | |
| 14490 | ROUND HILL L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 01/31/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | | M,VP | 1 | |
| 14488 | SABANA LLANA Exc Award (06/30/2016, 06/30/2017) | 03/20/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 8 | R | VP,SC | 6 | |
| 14427 | SAN JUAN Exc Award (06/30/2016, 06/30/2021) | 12/22/1936 | Active | 41 | 1 | 0 | 1 | 2.50% | 33 | | 0 | | 2 | N | | 6 | |
| 33328 | SAN JUAN GARDENS JOSE A. CRESPO Exc Award (06/30/2017, 06/30/2018) | 02/15/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | | IP | SC | 0 | |
| 14493 | SAN LORENZO Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 10/17/1943 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | N | | 0 | |
| 14431 | SANTURCE Exc Award (06/30/2019) | 02/26/1969 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | 2 | R | M,SC | 7 | |
| 14432 | SANTURCE LAS PALMAS Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/18/1970 | Active | 34 | 1 | 0 | 1 | 3.03% | 36 | | 0 | | | N | S,M,SC | 3 | |
| 14496 | TRUJILLO ALTO DR LUIS F SANCHE Exc Award (06/30/2022, 06/30/2023) | 02/27/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 2 | N | | 0 | |
| 110794 | UNIVERSITARIO INTERAMERICANA Exc Award (06/30/2020) | 04/15/2011 | Active(1) | 56 | 0 | 0 | 0 | 0.00% | 74 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------------|--------------|-----------------|-------------------|
| 14489 | SANTIAGO (CHAGO) RIVERA VILLA PRADES | 12/17/1968 | Cancelled(8*) | 08/29/2023 |



Club Health Assessment for District 51 E through July 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 26 | 0 | 0 | 0 | 653 | 3 | 4 | -1 | -0.15% | 622 | 25 | 58% | 35% | 15% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 51 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service for dropped members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|--------------------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152688 | Cidra | 10/04/2022 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | M,SC | 0 | | |
| | | | | Exc Award (06/30/2024) | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 55968 | AIBONITO DEL ASOMANTE | 07/01/1994 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | R | | 0 | | |
| | | | | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | |
| 14439 | AIBONITO JOSÉ A. CANINO | 11/28/1952 | Active | 50 | 2 | 0 | 2 | 4.17% | 45 | 0 | | | N | M,SC | 0 | | |
| | | | | Exc Award (06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | |
| 134634 | Bahia Catano | 04/30/2018 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | N | SC | 3 | | |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | | |
| 151092 | Barceloneta | 06/06/2022 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | S,T,M,SC | 2 | | |
| 14379 | BAYAMON | 02/21/1939 | Active | 110 | 0 | 0 | 0 | 0.00% | 103 | 0 | | 3 | N | | 0 | | |
| | | | | Exc Award (06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | |
| 14442 | BORIQUEN BALDRICH L C | 04/17/1973 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 12 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| | | | | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | |
| 14382 | CAPARRA | 12/27/1954 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | | M,VP,SC | 2 | | |
| | | | | Exc Award (06/30/2016, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | |
| 14383 | CATAÑO GUSTAVO ADOLFO GRANA LC | 02/02/1956 | Active | 48 | 0 | 11 | -11 | -18.64% | 57 | 4 | | | N | S,VP,SC | 3 | | |
| | | | | Exc Award (06/30/2016, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | |
| 14448 | CAYEY | 03/06/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | | 0 | | |
| | | | | Exc Award (06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | |
| 14451 | COAMO | 07/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 3 | | None | | P,S,T,M,VP SC | 3 | | |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | |
| 14452 | COMERIO | 05/04/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | R | S,T,VP | 6 | | |
| 14386 | COROZAL | 12/22/1949 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | R | VP | 0 | | |
| | | | | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | |
| 14460 | GUAYAMA | 01/09/1949 | Active | 52 | 0 | 0 | 0 | 0.00% | 51 | 1 | | 4 | R | T,M,SC | 0 | | |
| | | | | Exc Award (06/30/2016, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | |



Club Health Assessment for District 51 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 14406 | LAS AMERICAS | 03/08/1962 | Active | | 29 | 0 | 0 | 0 | 0.00% | 30 | 3 | 1 | None | P,S,T,M,VP SC | 3 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 14408 | LEVITTOWN | 05/20/1968 | Active | | 38 | 0 | 0 | 0 | 0.00% | 33 | 2 | | 2 | R | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 35179 | LEVITTOWN ROBERTO CLEMENTE | 03/20/1978 | Active | | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | VP | 4 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 14409 | MANATI | 02/22/1940 | Active(3) | | 14 | 0 | 0 | 0 | 0.00% | 14 | 12 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 14410 | MANATI IL DR ALEJANDRO O LOPEZ | 01/27/1972 | Active(1) | | 18 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 4 | M,VP,SC | 3 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 14416 | MOROVIS | 03/11/1960 | Active | | 31 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | N | | 3 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 137425 | Salinas Casa del Abeyno | 02/19/2019 | Active | | 90 | 0 | 0 | 0 | 0.00% | 64 | 0 | | 7 | R | M,SC | 0 | 90+ Days |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 139355 | Santa Isabel Centenario | 08/21/2019 | Active | | 29 | 0 | 0 | 0 | 0.00% | 27 | 3 | | 2 | N | T,M,SC | 4 | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 14494 | SANTA ISABEL JUAN HURTADO | 01/18/1963 | Active | | 9 | 0 | 0 | 0 | 0.00% | 17 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 35559 | SANTA JUANITA-LUCAS FUENTES | 05/17/1978 | Active | | 23 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R | VP | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 14380 | SIERRA BAYAMON JUAN SOTO SOTO | 04/24/1972 | Active | | 15 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 8 | R | T,VP | 1 | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 14436 | VEGA ALTA | 11/05/1963 | Active(1) | | 4 | 0 | 0 | 0 | 0.00% | 4 | 13 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 14437 | VEGA BAJA | 12/23/1938 | Active(1) | | 16 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | IP | T,VP,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 14500 | Villa Nevárez Esteban López Fernández | 02/25/1964 | Active | | 13 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 4 | R | M,VP,SC | 0 | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 51 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 14418 | JESUS T PINERO L C | 06/29/1970 | Cancelled(6*) | 08/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 0 | 0 | 843 | 2 | 11 | -9 | -1.06% | 831 | 30 | 36% | 36% | 18% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 60 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 18060 | ARIMA | 05/24/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | | 0 | |
| | | | | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | |
| 53562 | ARIMA SANTA ROSA | 08/06/1992 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N | | 1 | |
| | | | | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | |
| 59652 | BARTICA | 06/16/1997 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | M,VP | 5 | |
| 18037 | BEL AIR | 01/21/1974 | Active | 65 | 0 | 0 | 0 | 0.00% | 72 | 2 | | | N | P,T | 0 | |
| | | | | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | |
| 18040 | CENTRAL DEMERARA L C | 02/05/1968 | Active | 32 | 0 | 2 | -2 | -5.88% | 27 | 2 | 0 | | R | | 2 | |
| | | | | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | |
| 49643 | CHAGUANAS | 06/20/1989 | Active | 14 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M | 0 | |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | |
| 33345 | COMMEWYNE | 02/18/1977 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | SC | 0 | |
| | | | | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | |
| 18041 | CORRIVERTON | 04/05/1963 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 4 | 1 | None | | P,S,T,M,VP SC T,VP | 24+ | |
| 50707 | COUVA | 06/15/1990 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | N | | 0 | |
| | | | | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | |
| 131515 | D'Abadie | 06/27/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 2 | N | | 9 | |
| | | | | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | |
| 82702 | DEMERARA LIONESS | 06/24/2004 | Active | 51 | 0 | 0 | 0 | 0.00% | 55 | 2 | | | R | | 2 | |
| | | | | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | |
| 110324 | DIAMOND GROVE | 02/07/2011 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | SC | 1 | |
| | | | | Exc Award (06/30/2020) | | | | | | | | | | | | |
| 18055 | DIEGO MARTIN WEST | 06/08/1973 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | | 1 | |
| | | | | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | |
| 35767 | EAST CANJE | 06/22/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | | N | T,M,VP,SC | 5 | |
| 18042 | EAST DEMERARA L C | 01/13/1971 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 2 | N | P,T,VP | 3 | |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | |



Club Health Assessment for District 60 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|-----------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 121791 | El Dorado East | 05/27/2014 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | 1 | None | P,S,T,M,VP SC T | 23 | | |
| 52095 | ESSEQUIBO COAST ESSEQUIBO RIVE Exc Award (06/30/2024) | 10/23/1991 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 3 | | N | | 1 | | |
| 18044 | GEORGETOWN Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 08/23/1960 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | 0 | | R | | 0 | | |
| 55119 | GEORGETOWN D'URBAN PARK Exc Award (06/30/2017, 06/30/2020, 06/30/2022) | 12/14/1993 | Active | 100 | 0 | 0 | 0 | 0.00% | 101 | 1 | | N | | 1 | | |
| 66720 | GEORGETOWN STABROEK Exc Award (06/30/2021, 06/30/2024) | 10/24/2002 | Active | 31 | 0 | 0 | 0 | 0.00% | 25 | 0 | | N | | 3 | | |
| 60088 | KWAKWANI UPPER RIO BERBICE | 11/12/1997 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | 2 | R | T,VP | 2 | | |
| 52422 | KWATTA Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | 01/22/1992 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | 1 | | None | P,S,T,M,VP SC | 1 | | |
| 37589 | MAYARO Exc Award (06/30/2020, 06/30/2022) | 10/15/1979 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 0 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 18038 | NEW AMSTERDAM Exc Award (06/30/2021) | 10/23/1961 | Active | 25 | 7 | 1 | 6 | 31.58% | 17 | 0 | | | VP,SC | 10 | | |
| 18050 | NIEUW NICKERIE | 09/04/1960 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 3 | R | VP,SC | 5 | |
| 18054 | PARA Exc Award (06/30/2023) | 08/15/1960 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 2 | N | | 1 | |
| 18051 | PARAMARIBO CENTRAL Exc Award (06/30/2021, 06/30/2024) | 05/08/1957 | Active | 28 | 1 | 0 | 1 | 3.70% | 25 | 0 | | | N | | 0 | |
| 130705 | Paramaribo East Exc Award (06/30/2020, 06/30/2022, 06/30/2024) | 04/20/2017 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | M,VP,SC | 4 | | |
| 53717 | PARAMARIBO FELICE Exc Award (06/30/2021) | 09/30/1992 | Active | 25 | 0 | 1 | -1 | -3.85% | 28 | 0 | | | R | | 4 | |
| 135990 | Paramaribo Focus | 07/23/2018 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | N | SC | 1 | |
| 18052 | PARAMARIBO NORTH Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | 08/31/1960 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | N | | 5 | |



Club Health Assessment for District 60 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 18053 | PARAMARIBO SOUTH | 03/25/1970 | Active(2) | 29 | 1 | 0 | 1 | 3.57% | 28 | 0 | | | N | 0 | | |
| 30601 | PARAMARIBO WEST Exc Award (06/30/2021) | 04/10/1975 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 24 | 0 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 53619 | PARAMARIBOREADY Exc Award (06/30/2017, 06/30/2021) | 08/15/1992 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | 1 | | |
| 45900 | PARAMARIBO-WANICA PARWANI Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 03/17/1986 | Active | 54 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | N | 11 | | |
| 18061 | PORT OF SPAIN CENTRAL Exc Award (06/30/2017, 06/30/2020) | 05/22/1962 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 1 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 33859 | PORT OF SPAIN EAST Exc Award (06/30/2020, 06/30/2021) | 05/23/1977 | Active | 27 | 2 | 0 | 2 | 8.00% | 26 | 1 | | 2 | N | 1 | | |
| 32370 | PORT OF SPAIN NORTH Exc Award (06/30/2020, 06/30/2021) | 06/08/1976 | Active | 47 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N | M | 2 | |
| 53475 | PORT OF SPAIN SUCCESS LAVENTIL Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 07/01/1992 | Active | 35 | 1 | 4 | -3 | -7.89% | 44 | 0 | | | R | 0 | | |
| 133977 | Princes Town Central Exc Award (06/30/2021) | 03/13/2018 | Active | 28 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | N | S | 10 | |
| 18046 | RUIMVELDT L C Exc Award (06/30/2020, 06/30/2023) | 12/12/1973 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | N | VP | 2 | |
| 18062 | SAN FERNANDO Exc Award (06/30/2020, 06/30/2021) | 06/28/1964 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | 0 | | | N | 6 | | |
| 53620 | SAN FERNANDO LES EFFORTS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 08/04/1992 | Active | 25 | 0 | 2 | -2 | -7.41% | 26 | 0 | | None | N | P,T,M,SC | 1 | |
| 40245 | SAN JUAN BARATARIA Exc Award (06/30/2020, 06/30/2022) | 07/10/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | T,M | 2 | |
| 42554 | SANGRE GRANDE | 04/27/1983 | Active | 18 | 0 | 4 | -4 | -18.18% | 20 | 0 | | | N | 0 | | |
| 46544 | SANTA CRUZ | 09/24/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 2 | N | 1 | | |
| 56328 | SCARBOROUGH UPPER | 12/14/1994 | Active | 28 | 3 | 0 | 3 | 12.00% | 25 | 1 | | | N | S,SC | 0 | |



Club Health Assessment for District 60 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 39360 | SEAFRONT L C Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 01/30/1981 | Active | 32 | 0 | 1 | -1 | -3.03% | 35 | 1 | 0 | | | N | | 0 | | | | |
| 33344 | SOUTH GEORGETOWN L C Exc Award (06/30/2023) | 02/25/1977 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | N | SC | 5 | | | | |
| 18057 | ST PATRICK EAST Exc Award (06/30/2023) | 07/20/1968 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | N | S,VP,SC | 2 | | | | |
| 51067 | TRINCITY Exc Award (06/30/2021) | 11/14/1990 | Active | 32 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | | N | P,S | 3 | | | | |
| 18059 | TRINIDAD CENTRAL L C Exc Award (06/30/2023) | 03/04/1966 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | | 0 | | | | |
| 53048 | TUNAPUNA Exc Award (06/30/2017, 06/30/2021, 06/30/2023) | 05/01/1992 | Active | 24 | 1 | 2 | -1 | -4.00% | 27 | 24 | 0 | | 2 | N | | 5 | | | | |
| 134578 | Wanica Exc Award (06/30/2023, 06/30/2024) | 04/30/2018 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | R | M,SC | 0 | | | | |
| 18048 | WEST DEMERARA L C | 06/15/1970 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | VP | 5 | | | | |
| 55 | 0 | 0 | 0 | 1,612 | 17 | 17 | 0 | 0.00% | 1,622 | 29 | 20% | 5% | 9% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 60 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 40639 | ANGUILLA | 12/01/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N SC | 0 | | |
| 18070 | ANTIGUA L C | 10/14/1968 | Active | 76 | 0 | 0 | 0 | 0.00% | 79 | 1 | | | N | 4 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 37064 | BARBADOS CENTRAL L C | 05/15/1979 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 1 | | 2 | N | 3 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 48106 | BARBADOS EAST | 02/04/1988 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | 0 | | |
| 28109 | BARBADOS NORTH | 03/11/1974 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | 9 | | |
| 150357 | Barbados Roaring Virtual | 04/07/2022 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | IP | 1 | | |
| 31353 | BARBADOS SOUTH | 11/05/1975 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | R | 0 | | |
| 18063 | BRIDGETOWN | 09/28/1961 | Active | 53 | 0 | 0 | 0 | 0.00% | 56 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 18069 | CASTRIES L C | 06/24/1967 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 45373 | CAYMAN BRAC | 09/10/1985 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | 1 | 90+ Days | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 14371 | CHARLOTTE AMALIE ST THOMAS L C | 02/23/1967 | Active | 40 | 0 | 0 | 0 | 0.00% | 45 | 4 | | 2 | N | 4 | 90+ Days | |
| 53845 | CHRIST CHURCH WEST | 11/25/1992 | Active | 18 | 0 | 2 | -2 | -10.00% | 23 | 9 | 0 | | N | 0 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 18032 | CLARENDON | 10/27/1970 | Active(1) | 46 | 0 | 0 | 0 | 0.00% | 46 | 1 | | 2 | N | 5 | 90+ Days | |
| 18068 | DOMINICA L C | 03/15/1968 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | VP | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 55873 | FREDERIKSTED TWIN CITY | 06/23/1994 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 13 | | None | | P,T,M,VP,SC | 9 | |
| 18031 | GRAND CAYMAN | 10/06/1972 | Active | 105 | 0 | 0 | 0 | 0.00% | 108 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 54355 | GRAND CAYMAN TROPICAL GARDENS | 04/16/1993 | Active | 60 | 0 | 0 | 0 | 0.00% | 67 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |



Club Health Assessment for District 60 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 52201 | GROS ISLET | 12/03/1991 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | | N VP | 1 | | |
| 18033 | KINGSTON Exc Award (06/30/2023) | 02/22/1965 | Active | 45 | 0 | 2 | -2 | -4.26% | 46 | 4 | 0 | | N | 2 | | |
| 51356 | KINGSTON DOWNTOWN Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 02/26/1991 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | N | 1 | | |
| 55810 | KINGSTON MONA Exc Award (06/30/2023) | 06/08/1994 | Active | 51 | 0 | 0 | 0 | 0.00% | 55 | | 2 | | S,T,M,VP,SC | 4 | | |
| 52752 | KINGSTON NEW KINGSTON Exc Award (06/30/2017, 06/30/2022, 06/30/20) | 03/27/1992 | Active | 60 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | N | 0 | | |
| 53504 | KINGSTOWN-SVG L C | 07/20/1992 | Active | 39 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 2 R | 0 | | |
| 30535 | MANDEVILLE | 04/08/1975 | Active | 52 | 0 | 0 | 0 | 0.00% | 54 | | 2 | | 2 N T,M | 5 | | |
| 56644 | MICOUD | 03/13/1995 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | 8 | | |
| 18034 | MONTEGO BAY | 09/11/1968 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | VP,SC | 0 | | |
| 18035 | NORTH ST CATHERINE | 04/15/1969 | Active(2) | 38 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | 2 R SC | 0 | | |
| 29640 | OLD HARBOUR | 07/15/1974 | Active | 26 | 0 | 1 | -1 | -3.70% | 31 | 3 | 0 | | None P,S,T,M,VP SC | 4 | | |
| 101854 | PORT ANTONIO Exc Award (06/30/2022) | 04/16/2008 | Active | 26 | 4 | 0 | 4 | 18.18% | 25 | | 0 | | N | 0 | | |
| 35587 | PORTMORE Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 05/08/1978 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | N | 0 | | |
| 30163 | PORUS | 01/31/1975 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | None P,T,M,VP | 4 | | |
| 34109 | SABA L C Exc Award (06/30/2022, 06/30/2023) | 06/06/1977 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | N | 0 | | |
| 18036 | SAVANNA-LA-MAR | 04/09/1973 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | R SC | 3 | | |
| 52356 | SCOTLAND DISTRICT Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 12/23/1991 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | S,VP | 4 | | |
| 15806 | SINT MAARTEN Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 12/12/1970 | Active | 56 | 0 | 0 | 0 | 0.00% | 54 | | 0 | | S,T,M,VP,SC | 2 | | |
| 43367 | SOUFRIERE PITONS | 01/16/1984 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | N SC | 1 | | |



Club Health Assessment for District 60 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 57626 | SOUTH CENTRAL ST CATHERINE | 12/11/1995 | Active(1) | 23 | 0 | 2 | -2 | -8.00% | 24 | 8 | 0 | | 2 | N | M | 10 | | |
| 30110 | SPANISH TOWN | 01/14/1975 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | | N | SC | 2 | | |
| 30731 | ST ANDREW | 05/27/1975 | Active | 55 | 0 | 0 | 0 | 0.00% | 52 | | 1 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 52518 | ST ANDREW CENTRAL | 02/12/1992 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | N | | 3 | | |
| 18065 | ST ANDREW'S | 08/25/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | R | | 0 | 90+ Days | |
| 53363 | ST CATHERINE CENTRAL | 06/19/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | None | N | P | 2 | | |
| 14369 | ST CROIX L C | 11/01/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | N | | 8 | | |
| 51668 | ST ELIZABETH SOUTH | 05/28/1991 | Status Quo(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 36332 | ST EUSTATIUS ISLAND | 12/13/1978 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 2 | R | M,SC | 7 | | |
| 18064 | ST GEORGE'S | 04/03/1965 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | | 0 | | |
| 53533 | ST JAMES | 07/23/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 135213 | St John | 06/20/2018 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 5 | | |
| 37905 | ST KITTS L C | 12/04/1979 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | VP | 1 | | |
| 53364 | ST MICHAEL | 06/23/1992 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | N | | 0 | | |
| 30732 | ST THOMAS | 05/22/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | P | 6 | | |
| 52988 | ST THOMAS EAST END | 04/27/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | VP | 10 | | |
| 42665 | ST THOMAS EAST ST THOMAS | 05/31/1983 | Active | 13 | 0 | 6 | -6 | -31.58% | 19 | 21 | 0 | | | N | SC | 7 | | |
| 36136 | ST VINCENT SOUTH L C | 10/09/1978 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 2 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 18066 | TORTOLA | 04/27/1972 | Active | 70 | 0 | 0 | 0 | 0.00% | 70 | | 1 | | | N | | 3 | | |



Club Health Assessment for District 60 B through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | | | |
|--|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|---|--|-------------------------------|--|---------------------------------------|----------------------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 64432 | UNION ISLAND | 06/06/2001 | Status Quo(2) | 21 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | | 2 | N | SC | 1 | | | |
| 53320 | VALLEY SOUND | 06/15/1992 | Active | 31 | 4 | 0 | 4 | 14.81% | 34 | | | 0 | | | N | | 4 | | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 29297 | VIEUX FORT | 05/09/1974 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | | 2 | | | R | | 0 | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 58 | 0 | 0 | 0 | 1,956 | 8 | 13 | -5 | -0.25% | 2,022 | 34 | 21% | 10% | 7% | 7% | 2 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District N 1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|--------------------------------------|----------------------------|----------------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|--------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report appears in 12 months red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 13674 | CALAIS | 08/28/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | | | 1 | | 2 | N | SC | 4 | | | |
| 13679 | FORT FAIRFIELD | 07/27/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | 3 | | 9 | | M,VP,SC | 17 | | | |
| 13680 | FORT KENT | 08/29/1938 | Active | 118 | 1 | 0 | 1 | 0.85% | 114 | | | 0 | | 2 | R | | 7 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 3 | 0 | 0 | 0 | 176 | 1 | 0 | 1 | 0.57% | 171 | 59 | 0% | 33% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 10 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4356 | BARAGA TOWNSHIP L C | 03/03/1954 | Active | 32 | 1 | 0 | 1 | 3.23% | 30 | 0 | | 5 | T,VP,SC | 11 | | |
| 4358 | BARK RIVER | 01/12/1943 | Active | 86 | 0 | 0 | 0 | 0.00% | 82 | 3 | | | N | SC | 11 | |
| 141466 | Bay de Noc | 04/27/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | N | SC | 0 | |
| 4359 | BESSEMER | 09/08/1937 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 6 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 4360 | BRIMLEY | 01/20/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | | S,T,M,VP,SC | 11 | |
| 4361 | CALUMET | 10/15/1925 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 8 | | S,VP,SC | 9 | |
| 38269 | CARNEY NADEAU | 04/24/1980 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 14 | | 22 | | VP | 8 | |
| 4363 | CHASSELL | 04/15/1946 | Active | 76 | 0 | 0 | 0 | 0.00% | 76 | 0 | | | N | SC | 9 | |
| 4364 | CHATHAM | 04/09/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 14 | | 8 | N | P,M,VP | 7 | |
| 4365 | CHOCOLAY TOWNSHIP | 04/20/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 10 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 4367 | CRYSTAL FALLS | 08/26/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | N | | 2 | |
| 4368 | DAFTER | 12/11/1972 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | | P,VP,SC | 12 | |
| 82401 | DELTA MENOMINEE COUNTY HEART OF THE NORTH | 05/20/2004 | Active | 32 | 2 | 0 | 2 | 6.67% | 30 | 0 | | | N | SC | 4 | |
| 30040 | DRUMMOND ISLAND | 12/23/1974 | Active | 38 | 0 | 2 | -2 | -5.00% | 46 | 2 | | 2 | R | P,S,M,VP,SC | 2 | |
| 4372 | ENGADINE NAUBINWAY | 04/08/1969 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 5 | | 4 | R | P,M | 11 | |
| 4374 | FORD RIVER | 09/30/1952 | Active | 28 | 1 | 0 | 1 | 3.70% | 30 | 0 | | | | M,VP,SC | 11 | |
| 4376 | GLADSTONE | 08/20/1937 | Active | 38 | 0 | 1 | -1 | -2.56% | 34 | 0 | | 4 | R | P,SC | 11 | |
| 4378 | GWINN | 07/28/1952 | Active | 32 | 0 | 2 | -2 | -5.88% | 35 | 0 | | 3 | R | M | 6 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4380 | HOUGHTON HANCOCK | 06/25/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 2 | | M,VP,SC | 9 | |
| 4382 | ISHPEMING | 07/10/1952 | Active | 33 | 2 | 0 | 2 | 6.45% | 28 | 0 | | 2 | | P,M,VP,SC | 11 | |
| 4383 | KEWEENAW LION CLUB | 03/20/1945 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 2 | R | M,SC | 11 | |
| 38130 | KINROSS | 03/24/1980 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 5 | | 11 | R | | 11 | |
| 4388 | LES CHENEUX | 03/10/1947 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 0 | | None | | P,T,M,VP,SC | 11 | |



Club Health Assessment for District 10 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4390 | MANISTIQUE | 07/27/1935 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 6 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 32164 | MANISTIQUE LAKES L C | 04/30/1976 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 4391 | MARQUETTE | 10/14/1919 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | R | M | 7 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4393 | MENOMINEE | 09/19/1934 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 68 | | 9 | | VP | 7 | |
| 41777 | MOUNTAIN | 08/31/1982 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | 0 | | 4 | N | SC | 7 | |
| 4394 | MUNISING | 05/04/1937 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 3 | | M,VP,SC | 12 | |
| 4395 | NEGAUNEE | 05/10/1955 | Active | 43 | 0 | 0 | 0 | 0.00% | 47 | 1 | | 2 | N | T,M,SC | 8 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4396 | NEWBERRY | 08/10/1923 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 12 | | 4 | | VP | 11 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4398 | OTTAWA L C | 04/17/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 4 | R | M,VP,SC | 10 | |
| 4399 | PERKINS | 08/26/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 3 | R | VP,SC | 8 | |
| 4400 | PICKFORD | 09/22/1941 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | N | | 7 | |
| 4401 | POWERS SPALDING | 10/12/1938 | Active | 38 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 6 | R | | 11 | |
| 4402 | RANGE | 04/10/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 15 | N | T,M,SC | 10 | |
| 4403 | RAPID RIVER | 04/28/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | 1 | | None | | P,S,M,VP,SC | 7 | |
| 4405 | ROCK | 02/26/1943 | Active | 24 | 3 | 0 | 3 | 14.29% | 23 | 0 | | None | | P,M,VP,SC | 1 | |
| 4406 | RUDYARD | 01/09/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 4 | 1 | None | | P,S,T,M,VP SC | 8 | |
| 4408 | SAULT STE MARIE | 08/28/1935 | Active | 25 | 1 | 0 | 1 | 4.17% | 30 | 1 | | | R | SC | 11 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4410 | SKANDIA | 05/06/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 4407 | ST IGNACE | 08/28/1936 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 5 | | | N | M,VP,SC | 11 | 90+ Days |
| 4411 | STEPHENSON | 04/09/1945 | Active | 80 | 1 | 0 | 1 | 1.27% | 72 | 0 | | 2 | R | M,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 36795 | SUGAR ISLAND L C | 03/30/1979 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | 6 | | 9 | R | P,VP,SC | 11 | |



Club Health Assessment for District 10 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4412 | TRENARY | 10/13/1947 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 7 | R S,SC | 8 | | |
| 4414 | VULCAN NORWAY LORETTO | 02/01/1954 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 4 | | 5 | T,VP | 11 | | |
| 4416 | WELLS | 10/01/1952 | Active | 52 | 6 | 5 | 1 | 1.96% | 51 | 22 | 0 | 3 | R T | 11 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 4381 | IRON MOUNTAIN-KINGSFORD L C | 05/14/1947 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 1,314 | 18 | 10 | 8 | 0.61% | 1,301 | 28 | 34% | 45% | 13% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 15 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | | |
| 171987 | Burns | 06/13/2024 | Newly Chartered | 39 | 0 | 0 | 0 | 0.00% | 0 | | | 1 | | 2 | N | M,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 6544 | BIG HORN | 06/17/1964 | Active | 62 | 0 | 0 | 0 | 0.00% | 66 | | | 4 | | None | | P,S,T,M,VP SC | N/R | | |
| 36303 | BUFFALO | 12/26/1978 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | | 6 | | None | | P,S,T,M,VP SC | 24+ | | |
| 41005 | BYRON | 03/30/1982 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | | 3 | N | M,SC | N/R | | |
| 6579 | CASPER | 04/22/1922 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | | 3 | | M,VP,SC | 24+ | | |
| 6580 | CASPER MOUNTAIN | 04/29/1958 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | 1 | | | N | M,SC | 2 | | |
| 6545 | CHEYENNE | 06/05/1920 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 40 | | 0 | | 2 | | M,VP,SC | 7 | | |
| 6546 | CHEYENNE FRONTIER | 06/26/1964 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 3 | | | R | SC | 11 | | |
| 6547 | CHEYENNE SUNRISE | 12/14/1973 | Active | 35 | 0 | 0 | 0 | 0.00% | 28 | | | 1 | | | N | SC | 3 | | |
| Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | | | | | |
| 6581 | CODY | 12/11/1922 | Active | 110 | 0 | 0 | 0 | 0.00% | 115 | | | 3 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6549 | DOUGLAS | 03/16/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | | 18 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6583 | DUBOIS | 03/12/1969 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6550 | ENCAMPMENT RIVERSIDE | 01/20/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 4 | | None | | P,S,T,M,VP SC | N/R | | |
| 6552 | GILLETTE | 11/24/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | 2 | R | M,SC | 12 | | |
| 36556 | GILLETTE A M | 02/09/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 0 | | 15 | | P,M,VP,SC | 24+ | | |
| 6553 | GLENROCK | 10/31/1933 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 9 | | None | | P,T,M,VP,SC | 24+ | | |
| 6554 | GUERNSEY | 12/03/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 13 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 6556 | HULETT | 08/19/1957 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 8 | | | 4 | | None | | P,S,T,M,VP SC | N/R | | |
| 6589 | JACKSON HOLE | 05/11/1971 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | | | 0 | | | N | SC | 24+ | | |
| 6591 | KAYCEE | 12/09/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | 1 | None | | P,S,T,M,VP SC | 11 | | |
| 6592 | KEMMERER | 01/19/1926 | Active | 16 | 0 | 0 | 0 | 0.00% | 8 | | | 4 | | 4 | N | SC | 1 | | |
| 6593 | LANDER | 04/28/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 28 | 1 | None | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 15 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 6558 | LARAMIE | 06/19/1920 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | None | P,S,T,M,VP SC | 15 | |
| 6559 | LARAMIE PLAINS | 04/09/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | None | P,S,T,M,VP SC | 24+ | |
| 6560 | LINGLE FT LARAMIE | 10/22/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | 2 | R | M,SC | 24+ |
| 6562 | MEDICINE BOW | 03/04/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 6 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 6597 | MOUNTAINVIEW | 03/26/1951 | Active(2) | 28 | 0 | 0 | 0 | 0.00% | 28 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 6564 | NEWCASTLE | 11/09/1922 | Active(2) | 18 | 0 | 0 | 0 | 0.00% | 16 | | 10 | | None | P,S,T,M,VP SC | 24+ | |
| 6565 | PINE BLUFFS | 11/02/1922 | Active | 15 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | N | T,VP,SC | 3 |
| 31843 | PINEDALE | 03/17/1976 | Active | 39 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | 6 | R | SC | 3 |
| 6566 | RAWLINS | 06/24/1921 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | 2 | R | M,SC | 24+ |
| 6599 | RIVERTON | 05/04/1922 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | None | P,S,T,M,VP SC | 11 | |
| 6568 | SARATOGA | 03/26/1928 | Active | 52 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | | R | VP,SC | 5 |
| 6569 | SHERIDAN SUNDOWNERS | 05/16/1921 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | 1 | None | P,S,T,M,VP SC | 8 | |
| 6570 | SNAKE RIVER VALLEY | 11/14/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 11 | | None | P,S,T,M,VP SC | N/R | |
| 6572 | STORY | 09/09/1957 | Active | 36 | 0 | 2 | -2 | -5.26% | 37 | 2 | 0 | | None | P,T,M,VP,SC | 24+ | |
| 43719 | TEN SLEEP-HYATTVILLE | 04/30/1984 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 2 | 1 | None | P,S,T,M,VP SC | N/R | |
| 6574 | TORRINGTON | 07/01/1921 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 12 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 6575 | WHEATLAND | 07/22/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 35040 | WHITE MOUNTAIN | 02/14/1978 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 6603 | THERMOPOLIS | 12/05/1924 | Cancelled(8*) | 06/29/2024 |



Club Health Assessment for District 15 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 883 | 1 | 3 | -2 | -0.23% | 901 | 22 | 65% | 55% | 30% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 37 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12955 | BAKER | 08/29/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 12957 | BIG TIMBER | 12/12/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 6 | | None | R P,T,M,VP,SC | 7 | | |
| 12958 | BILLINGS | 10/20/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 2 | | None | P,T,M,VP,SC | 12 | | |
| 12960 | BILLINGS HEIGHTS | 07/23/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 3 | | R | M,SC | 2 | | |
| 12962 | BOZEMAN | 03/18/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | 3 | R | P,M,VP | 7 | | 90+ Days |
| 12963 | BOZEMAN GALLATIN EMPIRE | 02/24/1969 | Active | 54 | 0 | 0 | 0 | 0.00% | 57 | 1 | | N | SC | 1 | | |
| 84469 | BOZEMAN SWEET PEA | 12/08/2004 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 2 | | IP | M,SC | 0 | | |
| 13089 | BUTTE MILE-HI | 11/15/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 6 | 2 | N | P,T,M,SC | 7 | | |
| 13049 | CASCADE | 01/25/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 1 | 3 | R | M,SC | 12 | | |
| 13051 | CHINOOK | 05/05/1925 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 2 | 2 | R | M,SC | 0 | | |
| 13052 | CHOTEAU | 04/26/1927 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | 0 | | N | M | 2 | | |
| 13091 | COLUMBIA FALLS | 12/03/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 27 | 0 | | None | P,T,M,VP,SC | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 13053 | CONRAD | 12/10/1928 | Active | 40 | 0 | 1 | -1 | -2.44% | 36 | 41 | 0 | 8 | R | P,M,SC | 9 | |
| 12966 | CULBERTSON | 09/13/1946 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | N | P,T,M,SC | 7 | | |
| 13055 | CUT BANK | 12/06/1929 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 4 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 43869 | DEER LODGE | 05/22/1984 | Active | 8 | 1 | 0 | 1 | 14.29% | 7 | 0 | 7 | R | VP,SC | 24+ | | |
| 12967 | DENTON | 01/26/1955 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | 5 | 1 | None | P,S,T,M,VP SC | 13 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 36971 | DILLON | 04/26/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 7 | | None | P,S,T,M,VP SC | 21 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 13092 | EAST MISSOULA | 04/12/1967 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 17 | | 8 | R | M,VP,SC | 24+ | |
| 12969 | ENNIS | 08/30/1948 | Active | 74 | 0 | 0 | 0 | 0.00% | 63 | 1 | | N | SC | 0 | | |
| 121135 | Eureka-Tobacco Valley | 01/16/2014 | Active | 11 | 2 | 1 | 1 | 10.00% | 12 | 0 | 5 | R | M,SC | 8 | | |
| 13058 | FAIRFIELD | 02/26/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 2 | | N | M,SC | N/R | | |



Club Health Assessment for District 37 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12971 | FORSYTH | 12/03/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 4 | R M | 0 | | |
| 89325 | FORT BENTON | 10/10/2005 | Active | 33 | 0 | 0 | 0 | 0.00% | 29 | 3 | | None | P,T,M,VP,SC | 13 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12972 | GLENDIVE | 01/10/1944 | Active | 28 | 0 | 2 | -2 | -6.67% | 29 | 0 | | | N M,SC | 6 | | |
| 13061 | GREAT FALLS | 12/20/1922 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 9 | | None | P,T,M,VP,SC | N/R | | |
| 13063 | GREAT FALLS SUNRISE | 05/25/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | 1 | | None | P,S,T,M,VP SC | 6 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13097 | HAMILTON | 01/27/1930 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N M,SC | 1 | | |
| 13065 | HAVRE | 11/13/1952 | Active | 52 | 0 | 0 | 0 | 0.00% | 56 | 1 | | | N M,SC | 0 | | |
| 13098 | HELENA | 05/03/1933 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 43348 | HELENA GOLD RUSH | 01/09/1984 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | 0 | | | R | 1 | | |
| 13100 | HOT SPRINGS | 01/23/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 18 | | 12 | M,VP,SC | 24+ | | |
| 12980 | HUNTLEY PROJECT | 08/30/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 2 | | 2 | R M,SC | 4 | | |
| 12974 | HYSHAM | 11/04/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 19 | R P,T,M,VP,SC | 12 | | |
| 12975 | JOLIET | 10/22/1971 | Active(1) | 17 | 0 | 1 | -1 | -5.56% | 15 | 0 | | | N M,SC | 4 | | |
| 13101 | KALISPELL | 05/04/1942 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 3 | M,VP,SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 13102 | KALISPELL SUNRISERS | 02/03/1969 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | 1 | | None | P,T,M,VP,SC | 4 | | |
| 32290 | LAUREL | 05/25/1976 | Active | 13 | 0 | 2 | -2 | -13.33% | 14 | 0 | | | M,VP,SC | 7 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13106 | MISSOULA | 12/04/1928 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | 0 | | | N M,SC | 19 | | |
| 13107 | MISSOULA SOUTH SIDE | 01/15/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N M,SC | 5 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13067 | NASHUA | 02/12/1952 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 13110 | PLAINS | 02/23/1944 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 6 | 8 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 45887 | PLENTYWOOD | 03/10/1986 | Active | 45 | 0 | 0 | 0 | 0.00% | 40 | 3 | | | N | 24+ | | |



Club Health Assessment for District 37 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|---------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12981 | RED LODGE Exc Award (06/30/2018) | 03/03/1947 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | 0 | | N | SC | 24+ | | |
| 12982 | ROUNDUP | 12/22/1925 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | N | S,T,VP,SC | 24+ | | |
| 12983 | SCOBEY | 05/18/1936 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 3 | | None | P,T,M,VP,SC | 24+ | | |
| 36318 | SEELEY LAKE | 12/11/1978 | Active | 61 | 0 | 0 | 0 | 0.00% | 55 | | 2 | | N | SC | 14 | | |
| 12984 | SHEPHERD | 12/05/1967 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 16 | R | M,SC | 1 | |
| 12985 | SIDNEY | 03/01/1971 | Active | 56 | 1 | 2 | -1 | -1.75% | 58 | 14 | 0 | | N | M | 0 | | |
| 13070 | SUN RIVER VALLEY L C | 01/05/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 8 | N | P,SC | 23 | |
| 13054 | SUNBURST Exc Award (06/30/2018) | 09/13/1934 | Active | 44 | 0 | 0 | 0 | 0.00% | 49 | | 5 | | R | SC | 4 | 90+ Days | |
| 13114 | SUPERIOR | 04/03/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | 2 | R | P,M,VP,SC | 24+ | |
| 41168 | TOWNSEND BROADWATER COUNTY | 04/29/1982 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 3 | 0 | | N | SC | 4 | | |
| 45098 | TURNER HOGELAND L C | 06/30/1985 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 18 | | 4 | | P,M,VP,SC | N/R | |
| 45097 | WHITE SULPHUR SPRINGS Exc Award (06/30/2018) | 06/17/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 15 | | M,VP,SC | 2 | |
| 105608 | WHITEFISH | 06/01/2009 | Active | 54 | 0 | 0 | 0 | 0.00% | 49 | | 2 | | None | P,T,M,VP,SC | 17 | 90+ Days | |
| 51740 | WINNETT Exc Award (06/30/2018) | 06/05/1991 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | N | VP,SC | 7 | |
| 50340 | WOLF POINT | 03/26/1990 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | 5 | | 8 | R | M,SC | N/R | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------|--------------|-----------------|-------------------|
| 61884 | ANACONDA | 05/07/1999 | Cancelled(6*) | 07/29/2023 |
| 13062 | GREAT FALLS ELECTRIC CITY | 09/15/1958 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 37 through July 2024

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 58 | 0 | 0 | 0 | 1,511 | 7 | 10 | -3 | -0.20% | 1,501 | 26 | 40% | 36% | 10% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 41 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | | |
| 154990 | Lovell | 02/07/2024 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | | 2 | R | M,SC | N/R | | |
| 171391 | Seacoast | 05/03/2024 | Newly Chartered | 25 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | | None | | P,S,T,M,VP SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 78139 | ACTON SHAPLEIGH | 01/28/2004 | Active | 12 | 0 | 2 | -2 | -14.29% | 17 | 9 | | 0 | | 12 | R | P,S,T,M,VP SC | 12 | | |
| 33325 | ALBION Exc Award (06/30/2018) | 02/07/1977 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 13672 | BANGOR | 05/11/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13638 | BELFAST Exc Award (06/30/2017, 06/30/2023) | 07/11/1929 | Active | 31 | 0 | 6 | -6 | -16.22% | 40 | 25 | | 0 | | | | VP | 1 | | |
| 13640 | BOOTHBAY REGION Exc Award (06/30/2023) | 05/05/1953 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | | 0 | | 6 | R | M,SC | 1 | | |
| 13604 | BRIDGTON Exc Award (06/30/2018) | 11/04/1926 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | | 1 | | | N | P,M,SC | 13 | | |
| 46022 | BROWNFIELD | 04/07/1986 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 13643 | CAMDEN Exc Award (06/30/2018) | 06/12/1929 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | | 1 | | | N | SC | 23 | | |
| 13605 | CAPE ELIZABETH Exc Award (06/30/2018) | 01/27/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | | 8 | | 2 | N | M,SC | 18 | | |
| 13644 | CLINTON Exc Award (06/30/2018) | 04/21/1953 | Active | 59 | 2 | 4 | -2 | -3.28% | 60 | 24 | | 0 | | | | T,M,VP,SC | 24+ | | |
| 13606 | CUMBERLAND-NORTH YARMOUTH Exc Award (06/30/2023) | 05/01/1961 | Active | 54 | 0 | 0 | 0 | 0.00% | 55 | | | 3 | | | N | SC | 2 | | |
| 13645 | DAMARISCOTTA NEWCASTLE | 05/25/1954 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | | 1 | | | N | M,SC | 0 | | |
| 13607 | DENMARK | 05/04/1967 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | | 3 | | 2 | R | SC | 24+ | | |
| 13609 | ELIOT | 05/09/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 8 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 145695 | Ellsworth Lioness | 06/17/2021 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | | 1 | | | N | M,SC | 15 | | |



Club Health Assessment for District 41 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 13610 | FALMOUTH Exc Award (06/30/2019, 06/30/2020) | 12/29/1949 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | | 3 | | 3 | N | | 0 | 90+ Days |
| 13646 | FARMINGTON | 09/25/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | N | P,M | 15 | |
| 99714 | FREEMPORT LIONESS Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 06/25/2007 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 2 | | 2 | R | SC | 1 | |
| 13612 | FRYEBURG | 10/23/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 19 | R | M,VP,SC | 0 | |
| 13647 | GARDINER-AUGUSTA Exc Award (06/30/2017) | 12/05/1949 | Active | 19 | 0 | 1 | -1 | -5.00% | 23 | 55 | 0 | | 5 | N | SC | 4 | |
| 13613 | GORHAM Exc Award (06/30/2018, 06/30/2023) | 02/26/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 6 | 1 | None | | P,S,T,M,VP SC | 12 | |
| 44426 | GRAY NEW GLOUCESTER Exc Award (06/30/2018) | 12/17/1984 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | | N | SC | 24+ | |
| 13614 | HARRISON Exc Award (06/30/2018) | 09/17/1956 | Active | 31 | 1 | 2 | -1 | -3.13% | 26 | 2 | 0 | | | R | SC | 3 | |
| 13648 | HARTLAND-ST ALBANS | 12/13/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13615 | HOLLIS | 03/14/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 12 | R | | 19 | |
| 108557 | JAY LIVERMORE FALLS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/07/2010 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | | N | | 1 | |
| 13617 | KITTERY Exc Award (06/30/2016, 06/30/2018) | 09/08/1949 | Active | 34 | 0 | 0 | 0 | 0.00% | 27 | | 1 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 138834 | Lewiston-Auburn | 06/26/2019 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 43 | 5 | None | | P,S,T,M,VP SC | N/R | |
| 96423 | LIMERICK NEWFIELD | 03/06/2006 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 16 | | None | | P,S,T,M,VP SC | 24+ | |
| 13685 | LUBEC | 09/23/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | M,VP,SC | 24+ | |
| 47827 | LYMAN-DAYTON L C | 11/02/1987 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 63 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13651 | MANCHESTER Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 08/11/1953 | Active | 54 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | N | | 17 | |
| 13688 | MAPLETON Exc Award (06/30/2020, 06/30/2023) | 09/03/1957 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 6 | R | M,SC | 7 | |



Club Health Assessment for District 41 through July 2024

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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|--------------------|
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| 13619 | MASSABESIC L C Exc Award (06/30/2018) | 02/21/1972 | Active | 49 | 6 | 0 | 6 | 13.95% | 41 | 0 | | 3 | N | M,SC | 0 | |
| 13620 | MECHANIC FALLS | 09/29/1948 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 12 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 13621 | MEXICO | 05/16/1966 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13652 | MONMOUTH | 11/18/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | R | SC | 2 | |
| 41171 | MONROE | 04/26/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13691 | MOUNT DESERT ISLAND Exc Award (06/30/2023) | 10/03/1934 | Active | 43 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | N | SC | 10 | |
| 75928 | NAPLES Exc Award (06/30/2017) | 06/30/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13653 | NEW PORTLAND Exc Award (06/30/2017, 06/30/2019) | 01/17/1931 | Active | 39 | 0 | 1 | -1 | -2.50% | 38 | 0 | | | | M,VP | 6 | |
| 13654 | NORTH HAVEN Exc Award (06/30/2021) | 12/14/1953 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13655 | OAKLAND Exc Award (06/30/2018) | 10/24/1946 | Active | 44 | 0 | 0 | 0 | 0.00% | 43 | 1 | | | N | M,VP,SC | 1 | |
| 13624 | OLD ORCHARD BEACH | 12/18/1944 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13627 | PORTLAND PEAKS ISLAND Exc Award (06/30/2017) | 05/01/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 5 | | None | | P,S,T,M,VP SC | 24+ | |
| 57336 | RAYMOND Exc Award (06/30/2017, 06/30/2018) | 09/12/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 4 | N | M,SC | 1 | |
| 13628 | SANFORD | 11/17/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 13629 | SCARBOROUGH Exc Award (06/30/2017) | 10/26/1948 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 29 | 5 | | None | | P,S,T,M,VP SC | 5 | |
| 13659 | SEARSPORT Exc Award (06/30/2017) | 02/05/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 7 | R | S,M,SC | 24+ | |
| 57825 | SEARSPORT BAY AREA | 02/12/1996 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 33324 | SEBAGO | 02/22/1977 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | M,VP,SC | 0 | |



Club Health Assessment for District 41 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|-----------|------------------------------|
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| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |
| 13660 | SKOWHEGAN | 02/13/1935 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | | 2 | R | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 13631 | SO PORTLAND THORNTON HEIGHTS | 06/17/1969 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 40 | | 2 | | VP | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13630 | SOUTH PORTLAND | 02/28/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | R | VP,SC | 24+ | |
| 13661 | SOUTH THOMASTON | 09/23/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 13 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 33674 | STANDISH | 04/05/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | R | P,VP,SC | 3 |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 13662 | STRATTON EUSTIS | 06/07/1954 | Active | 68 | 0 | 0 | 0 | 0.00% | 71 | | 1 | | 2 | R | M,SC | 1 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 13693 | VAN BUREN | 03/16/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | None | P,S,T,M,VP SC | N/R | |
| 13664 | VINALHAVEN | 09/24/1936 | Active | 55 | 3 | 0 | 3 | 5.77% | 52 | | 0 | | 4 | R | P,M,VP,SC | N/R |
| 13665 | WALDOBORO | 12/11/1930 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 4 | 1 | None | P,S,T,M,VP SC | 5 | |
| 135342 | Waterville | 06/23/2018 | Active | 10 | 0 | 2 | -2 | -16.67% | 13 | 34 | 0 | | 2 | R | M,SC | 1 |
| 13633 | WESTBROOK | 01/11/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | T,M,VP,SC | 14 | |
| 13667 | WHITEFIELD | 03/29/1953 | Active | 93 | 2 | 2 | 0 | 0.00% | 91 | 5 | 0 | | | N | SC | 4 |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 13668 | WILTON | 05/29/1945 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | N | P,SC | 24+ |
| 13634 | WINDHAM | 05/20/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 4 | 1 | None | P,S,T,M,VP SC | 4 | |
| 13669 | WINTERPORT | 01/10/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | M,VP,SC | 24+ | |
| 13670 | WINTHROP | 07/17/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 5 | | 2 | N | M,VP,SC | 15 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13635 | YARMOUTH | 11/29/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N | M,SC | 24+ |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 41 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|---|----------------------------|--------------------------------|----------------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 47348 | LOVELL | 05/19/1987 | Cancelled(6*) | 10/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 70 | 0 | 0 | 0 | 1,859 | 15 | 21 | -6 | -0.32% | 1,834 | 27 | 40% | 41% | 29% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 42 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 146306 | Barrington | 05/21/2021 | Active | 25 | 1 | 0 | 1 | 4.17% | 28 | 0 | | | N | | 0 | |
| 55485 | BLOCK ISLAND | 03/30/1994 | Active(2) | 30 | 0 | 0 | 0 | 0.00% | 30 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 13874 | BRISTOL COUNTY | 03/30/1948 | Active(1) | 30 | 0 | 0 | 0 | 0.00% | 30 | 8 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 13875 | BURRILLVILLE | 03/26/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | N | SC | 1 | 90+ Days |
| 111409 | CENTRAL FALLS | 06/21/2011 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | 1 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 130686 | Chariho Centennial | 04/11/2017 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | M,SC | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13878 | COVENTRY-WEST GREENWICH L C | 07/15/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | | M,VP,SC | 9 | |
| 13880 | CUMBERLAND | 10/11/1951 | Active | 41 | 1 | 0 | 1 | 2.50% | 39 | 0 | | | | VP,SC | 2 | |
| 13881 | EAST GREENWICH | 10/15/1934 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | None | P,S,T,M,VP SC | 15 | | |
| 13882 | EAST PROVIDENCE | 02/01/1961 | Active | 34 | 0 | 0 | 0 | 0.00% | 27 | 1 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 13884 | GLOCESTER | 11/05/1951 | Active | 54 | 0 | 0 | 0 | 0.00% | 56 | 1 | | 2 | R | SC | 24+ | |
| 59270 | GREATER WARWICK | 03/26/1997 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | | M,VP,SC | 2 | |
| 13885 | JAMESTOWN | 01/30/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 3 | | 18 | | M,VP,SC | 24+ | |
| 13886 | JOHNSTON | 07/24/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 7 | | 16 | | S,T,M,VP,SC | 24+ | |
| 13889 | NARRAGANSETT | 06/10/1969 | Active(1) | 256 | 0 | 4 | -4 | -1.54% | 223 | 0 | | 2 | | VP,SC | 7 | 90+ Days |
| 13890 | NEWPORT | 03/15/1923 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 13891 | NORTH PROVIDENCE | 08/10/1936 | Active | 14 | 0 | 4 | -4 | -22.22% | 19 | 0 | | | | M,VP,SC | 9 | |
| 13892 | PAWTUCKET | 01/30/1924 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 3 | | 2 | R | VP,SC | 2 | |
| 13895 | PROVIDENCE | 12/08/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | None | P,S,T,M,VP SC | 8 | | |
| 13901 | RUMFORD | 02/12/1953 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 0 | | | N | | 0 | |
| 13902 | SCITUATE | 10/19/1951 | Active(1) | 108 | 2 | 0 | 2 | 1.89% | 115 | 0 | | | N | | 4 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 13903 | SMITHFIELD | 09/01/1951 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 42 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|------------------------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 13905 | TIVERTON Exc Award (06/30/2023) | 09/28/1942 | Active | 41 | 0 | 1 | -1 | -2.38% | 44 | 0 | 0 | | R | SC | 7 | | | | | |
| 13907 | WESTERLY | 01/26/1926 | Active | 99 | 0 | 0 | 0 | 0.00% | 88 | | 0 | 1 | None | P,S,T,M,VP SC | 14 | | | | | |
| 13910 | WOONSOCKET | 02/18/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 3 | R M,SC | 7 | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 25 | 0 | 0 | 0 | 993 | 4 | 10 | -6 | -0.60% | 965 | 40 | 32% | 24% | 28% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
 ** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
 *** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
 **** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 45 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154593 | Champlain Valley | 06/26/2023 | Active | 36 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 3 | VP,SC | 8 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON Exc Award (06/30/2023) | 01/10/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 22 | 1 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 14208 | BARRE | 10/07/1938 | Active | 50 | 0 | 0 | 0 | 0.00% | 55 | 1 | | | N | M,VP,SC | 1 | |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 2 | | None | P,S,T,M,VP SC | 1 | | |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | 1 | | 2 | M,VP,SC | 0 | | |
| 14212 | CASTLETON | 11/07/1947 | Active | 74 | 0 | 0 | 0 | 0.00% | 71 | 2 | | | N | M,SC | 0 | |
| 14213 | COLCHESTER Exc Award (06/30/2023) | 04/25/1963 | Active | 26 | 0 | 2 | -2 | -7.14% | 29 | 2 | | | N | M,SC | 0 | |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 50 | 1 | | | N | M | 7 | |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 51 | 0 | 0 | 0 | 0.00% | 51 | 3 | | | N | SC | 18 | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 44 | 0 | 1 | -1 | -2.22% | 42 | 20 | | | N | SC | 0 | |
| 40752 | GEORGIA | 01/25/1982 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 10 | M,VP,SC | 7 | | |
| 8273 | GRANVILLE | 01/13/1960 | Active(1) | 33 | 1 | 0 | 1 | 3.13% | 27 | 0 | | | N | SC | 6 | |
| 14231 | HEARTLAND Exc Award (06/30/2021) | 01/04/1957 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 12 | | 2 | R | | 0 | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | SC | 1 | |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 4 | S,T,M,VP,SC | 4 | | |
| 14219 | MANCHESTER | 12/12/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | R | SC | 14 | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 64 | 2 | 1 | 1 | 1.59% | 59 | 35 | | 2 | R | M,SC | 0 | |
| 14222 | NORSHAFT Exc Award (06/30/2017) | 02/17/1953 | Active | 50 | 1 | 4 | -3 | -5.66% | 58 | 3 | | | N | M,SC | 13 | |
| 14223 | NORWICH | 05/19/1954 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 2 | | | N | SC | 7 | |
| 14224 | ORLEANS | 08/09/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | 4 | 1 | None | P,S,T,M,VP SC | 3 | | |



Club Health Assessment for District 45 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 14227 | READSBORO | 01/24/1957 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | 14 | 3 | None | P,S,T,M,VP SC | 24+ | | |
| 14228 | RICHFORD | 10/15/1958 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | R | P,VP,SC | 5 | |
| 14232 | SPRINGFIELD | 11/08/1937 | Active | 26 | 0 | 2 | -2 | -7.14% | 36 | 0 | | | R | SC | 1 | |
| 46295 | STRAFFORD & AREA L C | 06/09/1986 | Active | 59 | 0 | 0 | 0 | 0.00% | 57 | 2 | | | N | P,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 54625 | SWANTON MISSISQUOI VALLEY | 06/21/1993 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 8 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 46958 | TROY & AREA | 02/18/1987 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 14234 | VALLEY L C | 05/22/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 56 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14235 | VERGENNES | 09/15/1954 | Active | 64 | 0 | 1 | -1 | -1.54% | 64 | 0 | | 2 | N | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 42410 | WILLISTON AREA | 03/16/1983 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 3 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 14239 | WINDSOR | 09/24/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N | VP,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 14214 | DERBY | 08/17/1954 | Cancelled(8*) | 06/29/2024 |
| 14225 | PITTSFORD | 01/25/1968 | Cancelled(6*) | 08/29/2023 |
| 14229 | ROUTE 100 L C | 05/18/1966 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|---------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 946 | 4 | 15 | -11 | -1.15% | 964 | 32 | 23% | 23% | 23% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 46 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-------------|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 152635 | Virgin Valley | 11/11/2022 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | VP,SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2434 | ANTELOPE VALLEY L C | 02/18/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | P,M,SC | 15 | |
| 2745 | AUSTIN | 04/28/1937 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 2746 | BATTLE MOUNTAIN | 10/27/1949 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 6 | 2 | | 2 | M,VP,SC | 3 | | |
| 150300 | Beatty | 06/01/2022 | Active | 19 | 0 | 0 | 0 | 0.00% | 28 | 6 | | | M,VP,SC | 9 | | |
| 2435 | BISHOP | 02/18/1944 | Active | 49 | 0 | 0 | 0 | 0.00% | 50 | 2 | | | N | S,T,M,SC | 2 | |
| 48277 | BOULDER CITY | 03/21/1988 | Active | 49 | 0 | 0 | 0 | 0.00% | 50 | 2 | | | N | M,SC | 12 | |
| 2750 | CARSON CITY HOST | 10/18/1932 | Active | 39 | 2 | 0 | 2 | 5.41% | 31 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 2752 | CARSON VALLEY | 08/03/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R | SC | 9 | |
| 63398 | DAYTON VALLEY | 06/30/2000 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 6 | R | | 0 | |
| 2753 | ELKO | 06/10/1938 | Active | 78 | 0 | 0 | 0 | 0.00% | 65 | 1 | | None | P,S,T,M,VP SC | 1 | | |
| 2754 | ELY | 12/04/1925 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 14 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 38795 | EUREKA | 07/01/1980 | Active | 32 | 0 | 2 | -2 | -5.88% | 41 | 2 | | | R | P,M,SC | 24+ | |
| 2755 | FALLON | 05/08/1937 | Active | 22 | 2 | 5 | -3 | -12.00% | 23 | 3 | | | N | SC | 0 | |
| 2756 | FERNLEY WADSWORTH L C | 08/02/1971 | Active | 13 | 0 | 2 | -2 | -13.33% | 12 | 1 | | 2 | | M,VP,SC | 0 | |
| 2758 | HAWTHORNE | 10/01/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | | M,VP,SC | 24+ | |
| 2450 | INDEPENDENCE | 08/26/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 4 | R | M,SC | 24+ | |
| 107661 | LAS VEGAS ALOHA | 02/23/2010 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | IP | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 88429 | LAS VEGAS BLACK MOUNTAIN | 05/25/2005 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | 0 | | 2 | R | | 3 | 90+ Days |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2761 | LAS VEGAS BREAKFASTERS | 02/01/1953 | Active | 32 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | | T,VP | 1 | |
| 87845 | LAS VEGAS CHINA TOWN | 04/21/2005 | Active | 12 | 0 | 1 | -1 | -7.69% | 16 | 18 | | None | | P,S,M,VP,SC | 12 | |



Club Health Assessment for District 46 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 128162 | Las Vegas Diabetes Wellness | 06/29/2016 | Active | 16 | 1 | 6 | -5 | -23.81% | 25 | 3 | 0 | | N | SC | 11 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 151394 | Las Vegas E-Lions | 06/20/2022 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | M,VP,SC | 0 | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2760 | LAS VEGAS HOST | 11/21/1938 | Active | 50 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | None | P,S,T,M,VP SC | 1 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 133180 | Las Vegas Nevada Peacemakers | 12/07/2017 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 96431 | LAS VEGAS PROFESSIONALS | 03/06/2006 | Active | 28 | 0 | 11 | -11 | -28.21% | 29 | 1 | 0 | | 2 | R | SC | 24+ |
| 61074 | LAS VEGAS SUMMERLIN | 08/10/1998 | Active | 19 | 0 | 4 | -4 | -17.39% | 43 | 4 | 0 | | 2 | N | SC | 0 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 128106 | Las Vegas Twin Lakes | 06/24/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 10 | N | | 5 |
| 131198 | Las Vegas Vietnamese-American | 06/08/2017 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 9 | R | T,M,SC | 2 |
| 2764 | LAS VEGAS WEST CHARLESTON | 02/27/1969 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | SC | 4 |
| 2455 | LONE PINE | 03/12/1930 | Active(2) | 25 | 3 | 0 | 3 | 13.64% | 20 | | 0 | | None | P,T,VP | 24+ | |
| 2766 | LOVELOCK | 12/13/1929 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 4 | N | M,VP,SC | 24+ |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2464 | MAMMOTH LAKES | 11/13/1963 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | | 6 | | 1 | None | P,S,T,M,VP SC | 1 |
| 2768 | NORTH LAS VEGAS HOST | 12/05/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | None | N | P,M,SC | 20 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 2769 | PAHRUMP VALLEY | 03/10/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | IP | M,SC | 3 |
| 63482 | RACHEL | 07/31/2000 | Active | 3 | 3 | 0 | 3 | 100.00% | 16 | | 0 | | | | M,VP,SC | 8 |
| 2774 | RENO ARCH | 09/03/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | R | M,SC | 18 |
| 130551 | RENO CENTENNIAL READ BETWEEN THE LIONS | 05/05/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | 1 | None | P,S,T,M,VP SC | 24 |
| 109071 | RENO CIGAR | 08/12/2010 | Active | 21 | 0 | 4 | -4 | -16.00% | 23 | 5 | 0 | | | N | M,SC | 0 |
| 2771 | RENO HOST | 12/09/1920 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | | T,M,VP,SC | 4 |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |



Club Health Assessment for District 46 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 41136 | RENO PLUMB LANE | 04/27/1982 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | | N | SC | 3 | | | | | | |
| 2777 | SPARKS GREENBRAE | 03/01/1962 | Active | 12 | 0 | 0 | 0.00% | 14 | | 3 | | | VP | 0 | | | | | | |
| 100698 | SPARKS SPANISH SPRINGS Exc Award (06/30/2018) | 12/03/2007 | Active | 16 | 0 | 0 | 0.00% | 15 | | 2 | | N | SC | 0 | | | | | | |
| 42519 | SPRING CREEK RUBY MOUNTAIN | 04/25/1983 | Active(2) | 29 | 0 | 0 | 0.00% | 21 | | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | | |
| 2744 | TRUCKEE HOST | 09/14/1932 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | | None | P,S,T,M,VP SC | 13 | | | | | | |
| 2779 | WINNEMUCCA HOST | 12/18/1929 | Active | 46 | 1 | 0 | 2.22% | 24 | | 0 | | 2 | N | 1 | | | | | | |
| 2780 | YERINGTON | 03/12/1953 | Active | 29 | 2 | 0 | 7.41% | 29 | | 0 | | | N,SC | 3 | | | | | | |
| 47 | 0 | 0 | 0 | 1,122 | 15 | 35 | -20 | -1.75% | 1,142 | 24 | 47% | 17% | 11% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 50 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 153946 | Honolulu Cyber Veterans Golf | 06/23/2023 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | P,S,T,M,VP SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14309 | AKAKA FALLS Exc Award (06/30/2017, 06/30/2024) | 07/01/1963 | Active | 43 | 4 | 0 | 4 | 10.26% | 37 | 0 | | 2 | R | SC | 0 | |
| 14311 | EAST KAUAI Exc Award (06/30/2016) | 05/18/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | SC | 0 | |
| 14312 | EWA BEACH | 04/22/1965 | Active | 15 | 0 | 3 | -3 | -16.67% | 15 | 3 | | 2 | R | M,SC | 0 | |
| 14313 | HALEAKALA Exc Award (06/30/2019) | 01/11/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 1 | None | P,S,T,M,VP SC | 17 | |
| 14314 | HAMAKUA | 07/28/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 4 | | | None | P,S,T,M,VP SC | 7 | |
| 138346 | Hawaii Cyber | 05/29/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | | S,VP,SC | 7 | |
| 150908 | Hawaii Filipino | 06/01/2022 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 24 | 8 | | 1 | None | P,S,T,M,VP SC | 9 | |
| 14315 | HILO | 03/24/1932 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | None | P,S,T,M,VP SC | 1 | |
| 14317 | HILO CRESCENT CITY Exc Award (06/30/2023) | 05/21/1956 | Active | 22 | 2 | 4 | -2 | -8.33% | 25 | 7 | | | | M,VP,SC | 0 | |
| 148906 | Hilo Hawaii Lions Unlimited Exc Award (06/30/2022) | 11/12/2021 | Active | 6 | 0 | 2 | -2 | -25.00% | 11 | 1 | | 4 | N | T,M,SC | 0 | |
| 14318 | HILO WAIAKEA Exc Award (06/30/2021, 06/30/2022) | 05/02/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | | VP,SC | 0 | |
| 14325 | HONOLULU Exc Award (06/30/2016) | 09/30/1926 | Active | 33 | 2 | 0 | 2 | 6.45% | 33 | 0 | | 2 | | VP | 16 | |
| 14320 | HONOLULU ALA MOANA | 03/02/1965 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 3 | R | M,SC | 0 | |
| 63181 | HONOLULU ALOHA PONO | 05/19/2000 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 7 | R | M,SC | 0 | |
| 14321 | HONOLULU CHINATOWN Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/07/1973 | Active | 51 | 1 | 1 | 0 | 0.00% | 62 | 11 | | | N | SC | 0 | |
| 14323 | HONOLULU DIAMOND HEAD | 04/26/1965 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 11 | 8 | | 1 | None | P,S,T,M,VP SC | 8 | |



Club Health Assessment for District 50 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 14324 | HONOLULU HAWAII KAI Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 04/17/1973 | Active | 59 | 3 | 1 | 2 | 3.51% | 55 | 35 | 0 | | | N | | 0 | | |
| 47779 | HONOLULU HIBISCUS | 10/19/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | None | P,S,T,M,VP SC | | 24+ | | |
| 14327 | HONOLULU KALAKAUA | 02/21/1951 | Active(1) | 13 | 13 | 0 | 13 | 100.00% | 13 | | 0 | | | R | M,SC | 24+ | | |
| 14329 | HONOLULU KAMEHAMEHA | 08/31/1948 | Active | 30 | 0 | 15 | -15 | -33.33% | 51 | 6 | 0 | | | N | SC | 6 | | |
| 14330 | HONOLULU KAPAHULU MOILILI Exc Award (06/30/2018) | 01/03/1957 | Active | 25 | 1 | 0 | 1 | 4.17% | 21 | | 0 | | 3 | R | M,SC | 5 | | |
| 14331 | HONOLULU KOKO HEAD Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 04/22/1947 | Active | 45 | 3 | 0 | 3 | 7.14% | 38 | | 0 | | | IP | M,SC | 1 | | |
| 14333 | HONOLULU MOANALUA | 08/29/1961 | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | | 0 | | 9 | | M,VP | 0 | | |
| 14334 | HONOLULU PALOLO | 04/14/1953 | Active(2) | 12 | 12 | 0 | 12 | 100.00% | 10 | | 0 | | | N | P,S,T,M,VP SC | 20 | | |
| 57032 | HONOLULU WAIKIKI 2000 Exc Award (06/30/2018, 06/30/2019) | 06/06/1995 | Active | 26 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | | 0 | | |
| 14338 | KAHALUU L C | 11/18/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 2 | 1 | None | P,S,T,M,VP SC | | 1 | | |
| 14339 | KAHULUI Exc Award (06/30/2023) | 04/23/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 3 | N | | 4 | | |
| 14341 | KAILUA KONA | 02/05/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 4 | N | M,SC | 5 | | |
| 14342 | KALAUPAPA | 04/03/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | 1 | None | P,S,T,M,VP SC | | 24+ | | |
| 14343 | KANEOHE Exc Award (06/30/2024) | 05/03/1949 | Active | 18 | 0 | 6 | -6 | -25.00% | 19 | 12 | 0 | | | N | SC | 2 | | |
| 14344 | KAPAA | 04/01/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | None | P,T,M,VP,SC | | 20 | | |
| 77761 | KAPOLEI CITY Exc Award (06/30/2023) | 10/31/2003 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | | VP,SC | 1 | | |
| 126957 | Kauai | 02/29/2016 | Active | 42 | 0 | 1 | -1 | -2.33% | 40 | 1 | 0 | | | N | | 2 | | |
| 41482 | KAUAI NORTH SHORE L C | 06/14/1982 | Active | 42 | 1 | 0 | 1 | 2.44% | 42 | | 0 | | 4 | | VP,SC | 0 | | |
| 14347 | KOLOA | 02/19/1958 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | None | P,M,VP,SC | | 0 | | |
| 14348 | KONA | 06/19/1934 | Active | 69 | 1 | 1 | 0 | 0.00% | 78 | 0 | 0 | | | R | | 0 | | |



Club Health Assessment for District 50 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 141749 | Koolauloa Moku | 06/22/2020 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | 1 | None | P,S,T,M,VP SC | 15 | | | |
| 14350 | KOOLAUPOKO | 02/13/1941 | Active | 3 | 0 | 0 | 0.00% | 3 | | 6 | 1 | None | P,S,T,M,VP SC | 3 | | | |
| 62333 | KUHIO | 09/02/1999 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 1 | 1 | None | P,S,T,M,VP SC | 1 | | | |
| 150191 | Lahaina Mauna Kahalawai | 05/04/2022 | Active | 19 | 0 | 0 | 0.00% | 19 | | 6 | | 2 | R | VP,SC | 22 | | |
| 14351 | LANAI CITY | 11/01/1937 | Active | 20 | 0 | 0 | 0.00% | 20 | | 2 | 1 | None | P,S,T,M,VP SC | 2 | | | |
| 14352 | LEEWARD OAHU | 12/05/1938 | Active | 27 | 0 | 0 | 0.00% | 28 | | 0 | | 3 | R | | 1 | | |
| 106056 | MANA LOA NIMITZ | 07/06/2009 | Active | 44 | 0 | 0 | 0.00% | 36 | | 1 | | | R | | 1 | | |
| | Exc Award (06/03/2021, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 14337 | MANOA | 01/29/1951 | Active | 43 | 3 | 0 | 7.50% | 38 | | 0 | | | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 14356 | MILILANI | 01/13/1971 | Active | 41 | 0 | 0 | 0.00% | 38 | | 0 | | | N | M,SC | 2 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 14357 | MOLOKAI | 01/10/1939 | Active | 8 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | P,S,T,M,VP SC | 19 | | | |
| 63202 | OAHU CENTRAL | 05/18/2000 | Active | 6 | 0 | 0 | 0.00% | 6 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 14358 | PALI | 03/15/1962 | Active | 34 | 0 | 0 | 0.00% | 33 | | 0 | | | N | SC | 0 | | |
| 14359 | PEARL CITY | 03/17/1965 | Active | 48 | 0 | 1 | -1 | -2.04% | 54 | 7 | 0 | | R | SC | 2 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 14362 | WAHIAWA | 01/04/1940 | Active | 37 | 0 | 0 | 0.00% | 37 | | 2 | | 3 | R | SC | 10 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 14364 | WAIANAE | 03/03/1953 | Active | 3 | 0 | 0 | 0.00% | 6 | | 7 | 1 | None | P,S,T,M,VP SC | 8 | | | |
| 84987 | WAIKOLOA | 03/07/2005 | Active | 17 | 0 | 1 | -1 | -5.56% | 24 | 21 | 0 | | VP,SC | 2 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 14366 | WAIMEA | 01/17/1955 | Active | 11 | 0 | 0 | 0.00% | 16 | | 3 | | | N | VP,SC | 10 | | |
| 14367 | WEST KAUAI | 11/15/1937 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | | | VP | 0 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 50 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|--|---------------------|---------------------------|-------------------|-----------------------------|-------------------|---------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years If below 15 members appears If net loss is greater than 20% appears If no report in 3 months appears in When more than one year appears in Number of repeat terms Notes the officers that do not have an active If no report appears in 12 months red | | | | | | | | | | | | | | | | | | | | |
| 14355 | MAUI | 12/26/1935 | Cancelled(8*) | 12/29/2023 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 54 | 0 | 1 | -1 | 1,362 | 47 | 47 | 0 | 0.00% | 1,435 | 25 | 43% | 28% | 22% | 0% | 0 | 0% | 1 | 147 | 11 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.